

RENOUNCE THE HIDDEN THINGS OF DISHONESTY

2 Corinthians 4:2a:

But have renounced the hidden things of dishonesty (shame), not walking in craftiness, nor handling the word of God deceitfully;

To “renounce”, from Bullinger's Concordance means “to speak out or off, i.e. to the end. In N.T. only mid., to speak one's self off from anything, i.e. renounce, disown”, the Greek word being *apeipon*.

2 Corinthians 4:2a: (Amplified Bible)

We have renounced disgraceful ways (secret thoughts, feelings, desires and underhandedness, the methods and acts that men hide through shame); we refuse to deal craftily (to practice trickery and cunning) or to adulterate or handle dishonestly the word of God;

(Lamsa) But we have renounced the hidden things of shame, and we do not practice cunning, nor do we handle the word of God deceitfully;

These things hidden and shameful are not blatant to the conscious awareness of the believer, but are hidden, buried within the old nature, giving off death fumes, toxic influences on body and soul, of which the carrier is unaware. Freudian concepts and nomenclature of the “subconscious” are based on this reality. These hidden things of dishonesty can only be nullified by something supernatural that attacks such darkness quietly, which can only be speaking in tongues. No “power of positive thinking” alone can eliminate and negate such insidious and personal darkness; neither can other worldly antidotes like prescription drugs or counseling or psychoanalysis or dream interpretation, or even hypnosis.

Psalm 19:12

Who can understand (discern) his errors (wanderings)? Cleanse (clear, acquit) thou me from secret (hidden, not discernible) faults.

What an incredible foretelling to anticipate the spiritual ability to cleanse oneself from old nature toxicity.

To disown these hidden nuisances is to speak them out or away from oneself with the perfect personal intercession of divine articulations by the private prayer and praise of speaking in tongues. These inner dark influences must be eradicated by holy spirit power energized in combination with putting on the new nature qualities in the conscious mind. Truly, the magnificent process of the RENEWING OF THE ENTIRE MIND requires this syncretism of changing the mind, putting off the old and putting on the new in conscious thought, along with speaking in tongues! Otherwise, any disciplined and conscientious unbeliever can change their mind to Biblical constructs without inner holy force! To assault unto replacement the old nature with the new cannot be done by sense-knowledge discipline, or any other natural realm

salve or ointment.

2 Corinthians 4:16

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

The renouncing of these hidden shameful things [thoughts, emotions, intentions, pheromones, cravings, tendencies, dark aptitudes] cannot be accomplished once and then ignored, for until the gathering together to meet the Lord in the air, when the new body with its life-quickening and all-encompassing spirit comes available to us, this old nature still functions and must be confronted [Romans 8:23; 7:24]. This “day by day” renewing to denounce the old nature cravings keeps us out of the snare of that wicked one who is able to destroy both soul and body. Not ignorant of the power in Satan's devices we stay ever vigilant to allow the Word to dwell in us richly by way of the manifestations of power from on high.

2 Corinthians 4:2b

...but by MANIFESTATION of the truth commending ourselves to every man's conscience in the sight of God.

The renouncing of these shameful things (which are hate-filled enmities against the Father's will) must be done by the manifestations of holiness, and especially the inner speaking with divine articulations the wonderful works of the Father God.

Our awareness of the sin nature to which we are bound [“who shall deliver me from the body of this death?” Romans 7:24], may be renounced in Christ Jesus by speaking in tongues so that we may live “filled with the fruits of righteousness” [Philippians 1:11], apart from guilt or sin-consciousness. The underlying magnetism of old nature imperfections are nullified by our godly response to renounce the hidden things of shame on a daily, hourly basis. It's the specific putrid fruits of the hidden NATURE of sin that must be denounced faithfully, so that the conscious effects of broken fellowship may be repudiated in our renewed mind walk in Christ Jesus.

This renouncing, by aggressive spiritual energizing within, attacks to desecration the dark nature lustings thus giving the believer access to KNOW THAT YOU KNOW [1 John 2:3], and to have a fully persuaded heart that no man or devil can shake. This is why he could commend himself to any man's conscience in the sight of God.

Psalms 68:1, 2:

Let God [*ELOHIM* – Creator] arise, let his enemies be scattered: let them also that hate him flee before him.

As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

When He who creates the fruit of our lips [Isaiah 57:19] arises mightily within, then those devils that endeavor to cluster towards our dark nature to assault us must be dismantled and discomfited and scattered to ineffectiveness because “a fire goeth before Him and burneth up His enemies (adversaries) round about.” [Psalm 97:3]. Speaking in tongues, originally at Pentecost, was revealed in visual nomenclature “like as of fire” (which represents the stirring up of the gift of holy spirit by the direct creative energy within of *Elohim*) to those originating twelve apostles.

Psalm 119:9

Wherewithal shall a young man cleanse his way (path)? By taking heed thereto according to Thy word.

ISAIAH 15

This path is a “highway” on which to stride over the morass of devilish manipulations of life, which cannot open powerfully without the living and creative forcefulness of the strength of *Elohim*, activated by worshipping spiritually via the Truth. From youth, God desires people to experientially know the truths of speaking in tongues to renounce inner and private darkness, so that the path purified may open to one's feet in maturing depth year by year.

Now we go to an expansive illustration of renouncing the hidden things of shame and spiritual dishonesty in the book of Isaiah. These truths, hidden under the desert wastes of time, flow to effulgence within the spiritual meaning of geographical places in the Word. God's choice of every jot and tittle, word and phrase, meaning and connotation, in His word carries resonant significance so that the believing one may be ideally outfitted to venture into life maturely to involve himself in every spiritually advantageous endeavor, guided from within by the perfections of *Elohim*.

Isaiah 15:1:

The burden (thing lifted up; a revelation) of (regarding) Moab. Because in the night (spiritually dark where hidden things of dishonesty fester) AR (city, awakening) of Moab IS LAID WASTE (plundered, destroyed, despoiled, desolated, ruined) and BROUGHT TO SILENCE (cut off, made dumb, stilled, ceased, ended); because in the night (second time) KIR (a wall; a fortress; town (roots = [1] a wall; a place fortified with a wall; [2] to dig; to cast out; to destroy) of Moab IS LAID WASTE [2nd] and BROUGHT TO SILENCE;

To add more depth to these truths that are for our learning [Romans 15:4] and for our admonition [1 Corinthians 10:11], note the definitive meaning of “Moab”... “water of a father; i.e., seed, progeny; desire; progeny of a father; of the father. WASTE. NOTHINGNESS.”

To freely interpret then, this revelation given to Isaiah refers to God in Christ in the born again one laying waste unto obliteration the wasteful awakenings of the old nature and the fortifications therein! These cities of Moab listed in Isaiah 15 detail those aspects of that arid dark nature that are plundered and laid desolate by the renouncing of those hidden realities of shame and dishonesty!

The characteristics in attribute and nature of Israel's enemies in the Old Testament illustrate the very traits of that old man nature that may harass and impede the believer's stride in Christ if left unhindered.

Isaiah 31:9

And he (unbelieving army of Assyria) shall pass over to his stronghold for fear, and his princes shall be afraid of the ensign (banner, standard), saith the Lord [*Jehovah*], WHOSE FIRE IS IN ZION, AND HIS FURNACE IN JERUSALEM.

The devil realm, under the leadership of the prince of devils, flees in fear from the banner, ensign of God, which is that Zion- fire from the furnace of Jerusalem that sings and chases them when tongues like as of fire explode forth with believing. They are RENOUNCED!

Back to Isaiah 15 and the cities of the waste in Moab, there are 17 cities or towns named in the Amplified Bible. That number is grandiose in figurative impact. From Dr. Bullinger's Number in Scripture, p. 258: “ ‘Seventeen’ stands out very prominently as a significant number. It is not a multiple of any other number, and therefore it has no factors. Hence it is called one of the prime (or indivisible) numbers. What is more, it is the seventh in the list of prime numbers... seventeen being the seventh of the series; it partakes of and intensifies the significance of the number seven. Indeed it is the combination or sum of two perfect numbers – seven and ten – seven being the number of spiritual perfection, and ten of ordinal perfection ... Contrasted together the significance of these two numbers is clear, and when united in the number seventeen we have a union of their respective meanings, viz., spiritual perfection, plus ordinal perfection, or THE PERFECTION OF SPIRITUAL ORDER.”

Intriguingly, the seventh manifestation listed in 1 Corinthians 12 is “discerning of spirits”, and the seventh fruit of the spirit listed in Galatians 5 is “faithfulness”. With the significance in impact of the number seven intensified in full partaking by the 7th prime number of 17, we have available to the eyes of our understanding, magnified understanding of the FAITHFULNESS necessary in operating DISCERNING OF SPIRITS to negate and nullify and annihilate these seventeen wasting categories of evil that comprise the works of the flesh. From this approach of spiritual investigation of these seventeen aspects of the dark nature, we may believably appreciate the impacting and prevailing power we have in Christ Jesus to stand and withstand the evil one.

Within the semantic logic of “Moab”, the Greek word *phaulos* should be

considered. Of the three major terms for “evil” in Greek [*poneras* - “harassing”; *kakos* - “destructive, injurious”], this one is the least used, yet carries broad impact through the Word and life, for it means evil that is unproductive, wasteful.

John 3:20

For every one that doeth evil [*phaulos*] HATETH THE LIGHT, neither cometh to the light, lest his deeds should be reproved (discovered).

Squandering one's aptitudes, gifts, and capacities allows the devil's rejoicing for the thief cometh not but for to steal and to kill and to destroy. To hate the light one refuses to nullify the old dark nature with the truth, so that hiding from God in the old nature becomes the living-death of those who squander and waste their being, not only for the present, but also for future rewards.

To refuse to renounce the hidden things, the shameful things of the old nature lays the foundation for a life of refuse, waste, squalor, and unproductiveness, no matter how it appears to the secular or religious world. Sometimes the lives that look to be most valuable are the most squandered in God's appraisal.

Luke 16:15

And he (Jesus) said unto them (Pharisees), Ye are they which justify yourselves before men; but God knoweth [*ginosko*] your hearts; **for that which is highly esteemed among men is abomination in the sight of God.**

1 Corinthians 1:26-29

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble (high-born), are called:

But God hath chosen the foolish things of the world to confound (make ashamed) the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

And base things (low-born) of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought (annul) things that are:

That no flesh should glory in his presence.

Matthew 5:13

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Luke 14:34, 35

Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

The next occurrence of *phaulos*:

John 5:29

And shall come forth (those in the graves); they that have done [*poeima*] good [*agathos*- the spiritually admirable and advantageous, harmonious and symmetrical], unto [*eis*] the resurrection of life [*zoe*]; and they that have done evil [*phaulos*], unto [*eis*] the resurrection of damnation.

Clearly, from this magnificent utterance of Jesus Christ, we see that *phaulos*, as evil that causes waste, unproductiveness, and squandering of resources, stands as the exact opposite of *agathos* (that which is authentic in its pure spiritual motives and manifestation, therefore from God in its adeptness, advantages and harmonies).

Dr. Bullinger's Concordance provides the finest, fullest, most intricate definition of this impressive concept: “‘agathos’, worthy of admiration, admirable; hence, good, good of its kind. The original idea of the word is so broad that it denotes in general, skilled either for good or evil; e.g., as used of thieves, it means cunning. Then it branches in two directions, from ability it passes to serviceableness and means good in relation to something else, i.e. WHAT IS OF ADVANTAGE, OR THAT WHICH IS TO ADVANTAGE. Then the word was transferred to moral sphere, what is morally good; hence the N.T. meaning, and its relation to *dikaios*, righteous (only that in *dikaios*, the relation to the *dike*, or God's revelation is decisive), while *agathos* denotes the inner harmonious perfection, which is its own standard and measure, and which primarily belongs to God.” (p.336); thus, the spiritual opposite of *phaulos*.

This “Moab” illustrated wastefulness, unproductiveness; unprofitability are the fruits produced of a life satanically influenced in hatred against *Jehovah Elohim*.

Titus 2:8:

Sound speech [*logos*], that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil [*phaulos*] thing to say of you.

The speech, or declared and expressed word, *Logos*, that is sound, healthy, well is the word of Life, the wisdom from above that contradicts that which is earthly and sensual and devilish. Therefore, there is no valid accusation of “worthless evil” against the minister of righteousness who walks faithful in the Lord.

The next occurrence of *phaulos* is James 3:16.

For where envying and strife (self-promotion) is, there is confusion and every evil [*phaulos*] work (act).

Self-promotion, which is the elevating of the sin nature, in its natural and dark elements of body and soul, eventually leads to the vanities of idol worship, sourced and fed from devils, called spirits of whoredom. Such self-promotion unto wastefulness dominates in the busybodied meddlings of the natural world in politics, religion, business, friendships, relationships, family, and all other aspects of senses knowledge culture.

Such acts contradict the true motives of loving God, seeking Him first, and keeping His commandments (which are not burdensome; I John 5:3). These self-promoting and devilish motives and actions are at enmity with the Father's will, and when allowed to fester, express an activated hatred against the Father's heart and passionate desires for His children.

The pride-saturated desires of the Moabites, figuratively expressed in the names and descriptions of the cities of Isaiah 15, embody those elements of the dark nature, those works of the flesh that we are equipped to dismantle, discomfit, and destroy in Christ Jesus and at the very essential, to stand and withstand in these evil days.

1 John 3:8:

He that committeth sin (the unforgiveable one) is of (in nature) the devil [*diabolos*], for the devil sinneth from the beginning [Genesis 1]. For this purpose the Son of God was manifested, that he might destroy [*luo*] the works of the devil.

The Greek word *luo* means to loose, loosen; to dismantle by component parts; unbind, dissolve, disintegrate, sever, break, unfasten, demolish, tear down, destroy, annihilate, desiccate, destruct, pulverize, quench, shatter, ruin, undo, to disconnect.

To do such actions requires detailed awareness and recognition with a cognizance of those dark functions. We are not to be ignorant of Satan's devices [2 Corinthians 2:11], in order to stand and withstand the evil one, standing against the wiles or methods of the evil one, for we wrestle not against flesh and blood (the senses realm), but against the evil forces that manipulate the natural realm.

Ephesians 6:11-13

Put on the whole armour (all the resources) of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armour (all the resources) of God, that ye may be able to withstand in the evil day, and having done all, to stand.

1 John 5:19:

And we know [*oida*, perceive] that we are of [*ek*] God, and the whole world [*kosmos*] lieth (set; situated in) in [*en*] wickedness [*poneras*, harassing evil].

That harassing and wasting wicked influence of the god of this world permeates to stain this entire heaven and earth, for he not only is the god of this senses realm, human involved world, but the prince of the power of the air. Believing sources of true Light via the luminously activated ones hold back the Adversary from overwhelming to complete oblivion the world in which we live and move and have our being. *Kosmos* is the ordered entirety of the universe, thus Adam's fall was so devastating that the entire inhabited world is now situated or set in harassing wickedness.

Isaiah 45:3

And I will give thee the TREASURES OF DARKNESS, and hidden riches of secret places, that thou mayest know that I, the Lord (*Jehovah*), which call thee by thy name, am the God (*Elohim*) of Israel.

Those treasures, the riches of the understanding of the dark “country”, the devil realms of spiritual darkness, God provides to the faithful who have eyes to see and ears to hear. The discerning or distinguishing of spirit influences in life (that the Thief utilizes to steal and to kill and to destroy) supplies the necessary information to one to avoid the overwhelming attacks and to stand and withstand; to dismantle the devil's works, to divert frustrations and undue tensions so as to live as more than a conqueror. These treasures from the Father answer the heart lament of Job when he was under attack from sources unknown to him.

Job 31:35

Oh that one would hear me! behold, my desire is (my sign is), that the Almighty [*El Shaddai*, the God who bountifully supplies all my need] would answer me, and that MINE ADVERSARY HAD WRITTEN A BOOK.

Job certainly recognized the effects from hidden dark elements and expressed a believing man's sincere desire to understand the source of these assaults.

Job's heart resounding cry to learn the adversary's motives and means, his methodologies of hatred, is answered for the believing workman of the Word, for these “treasures of darkness” unveil primarily via the revelations of the written Word, given over the subsequent years, as holy men of God spake as moved by God, The Holy Spirit. These very original expressions of Job in the first chronological unveiling of the Father's will in written form, catalyze the believing commitment required so that these truths could be given in later years by the Father.

The fundamental purpose of knowing these details is to eventually renounce the hidden things of shameful dishonesty so that one may stand and withstand the evil one.

Micah 6:9a

The Lord's voice crieth unto the city, and the man of wisdom shall see thy name:

These detailed treasures of the dark one emerge to the understanding of a man with wisdom.

Micah 4:12a

But they know not the thoughts [*logos*] of the Lord, neither understand [*sunesis*] they his counsel [*boule*]:

Those religious, hard hearted, spiritually lazy ones, the miserable comforters who cover their own treacheries by attacking (or ignoring) the righteous and informed, refuse to know the declared Word of the Lord, neither have any synthesis of awareness regarding the maturely deliberated and carefully considered counsel of the Lord.

The “works of the flesh”, thinly disguised by religious and “moral” facade, lurk beneath the surface of their “good words and fair speeches” [Romans 16:18], hiding within artificial frameworks of family, friendship, business, religion, “charitable”, ethnic, and political pretences. They cower in fear, disrespectful to the true God, yet continue to mouth the words of the Word to cover the blackness of their personal spiritual infrastructure.

The putrid fruit of the seventeen categories in Galatians 5:19-21 oppose the nine fruit of the manifested spirit of verses 22 and 23 wherein “against such there is no law”. Thus these seventeen fruits of the old nature arise from Satan's bizarre alchemies in concoctions of legalism unto spiritualism, and sin.

The symbolic “wasteland” of Moab, east of the Dead Sea, provides the figurative animatings for the old man nature, by way of its named cities and villages, illustrating the seventeen works of the flesh that stand opposing the nine fruit of the spirit in Galatians 5:

Isaiah 15:1

The burden (thing lifted up, elevated, the revelation) of Moab (wasteful, wasteland). Because in the night AR (awakening, catalyzing, initiating) of Moab is laid waste, and brought to silence (cut off); because in the night KIR (a place fortified, walls) of Moab is laid waste, and brought to silence;

The transcending, superceding revelation of the Father's light regarding the devilish wastefulness of the old nature overcomes all instigating of the false fruit of the flesh (natural man) and all ensconced darkness of debris that congeals into a facade of mental, emotional, indeed spiritual myth against the true issues of life. Three conditions are established in doubled statements of confirming emphasis: “in

the night”, within the private renouncings initiated of the hidden man of the heart. These life-stunting commencings of waste and the associated barriers of dark habits are eradicated, dismantled, then “laid to waste” and “brought to silence”, judged and disassembled in the empowering inner light of Christ energized via speaking in tongues. Such chaff of wastefulness burns by the holy spirit refinings unveiled within the revelations of the Grace epistles that fill to capacity and complete [Colossians 1:25] the Word of God!

The cities of AR and KIR are the first of seventeen cities itemized in Isaiah 15. This marks a discerning of devilish methodologies which is for our learning, amplified in magnified intensity by way of this seventh prime number of seventeen. The combination of “faithfulness” (seventh fruit) and “discerning” (distinguishing) of spirits (seventh manifestation) provides a confluence of maturity necessary in the believing disciple and workman of the Word to see and understand this section of Isaiah's revelation in the light of RENOUNCING THE HIDDEN THINGS OF DISHONESTY, so that one faints not in the tasks, the poetic works of Grace at hand, by walking in craftiness, or handling the Word of God deceitfully.

Lining up each of these cities in definitive emphasis with its corresponding work of the old nature in Galatians 5 enlightens the eyes of our heart to the inner and private devices of our personal adversary, so that we may stand and withstand the harassing evil in this day of man's judging, that we may have boldness and fearlessness being AS HE IS in this world.

A look at Lamsa's rendering of Isaiah 15:1 lends further perspective:

The prophecy concerning THE FALL of Moab. Because in the night THE CITY of Moab IS PLUNDERED and brought to silence; because in the night the DEFENCES of Moab ARE DESPOILED and brought to silence:

The plundering of these inner Moabite aggregates of wasting evil reminds us of

1 John 3:8b:

For this purpose the Son of God was manifested, that he might destroy [*luo*, disassemble, dismantle, discomfit, put in disarray] the works of the devil.

The defences of Moab despoiled are those walls of the old nature that “protect” the adversary's handiwork yet now are obliterated by infusions of true and empowered Light by the manifested truth of the Word. These are the inner and personal walls that must, in priority, be dismantled before other aspects of authentic abundance may flourish.

Romans 6:13, 14

Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

For sin shall not have dominion over you: for ye are not under the law, but under grace.

The victorious rejection of this dark nature in packaged evil conglomerates of false logic and illicit cravings, defined by city names and numerical placement, requires daily vigilance (faithfulness) unto knowledge, wisdom, and discerning understanding... in detailed awareness. If this life more than abundant was simply a case of being positive or negative (according to humanistic standard), or being “kind” or “nice” (again, according to cultural standards of myth and fable), then there would be no need for these incredible revelations from the Father. All scripture is given by inspiration of God and is profitable... Every WORD OF GOD IS PURE, REFINED IN A FURNACE OF (FOR) EARTH, PURIFIED SEVEN TIMES!

Moab also means “seed, progeny, progeny of a father” so that we observe truths of Satan's legal ownership of humankind in the natural man state of body and soul.

Ephesians 2:1-3

And you hath he quickened, who were dead in trespasses and sins;

Wherein in time past ye walked according to the course of this world, according to the prince of the power [*exousia*] of the air, the spirit that now worketh (energizes) in the children of disobedience:

Among whom also we all had our conversation (behavior) in times past in the lusts of our flesh, fulfilling the desires [*thelo*] of the flesh and of the mind [*dianoia*, understanding]; and were by nature the CHILDREN [*tekna*: affectionate children] OF WRATH, even (also) as others.

Legally owned by the Adversary at birth, the only deliverance from his claiming clutches is the new birth. The only practical deliverance from his cloying grasp (because of the old nature presence) is to put off the old by putting on the new nature via the Word dwelling in us RICHLY.

Thus, these enumerated and figurative cities of Moab elucidate FOR our learning the organized chaotic labyrinths of the old nature that needs to be disowned by the lasered heat of God's Word energized unto the javelins of Holy Spirit fire ignited in our heart by speaking in tongues.

The Word says that now we see through a glass (mirror) darkly (dimly) ...referring to the imperfect distortions provided of the subpar mirrors of that day, yet to look in the Word, beholding our new man reflection of Christ provides a glory to glory reality of truth, an accurate and enlightened understanding of who we are in the fullness of God's reflecting image alive and vibrant within. Polished and hid in His quiver [Isaiah 49:1, 2], we are protected in the comforter of holy spirit that guides us into all truth. The living Word, taking the place of the absent Christ, burns

luminescent and pure to guide our steps through the confusing mazes of this day and time. Even in this season of silence, the resonant riches of the glory of His grace resound with resurrecting resourcefulness to give one, abundance of life in *agape* days of sacrosanct solitude.

AR, the first city noted to go down to devastation in Moab, was appropriately the capital of this spiritually blighted land. Meaning “City. Awakening”, there are six occurrences of “AR” in the Word, and this Isaiah 15:1 is the sixth. All human and wasteful, fully earthly, sensual, devilish; in love with the lusts of the flesh and the lust of the eyes, and the pride of life; saturated with the love of the creation and not the Creator, this first aggregate, as the catalyst of all wasteful and unproductive evil is laid waste and brought to silence by the overpowering renouncing of the hidden things of dishonesty by the disowning pronouncements of manifested truth in Christ Jesus. As first, AR represents what is sovereign, ruling, commencing in which all old nature works of the flesh must be initiated or originated by way of the fiery darts of the wicked.

This putrid fruitfulness of the old man nature is obliterated by way of the purifying fires of the furnace of Jerusalem, the doubled spiritual peace of the written Word appropriate in Grace Epistle logic, combined in perfect weave with the energized heat of the refining combustion of speaking in tongues; not with the enticing words of man's wisdom but with the excellency and pre-eminence of ideal and declared truth, expressed divinely in the secret speech of speaking in tongues, articulated privately, manifested wholly from within body and soul via the spirit in holy enunciations.

No wonder, in the exuberance following the full devastation of evil wastefulness expressed in Isaiah 15, chapter 16, verse 11 proclaims joyfully: “Wherefore my bowels (inner most spirit filled being) shall sound (in reverberating vibrations perfect) like an harp for Moab (in its destruction), and mine inward parts for Kirharesh (the wall is earthen).” This rejoicing over the defeated enemy of Moab by the inner psalms and hymns and spiritual songs splendid within with harp-like energizing of holy spirit as one sings with melody in his heart to the Lord composes one of the great joys daily of walking faithful in the Lord. Those old nature walls, built of the sludge of sin and iniquity, first and foremost between the believer and his heavenly Father, are crushed to oblivion and burned by the reverberating purity of holy spirit oxygen, manifesting so that the goodness of God may flourish unimpeded; certainly composing times of refreshing from the Presence of the Lord [Acts 3:19].

KIR is that second and establishing conglomerate of worldly rudiments that builds hate-filled walls in a person's heart-nature to God. Meaning “a place fortified with a wall”, this old nature enmity is every bit as real as anything in the physical realm, and more important to disintegrate than any physical obstruction in daily life. This is the key work of devilishness to be dismantled part by part by the Word of Life dwelling richly within as the refreshing and refining tongues like as of fire flame vibrant and cleansing.

The natural birth hatreds, genetically set within the rebellious DNA of the dark nature can only be spoken against by the inner renouncing combustions of speaking in tongues, combined with the renewing energies resplendent of the rightly divided written Word of God dwelling richly in the heart and soul of the believing one.

Zechariah 2:5

For I, saith the Lord, will be unto her a WALL OF FIRE ROUND ABOUT, and will be the GLORY in the midst of her.

A protective and revitalizing wall of *Jehovah's* fire replaces the old nature earthen wall of enmity within against *Elohim*.

Zechariah 9:8

And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and NO OPPRESSOR SHALL PASS THROUGH THEM ANY MORE: for now have I seen with mine eyes.

The “him that passeth by” parallels the initiating of dark nature cravings, “AR”, and the “him that returneth” is the establishing of dark nature habits, “KIR”.

No old nature infection takes advantage when His energized protective surrounding against the relentless darkness is full and complete, as Ephesians 4 commands, “neither give place (a foothold) to the devil”.

Isaiah 60:18

Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

When the new nature prevails within, the inner horrors against our Father of Lights take no place, either in awakenings (AR) or walls built to enslave(KIR); no unproductiveness or devastation erodes within the holy borders of our lives.

Isaiah 4:4

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

The “AR” and “KIR” of Moab-wastefulness, sourced in that filth of spiritually contaminated blood, ignites old nature lust. The purifying oscillations of holy spirit manifested within annihilate the poison of inner darkness to ineffectiveness so that gates of praise open within my heart to bolster the protective walls of holiness fire that encompass me with grace and glory.

Psalm 97:3

A fire goeth before him, and burneth up his enemies (adversaries) round about.

Protecting and comforting, this enlivened spirit gift from *Elohim* flourishes active within by speaking in tongues, to negate and pulverize the ancient evils that rule the systems of the world.

The Lamsa Bible translation from the Aramaic text lists nine occurrences of “Moab” in Isaiah 15, which brings illustrious light via this numeric representation of truth. Nine means “finality of judgment”, the last word of full pronouncement on a situation spiritually; thus the unproductive evil represented in “Moab” is exposed unto eradication, God's downpayment of holy spirit witnessing to this finality of future judgment in our daily victory of believing over old nature traits.

Psalm 110:1, 2

The Lord said unto my Lord (foretelling the ascension of Jesus Christ), Sit thou at my right hand, until I make thine enemies thy footstool.

The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

To reign in the midst of our dark antagonists requires rising up far above all principalities and powers of darkness that observe to assault with fiery missives of their wicked natures. The old nature within us radiates appeal to these devils like high pitched whistles that only dogs can hear. Such magnetic darkness must be burned and eradicated day by day, so that we are not exposed to the attacks of these foul locusts of the opaque Kingdom of Satan. We transcend their roving eyes and ways, being encompassed with pure Light to sit in Christ at God's right hand, to walk in the Light as He is Light, and to stand and indeed withstand the evil one, fully equipped by energized holiness, having boldness in this day of man's judging.

Isaiah 1:16

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil.

God looks on the heart, where evil resides, therefore He provides the inner cleansing water of the sanctifying flow in order to give our heart and soul authentic purity. The effectual working of this Word within brings the clarities of wholeness in the presence of the Father that one may be fully assured of walking in synchronized cadence with the Father of Light.

Isaiah 1:17

Learn to do well [*kalos* – ideal]; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

The denouncing unto cleansing of the inner darkness allows doors of service to open (if there are hearts open to the Father's touch). The cleansing circulations of living water activated provide the access to true solutions that bring wholeness and

deliverance immediate and ultimate.

Isaiah 1:18

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

To reason with God means to come with perfect praise in full mind-set to His Word, accepting His righteousness with open heartedness, from glory to glory, that the purity of His presence reigns instead of those hidden things of dishonesty.

Psalm 9:6

O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

[Lamsa]

My enemies have been annihilated by the sword forever; and thou hast destroyed the villages and their very memory hath perished.

[Amplified]

The enemy have been cut off and have vanished in everlasting ruins, You have plucked up and overthrown their cities; the very memory of them has perished and vanished.

This spiritual renouncing and disowning of these hidden aggregations (cities, villages) of darkness may be annihilated with such full impact that the memory of these dark congeries, in all vestiges of negative influence, may be vanished away, obliterated in these revitalizing forces of Christ in you, the hope of glory. This is the genuine “forgetting (refuting, declare null and void) those things which are behind” [Philippians 3:13].

The first two cities of Moab - waste in Isaiah 15 are AR (awakenings, beginnings) and KIR (a place fortified, walls). These line up with expanded understanding with the first two works of the flesh in Galatians 5... adultery and fornication. The sexual connotations emphasize clearly the seduction from the devil realms in categories of false worship which is high treason against God, putting other gods before Him.

Romans 1:25

Who changed the truth of God into a (the) lie, and worshipped (reverenced, venerated) and served (sacrificed, rendered service) the creature [*ktisis* - the creation] more (rather) than the Creator, who is blessed forever. Amen.

The great lie of all times and seasons, beginning with Eve and the Serpent is to venerate some aspect of the senses creation above the Creator Himself. The

adversary manipulates all aspects of God's creation, earth and air and ground and foliage and animal and humankind itself, into icons and idols of false allegiance, objects of devil spirit magnetism to reduce humankind to manipulated puppets in the control of the Prince of the power of the air, the god of this world.

1 Corinthians 12:2

Ye know that ye were Gentiles, carried away [*apago* – led (astray) off to trial, prison, punishment] unto these dumb idols, even as ye were led [*ago* - to lead by laying hold of... to bring to the point of destination: of an animal... attach to oneself as an attendant... to move, impel, of forces and influences affecting the mind... impelled by Satan's influence].

James 1:13-15

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil [*kakos*: destructive, injurious], neither tempteth he any man:

But every man is tempted, when he is drawn away of his own lust, and enticed.

Then when lust hath conceived, it bringeth forth sin (broken fellowship): and sin, when it is finished, bringeth forth death.

The “awakening” of temptation comes from amalgamations of that inner dark nature jumping the mind in combination with the outer senses realm assaults through “fiery darts of the wicked”. To renounce, disown these hidden things of dishonesty immediately with the living Word in effectual impact negates the allure of our own lust from becoming entrenched into walls of fortification against our own best spiritual interests [Galatians 5:17].

2 Corinthians 11:3

But I fear, lest by any means, as the serpent beguiled (seduced) Eve through his subtilty (cunning; deceitfulness), so your minds should be corrupted from the simplicity (single-mindedness, pure devotion) that is in [*eis*] Christ.

As the serpent's enticements of Eve are elucidated in sexual terms, so the temptations of idolatry, most vividly explained as a spirit of whoredom, are appropriate.

Psalms 51:2

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

To renounce the hidden things of dishonesty by speaking in tongues is to be washed through and through from the false righteousness of iniquities.

Psalms 51:3a

For I acknowledge my transgressions:

To acknowledge mentally while activating the spirit by inner tongues like as of fire brings the experiential sense and physical deliverance of forgiveness.

Psalm 51:3b

...and my sin is ever before me.

That old dark nature is always present, though weakened if we keep putting on the new man, until the new body at the gathering together made of life-quickening spirit, like that of the resurrected Christ. "Cleanse me from secret faults" is the psalmist prayer [Psalm 19:12b] that expresses this need spiritually against the subtle, unrecognizable characteristics of that old man nature (referred to by senses world as "subconscious" or "unconscious").

Wiping out those villages, cities, of the wasteland rids our spiritual insides of these chaotic conglomerations of gangrenous dark lusts and mythical doctrines of devilishness.

Psalm 51:7

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

The hyssop branch dipped in the blood of the Passover lamb, struck across the doorposts kept the angel of death away from Israel's families. What is the equivalent to this death-confronting power in this Grace administration of the truly spiritual Israel? Speaking in tongues!

Psalm 51:8a

Make me to hear joy and gladness;

When the spiritual "blood clots" are dismantled (the broken fellowship that puts a wall of enmity between God and the believer), then the joy and gladness of God's perspective through His magnified Word clarifies to our eyes and ears in enlightened understanding the will of the Father.

Romans 7:24

O wretched man that I am! (Enslaved genetically to the old nature) who shall deliver me from the body of this death?

The purging of hyssop with the pure Passover blood by energizing the Christ in me by creative activation of speaking in tongues is the only authentic spiritual deliverance from that wretched old nature.

Psalm 51:8b

...that the bones which thou hast broken may rejoice.

Isaiah 66:14

...your bones shall flourish like an herb: ...

The bones represent the spiritual infrastructure of a person's life, where the marrow enlivens the physical life of a person, thus an apt illustration of holy spirit activated, which quickens the whole self and edifies that spiritual marrow with creative cleansing.

Psalm 51:10

CREATE in me a clean heart, O God [*Elohim*], and renew a right spirit within me.

To bring into existence something that never functioned or lived before is to “create”. When one speaks in tongues, *Elohim* creates those divine articulations of praise and prayer to energize pure life for this born again one of body and soul and spirit. He creates the fruit of our lips [Isaiah 57:19], one of the 21 (7x3) occurrences of a form of “create” in the rich revelation of Isaiah. This creative inner boldness, provided of God by way of the Comforter when we speak in tongues, forms a power basis of believing thought and action to experience this life more than abundant on a daily basis. The creative renewing of this “right” (proper, sure, prosperous) spirit is the renouncing or disowning of old nature doubts, fears, ravins, and selfishness. The power of this pure creative energy enervates the darkness inside with innovative forcefulness that calls upon the hand of God successfully with immediacy and “profit withal”.

Psalm 51:12

Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

This upholding is the restoring, the revitalizing of that infrastructure with the creative sparkling of living water.

Psalm 51:14a

Deliver me from blood guiltiness,

This statement of truth puts it as clear as crystal to eyes that see and ears that hear; the contaminated blood from Adam's fall must be disowned by the new nature renouncings for a believer to live abundantly in Christ Jesus. The power provided within the comforting strength of the second Adam supplies the only deliverance from the heinous influences of that dark DNA, that inherently malignant and villainous old genetic nature.

Psalm 51:14

Deliver me from blood guiltiness, O God [*Elohim*], thou God [*Elohim*] of my salvation: and my TONGUE shall sing aloud of thy righteousness.

The immediacy of David's appeal is the confrontation from the prophet

Nathan about his orchestration of the murder of Uriah so he could have Bathsheba, an apt illustration of the powerful treachery of the old nature left unchecked, unrenounced.

Elohim, as God the Creator, is the deliverer from this old nature blood guiltiness by way of the innovative originality of the power of speaking in tongues. The Grace Administration brings grand completeness to these Old Testament revelations of truth and honesty. *Elohim* is stated twice to establish the creative force necessary to bring such wholeness to pass, so that such renouncing righteousness is spoken into being with perfect praise via tongues like as of fire.

Lining up the catalyzing awakening of “AR” to spiritual “adultery” and the encrusted fortifications of “KIR” to old nature “fornication” illustrates the worship of other gods as the foremost and foundational sin of all. No wonder the first commandment of the ten is “Thou shalt have no other gods before me” [Exodus 20:3]. We are to seek FIRST the Kingdom of God and His righteousness, reverencing and serving the Creator and not any aspect of the creation.

Appropriately, the Word designates as a spirit of WHOREDOM that devil which compels and induces humankind, working within body and soul to invoke false worship to the god of this world; also called “playing the harlot” to elucidate this spiritual adultery and fornication that establishes satanic basis for the amalgamations of the devilish wasteland, called Moab. These composts of darkness collect within the soul of a person unless renounced by the dismantling denunciations of holy spirit activated.

Interestingly, the most intensive concentration of terms “whore”, “whoredom”, and such appear in the revelation of Hosea. This is the initial book of the unit of twelve revelation unveilings from Hosea to Malachi. Hosea means “*Jehovah* is help or salvation; salvation; causing to save”. Forms of whoredom occur seventeen times in the revelation! Again, that seventh prime number of intensified and magnified emphasis, illustrating a level of discerning of spirits not to be ignored. Also, the word “harlot” occurs three times, the number of divine completeness, so that the wisdom and knowledge available in Hosea regarding devil spirit adultery and fornication is paramount. The subject of Hosea is Jesus Christ as the LATTER RAIN.

Hosea 6:3

Then shall we know [*ginosko*, experientially, by exertion], if we follow on to know [*ginosko*] the Lord [*Jehovah*]: his going forth is prepared as the morning; and he shall come unto us as the rain, as the LATTER and FORMER RAIN unto the earth.

Job 29:23

And they waited for me as for the rain; and they opened their mouth wide as for the LATTER RAIN.

Deuteronomy 11:14

That I will give you the rain of your land in his due season, the first rain and the LATTER RAIN, that thou mayest gather in thy corn, and thy wine, and thine oil.

Proverbs 16:15

In light of the king's countenance is life; and his favour is as a cloud of the LATTER RAIN.

Jeremiah 3:3

Therefore the showers have been withholden, and there hath been no LATTER RAIN; and thou hadst a whore's forehead, thou refusedst to be ashamed.

Joel 2:23

Be glad then, ye children of Zion, and rejoice in the Lord your God; for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the LATTER RAIN in the first month.

Zechariah 10:1

Ask ye of the Lord rain in the time of the LATTER RAIN; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field (likened to fruit of the spirit).

James 5:7

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive [*lambano*] the early and LATTER RAIN.

Appropriately, the revealed Word offers eight occurrences of LATTER RAIN; the number that symbolizes resurrection, regeneration, revitalization, reformation, renovation, renewing, to superabound, bringing a new beginning. The eighth manifestation in 1 Corinthians 12 is divers (many) kinds of tongues; the eighth fruit of the spirit is meekness.

This last, or uttermost, or hindermost rain is the one that finally produces the precious fruit into manifestation. It may be likened to the *lambano*, receiving into manifestation the holy spirit after the initial *dechomai*, the former rain. Interpreting properly this Biblical similitude, this latter rain is the receiving into manifestation the gift of holy spirit by speaking in tongues.

The former rain softens the ground in preparation to receive the seeds to germinate and begin to grow, while the subsequent and virile LATTER RAIN brings the plants to maturity in prolific fruitfulness.

Such a revelation of the seventeen cities of Moab “laid waste, and brought to silence” uncovers “treasures of darkness” regarding “seducing spirits and doctrines of devils” (1 Timothy 4:1) in association with spiritual adultery and fornication that is

indispensably for our instruction in righteousness.

One of the great wiles of the adversary is to overwhelm people with sin-consciousness, being enthralled with the old nature in its inadequacies before God. Understanding the effectual power in speaking in tongues to renounce that dark nature in its essences and putrid fruit cuts off such manipulative machinations that we may confess as Job, “my righteousness I hold fast and will not let it go; I maintain (hold fast) mine own ways before Him”[Job 27:6; 13:15].

Psalm 17:4

Concerning the works of men, by THE WORD OF THY LIPS I have kept me from the paths of the destroyer (oppressor, the violent one).

The fruit of our lips, created of *Elohim* when we speak in tongues, keeps the destroyer, the great waster [Isaiah 54:16] from leading us down his paths to ravage our consciousness into darkness.

Isaiah 6:5-7

Then said I, Woe is me! For I am undone (cut off); because I am a man of unclean lips: for mine eyes have seen the King, the Lord of hosts (in the vision).

Then flew one of the seraphims (burning ones) unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

And he laid it upon my mouth, and said, lo, this hath touched thy lips; and thine iniquity (false righteousness) is taken away, and thy sin (broken fellowship with God) is purged (atoned).

Before the accomplishments of Jesus Christ, that “spirit upon” of the Old Testament came to them energized and “on fire”. Heavenly beings as the *seraphim* and *cherubim* and heavenly host in other categories like angels did the essential jobs of interceding and mediating between God who is SPIRIT and humankind [Genesis 28:12 ff; John 1:51; Galatians 3:19; Isaiah 63:9; Psalm 91:11, 12]. Now, with the advent of the Comforter, we may call on such cleansing force when we speak in tongues, acknowledging such truth that our lips before *Elohim* (via His utterances within us) are purged pure and unfeigned.

We are mighty through God to the pulling down of those strongholds idolatrous of KIR that we may cast down reasonings that oppose the reverencing of *Elohim* with all our heart and mind and soul and strength, rooting out all evil influences that contradict the Light.

The listing of these cities of the spiritual wasteland (as they line up perfectly with the seventeen “works of the flesh” in Galatians 5 and the seventeen occurrences of “whore/whoredoms in Hosea and the seventeen satanic attacks of Romans 8:35-

39), form a rogues' gallery of the old nature defeated, a listing of aggregate evil overcome in the life of a mature believer, a roster of defeated opponents for the spiritual athlete of God. Sin-consciousness maintains no “footing” in our minds when we are fully persuaded of what we renounce in Christ Jesus when we speak in tongues.

With spiritual adultery and fornication (fueled by devils called whoredoms) being the foundational basis of idolatrous activity walled into the mind given over to the old nature, the next fifteen aggregates follow, to grow as dark and parasitic fungi on the soul of one who refuses to renounce the hidden things of dishonesty and shame.

With such incredible detail, such hidden treasure to investigate on a personal heart level, whole new avenues of thinking are available to the faithful workman of the Word. These treasures of thought life give mental access to the Father's heart with the revealing details of richness layered in figures of speech, unveiled by the practical working principles of studying to show ourselves approved unto God, not handling the Word deceitfully because of the powerful renouncing of hidden things by the energizing reality of speaking in tongues.

These detailed agglomerations of old nature wickedness, expressed in the figurative itemizing of the cities of Moab, are not given primarily as problems to overcome in a “self- help” type of futile process, but as an unveiling of the dark nature characteristics that are obliterated and nullified by the renewing of the mind qualities in Christ Jesus, so that we may claim and experience the “boldness and access with confidence by the faith of him” [Ephesians 3:12].

The listing of the seventeen works of the flesh, to which these seventeen cities of the Moab wasteland parallel, are not a “to do” list of bad habits to doggedly endeavour to eliminate, but more so a warning as well as an itemizing of victory that emerges as the fruit of the energized spirit prevails in one who is no longer entangled in the yokes of bondage; one who again “runs well” [Galatians 5:7] in believing and hope activated by love. These congregated iniquities are those members of the old nature that are mortified or “made dead” by the holy renouncing of speaking in tongues [Romans 8:13; Colossians 3:5], declared null and void by the forsaking of those things which are behind [Philippians 3:13, 14], cleansed from all filthiness of flesh and spirit [2 Corinthians 7:1]. This putting off of the old nature, being renewed in the spirit, that is to say, the life of the mind of the new nature [Ephesians 4:22-24] is the purging of the old leaven unto the new [1 Corinthians 5:7].

What confidence inspired by bold access in Christ Jesus when we consider maturely in ourselves, the degradations of life that have been abolished by the holy fires of Christ energized, thus providing in-depth perceptions into the personal presence of *Jehovah Elohim*. Such spiritual reality is the riches of this highest form of cognition, enlivened of holy effect with our eyes illumined in the intuitive knowledge available in the gift via the in-depth thoughtful contemplation of this revealed Word.

Proverbs 24:3, 4 [Amplified]

Through skillful and godly Wisdom is a house (a life, a home, a family) built, and by understanding it is established (on a sound and good foundation),

And by knowledge shall its chambers (of every area) be filled with all precious and pleasant riches.

To develop this rendering further (for as Dr. V.P. Wierwille said, “you can never overstate the Word”), the “house” one builds, with its multiple rooms and chambers, even more precisely, refers to the heart and soul and mind and strength!

These inner chambers purged and cleansed of the waste of Moab by the renouncing of hidden things of obscure shame, and replaced with the exceeding grand and precious promises of the gospel of the glory of His grace, thus contribute thought unto perception to the bedrock of our lives, the surpassing riches of His glory.

Isaiah 15:2

He (Moab) is gone up to Bajith (“Bayith” in Amplified), and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off.

These old nature darkneses are to be disintegrated unto disgrace by and in Christ Jesus, so that the head of this “land”, represented as “Moab”, shall weep at his loss. Thus Beelzebub mourns when a believer renounces those hidden chambers of darkness whereby the Adversary manipulates. “Baldness” orientally also means “empty-headed”, their uncovered heads meant they were liars, thus exposed.

Bajith, the third city listed here in this itemization of a believer's inner and personal victory [after AR and KIR], means “House; place; habitation; the house; temple; i.e. temple of Baal; [root = to build].” In other words, places of thought carved out as shrines or altars or grottoes, even chapels to devils.

To build the significance further, the definition of “Baal” is “Lord; master; POSSESSOR; CONTROLLER; POSSESSOR OF ANYTHING; OWNER”.

Therefore, within the old nature, the “old man”, the “natural man of body and soul” resides the potential to be devil possessed! The eradicating and mortifying of this old nature capability is truly to know experientially the truth which makes one free; to speak in tongues ignites the fire of God within to a blended congruency with the written Word, to “keep (guard like a military guard) your hearts and minds (thoughts) through Christ Jesus” [Philippians 4:7]. This is protection from devil spirit control, ownership, and possession. Work the Word in the category of life in which you sense your vulnerability to attack from fiery darts of the wicked, claim those truths of promise in your heart of hearts with adamant thought melded with speaking in tongues, and the powers of darkness must recede, having no place to assault and

infiltrate. Resist the devil and he will flee. This is the antidote to devil possession.

The Grace Epistle called Romans reveals the objectives of the prince of the power of the air, the prince of devils, the thief who only comes to steal and to kill and to destroy.

Romans 8:20

For the creature (CREATION) was made subject to vanity (depravity), not willingly, but by reason of him (SATAN) who hath subjected (SUBDUED) the same in hope,

The adversary's purposes to subdue and subject God's creation to his dark passions of depravity is clearly evident at every level of culture in body/soul living. What is his "hope"? To be worshipped as the MOST HIGH GOD and to obstruct the purposes of God, thus his greatest craving is as Baal, to possess and control; especially the born again ones.

With the entire inhabited world situated or set in harassing evil [1 John 5:19], the multiple infiltrations of devils are highly accessible to the undisciplined in the Word of righteousness. In addition, and perhaps the foundation to this entire scenario, every human is born body and soul, legally owned by the prince of the power of the air, dominated by the old nature and susceptible to devil spirit infection by invasion in either/or the body and mind. Essentially spirits gain access to people through their weakness of heart or mind-set, travel to their specialty areas through the blood stream and foment their nasty death-like purposes of deceptive deterioration to subjugate and enslave a person to devil whims and purposes in their specialized classifications of stealing and killing and destroying. Compared to the stars of the heavens, Lucifer brought 1/3 of the spirit beings under his command when he was ousted from *Elohim's* favour and the original capabilities reflected in their primal naming have been twisted to destructive utilizations by the prince of devils.

Isaiah 40:26

Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

In the medical nomenclature of our day, we hear more often the concept of certain people born with predispositions to maladies, referring to them as a "gene". Our grand promises of life more than abundant reign over the dark aggregate-evil called Bajith, the Temple of Baal. Our assured victory "in the night" is at the silent and quiet times when speaking in tongues renounces such hidden shame, such secret fault, whether doctrine or practical, whether physical or mental, cleansing us deeply within of all filthiness of flesh and spirit. This "gene" potential in the old nature is eradicated, laid to waste and brought to silence, declared null and void in its Moab-waste potential to turn tiers of our minds into shrines unto Baal, the possessor.

This third congruence of darkness eliminated by the spiritual disowning of speaking in tongues, gives completeness originated in the divine, as it is solid and real, substantial and entire when Bajith is silenced in Christ energized obliterating and healing the caverns dug in the body and soul meant to house devils. No “giving place to the devil” by allowing “fiery darts of the wicked” to dissolve parts of the soul with “cavities” that invite devil death-rot.

The fourth conglomerate of darkness is DIBON, which means “weeping, pining, wasting; root is to mourn, be sorrowful; full of (dark) understanding. The Waster.”

There are nine occurrences of DIBON, the number significant as “finality of judgment”, and the first is in Numbers 21:30; the context is a record of Israel sweeping through to conquer and annihilate those Amorites (who had taken the land from Moab). These Amorites, apparently more intensely evil than the Moabites, had refused to allow Israel to pass by in peace (even paying tribute) on their way to the Promised Land.

Multiple applications emerge... the dark country of the old nature never improves, but only digresses in wickedness, becoming more obstinate to the purposes of God, not allowing any progress, even in proximity and with tribute, in spiritual advancement to the Promised Land. It must be obliterated with the powered light of godly assault so that no evil essence maintains any footing in that part of the believer's soul.

Denying the Word, thus having no alternative to death, there is a flimsy optimism for the things of the senses realm, eventually leading to the fruits of death, for all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life is not of the Father but of the world, and its lord, Satan.

The weeping and pining of the DIBON of Moab old nature, lusts uncleanly to distract people from the truth and feed their fears unto death that initiate such dark perspective, so that a dizzying cycle of grief in self-indulgence spins out of control, incarcerating the mind in a seeming unbreakable carousel of death absorption and misery. Devils of various categories of “depression” collect around such concepts to distract and waste people's lives in pseudo-explanations and fouled rationale.

The fifth collection of the wickedness of Moab is NEBO which means “mercury, interpreter, foreteller; [root = to speak; to prophecy; to sing; to be mad). A lofty place; height; fertile; His prophecy”

These excessive flowings of spiritual myth and fable unrenounced will run unimpeded within people's dominated minds providing more chambers of mental imprisonment. These streams of demented consciousness that rage within conclaves of quasi-truths, twisted prophetic utterances, counterfeit proclamations, and distorted philosophy are fed by satanic influence incessantly within fiery missives of wicked

propaganda earthly and sensual and devilish.

A parallel illustration occurs in the first step downward, leading to the church in ruin, recorded in 2nd Timothy.

2 Timothy 1:15

This thou knowest [*oida*: mentally perceive], that all they which are in Asia (minor) be turned away from me (forsook me); of whom are Phygellus (fugitive from God) and Hermogenes (Begotten of Mercury; generation of Lucre. Born lucky.).

Mercury, the message bringer of the pagan world, indicates false messages, counterfeit pronouncements of the devil realm. The driving thrust of such is the filthy lucre lascivious lust and the associated power it brings, which, of course, is the root system of all destructive evil

[1 Timothy 6:10]. When one renounces the hidden things of shame, one disowns from himself personally the old nature lust to accept the myths of a time and season which cause one to handle the Word deceitfully.

Colossians 2:8

Beware lest any man (false minister, a “Hermogenes”) spoil you (beguile you from reward; carry you off as booty) through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

The next *anathema* amalgam or contaminated blood clot of darkness of the old nature wasteland of Moab is MEDEBA which means “Flowing water. Waters of rest (quiet).” The five times MEDEBA appears in the Word concludes in Isaiah 15:2 with “Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off”, again which means emptiness, to be nullified, declared void, and disgraced. The old nature laments when the new rejoices, eventually that mourning is totally silenced by the rejoicing in Christ Jesus, worshipping God spiritually to revel in the renewing of the entire mind in Grace. One becomes mature in the spiritual advantages and immune towards the evil. “Beard cut off” means disgraced, ridiculed. The false waters of Medeba dry up to no impact, disgraced by the creatively renewed freshening of the new nature energized. This is to be “mighty through God to the pulling down of strongholds” [2 Corinthians 10:4]. The city KIR represents the walled fortifications of the dark nature that hardens, if left unrenounced, into enmity against the Father.

Isaiah 30:33

For Tophet (a spitting [as object of contempt] place of burning; a place abhorred; place of graves; detestable.) is ordained of old; yea, for the king [molech- the idol] it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; THE BREATH OF THE LORD, like a stream of brimstone, doth kindle it.

The sweet breathing of holy spirit energized within enlivens and quickens the believing one to fullness of joy, yet to the things of dark, these activations burn to disintegrating unto their root systems, these works of the flesh, those members loathsome and worthless that we renounce by speaking in tongues.

Isaiah 44:18

They have not known (experientially) nor understood: for he hath shut their eyes (daubed), that they cannot see; and their hearts, that they cannot understand.

Devils called “slumber” ride the waters of Medeba into the minds (houses) of the undisciplined or uninstructed and numb them unto seared blindness.

Isaiah 29:9, 10

Stay yourselves, and wonder; cry ye out, and cry (take your pleasure, and riot): they are drunken, but not with wine; they stagger, but not with strong drink.

For the Lord hath poured out upon you the **spirit of deep sleep**, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

Drunkenness equates with blindness in these capacities of devil possession, “blind drunk” would be a fine combination of these concepts. Devils blind them to grope and stagger, never finding the truth. They may be spiritually lucid in many aspects, but totally asleep in another, and usually in the most important categories have the spirits put them in a stupor, like the truths of “one God”, or the dead not alive, or the manifestations of holy spirit, or recognizing genuine ministers of the gospel of the Grace administration. Their solecisms solipsistic cause soporific souls through spirit invasion unto infection.

Proverbs 20:13

Love not sleep (spiritual), lest thou come to poverty (spiritually); open thine eyes, and thou shalt be satisfied with bread (Word). [Also see Romans 13:11]

Romans 11:8

(According as it is written, God [of this world] hath given them the spirit of slumber [stupor], eyes that they should not see, and ears that they should not hear;) unto this day.

Their spiritual lethargy, caused by the Medeba overflow unto spirit cataracts, allows devils to narcotize into inertness those parts of their free will that would brighten if purified from darkness. This is the “quiet rest” of Medeba, because a believer's potential to speak to *Elohim* is numbed to silence; they are overcome “in the gall of bitterness, and in the bond of iniquity” [Acts 8:23] that kept the people of Samaria from speaking in tongues.

Ephesians 4:17

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles (also) walk, in the vanity of their mind [*nous* – entire reasoning mind],

The languor regarding sound mind thinking caused by the dark nature unrenounced erodes one unto spiritual blindness and deafness to the truth.

Ephesians 4:18

Having the understanding DARKENED, BEING ALIENATED from the life [*zoe*] of God through the ignorance (unbelief) that is in them, because of the blindness (hardness) of their heart:

The opaque overflowings of Medeba, soaking and saturating thought with the illogic of idolatry, turn them to myth and fable. They “call evil [*poneras*] good [*kalos*: ideal] and good [*kalos*: ideal] evil [*poneras*]; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter [Isaiah 5:20]”. Their spiritual value system is twisted unto perversion by the coma-like status of their reasoning mind, caused by these eclectic categories of devils called “slumber or stupor”. That which is the flowing harassment of devils they consider the spiritual ideal, and that which is genuinely ideal from the Father's point of view, they sincerely consider to be a bother and a distraction from their purposes of life.

Ephesians 4:19

Who being past feeling (no spiritual perception, no godly sorrow for their error) have GIVEN THEMSELVES OVER UNTO LASCIVIOUSNESS, to [*eis*] work all UNCLEANNES with [*en*] GREEDINESS.

The Medeba-floodings of death-water ungodliness that build up momentum within the acknowledging of Nebo-myths and false prophecy drive one to the fatalistic mournings of Dibon unless eradicated by the infusing of holy energized life via the living Word. The adulterous AR awakenings and the ravenous fornicatings of KIR, fortifications built to incarcerate, must be dismantled by the spiritual renouncing of these hidden things of dishonesty, to keep Satan from carving out BAJITH niches in a mind on which to install devils to control.

Psalms 32:6

For this shall everyone that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

James 1:21a

Wherefore lay apart (aside; to the wayside; abandon to disintegration) all filthiness (dirt, filth, in the worst sense - Bullinger's Concordance) and superfluity (abundance) of naughtiness [*kakos*, destructive and injurious evil; malice, the habit of it],

This laying aside, abandoning unto destruction the worst of destructive evils and maliciousness of the old nature demands spiritual lightning too powerful for dark conglomerates to resist, lasered light so forceful that the old nature is paralyzed unto full dismemberment. Thus the written Word may prevail easily and gently and peaceably, not as palimpsest, but as a brand new unscrolling of a living epistle from within.

Isaiah 40:6, 7, 8

The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness (the glory of man - LXX) thereof is as the flower of the field.

The grass withereth, the flower fadeth: because the spirit of the Lord [*Jehovah*] bloweth upon it: surely the people is (are like) grass.

The grass withereth, the flower fadeth: but the Word of our God [*Elohim*] shall stand forever.

The spirit energized unto renouncing the hidden shame of dishonesty (those works and thoughts and actions of the dark nature that glorify humankind and aspects of creation, not the Creator) wither immediately within us by the inner breathings of *Elohim* as we speak in tongues. Along with the Word dwelling richly in a person's mind, their spiritual value system aligns with the Father's heart, and "blind spots" are eradicated.

Isaiah 40:24

Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also BLOW UPON THEM, and they shall wither, and the whirlwind shall take away as stubble.

The transitory distractions, the flimsy facades of the natural realm, falsely magnified via the old man nature, are blown away unto disintegration by the forceful impact of the inner essence vibrations of speaking in tongues, the enunciations of inner glory.

In Acts 8, Simon bewitched the people with powerful and counterfeit displays of seducing spirits and doctrines of devils, "giving out that himself was some great one". All the people of the city gave him regard saying "This man is the great power of God", yet God's perspective of the scenario was "to him they had regard, because that of a long time he had bewitched them with sorceries", which are works of supernatural power from satanic sources.

What an apt description of our day with the personality cults of spiritualism and artificial ethics that pour from television and radio and self-help "gurus" of various approaches that proclaim people have all the power they need within body and soul, thus choosing various devil spirits upon which to depend. Even the so-

called Biblical approaches in teaching spend most of their time expounding on horizontal relationships instead of the vertical. These fleeting names and personalities change from decade to decade yet the messages of myth and fable follow the characteristics of Simon in Acts 8.

When the great man of God Philip, came bringing authentic light energized in his *charismata* gift to the people, the impact was so healing and noteworthy that even the false minister himself believed and was born again. There were magnificent healings and other works of power as devils were sent scurrying out of minds and bodies, yet there was one remaining category where the devils were so entrenched from the bewitching sorceries of their cultural guru that they only received [*dechomai*] the holy spirit subjectively and in potential, but not actually and perceptively into *lambano* manifestation [8:14-16]. Some category of devil remained burrowed into their souls that they could not speak in tongues! Clearly, this is what our adversary fights vehemently and most slyly.

Requiring the ministry of apostles, specializing in bringing new light to a uniquely “original” obstacle, Peter and John, functioning with the manifestation of discerning of spirits, removed this most deceptive devil and the people (including Simon) received into manifestation and spoke in tongues. What type of devils were they? The context reveals such detail.

Acts 8:23

For I perceive (revelation) that thou art in (*eis*) the GALL OF BITTERNESS (against God) and in the BOND OF INIQUITY (false righteousness).

The devil categories called bitterness and INIQUITY are the ones that infiltrated and obstructed them in their believing actions to receive [*lambano*] the holy spirit into perceptive reality and speak in tongues the wonderful works of God! Simon's impressive false teaching fouled them doctrinally in iniquities, which are standards of false righteousness, then practically in bitter hatreds against the true God.

Multi-spirits in *daimon* and *daimonion* aspects rule and congregate to attack in this perspective called “iniquity”. Even with born again ones who have spoken in tongues and then lose the discipline and love to continue steadfastly, this is the devil spirit grouping that enslaves them, either from within or pressures from outside their own body and mind. Thus the tongues they speak remain authentic, but the allegiance of their souls is to the devils that control them. Slumber or stupor spirits also work in units of evil thus to dull soporific the former mind on fire for God.

The Amplified Bible in Acts 8:23 reads “bond forged by iniquity”; Beck's Bible reads “chained by wickedness”; New American Standard states “bondage of iniquity”; The NIV reads “captive to sin”; Williams says “bundle of crookedness”; The 20th Century Bible says “fetters of sin”. It is the Greek word *adikia* and the best definition, especially in this case, is from Thayer's Lexicon “unrighteousness by which others are deceived”.

False doctrine promulgated by false ministers, fueled by devils that seduce, introduce and establish errors of iniquity blocks believers from exercising the magnificent manifestation of speaking in tongues. Paul's godly desire was to “bestow more abundant honour” and to give “more abundant honour to that part which lacked”, which false apostles and prophets do not do, minimizing the necessities of speaking in tongues, and even becoming coldly indifferent, or fervently adamant to this most versatile manifestation of the gift of holy spirit. This is the gall of bitterness (against God) and the enslavement of INIQUITY.

This mammoth and pulsating device of the adversary, called INIQUITY, manipulates and deceives millions the world over in multiple disguises. Posing within myth and fable as if of proper doctrine, this devil spirit category provides a false righteousness that emboldens and bolsters men and women to conduct their lives in the devilish grip of artificial ethics and plastic morals, for only the RESPECT of God is the BEGINNING of knowledge and wisdom [Proverbs 1:7; 9:10]. Only the righteousness of God in Christ Jesus provides authentic life in body and soul and spirit. Anything less is simply one of the icons of the zeitgeist lined up for choice on our cultural acropolis of waste and deception. Evil men and seducers grow worse and worse within the ruined church, deceiving and being deceived [1 Timothy 3:13] so that only the incandescent believing one, isolated in his own hired house as Paul in Rome, Elijah in the wilderness of Tekoa, Ezekiel in his house, Amos in his simple and ignored life, Micah hidden from the cultural movers and shakers, Israel scattered and hidden all over Babylon, may now maintain a thriving abundant relationship with *Jehovah Elohim*. The false appeal of group magnetism deceives iniquitous and leads people into spiritual ditches, reserved for the blinded, thus saturating them “radioactive” via these false spirits.

Psalm 51:14

Deliver me from blood guiltiness, O God (*Elohim*), thou God (*Elohim*) of my salvation (wholeness); AND MY TONGUE SHALL SING ALOUD OF THY RIGHTEOUSNESS.

Speaking in tongues to renounce the shameful things of the dark nature with which we are born into the world as body and soul brings this scripture to mature understanding. *Elohim* the Creator, who creates the fruit of our lips [Isaiah 57:19] when we speak in tongues, thus disowning those hidden dark aggregates of wastefulness and unproductive evil is emphasized double in this verse. This is how one cleanses himself from the secret faults [Psalm 19:12] of Moab.

1 Thessalonians 5:22

Abstain [*apechesthe*] from [*apo*] all (every) appearance [*eidōs*] of evil [*poneros*].

The powerful renouncing within by speaking in tongues disentangles us from the obscure contact points whereby the devil realm gains access to our body and soul. This many times allows breathing room to clarify our thought processes to the truth.

This is what 1 Timothy 4 means when describing the acts of spiritual fruitfulness in “being sanctified by the Word of God and prayer”.

The word “abstain” is in the middle voice (abstain yourself) and imperative mood, therefore a command, and present tense so it is a continuous and ever active admonition from and of the Father's heart, so that one may be vigilant and sober, praying without ceasing, so that He may work within us. To abstain means “to be distant”, “to be estranged” [from Moulton's Lexicon]; “to hold back one's self from, refrain” [from Bullinger's Concordance]; “to deny, constrain, curb, hold back, forbear, withhold” [from Franklin's Dictionary and Concordance]. This entails not only a defensive mental and spiritual mind set or posture, but also an offensive pattern of thought. It involves not only the ability to escape assault, but also to attack, especially with aggressive prayer by the spirit.

The word for appearance, *eidōs*, means “that which is seen, form, shape, figure; appearance that may or may not have any basis in reality”, i.e. not apparent in the senses or natural realm, but certainly noticed spiritually. The renouncing of these frameworks of evil forges a way through the darkness that God's “plain path” may emerge in clarity [Psalm 27:11]. We are to abstain ourselves from any indication of harassing evil in form, shape, or architecture of assault, within and without.

The placement of such an admonition in the first Grace epistle written chronologically, and the final canonically, exhibits the incredible impact of obeying it from the heart in light of the hope of all eternity in Christ Jesus.

To learn the disciplined discerning of staying indifferent to every schematic indication of harassing wickedness enables us to live up to Paul's prayer in 1 Thessalonians 5:23, that our entire spirit and soul and body be preserved blameless, i.e. uncontaminated by devil spirit infiltration.

Laying aside all filthiness and abundant superfluity of wickedness [James 1:21] so that we can receive the engrafted Word with meekness requires this powerfully supernatural RENOUNCING through speaking in tongues. This is the burning of the chaff [Luke 3:16, 17] by means of holy spirit fire that Jesus Christ prophesied of; this is to cleanse ourselves from all filthiness of the flesh and spirit, to perfect holiness in the respect of God [2 Corinthians 7:1]. The spontaneous combusting of holiness within by loving acts of articulating praise and prayer perfectly, combined with the faithful and careful consideration and mature deliberating of the words of the Father, combines to bring the ideally divine to pass within that personalized Kingdom of God that may flourish within the believing one.

These cities of the wasteland (Moab) each represent figuratively, aggregates of darkness, collections of iniquity, confluences of spiritual treason that are renounced unto destruction by this process of spiritual and mental renewing.

Still under our consideration is “Medeba”, city of Moab, or spiritually this

conglomerate of dark wasteland that assaults the believer in old nature venom if left unrenounced. Meaning “flowing water, waters of rest (quiet)”, “Medeba” occurs five times in Old Testament revelations, the first setting a framework of Israel's conquering of Moab, as for our learning in the walk of new testament power.

Numbers 21:30

We have shot at them; Heshbon is perished even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

Then verse 31 states, “Thus Israel dwelt in the land of the Amorites,” claiming for godly use what had been stolen from them.

That old nature, with its ungodly lusts, flows to circulate into all cells of the physical and all molecules of the mental agilities and abilities, if allowed to rage unchecked. These Medeba waters within the Moab wasteland of the old nature only provide a temporary or counterfeit peace and tranquility. Similar to pain in the body that is masked by tricking the brain essentially, so the narcotizing witchcrafts of Satan send the deceived one into interconnected stupors of soporific tranquility that is more likened to drug induced hazes than real peace. The old essence, working in accordance with the wisdom from beneath of the earthly and sensual and devilish, can only offer temporary salves and ointments; meanwhile, the distracting flow rates allow the malevolent one to manipulate devil spirit control into the body and mind of the distracted. Religion and humanism provide a seeming endless array of idolatrous devices to flow its poisons through the systems of the manipulated one. These insidious machinations are dammed up, then evaporated in the combined illustrated tropes of pure fire and water catalyzed by the inner articulations of holy language by speaking in tongues. This is the token or downpayment of God's vengefulness on the Adversary and his cohorts, instigated every time one speaks the old nature away from oneself with inward tongues like as of fire.

The death pull of the whirlpools of Medeba bind body and soul to the Adversary's grip. This incarcerating chaos of spiritual pressure is dashed asunder with the transcending forcefulness of holy spirit activated.

2 Corinthians 7:11:

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought (worked) in you, yea, what clearing (cleansing) of yourselves, yea, what indignation, yea, what fear (respect), yea, what vehement desire, yea, what zeal, yea, what REVENGE (on the Adversary)! In all things (reproved) ye have approved yourselves to be clear in this matter.

The revenge available now to take against the prince of the power of the air and the troops of locusts-robbers that he directs is in exercising the cleansing fire-power of activated holy spirit. To renounce with vehement desire the hidden darkness that previously assaulted us is the clearing of ourselves of these darkly contaminated waters of Medeba; thus to “cleanse ourselves from all filthiness of the flesh (old

nature) and spirit, PERFECTING HOLINESS in the fear (respect) of God” [2 Corinthians 7:1].

Ezekiel 36:5a

Therefore thus saith the Lord God; Surely in the fire of my jealousy have I spoken against the residue of the heathen...

The fire of His jealousy inside us is the perfecting holiness of animated holy spirit when we speak in tongues to eradicate the false waters of iniquity and idolatry that endeavor to permeate every cell of our body and soul.

Ezekiel 36:25

Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

This is the prophetic telling of the coming personalized power of speaking in tongues to renounce the hidden things of dishonesty.

Verse 26

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart (of legalism) out of your flesh, and I will give you an heart of flesh.

Verse 29

I will also save you from all your uncleanness:

The dismantling of our own inner nature filth, in terms of the flowing sinfulness of waste, comes practical and personalized in the cleansing forcefulness of holy spirit in manifestation within the believing one. Gemstones of truth may be selected from numerous old testament sources as the clarities of this magnificent manifestation emerge more brilliantly defined to the eyes of one's believing heart. Although God hid the Great Mystery for centuries so that the devil princes of this world could not see to deter it, He, of course, carried this Grace Administration of the seven epistles in His heart as the background richness of so much of the revelation given before the day of Pentecost.

The next and seventh city representing the old nature in the amassing wasteland of Moab, is HESHBON, meaning “reason, device; counting; an account”, and built upon spiritually with “witchcraft”, the sixth listed work of the flesh in Galatians 5 unto the seventh “hatred” or hostility with God. The Greek word for “witchcraft”, *pharmecueia*, literally means “to enchant by the usage of drugs”.

Heshbon, as the seventh aggregate listed, includes all the definitive force of the previous six cities of Moab. This is a Biblical truth of scripture build-up that often activates in the itemizations or listings in God's Word, showing the ever increasing forcefulness, whether of light or darkness that amplifies unto multiplying. The reasoning devices of this concept that we are not to be ignorant of [2 Corinthians 2:11] is composed of all the dark traits of the previous six listings. This is why the

sixth “work of the flesh” in Galatians 5:20 may be considered in association here. This is similar to the concept in my book of “Rise and Expansion of the Christian Church” [p.20-22] regarding the Greek word *kathexes*, exhibiting how the Word builds from truth to truth systematically. Another example, from the book of Job, speaks boldly; there are thirteen animals listed towards the end of this revelation whose main purpose is to unveil the traits or characteristics of *diabolos*, the Devil. Each animal, starting with the “lion”, ending with “Leviathan”, carries its unique capabilities of wickedness, all blending and weaving into the massive collage-like view of the thirteenth, the Sea-Monster.

Sociologists who have studied multiple civilizations claim that authentic witchcraft functions at optimum, by the manipulative usage of mind-altering drugs. The effect of narcotizing opens the brain to deep manipulation so that abominations against the true God and His purposes may be carried out through people by the will of the Adversary. This “witchcraft”, as sixth in the listings of the works of the flesh, opens to the eyes of our understanding as the “human number”. Appendix 10 of the Companion Bible states: “Man was created on the 6th day; and this first occurrence of the number makes it (and all multiples of it) the hall-mark of all connected with man. He works six days. The hours of his day are a multiple of six. Athalia usurped the throne of Judah six years. The great men who have stood out in defiance of God (Goliath and Nebuchadnezzar and Antichrist) are all emphatically marked by this number.” The 6th apostle listed in Acts 1 (after the death, resurrection, ascension) is Thomas, the one most elusive to convince of the spiritual miracles of his resurrection. Other points from Number in Scripture, “it is 7 minus 1, i.e., man's coming short of spiritual perfection; it is the number of imperfection; the human number; the number of MAN as destitute of God; without God, without Christ; Six, therefore, is the number of labour also, of man's labour as apart and distinct from God's rest.”

Thus the “Heshbon” reasoning and accounting in the old waste nature is spurred unto abhorrence towards God and His people by the narcotizing spiritual manipulations of “witchcrafts” in its divinations and sorceries.

This is why a believer of body and soul and spirit must rise above, transcend, the manipulations of Moab-waste unto pride that dominates all things under the sun. The laborious sorrows of the Genesis 3 curse must be eradicated by holy spirit energizings of the Comforter. Old nature tentacles bind the undisciplined to the cursed ground through unrenounced inner evil.

The Adversary, that Great Waster, the Thief who cometh not but for to steal, and to kill, and to destroy, COMPELS by devil manipulation so that the works of humankind, incomplete and deceptive, distract and numb minds with gaudy artificiality unto enslavement. He baits the hook of his treachery with pseudo-promises of power, fame, wealth, love, then arbitrarily changes people's “destiny” or “fortune” at his whims of manipulative control.

The concordance to the Septuagint (LXX) provides a number of *pharmecueia*

forms in the Old Testament revelations. As we study these occurrences, our burgeoning appreciation of the power we have in Christ Jesus increases, for greater is he that is in us than he that is in the world, so that we may have boldness in this day of man's judging, for as he is in this world so are we [1 John 4:17].

Exodus 7:11

Then Pharaoh also called the wise men and the sorcerers [*pharmakos*]: now the magicians of Egypt, they also did in like manner (by devil possession) with their enchantments [*pharmakeia*].

Satan, as the master fungus manipulator in the universe, leeches on any authentic work of *Jehovah Elohim*, endeavoring to imitate as closely as possible to the genuine. Every false way, from senses faith to false signs and wonders to Trinitarian illogic to the false testimonies of the dead being alive now, keeps people enslaved, blown about with every wind of doctrine. Here the spirits counterfeit *Jehovah's* miracle of Aaron's rod turning to a serpent, yet even after Aaron's devoured all theirs, exhibiting the authority of a true man of God over the false ministers, their Egyptian hearts remained hard against Jehovah, indicating the depth of devil spirit manipulation and possession that had infiltrated their culture for years. The word "Egypt" means "Black oppressors. Double straits". Also "tribulations".

The faithful and daily renouncing (disowning) of the hidden (shameful) things of the dark nature keeps the glory-light of Christ shining so radiantly that we may hold the clarity of His Word so deeply that we are not deceived by the adeptness of lying signs and wonders.

Exodus 7:22

And the magicians of Egypt did so with their enchantments [*pharmakeia*] and Pharaoh's heart was hardened, neither did he hearken unto them; as the Lord had said.

The capability to energize this gift of the Father in Christ Jesus refines to strengthen our spiritual infrastructure so as to diminish our susceptibility to satanic deceptions. The world continues to lust after its devilish icons and wasting purposes, yet the remnant of the true spiritual "Israel", the born again believing ones called in Isaac [Romans 9:6-8] must needs energize in our personal furnace of Jerusalem to renounce this active dark nature, so that the cultural magicians of the dark oppression cannot cause our hearts to be hardened.

Exodus 8:7

And the magicians did so with their enchantments [*pharmakeia*], and brought up frogs upon the land of Egypt.

These intriguing views at decision making in the highest levels of politics and religion reveal the ruling dominance of devil spirit enchantments in humankind's history. The Word of Life shows that even in the face of such awesome powers of

Jehovah, the mental resolve to respond with meekness, humility, and good sense is quickly eroded when those divination devils are left in positions of authority. Their interventions are relentless and the human hearts to decide and believe are weak [Matthew 26:41], usually succumbing to such manipulative influences by persuasion or intimidation in their *pharmakeia* operations. Then, of course, when consequences of their hardheartedness ensue, the believers and the true God are blamed, so that eventually, men of God have to withdraw into hiding for the Word to have any free course of movement.

Luke 16:15

And he said unto them, Ye are they which justify yourselves before men; but God knoweth [*ginosko*] your hearts: for that which is highly esteemed among men is abomination in the sight of God.

Amos 5:13

Therefore the prudent (spiritually sensible) shall keep silence in that time; for it is an evil [*poneras*, harassing wickedness] time (season).

Those magicians of Egypt that allowed devils in them to imitate the acts of the true God could not bring authentic deliverance to pass. Such counterfeit signs and wonders were brought forth only to endorse the enslaving persecution of *Jehovah's* children.

Look how intensely these devilish personas fought to keep their slaves under thumb and in their control, for without the workings of a slave population, all of the great kingdoms of men crumble.

Exodus 8:18

And the magicians did so with their enchantments [*pharmakeia*] to bring forth lice, but they could not (get rid of it - Lamsa): so there were lice upon man, and upon beast.

Their lethargy of heart to see the ineptitude, the limitations, and the treacheries of their *pharmakeia* power versus *Jehovah Elohim* is clearly displayed to those that have eyes to see and ears to hear. Yet the entrenched incarceration that these devils hold on the minds and hearts of people drives them deeper to instability, even unto death, as these records bear witness. These are the insane forces that are kept out of the life of the one who renounces the hidden things of dishonesty in that old nature. The rebuking articulation of speaking in tongues keeps one pure and righteous and sound in his inner framework of life. The experiential knowledge of the Word involves the Words of Life in mind and the divine creative articulations of energized spirit intertwined.

Exodus 9:11

And the magicians [*pharmakos*] could not stand before Moses because of the boils; for the boil was upon the magicians [*pharmakos*], and upon all the

Egyptians.

Their lying signs and wonders may imitate but never supercede the true power of *Jehovah* because greater is he that is in us than he that rules the senses world.

Exodus 22:18

Thou shalt not suffer (allow) a witch [*pharmakos*] to live.

The adamancy of this command startles the mind of believing to deeper understanding of the devilish impact of those who operate sorcery and enchantment. In the law administration these commands were to be carried out to rid Israel of devil spirits. In our Grace administration, with the snare of the Adversary made known by Jesus Christ, discerning of spirits, with the exerted forces of the other eight manifestations, is capable, as finality of judging, to keep individuals and the collective body pure from devil infiltration. The Exodus record is a stunning “for our learning” [Romans 15:4] reminder of how these feminine operators of devil spirit enchantments are not to be tolerated, but are to be marked and avoided as silly women laden with sins, carried away with various lusts.

Deuteronomy 18:10

There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch [*pharmakos*],

These essentially are the same pretended arts of spiritism in unholiness that captivate interest in people today, because their minds are Moab wastelands of Heshbon reasoning and accountings insane. Those who have not renounced the hidden realities of their own dark natures remain susceptible to the “curious arts” that lead to the harassing of their lives with devil lice and locusts. Worldly self-help instructors, as well as the cultural “arts”, always applaud and encourage people to listen to their “subconscious” minds, as if a storehouse of wisdom awaits them, yet the Word says that in this old nature “body of death” dwelleth no good thing [Romans 7:18]! There is nothing spiritually admirable or advantageous in that “subconscious” as they call it, but only hidden things of dishonesty that require renouncing! How opposite the ways of the world with the ways of *Jehovah Elohim*!

2 Kings 9:22

And it came to pass, when Joram saw Jehu, that he said, Is it peace Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [*pharmakon*] are so many?

Jezebel, the manipulating wife of King Ahab, was born of devil seed, called “of Belial” (worthless one). Power hungry, ravenous to control, she operated with devil power to usurp the purposes of God, murdering and abusing true believers whenever she could. Her ignominious death and brutal devouring of dogs exhibited God's disdain for those who would account themselves by *pharmakeia* manipulatings. Those who would constantly sow fear and doubt into the hearts of believing ones are

devil manipulators (and manipulatees!) who carry out the Adversary's enchantments, sorceries, and divinations to turn the heart loyalties of human kind to icons of the creation [Romans 1:25]. The Medeba-venom that seethed from within her, full of hatred to *Jehovah* and His people, was the fuel of her devilish Heshbon accountings, devisings, reasonings.

Psalm 58:3-6

The wicked are estranged from the womb: they go astray as soon as they be born (of devil seed), speaking lies.

Their poison is like the poison (according to the likeness) of a serpent: they are like the deaf adder (asp) that stoppeth her ear (from any source that contradicts the dark nature);

Which will not hearken to the voice of charmers [*pharmakos*], charming [*pharmakeia*] never so wisely.

Break their teeth, O God [*Elohim*], in their mouth: break out the great teeth of the young lions, O Lord [*Jehovah*] “pull out the fangs of the lions” [Lamsa].

Those born of the wrong seed, so relentless in their calling of Satan, cannot be charmed out of their objectives, but must be broken by godly force. To “break their teeth” means to nullify and negate the infectious bite of evil against us, to renounce the Medeba-venom that metastasizes to Heshbon-reasoning that they promulgate for the prince of the power of the air.

Isaiah 47:9

But these two things shall come to thee in a moment in one day, the loss of children, and a widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments [*pharmakeia*].

Addressed to [verse 1] “O virgin daughter of Babylon” (note the irony for this figurative moniker of Satan's kingdom exhibits the source of whoredoms spiritually!); and [verse 5] “O daughter of the Chaldeans”, thus shows the means of their device to overpower people's lives into devil enslavement by the use of witchcraft, divinations, sorceries, and enchantments as their only reasoning accountability. God's indictment and sentencing is full abandonment unto destruction, thus the full accomplishments of godless human kind is to provide means for Satan to accomplish his “hope” [Romans 8:20], to fully control unto death every person who ever lived. Only *Jehovah Elohim* keeps him from this demented purpose, via the remnant of grace that continues to stand and withstand the evil one in a day and time.

Isaiah 47:11-13

Therefore shall evil (destruction) come upon thee; thou shalt not know [*ginosko*] from whence it riseth: and mischief shall fall upon thee; thou shalt

not be able to put it off (expiate): and desolation shall come upon thee suddenly, which thou shalt not know [*ginosko*].

Stand now with thine enchantments, and with the multitude of thy sorceries [*pharmakeia*], wherein thou hast labored from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail (dominate in life spiritually).

Thou art wearied (with the futility and limitations) in the multitude of thy counsels (from multi devils). Let now the astrologers (viewers of the heavens), the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee.

What clarity of confrontation in the condemning of these spiritualists and the devil power they trust.

Jeremiah 27:9

Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers (dreams), nor to your enchanters, nor to your sorcerers [*pharmakos*], which speak unto you, saying, Ye shall not serve the king of Babylon:

Medeba-venom flowing to Heshbon-reasoning, associated with witchcrafts, *pharmakeia*, exhibits that the accounting or judgments of unbelievers in their value systems is all set in witchcrafts, divinations, sorceries. No wonder Isaiah says that the self-justifying righteousness of a man is as filthy rags [Isaiah 64:6]. Rebellion is as the sin of witchcraft and obstinance as idolatry and iniquity [1 Samuel 15:23], so that the hardened heart of our age brandishes the sorceries of devil spirit operations as its accounting, reasoning, justifying before God. The judgments of the future shall shout from the rooftops to expose and condemn all such insanity that today dominates the thought-life of humanity.

Believers must renounce, by speaking in tongues with the Word dwelling richly, the grasping tentacles of the old dark nature that reaches ravenously for devil spirit sustenance. Even when under attack from the darknesses within and without, the energy of *Elohim* heals to sustain.

Proverbs 20:30

The BLUENESS of a wound cleanseth (is a purging medicine against) away evil [*kakos*, destructive evil]: so do stripes the inward parts of the belly (innermost being).

Since “every truth must fit in the framework of the manifestations”, the pure understanding of this verse comes via speaking in tongues to renounce the hidden things of darkness. Blue is the color of peace, in the Word, not sadness and melancholy, as in the world's appraisals. In the physical body, blueness indicates the healing process of a wound or abrasion.

Isaiah 57:19

I create the FRUIT OF THE LIPS, Peace, peace to him that is far off, and to him that is near, saith the Lord; and I WILL HEAL HIM.

The creative healing power of speaking in tongues ministers wholeness by attacking the inward evil nature that we all have in our body and soul, so that the wholeness of Jesus Christ may prevail in body and soul by that spirit manifested, for where the spirit of the Lord is energized into manifestation, there is liberty [2 Corinthians 3:17].

Daniel 2:2

Then the King commanded to call the magicians, and the astrologers, and the sorcerers [*pharmakos*], and the Chaldeans, for to shew the King his dreams. So they came and stood before the King.

These Old Testament revelations resound precisely in the hearts of the spiritually mature. These “for our learning” records, instance to instance, portray truths that still hold dominance in the upper worldly echelons of power in politics and business and religion. Men and women of influence in the cultures of our day consult those who operate devils for sustenance and support and advice! Only the “common man” believer with perfect intercession, as 1 Timothy 2:1-4 directs can stymie some of this devilish power from its full unleashed horror in stealing and killing and destroying.

1 Corinthians 4:3

But with me it is a very small (the least) thing that I should be judged of you, or of man's judgment (day): yea, I judge not mine own self (according to the worldly standards of today).

Ecclesiastes 3:16

And moreover I saw under the sun (senses realm) the place of judgment, that wickedness was there; and the place of righteousness, that INIQUITY (false righteousness) was there.

True wisdom in discerning of spirits reveals that humankind would rather, for the most part, trust in devils with their sorceries and divinations than in the Father of Lights. The places of judgment in cultural decision making are ruled by *pharmakeia* in one hidden form or another and the eyes of the decision makers are blinded therein.

Job 9:24

The earth is given (by Adam's and Eve's treason) into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?

Daniel 2:27, 28

Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers [*pharmakos*], the

magicians, the soothsayers, shew unto the king;

But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the LATTER DAYS. Thy dream, and the visions of thy head upon thy bed, are these;

Apparently, at rare times, a man of God equipped with revelation, receives a hearing from those in cultural positions of power, thus confronting the operators of *pharmakeia* power with their ineffectiveness before the true God.

Not being ignorant of Satan's devices, the renouncing of these hidden things of darkness by speaking in tongues keeps us spiritually fervent, refined, cleansed, and vigilantly strengthened that no enchantment of chaotic bewitching may entice us to inner and utter destruction.

Numbers 23:23

Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and Israel, What hath God wrought!

It is in the available realities of these manifestations of power from on High whereby such a declaration comes to fruition in this season of Grace, wherein spiritual Israel, the remnant of Grace, stand and withstand the wiles of the Devil, the enchantments and sorceries of his machinations, having no “Bajith” place of possession in our lives to exploit. As Jesus Christ declared for our learning, that we may be as he is in this world of darkness, “for the prince of this world cometh, and HATH NOTHING IN ME” [John 14:30]. When, by the gift of “Christ in you” we renounce by speaking in tongues those potentialities of spiritual virus, we may claim the same! The promises are available to grasp so as to stand aloof from devil spirit manipulation whereby the thief may steal, kill, destroy; yet only by spiritual understanding via the manifestations energized may these powers succumb to our personal clarities of forceful conquering.

These enchantings of devil power assault people from numerous sources of religion, education, and culture in all types of facade. Satan's infiltrating deviousness allows these spirits access to people's ignorant and undisciplined minds in multiplied ways and means; but there can be no functioning enchantment against an authentic believing one in whom the Word prevails. Intercessory prayer may also keep loved ones safe from these entangling “wind chains” of falsity.

Daniel 5:7, 8

Then the king cried aloud to bring in the astrologers [*pharmakos*], the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet (purple), and have a chain of gold about

his neck, and shall be the third ruler in the kingdom.

Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

Thus the noteworthy “handwriting on the wall” record proceeds as the finger of God in manifested concretion wrote the message of prophetic judgment concerning the king Belshazzar, grandson of Nebuchadnezzar. Again, the eyes of those diviners of witchcrafts were closed to the truth, incapable and blinded to interpret God's message authentically, as they are among humankind today. Revered by fools and hardhearted ones, yet rejected by God and authentic believers, these “messengers of Satan” flourish in our times of wickedness and darkness.

The majestically manifest sensations of the inner spiritual nature only vibrate true revelation in response to *Elohim* when the divining magnetisms of *pharmakueia* are rejected as dark poison. Nothing cuts off the true God's unveiling of His heart to a man quicker than the cloying and simpering allegiances engendered to false gods by the enchantments and divinations of these devils.

Micah 5:12

And I will cut off witchcrafts [*pharmakon*] out of thine hand; and thou shalt have no more soothsayers:

This prophecy of “the last days” portrays the cleansing of Israel within the unveiling of the sixth administration (after the gathering together of the born again ones). The context shows how pervasive the accruments of devil power collect around these *pharmacueia* enchantings. Verse 13 refers to “graven images”, “standing images”, “the work of thine hands”; verse 14 “the groves [*Asherah*]”, and “thy cities (Idols)” so that we see the congregated lightning rods of evil that fester into formulations around enchantments and sorceries.

Nahum 3:4

Because of the multitude of the whoredoms of the well-favoured harlot, the mistress of witchcrafts [*pharmakon*], that selleth nations through her whoredoms, and families (tribes) through her witchcrafts [*pharmakois*].

In the judgments and cleansings of the future, these effeminate powers of exercised darkness will be exposed to the ridicules of *Elohim*, and then dashed into fiery oblivion. All the faux-power of these devil energizings will be fully revealed as silhouettes of the mountainous dark backside of Leviathan, sent to wrap bodies and minds in the claustrophobic vanities of his enticements.

Malachi 3:5, 6

And I will come near to you to judgment; and I will be a swift witness against the sorcerers [*pharmakos*], and against the adulterers, and against false swearers, and against those that oppress (defraud) the hireling in his wages,

the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

For I am the Lord [*Jehovah*], I change not; therefore ye sons of Jacob are not consumed.

The stability of God's unchangeable nature funneled to access into the revelations of the written Word is the ONLY protection against the prince of the power of the air, the prince of devils, the prince of this world that inhabits and destroys through the enchanting witchcrafts of a day and time.

Romans 16:17

Now I beseech you, brethren, MARK [*skopeo* - to look, watch, reconnoitre; mark, note. Bullinger's Concordance] them which cause divisions (dissension, discord) and offences (a trap stick... a trap, gin, snare; hence anything which one strikes, or stumbles against, a stumbling block; esp. a cause of stumbling) contrary to the doctrine which ye have learned [*methano* - to learn, intellectually from others, or from study and observation, to be informed, to understand]; and AVOID (to bend out of the regular line, bent outwards or away; to turn away from, shun.)

This command runs to the essences of much more than just a personality conflict, but goes to one formerly committed to the truth, who through some weakness in believing conscience has opened to devils of dark energy that compel to cause discord and stumbling blocks, not just to others but to oneself! To avoid, bend away from such enchantments and divinations is paramount, for God will provide A WAY TO ESCAPE that you may be able to bear up against the assaults [1 Corinthians 10:13].

These mitigating explications of the devil realm are the golden discernings of *Jehovah Elohim* that parallel the symbolic power of the blessed vessels of the Temple of David and Solomon; the implements of godliness held together by the winged cherubims of *Elohim* power.

To be renewed in the spirit, that is to say the life of the entire reasoning mind with the new man nature requires renouncing the hidden things of dishonesty against God, those intrinsic oppressive influences that fight against our best godly nature, even at times in ways inexplicable. This inner spiritual cleansing, by speaking in tongues, eradicates the wasteful and injurious dark elements of inner tendencies that one may rise to walk in newness of life, reigning in life in Christ Jesus.

Luke 3:16, 17

John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize (immerse) you with the Holy Ghost (holy spirit capabilities in the eventual nine effects produced) and with fire (that power energized

which burns unto purifying):

Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; BUT THE CHAFF HE WILL BURN WITH FIRE UNQUENCHABLE.

What a revelation here, that stands as a pronouncement regarding the finalizing judgments of the sixth administration in regards to Israel and the Gentile world; and in light of the Grace Epistle revelations, emerges to our intuitive perception and awareness as a resounding verification of the personal inward forcefulness to renounce the hidden things of dishonesty by activating holy spirit by speaking in tongues!

Paul's heartrending cry "O wretched man that I am! Who shall deliver me from the body of this death?" is answered practically within the braiding of speaking in tongues in my personal furnace of Jerusalem, intertwined with the Word of His grace dwelling in my mind richly!

The next aggregate "city" of the dark landscape to be delineated (from the listing in Isaiah 15 of the Moab – wasteland of the old nature) is Elealeh, meaning "whither God ascends; the ascension of god". This dark fruit of concentrated evil aligns with the ascension in one's heart of an idol or false god of the wasteland, in hatred toward and enmity against the true *Jehovah Elohim*. As these cities of Moab bordered Israel with threat and temptation by their counterfeit resources, so the old nature lusts of the flesh and lusts of the eyes entice people away from the rich abundances in the "Promised Land" of the Truth. These wastelands of thought and "ethic" can be built up in a soul so that one is completely cut off from the Presence of the true God. He that saveth his life (for old nature selfish purposes, i.e. love of money), shall LOSE it. No matter how seemingly prolific, the judgments future will prove every one's work with fire, so that these old nature based accomplishments, no matter how rewarded in the world's ideals of benevolence, perish with the using.

Isaiah 16:9, 10

Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and ELEALEH: for the shouting for thy summer fruits and for thy harvest is fallen.

And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease.

The rejoicing in unholy senses realm accomplishments gravitates to oblivion.

Isaiah 16:11

Wherefore my bowels (innermost spiritual nature) shall **sound** like a harp for

Moab, and mine inward parts for Kirharesh (the earthen wall).

The vibrations of air on strings makes the elegant soundings of the harp, so that this prophetic scripture of figurative emphasis proclaims the vibrations of celestial breathings created within us when we move our inner nature vocal chords to produce psalms and hymns and spiritual songs, poetically singing to create melody in our hearts to the Lord! These reverberations of our inward parts oscillate unto destruction those spiritual walls of the old nature that endeavour to elevate enmities and hatreds that block one's relationship with the heavenly Father, thus negating, disallowing, renouncing any dark ascensions (Elealeh) to false gods in the landscapes of one's heart. Mighty through God to the pulling down of strongholds are these versatile energizing capabilities in the operation of the manifestation of speaking in tongues.

2 Corinthians 3:3

Forasmuch as ye are MANIFESTLY DECLARED (by way of the inner man witness) to be the epistle of Christ ministered by us, written not with ink, but with the Spirit (usage 1, RHST) of the Living God; not in tables of stone, but in fleshy tables of the heart.

That inner manifested declaring is the witness, the testimony, the banner within, that continually reaffirms the promises of God to us personally and intimately, not by standards of the Law administration, which devils manipulate to enslave people in deceptions unto bondage and spiritual whoredoms. The earthen walls of false protection are the wisdom from beneath, from the ground from which familiar spirits peep and mutter, babbling unto vain janglings, false promises unto myths and fables.

Romans 8:13

For if ye live after (according to) the flesh (the old man nature), ye shall die: but if ye through (by) the (omit) Spirit (lower case "spirit") do mortify ("put to death", take away, eradicate; "subdue"[Lamsa]; "habitually putting to death [making extinct, deadening] the evil deeds" [Amplified]) the deeds of the body (referring to natural man tendencies of body and soul), ye shall live.

This *pneuma* usage from Receiving the Holy Spirit Today is classified as "4a. the spiritually renewed mind", which we more deeply understand, includes renewing the entire reasoning mind upwards to speak in tongues in order to renounce organically in reality that inner dark nature so that we are not blinded to handle the Word deceitfully or to walk in craftiness.

The ninth "work of the flesh" enumerated metaphorically from the listing of the spiritually unproductive congeries of Moab in Isaiah 15 is "JHAZ; a round depressed place; a place trodden down". Also rendered JHAZA, JHAZAH, and JAZAH, Young's Concordance shows nine occurrences, which shows a double "finality of judgment" with the number nine. A "round depressed place" indicates

being surrounded, enclosed, incarcerated with the pressures of darkness so that one is trodden down from all sides of living, certainly an old nature characteristic that needs to be repudiated, annihilated in Christ Jesus. The enemy's will to reduce the unprotected and undisciplined believer to such a state speaks loudly so that to lay waste and destroy such darkness in one's life needs full focused priority. It is Satan's established finality of judging to defeat the believer on all sides, giving the dark illusion of no way out. Suicide and depression spirits find the JAHAZ mind-set a welcoming house "empty, swept, and garnished" for invasion.

10. "ZOAR: Smallness, little; the younger (root = to be small). Bringing low". Corinthians tells us "in malice be ye children, but in understanding be men (mature)", yet when ZOAR-type dark aggregates reign in a mind, the opposite prevails, reducing believers to the immature child-like attitudes of forgetting *Elohim* and His Word. Formerly strong spiritual champions are reduced to childlike cowards, quivering in mental corners, reverting back to intimidations and fears previously defeated. Then people, ravaged and terrorized in "Jahaz and Zoar" become susceptible to the vain janglings of legalism, the deceptive "good words and fair speeches" of the spiritualists, the false ministers.

In The Companion Bible on Zoar is noted "original name was Bela..."

From Cornwall and Smith's book The Exhaustive Dictionary of Bible Names, "BELA (H), Devouring; swallowing; destruction; consumption; (root = to swallow down; to devour greedily; to consume; to destroy)."

The old nature, as a fungus and a potential tumor raging with poison, can bury a person's vibrancies, a person's capabilities and aptitudes with its death-pull of God-hatred, saturating one with its magnetisms that form enmities against the light of the truth, fusing and metastasizing until there's such a webbed obstruction against the Light that a person is spiritually a zombie, the walking dead, sucking the life out of all around. Look what devilishness is renounced and refuted when one speaks in tongues with believing and love! No self-help philosophy can approach such personalized spiritual victory.

Isaiah 15:5

My heart shall cry out (in victory) for Moab (waste; wasteland); his fugitives shall flee unto ZOAR,

Those whose minds and hearts and souls and strengths are blasted to wasteland (instead of "Promised Land") by the dark nature appetites unrenounced, then instinctively run to the Zoar "smallness", that which is spiritually immature, the legalistic standards that further enslave and bind in yokes of bondage. All intimidating fear manipulates people back to the law of sin and death.

Psalms 96:5

For all the gods of the nations are idols [*daimonion*]:

When inner evil festers unrefuted, then devils are essentially invited, even summoned to invade the hearts of the spiritually soiled, thus setting up the icon-attractions to which people resort or return in the times and seasons of agitation unto mental pressure. Zoar/Bela must be disowned spiritually so that these satanic devourings may be discomfitted unto no effect.

11. EGLATH-SHELISHIYAH, a city that occurs in the listing of the New American Standard Bible, a version of the 1881 Revised, considered by many to be the finest translation into English ever. It is also included in the Amplified Bible. This 11th Moab-aggregate of old nature hidden shameful things is to be made prey, as a sacrificial heifer, to allow oneself to be victimized; one's self-worth in being preyed upon; its defining characteristics are noted by the alignment logic with the works of the flesh in Galatians 5 and its significance in its placement as the number eleven... "If *ten* is the number which marks the perfection of Divine *order*, then *eleven* is an *addition* to it, subversive of and undoing that order. If *twelve* is the number which marks the perfection of Divine *government*, then *eleven* falls short of it. So that whether we regard it as being 10 + 1, or 12-1, it is the number which marks *disorder*, *disorganization*, *imperfection*, and *disintegration*." There are "headquarters" of chaos in the old nature, whether doctrine or practical, that when renounced open ordered pathways to new Light and cleansing truth.

To reach the induced narcotized mental state of this eleventh aggregate of chaotic thought-existence, requires the previous ten gargoylesque characteristics to blend and weave their individual horrors into a slithering, pulsating tapestry of the soul that reminds me of the mural of imprisoned souls in the devil's office in the film Devil's Advocate, with Al Pacino as old splitfoot! Like a Picasso painting on LSD, the soul inundated with unrenounced darkness undulates under the control of devils invited to invade unto infection the undisciplined minds of the disobedient and vain.

Combined with old nature AR-awakenings unto KIR-walls, to BAJITH-altars of Baal, unto DIBON-sorrows, to NEBO-false prophecies unto MEDEBA-venom flow, to HESHBON- reckonings false unto ELEALEH-devil ascensions, to JAHAZ-troddings, to ZOAR-devourings, the amalgamated distortions resulting in this eleventh category of Moab waste-land is a level of unsoundness that only the Devil and his cohorts would be proud of! Such a concoction of shameful elements calls devils like a dog whistle. No wonder the Word tells us "It is better to trust in the Lord than to put confidence in man" [Psalm 118:8], and "Put not your trust in princes..." [Psalm 146:3], and "The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe" [Proverbs 29:25].

With all this rancid bilgewater sloshing around the insides of these unrenewed souls, with such exotic brews of "black noise" manipulating them, no wonder the Word says "Come out from among them and be ye separate"!

For those attacked by this disorienting vortex of dark elements, this Moabite conjuring darkness, the only true solution is to recognize and renew to God's way of

escape [1 Corinthians 10:13], that ye may be able to bear it; to enter into the Rock Christ and hide under the shadow of His wing in the dust of the natural world; to enter into thy chambers, the rich Word in the soul, to shut thy doors about thee until this indignation may be over-past for the prudent needs to remain silent, for it is an evil and harassing season. To weather such a chaotic storm of devils' wrath requires not putting out pearls of truth before swine for they would only use the occasion to attack and wrathfully rend, but to renounce the inner chaos and breathe deeply the *Elohim* resuscitations of holy cleansing.

12. LUHITH: Tables; slabs; abounding in boards. Pertaining to the table. It also means fragments, partition; the old nature picks a part of the Word and fragments, partitions it.

Isaiah 15:5

...for by the mounting up of Luhith with weeping shall they go it up; ...

Jeremiah 48:5

For in the going up of Luhith continual weeping shall go up;

With this twelfth (“organizational perfection”) aggregate of shame, emphasizing man-made structures of boards, fashioned from the wood of groves, trees cropped at the top to be worshipped, as archetypes of the Tower of Babel, provide illicit bracings, frameworks of darkness, housing the mind with contaminated, fractured materials that invite the adversary's control. The higher a person builds his mental edifice against the Truth, the more the weeping and depressed sorrow increases unto more defeat and ignominy before *Jehovah Elohim*, even while the world applauds such diluted, disenfranchised purposes.

The intensifying of evil, building up unto this twelfth aggregate of darkness, exhibits the treasonous rebelliousness sourced in the dark nature of humankind towards God, counterfeiting with the abuses of doctrine blended with ritualized practice, the ideal organizing of the authentic Body of Christ. Deceived by devil manipulatings, abused by their spiritual fantasies, people run to and fro from group to group, yet continue to starve from the absence of the Bread of Life [Amos 8:11, 12], and spiritually suffocate without the pure oxygen of energized holiness, causing dementia of the soul that blackens unto destruction. This old nature craving of appetite pushes one to the “congregation of the dead” [Proverbs 21:16], indeed unto the “synagogue of Satan” [Revelation 2:9].

13. HORONAIM: Grievous; vexatious. Two caverns. Double caves.

Isaiah 15:5b

...for in the way of Horonaim they shall raise up a cry of destruction.

Jeremiah 48:3

A voice of crying shall be from Horonaim, spoiling and great destruction.

Here is the disintegration of the individual life by this aggregate evil of grievousness and vexation, a mind-set of full surrender, an imprisonment in the two (established, confirmed) caves of the senses world, the claustrophobic incarceration into the cursed ground, cut off from light (of the Word) and the freshening air of holy spirit energized unto deliverance.

To establish one's own imprisonment into the caverns of the cursed senses realm is grievous vexation unto God. The adamancy of unbelief to refuse to renounce and rescind hidden things of dark shame, instead to rely on religion's organized systems of error unto "senses faith", grieves that holy spirit of God [Ephesians 4:30].

Former believers avoid the Father's heart, ignoring His revealed Word, then they run to the systems of the world and the doubled caverns of human-oriented solace, ignoring the doubled grace and peace in the furnace of Jerusalem (doubled peace) to warm and protect. All such potentiality of hopelessness is eradicated by the renewing unto renouncing hydropower of living water.

14. NIMRIM: same as Bethnimrah = House of pure water. Clear waters. He was rebellious, leopardess.

Isaiah 15: 6

For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

Water can appear clear but carry the infiltrating contaminants of disease. False doctrines unto devils that impersonate holy spirit energy are exposed by this explanation. Nimrod (which means "Rebel, to be rebellious") was historically associated with the leopard (known in the Animal Kingdom as a "murder machine"), thus aligned with those born of Satan's seed whom Jesus Christ called murderers [John 8:44]. Nimrod was a great hunter IN DEFIANCE OF THE LORD (literal translation in Genesis 10:8, 9); set in the feminine to add even more of a seductive flavoring to his manipulations against *JEHOVAH*.

The lack of growth indicated by "no green thing" shows that the dark system of old nature machination has been mortified to ineffectiveness by the cleansing fires of *Elohim*.

Isaiah 15:7

Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows (valley of the Arabians).

This center margin notation reveals not another "city" of evil, but an underlying component that is enlightening to the power of our abilities in Christ to disown and rescind the old nature. The figurative imagery of "valley" implies an

underlying, even foundational source, of these dark aggregates of Moab waste that is once again unveiled in the definition of the word: “ARABIM [ARABIA]: Desert; sterile... evening; of the mingled people. Mixed; dusky... Dweller in sterile region,” referring to the pervasive spiritual influences of the renegade Ishmael, the son of the bondwoman who mocked derisively the child of promise Isaac, this scorched religious sterility of Arabia indicates a viciousness against God and His people that hatefully strives against the purposes of *Jehovah Elohim*.

Galatians 4:24, 25

Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth (gives birth) to bondage, which is Agar (Hagar).

For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

The geographic designation “Arabia”, defined as “desert, sterile, mixed” associates with the bondage of legalism, the law of sin and death, a law eradicated in Christ Jesus, transcended by the “doubled peace” definitions of “Jerusalem” unto the law (standard) of the spirit of life in Christ Jesus. This is a clear warning by discerning of spirits of the religion called ISLAM today!

Our spiritually cartographic perusal from the Word of the old and dark spiritual nature proceeds with “Eglaim”, which means “Two pools. Drops of dew. Double reservoir.”

Isaiah 15: 8, 9

For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

Eglaim, the fifteenth agglomeration of dishonesty of the old nature, occurs only here in the Word, symbolic of a “double spring” in the wasteland of Moab, a collection of old nature turmoil that howls in agonizing defeat when the Light of energized truth stirs dynamically within the believing one.

The next amassing of webbed evil is BEERELIM, the sixteenth (16th) city, in verse eight meaning “well of the mighty ones; well of the heroes. Well of the gods”, so that as a singular usage in the Word, these two collections of wickedness (Eglaim and Beerelim) work off of and in tandem with each other to amplify the dark prowess of these gargoylesque aptitudes of the old nature. Unrefuted, the combining chaos of these traits rumbles up as an underground geyser of lies to the Father, yourself, and others. The doubled (body and soul) wells of evil that lurk to erupt and seep and

soak, may only be dried up and eradicated by the “washing of the water of the Word” into the capabilities of Jesus Christ by living water activated in us to be more than conquerors.

The seventeenth and final massing of evil, symbolized brilliantly in these towns or villages of Moab, is noted twice, establishing the conclusion of this listing, seventeen meaning “the perfection of spiritual order”, which exhibits the grand spiritual profit in the discerning indicated within the delineating of the names of these cities.

Isaiah 15:9

For the waters of DIMON shall be full of blood: for I will bring more upon (additions) DIMON, lions upon him that escapeth of Moab, and upon the remnant of the land.

DIMON means “secure fast; undisturbed silence. (root = to be silent; to be dumb). The quieter, Abundance of blood.” Young's Concordance defines it as “river bed”.

“Secured fast” would be old nature traits so deeply embedded as to be there for life without faithful excavations of speaking in tongues and the Word dwelling richly.

“Undisturbed silence” is indicative of secrecy so subtle as to not be recognized but by the Father.

“Abundance of blood” indicates prolific old nature contamination, which only speaking continually in renouncing tongues would obliterate effects thereof.

The double occurrence in the Word brings emphatic emphasis, bookending these seventeen aggregates of darkness by way of the doubled phrases of victory in verse one in the repeated phrases “in the night”, “is laid waste”, and “brought to silence”. Dimon concludes that the old nature is made dumb and brought to silence, so that the new nature of Christ within may function from within **unhindered**. *Jehovah Elohim* provides the maximum required in spirit, soul, and body necessities to nullify the sources dark of spirit magnetisms that would attract the locusts (devils) that invade and devour. These multi-categories of the dark cities of the old nature wilderness are defeated point by point by the energized renewing of the mind, with the mortifying of the old by speaking in tongues, as the words of grace are enlivened by the vivid definitions, figurative imagery, and reverberating connotations of His heart within us. What a spiritual adventure for the one who is more than a conqueror, skillful in the Word of righteousness.

Apart from this energized renouncing of those shameful things of dishonesty in the old nature, all attempts at self-improvement, even in a religious or Christian sense are a sham, a flimflam, a deception, a sleight of hand that may fool other

people, even oneself, but never the Father, and never Satan who directs the whole puppet show!

A person's life becomes a narcissistic vanity in the worshipping and serving of the creation (aspects of the world manipulated by devils to steal and to kill and to destroy) in defiance of the Creator. The doctrines and commandments of men manipulate this charade of the so-called "Christian life" in its vain babblings and janglings, energized from the false ministers who desire to be teachers of the Law [1 Timothy 1:7].

Truly Colossians chapter 2 applies to these parodied ministers of error that do not teach believers to worship God spiritually via the Truth

Colossians 2:8

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:16

Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the new moon, or of the sabbath days:

Colossians 2:22, 23

Which all are to perish with the using;) after the commandments and doctrines of men?

Which things indeed have a shew of wisdom in will worship, and humility, and neglecting (punishing, or, not sparing) of the body; not in any honour to the satisfying of the flesh (confluence of body and soul in genuine need).

Lamsa (verses 22, 23)

For these things are customs which are changeable and they are the commandments and doctrines of men... And it appears there is some word of wisdom in these things when presented by the humble person in reverence for God, provided they disregard the things of the flesh, not those things which are honorable but only those things which satisfy the pleasure of the flesh.

Amplified (verses 22, 23)

Referring to things all of which perish with the being used. To do this is to follow human precepts and doctrines [Isaiah 29:13]... Such (practices) have indeed the outward appearance (that popularly passes) for wisdom, in promoting self-imposed rigor of devotion and delight in self-humiliation and severity of discipline of the body, but they are of no value in checking the indulgence of the flesh (the lower nature). (Instead, they do not honor God but serve only to indulge the flesh.)

New American Standard (verses 22, 23)

(Which all refer to things destined to perish with use) – in accordance with the commandments and teachings of men? ...these are matters which have, to be sure, the appearance of wisdom in self – made religion and self – abasement and severe treatment of the body, but are of no value against fleshly indulgence.

Colossians 2 15:

And having spoiled principalities and powers, he made a shew of them openly (publicly), triumphing over them in it (in himself).

The magnificence of this resurrection appearance transcends collective imagination, in which Jesus Christ, in his resurrected body of life-quickenning spirit, triumphantly shows himself before the imprisoned devils. He didn't go into a "hell" of fire and brimstone, as some maintain, but to some locale, probably a part of the Face of the Deep frozen outside the firmament where the devils that caused the flood in Noah's day are imprisoned, displaying God's power over them to the spiritual realm, also giving testimony to His irresistible power granted to each born again one, for greater is he that is in us than he that is in the world!

1 Peter 3:19

By which he went and preached (proclaimed) unto the spirits in prison (also).

This magnificent manifesting of our lord and saviour witnesses to the awesome powers granted to us in Christ in the exercised force of holy spirit activated into the nine effects produced. We are seated in the heavenlies FAR ABOVE all these principalities and powers and mights and dominions, not only in this world, but also IN THAT WHICH IS TO COME! We are even above these evil forces that will be released in the future for display and judgment.

The renouncing, disowning of hidden things carries a reverberating renunciation of even these imprisoned spirits even as Christ triumphed over them in himself.

Psalms 17:8, 9

Keep me as the apple of the eye, hide me under the shadow of thy wings,

From the wicked that oppress me, from my deadly enemies (Hebrew, against the soul), who compass me about.

We reign in the midst of our enemies as darkness and chaos rumble ineffectually around us and our loved ones, for the fire of God goeth out from us when we renounce the dark one within, by speaking in tongues.

1 John 3:3

And every man that hath this hope in him purifieth himself, even as he is pure.

This transcending purity is energized within us, stirred up to victory, thus to defy all spirit world infiltrators and manipulators.

Ephesians 5:14, 15

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

See then that ye walk circumspectly, not as fools, but as wise,

The activating wake-up call within us of speaking in tongues denies access to the narcotizing effect of the dark nature and the spirit powers it attracts. Thus we may live with the eyes of our understanding enlightened that we may know that we know. These holy denunciations of satanic powers bring power with an impact into manifesting victories to our daily lives that the Lion of the tribe of Judah may roar within us as precursor to the unrestrained conquering over our dark enemies in the future.

Isaiah 26:5, 6

For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

The foot shall tread it down, even the feet of the poor (humble), and the steps of the needy.

The crumbling of the inner edifices of darkness requires renouncing the shameful and hidden things by the divine articulations of speaking in tongues. He maketh my feet like hinds feet that I may tread upon the Moab cities of waste that endeavor to encroach upon my will to love and serve the Father and deny access to the great manipulator of the age.

2 Corinthians 10:3, 4

For though we walk in the flesh (senses realm), we do not war after the flesh (senses abilities):

(For the weapons of our warfare are not carnal, but mighty [*dunamis*] through (to) God to the pulling down of strongholds;)

Unobserved by the princes of this world, and the god-fugitives and vagabonds in the earth who defy the Father and His Word at every venture, we stride mightily in the spirit activated, vibrating the false to rubble with the resonating powers of speaking in tongues. Blinding the observers and discomfitting the horrendous machinations of Satan, losing my life for His sake, disintegrating the satanic frameworks closing in on me, I gain more life of abundance in His Word.

Psalm 40:7, 8

The grass withereth, the flower fadeth: because the spirit of the Lord bloweth

upon it: surely the people is grass.

The grass withereth, the flower fadeth: but the Word of our God [*Elohim*] shall stand forever.

The temporary attitudes, considerations, even commitments of the old nature realm are to be withered unto obliteration via the searing fire of holy spirit activated, thus showing the Lord's coming until the Day. That wood and hay and stubble of Moab waste, that wisdom from beneath that is earthly and sensual and devilish is done away, mortified by the cleansing and refining inner fires of holy spirit.

Philippians 3:13, 14

Brethren, I count not [*logizomai*, logically conclude or resolve] myself to have apprehended (attained): but this one thing I do, forgetting (refuting) those things which are behind, and reaching forth unto those things which are before,

I press toward the mark (goal, finish line) for the prize of the high calling of God in Christ Jesus.

The tentacles of the past, arcing and grasping at our members within from Leviathan's sea-lair are irresistible without the thrusts of lightning power from *Elohim* directly with the creative forcefulness of speaking in tongues.

Psalm 97:3-5

A fire goeth before him, and burneth up his enemies (adversaries) round about.

His lightnings enlightened the world: the (habitable) earth saw, and trembled. The hills melted like wax at the presence of the Lord [*Jehovah*], at the presence of the Lord of the whole earth.

Psalm 77:18-20

The voice of thy thunder [Psalm 81:7] was in the heaven: the lightnings lightened the world: the earth trembled and shook.

Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.

Thou leddest thy people like a flock by the hand of Moses and Aaron.

He opens a way for us on solid ground as the heaps of devil spirit power move aside by the lightnings of the Father, giving them no foothold against the righteous.

Romans 5:5

And hope maketh not ashamed; because the love of God is shed abroad

(poured out) in [*en*] our hearts by the holy spirit (gift in manifestation) which is given unto us.

The victories over darkness we enjoy today, the pulling down of strongholds personally and outwardly, the comprehensions and the enlightenings of the eyes of our heart provide downpayment evidence of the full maturing of hope that approaches.

Proverbs 16:1

The preparations of the heart in (belong to - R.V.) man: and (but) the answer of the tongue, is from the Lord.

No matter the height of reasoning in the most sincere man's heart, without the "answer of the tongue from the Lord" (R.V.), there remains ample futility to block and defy the growing in the Lord, and thus functions consistent susceptibility to the methods of the devil in seducing spirits and doctrines satanic, for we know not what we should pray for as we ought [Romans 8:26].

Hebrews 9:14

How much more shall the blood of Christ (figurative for holy spirit gift of Christ within), who through the eternal Spirit (God the Giver) offered himself without spot (fault) to God, purge (cleanse thoroughly) your conscience from dead works (legalistic and devilish practices from the old nature) to serve the LIVING AND TRUE GOD?

Thus to renounce, disown, rescind, speak oneself off from, denounce to abdicate that dark nature within is truly and authentically to serve the LIVING and true God, so SPEAK IN TONGUES!

2 Corinthians 4:2

But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

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