## V

VAGABONI	)	
Gen. 4:12	and a v shalt thou be in the earth.	[H5110]
Gen. 4:14	be a fugitive and a v in the earth; and it	[H5110]
Act. 19:13	Then certain of the $\mathbf{v}$ Jews, exorcists,	[G4022]
VAGABONI	OS	
Psa. 109:10	Let his children be continually $\mathbf{v}$ , and	[H5128]
VAIL		
Gen. 24:65	she took a v, and covered herself.	[H6809]
Gen. 38:14	and covered her with a v, and wrapped	[H6809]
Gen. 38:19	and laid by her v from her, and put on	[H6809]
Exo. 26:31	And thou shalt make a v of blue, and	[H6532]
Exo. 26:33	And thou shalt hang up the v under the	[H6532]
Exo. 26:33	in thither within the v the ark of the	[H6532]
Exo. 26:33	and the <b>v</b> shall divide unto you	[H6532]
Exo. 26:35	table without the $\mathbf{v}$ , and the candlestick	[H6532]
Exo. 27:21	without the $\mathbf{v}$ , which is before the	[H6532]
Exo. 30: 6	And thou shalt put it before the v that	[H6532]
Exo. 34:33	with them, he put a v on his face.	[H4533]
Exo. 34:34	him, he took the <b>v</b> off, until he came	[H4533]
Exo. 34:35	and Moses put the v upon his face	[H4533]
Exo. 35:12	mercy seat, and the $\mathbf{v}$ of the covering,	[H6532]
Exo. 36:35	And he made a <b>v</b> of blue, and purple,	[H6532]
Exo. 38:27	the sockets of the v; an hundred sockets	[H6532]
Exo. 39:34	skins, and the $\mathbf{v}$ of the covering,	[H6532]
Exo. 40: 3	testimony, and cover the ark with the v.	[H6532]
Exo. 40:21	and set up the v of the covering, and	[H6532]
Exo. 40:22	tabernacle northward, without the v.	[H6532]
Exo. 40:26	tent of the congregation before the <b>v</b> :	[H6532]
Lev. 4: 6	LORD, before the <b>v</b> of the sanctuary.	[H6532]
Lev. 4:17	before the LORD, even before the <b>v</b> .	[H6532]
Lev. 16: 2	<i>place</i> within the <b>v</b> before the mercy	[H6532]
Lev. 16:12	beaten small, and bring <i>it</i> within the <b>v</b> :	[H6532]
Lev. 16:15	his blood within the $\mathbf{v}$ , and do with that	[H6532]
Lev. 21:23	Only he shall not go in unto the $\mathbf{v}$ , nor	[H6532]
Lev. 24: 3	Without the $\mathbf{v}$ of the testimony, in the	[H6532]
Num. 4: 5	down the covering $\mathbf{v}$ , and cover the ark	[H6532]
Num. 18: 7	and within the <b>v</b> ; and ye shall serve: I	[H6532]
Rut. 3:15	Also he said, Bring the <b>v</b> that <i>thou hast</i>	[H4304]
2Ch. 3:14	And he made the $\mathbf{v}$ of blue, and purple,	[H6532]
Isa. 25: 7	the <b>v</b> that is spread over all nations.	[H4541]
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Isa. 3:23	the fine linen, and the hoods, and the ${\bf v}$ .	[H7289]
VAIN		
Exo. 5: 9	and let them not regard <b>v</b> words.	[H8267]
Exo. 20: 7	LORD thy God in <b>v</b> ; for the LORD will	[H7723]
Exo. 20: 7	him guiltless that taketh his name in <b>v</b> .	[H7723]
Lev. 26:16	seed in $\mathbf{v}$ , for your enemies shall eat it.	[H7385]
Lev. 26:20	And your strength shall be spent in <b>v</b> :	[H7385]
Deu. 5:11	LORD thy God in <b>v</b> : for the LORD will	[H7723]
Deu. 5:11	<i>him</i> guiltless that taketh his name in $\mathbf{v}$ .	[H7723]
Deu. 32:47	For it is not a <b>v</b> thing for you; because	[H7386]
Jud. 9: 4	Abimelech hired <b>v</b> and light persons,	[H7386]
Jud. 11: 3	were gathered <b>v</b> men to Jephthah, and	[H7386]
1Sa. 12:21	then should ye go after <b>v</b> things, which	[H8414]
1Sa. 12:21	cannot profit nor deliver; for they <i>are</i> <b>v</b> .	[H8414]
1Sa. 25:21	Now David had said, Surely in <b>v</b> have I	[H8267]
2Sa. 6:20	as one of the <b>v</b> fellows shamelessly	[H7386]
2Ki. 17:15	and became <b>v</b> , and went after the	[H1891]
2Ki. 18:20	Thou sayest, (but they are but <b>v</b>	[H8193]
2Ch. 13: 7	And there are gathered unto him <b>v</b>	[H7386]
Job. 9:29	If I be wicked, why then labour I in <b>v</b> ?	[H1892]
Job. 11:11	For he knoweth <b>v</b> men: he seeth	[H7723]
Job. 11:12	For v man would be wise, though man	[H5014]
Job. 15: 2	Should a wise man utter v knowledge,	[H7307]
Job. 16: 3	Shall v words have an end? or what	[H7307]
Job. 21:34	How then comfort ye me in $\mathbf{v}$ , seeing in	[H1892]
Job. 27:12	$it$ ; why then are ye thus altogether $\mathbf{v}$ ?	[H1891]
Job. 35:16	Therefore doth Job open his mouth in <b>v</b> ;	[H1892]
Job. 39:16	hers: her labour is in v without fear;	[H7385]
Job. 41: 9	Behold, the hope of him is in <b>v</b> : shall not	[H3576]
Psa. 2: 1	rage, and the people imagine a $\mathbf{v}$ thing?	[H7385]
Psa. 26: 4	I have not sat with <b>v</b> persons, neither	[H7723]
Psa. 33:17	An horse is a <b>v</b> thing for safety: neither	[H8267]
Psa. 39: 6	Surely every man walketh in a <b>v</b> shew:	
Psa. 39: 6	they are disquieted in $\mathbf{v}$ : he heapeth up	[H1892]
Psa. 60:11	Give us help from trouble: for $\mathbf{v}$ is the	[H7723]
Psa. 62:10	and become not $\mathbf{v}$ in robbery: if riches	[H1891]
Psa. 73:13	Verily I have cleansed my heart $in \mathbf{v}$ ,	[H7385]
Psa. 89:47	wherefore hast thou made all men in $\mathbf{v}$ ?	[H7723]
Psa. 108:12	Give us help from trouble: for $\mathbf{v}$ is the	[H7723]
Psa. 119:113	I hate $\nu$ thoughts: but thy law do I love.	
Psa. 127: 1	they labour in $\mathbf{v}$ that build it: except	[H7723]
Psa. 127: 1	the city, the watchman waketh $but$ in $\mathbf{v}$ .	[H7723]
Psa. 127: 2	It is $\mathbf{v}$ for you to rise up early, to sit up	[H7723]
Psa. 139:20	and thine enemies take thy name in $\mathbf{v}$ .	[H7723]

Pro. 1:17	Surely in $\mathbf{v}$ the net is spread in the sight	[H2600]
Pro. 12:11	<b>v</b> <i>persons is</i> void of understanding.	[H7386]
Pro. 28:19	<b>v</b> persons shall have poverty enough.	[H7386]
Pro. 30: 9	steal, and take the name of my God $in v$ .	[117500]
Pro. 31:30	Favour is deceitful, and beauty is <b>v</b> : but	[H1892]
Ecc. 6:12	life, all the days of his <b>v</b> life which he	[H1892]
Isa. 1:13	Bring no more <b>v</b> oblations; incense is	[H7723]
Isa. 30: 7	For the Egyptians shall help in <b>v</b> , and to	[H1892]
Isa. 36: 7	I say, sayest thou, (but they are but <b>v</b>	[H8193]
Isa. 45:18	he created it not in <b>v</b> , he formed it to be	[H8414]
Isa. 45:19	Seek ye me in <b>v</b> : I the LORD speak	[H8414]
Isa. 49: 4	Then I said, I have laboured in <b>v</b> , I have	[H7385]
Isa. 49: 4	for nought, and in <b>v</b> : <i>yet</i> surely my	[H1892]
Isa. 65:23	They shall not labour in $\mathbf{v}$ , nor bring	[H7385]
Jer. 2: 5	walked after vanity, and are become <b>v</b> ?	[H1891]
Jer. 2:30	In <b>v</b> have I smitten your children; they	[H7723]
Jer. 3:23	Truly in <b>v</b> is salvation hoped for from	[H8267]
Jer. 4:14	shall thy <b>v</b> thoughts lodge within thee?	[H205]
Jer. 4:30	with painting, in <b>v</b> shalt thou make	[H203] [H7723]
Jer. 6:29	v: for the wicked are not plucked away.	[H7723]
Jer. 8: 8		
Jer. 8: 8	Lo, certainly in <b>v</b> made he <i>it</i> ; the pen	[H8267]
Jer. 10: 3	made he <i>it</i> ; the pen of the scribes <i>is</i> in <b>v</b> .	[H8267]
Jer. 10: 5 Jer. 23:16	For the customs of the people <i>are</i> <b>v</b> : for	[H1892]
Jer. 25:16 Jer. 46:11	they make you <b>v</b> : they speak a vision	[H1891]
Jer. 40.11 Jer. 50: 9	of Egypt: in <b>v</b> shall thou use many	[H7723]
	expert man; none shall return in <b>v</b> .	[H7387]
Jer. 51:58	shall labour in <b>v</b> , and the folk in the fire,	[H7385]
Lam. 2:14	Thy prophets have seen <b>v</b> and foolish	[H7723]
Lam. 4:17	as yet failed for our <b>v</b> help: in our	[H1892]
Eze. 6:10	in <b>v</b> that I would do this evil unto them.	[H2600]
Eze. 12:24	For there shall be no more any <b>v</b> vision	[H7723]
Eze. 13: 7	Have ye not seen a <b>v</b> vision, and have	[H7723]
Zec. 10: 2	they comfort in <b>v</b> : therefore they went	[H1892]
Mal. 3:14	Ye have said, It is <b>v</b> to serve God: and	[H7723]
Mat. 6: 7	But when ye pray, use not <b>v</b> repetitions,	[02155]
Mat. 15: 9	But in <b>v</b> they do worship me, teaching	[G3155]
Mar. 7: 7	Howbeit in $\mathbf{v}$ do they worship me,	[G3155]
Act. 4:25	rage, and the people imagine <b>v</b> things?	[G2756]
Rom. 1:21	but became <b>v</b> in their imaginations,	[G3154]
Rom. 13: 4	not the sword in <b>v</b> : for he is the minister	[G1500]
1Co. 3:20	the thoughts of the wise, that they are $\mathbf{v}$ .	[G3152]
1Co. 15: 2	unto you, unless ye have believed in $\mathbf{v}$ .	[G1500]
1Co. 15:10	me was not in <b>v</b> ; but I laboured more	[G2756]
1Co. 15:14	preaching <b>v</b> , and your faith <i>is</i> also vain.	[G2756]
1Co. 15:14	preaching vain, and your faith <i>is</i> also <b>v</b> .	[G2756]
1Co. 15:17	your faith $is$ $\mathbf{v}$ ; ye are yet in your sins.	[G3152]

1Co. 15:58	that your labour is not in $\mathbf{v}$ in the Lord.	[G2756]
2Co. 6: 1	that ye receive not the grace of God in <b>v</b> .	[G2756]
2Co. 9: 3	you should be in <b>v</b> in this behalf; that,	[G2758]
Gal. 2: 2	means I should run, or had run, in v.	[G2756]
Gal. 2:21	by the law, then Christ is dead in v.	[G1432]
Gal. 3: 4	Have ye suffered so many things in v? if	[G1500]
Gal. 3: 4	so many things in vain? if it be yet in v.	[G1500]
Gal. 4:11	I have bestowed upon you labour in <b>v</b> .	[G1500]
Gal. 5:26	Let us not be desirous of <b>v</b> glory,	[G2755]
Eph. 5: 6	Let no man deceive you with <b>v</b> words:	[G2756]
Php. 2:16	not run in v, neither laboured in vain.	[G2756]
Php. 2:16	not run in vain, neither laboured in v.	[G2756]
Col. 2: 8	philosophy and v deceit, after the	[G2756]
1Th. 2: 1	in unto you, that it was not in $\mathbf{v}$ :	[G2756]
1Th. 3: 5	tempted you, and our labour be in $\mathbf{v}$ .	[G2756]
1Ti. 1: 6	have turned aside unto v jangling;	[G3150]
1Ti. 6:20	avoiding profane and v babblings, and	[G2757]
2Ti. 2:16	But shun profane and v babblings: for	[G2757]
Tit. 1:10	For there are many unruly and ${\bf v}$	[G3151]
Tit. 3: 9	the law; for they are unprofitable and v.	[G3152]
Jam. 1:26	his own heart, this man's religion is <b>v</b> .	[G3152]
Jam. 2:20	But wilt thou know, O v man, that faith	[G2756]
Jam. 4: 5	Do ye think that the scripture saith in $\mathbf{v}$ ,	[G2761]
1Pe. 1:18	and gold, from your v conversation	[G3152]
AINGLOR	Y	
Php. 2: 3	Let nothing be done through strife or v;	[G2754]
AINLY		
Col. 2:18	seen, <b>v</b> puffed up by his fleshly mind,	[G1500]
		[]
<b>VAJEZATH</b>		
Est. 9: 9	and Arisai, and Aridai, and ${f V},$	[H2055]
VALE		
Gen. 14: 3	All these were joined together in the $\mathbf{v}$	[H6010]
Gen. 14: 8	battle with them in the <b>v</b> of Siddim;	[H6010]
Gen. 14:10	And the <b>v</b> of Siddim was full of	[H6010]
Gen. 37:14	<b>v</b> of Hebron, and he came to Shechem.	[H6010]
Deu. 1: 7	hills, and in the v, and in the south, and	[H8219]
Jos. 10:40	south, and of the <b>v</b> , and of the springs,	[H8219]
1Ki. 10:27	trees that $are$ in the $\mathbf{v}$ , for abundance.	[H8219]
2Ch. 1:15	trees that <i>are</i> in the <b>v</b> for abundance.	[H8219]
Jer. 33:13	in the cities of the $\mathbf{v}$ , and in the cities of	[H8219]
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<b>VALIANT</b>	V	١	$\mathbf{I}^{A}$	IN	T
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Psa. 108:13

Psa. 118:15

Psa. 118:16

VALIANT		
1Sa. 14:52	or any v man, he took him unto him.	[H2428]
1Sa. 16:18	and a mighty $\mathbf{v}$ man, and a man of	[H2428]
1Sa. 18:17	only be thou $\mathbf{v}$ for me, and	[H1121] + [H2428]
1Sa. 26:15	Art not thou a $\mathbf{v}$ man? and who is like	
1Sa. 31:12	All the v men arose, and went all night,	[H2428]
2Sa. 2: 7	and be ye v: for your master	[H1121] + [H2428]
2Sa. 11:16	place where he knew that <b>v</b> men were.	[H2428]
2Sa. 13:28	you? be courageous, and be v.	[H1121] + [H2428]
2Sa. 17:10	And he also <i>that is</i> $\mathbf{v}$ , whose	[H1121] + [H2428]
2Sa. 17:10	and <i>they</i> which <i>be</i> with him $are \mathbf{v}$ men.	[H2428]
2Sa. 23:20	the son of a v man, of Kabzeel, who	[H2428]
2Sa. 24: 9	thousand $\mathbf{v}$ men that drew the sword;	[H2428]
1Ki. 1:42	art a v man, and bringest good tidings.	[H2428]
1Ch. 5:18	of Manasseh, of v men, men able to	[H2428]
1Ch. 7: 2	of Tola: they were v men of might in	[H1368]
1Ch. 7: 5	of Issachar were v men of might,	[H1368]
1Ch. 10:12	They arose, all the $\mathbf{v}$ men, and took	[H2428]
1Ch. 11:22	the son of a v man of Kabzeel, who	[H2428]
1Ch. 11:26	Also the <b>v</b> men of the armies were,	[H1368]
1Ch. 28: 1	and with all the v men, unto Jerusalem.	[H2428]
2Ch. 13: 3	with an army of v men of war, even	[H1368]
2Ch. 26:17	priests of the LORD, that were v men:	[H2428]
2Ch. 28: 6	which were all v men; because they had	[H2428]
Neh. 11: 6	hundred threescore and eight v men.	[H2428]
Son. 3: 7	threescore v men are about it, of	[H1368]
Son. 3: 7	men are about it, of the v of Israel.	[H1368]
Isa. 10:13	put down the inhabitants like a <b>v</b> man:	[H3524]
Isa. 33: 7	Behold, their <b>v</b> ones shall cry without:	[H691]
Jer. 9: 3	but they are not $\mathbf{v}$ for the truth upon	[H1396]
Jer. 46:15	Why are thy <b>v</b> men swept away? they	[H47]
Nah. 2: 3	is made red, the <b>v</b> men <i>are</i> in scarlet:	[H2428]
Heb. 11:34	strong, waxed $\mathbf{v}$ in fight, turned to	[G2478]
VALIANTES	Т	
Jud. 21:10	men of the <b>v</b> , and commanded	[H1121] + [H2428]
VALIANTLY		
		[110.400]
Num. 24:18	for his enemies; and Israel shall do <b>v</b> .	[H2428]
1Ch. 19:13	behave ourselves <b>v</b> for our people, and	[H2388]
Psa. 60:12	Through God we shall do <b>v</b> : for he <i>it is</i>	[H2428]

Through God we shall do  $\mathbf{v}$ : for he it is

the right hand of the LORD doeth  $\mathbf{v}$ .

the right hand of the LORD doeth  $\mathbf{v}$ .

[H2428]

[H2428]

[H2428]

## **VALLEY**

ALLEI		
Gen. 14:17	<b>v</b> of Shaveh, which is the king's dale.	[H6010]
Gen. 26:17	tent in the v of Gerar, and dwelt there.	[H5158]
Gen. 26:19	And Isaac's servants digged in the <b>v</b> ,	[H5158]
Num. 14:25	dwelt in the $\mathbf{v}$ .) To morrow turn you,	[H6010]
Num. 21:12	removed, and pitched in the v of Zared.	[H5158]
Num. 21:20	And from Bamoth $in$ the $\mathbf{v}$ , that $is$ in the	[H1516]
Num. 32: 9	For when they went up unto the $\mathbf{v}$ of	[H5158]
Deu. 1:24	the <b>v</b> of Eshcol, and searched it out.	[H5158]
Deu. 3:16	Arnon half the $\mathbf{v}$ , and the border even	[H5158]
Deu. 3:29	So we abode in the $\mathbf{v}$ over against	[H1516]
Deu. 4:46	On this side Jordan, in the $\mathbf{v}$ over	[H1516]
Deu. 21: 4	unto a rough v, which is neither eared	[H5158]
Deu. 21: 4	strike off the heifer's neck there in the v:	[H5158]
Deu. 21: 6	over the heifer that is beheaded in the <b>v</b> :	[H5158]
Deu. 34: 3	And the south, and the plain of the $\mathbf{v}$ of	[H1237]
Deu. 34: 6	And he buried him in a v in the land of	[H1516]
Jos. 7:24	they brought them unto the $\mathbf{v}$ of Achor.	[H6010]
Jos. 7:26	called, The <b>v</b> of Achor, unto this day.	[H6010]
Jos. 8:11	there was a v between them and Ai.	[H1516]
Jos. 8:13	went that night into the midst of the $\mathbf{v}$ .	[H6010]
Jos. 10:12	and thou, Moon, in the <b>v</b> of Ajalon.	[H6010]
Jos. 11: 2	v, and in the borders of Dor on the west,	[H8219]
Jos. 11: 8	and unto the <b>v</b> of Mizpeh eastward;	[H1237]
Jos. 11:16	of Goshen, and the v, and the plain, and	[H8219]
Jos. 11:16	of Israel, and the <b>v</b> of the same;	[H8219]
Jos. 11:17	Baal-gad in the <b>v</b> of Lebanon under	[H1237]
Jos. 12: 7	Baal-gad in the <b>v</b> of Lebanon even unto	[H1237]
Jos. 13:19	Zareth-shahar in the mount of the $\mathbf{v}$ ,	[H6010]
Jos. 13:27	And in the v, Beth-aram, and	[H6010]
Jos. 15: 7	Debir from the <b>v</b> of Achor, and so	[H6010]
Jos. 15: 8	And the border went up by the $\mathbf{v}$ of the	[H1516]
Jos. 15: 8	<i>lieth</i> before the <b>v</b> of Hinnom westward,	[H1516]
Jos. 15: 8	end of the <b>v</b> of the giants northward:	[H6010]
Jos. 15:33	And in the v, Eshtaol, and Zoreah, and	[H8219]
Jos. 17:16	in the land of the $\mathbf{v}$ have chariots of	[H6010]
Jos. 17:16	and they who are of the <b>v</b> of Jezreel.	[H6010]
Jos. 18:16	<i>lieth</i> before the <b>v</b> of the son of Hinnom,	[H1516]
Jos. 18:16	which $is$ in the $\mathbf{v}$ of the giants on the	[H6010]
Jos. 18:16	descended to the v of Hinnom, to the	[H1516]
Jos. 18:21	and Beth-hoglah, and the v of Keziz,	[H6010]
Jos. 19:14	thereof are in the <b>v</b> of Jiphthah-el:	[H1516]
Jos. 19:27	and to the <b>v</b> of Jiphthah-el toward	[H1516]
Jud. 1: 9	and in the south, and in the $\mathbf{v}$ .	[H8219]
Jud. 1:19	the <b>v</b> , because they had chariots of iron.	[H6010]
Jud. 1:34	not suffer them to come down to the <b>v</b> :	[H6010]

Jud. 5:15	on foot into the $\mathbf{v}$ . For the divisions of	[H6010]
Jud. 6:33	over, and pitched in the <b>v</b> of Jezreel.	[H6010]
Jud. 7: 1	of them, by the hill of Moreh, in the <b>v</b> .	[H6010]
Jud. 7: 8	of Midian was beneath him in the v.	[H6010]
Jud. 7:12	lay along in the $\mathbf{v}$ like grasshoppers for	[H6010]
Jud. 16: 4	<b>v</b> of Sorek, whose name <i>was</i> Delilah.	[H5158]
Jud. 18:28	man; and it was in the <b>v</b> that <i>lieth</i> by	[H6010]
1Sa. 6:13	harvest in the <b>v</b> : and they lifted up their	[H6010]
1Sa. 13:18	the <b>v</b> of Zeboim toward the wilderness.	[H1516]
1Sa. 15: 5	a city of Amalek, and laid wait in the v.	[H5158]
1Sa. 17: 2	and pitched by the v of Elah, and set	[H6010]
1Sa. 17: 3	side: and there was a v between them.	[H1516]
1Sa. 17:19	<b>v</b> of Elah, fighting with the Philistines.	[H6010]
1Sa. 17:52	thou come to the $\mathbf{v}$ , and to the gates of	[H1516]
1Sa. 21: 9	thou slewest in the <b>v</b> of Elah, behold, it	[H6010]
1Sa. 31: 7	other side of the <b>v</b> , and <i>they</i> that <i>were</i>	[H6010]
2Sa. 5:18	spread themselves in the <b>v</b> of Rephaim.	[H6010]
2Sa. 5:22	spread themselves in the <b>v</b> of Rephaim.	[H6010]
2Sa. 8:13	<b>v</b> of salt, <i>being</i> eighteen thousand <i>men</i> .	[H1516]
2Sa. 23:13	Philistines pitched in the <b>v</b> of Rephaim.	[H6010]
2Ki. 2:16	some v. And he said, Ye shall not send.	[H1516]
2Ki. 3:16	the LORD, Make this v full of ditches.	[H5158]
2Ki. 3:17	see rain; yet that $\mathbf{v}$ shall be filled with	[H5158]
2Ki. 14: 7	He slew of Edom in the $\mathbf{v}$ of salt ten	[H1516]
2Ki. 23:10	which $is$ in the $\mathbf{v}$ of the children of	[H1516]
1Ch. 4:14	the father of the <b>v</b> of Charashim; for	[H1516]
1Ch. 4:39	of the <b>v</b> , to seek pasture for their flocks.	[H1516]
1Ch. 10: 7	that were in the $\mathbf{v}$ saw that they fled,	[H6010]
1Ch. 11:15	encamped in the <b>v</b> of Rephaim.	[H6010]
1Ch. 14: 9	spread themselves in the <b>v</b> of Rephaim.	[H6010]
1Ch. 14:13	spread themselves abroad in the $\mathbf{v}$ .	[H6010]
1Ch. 18:12	in the $\mathbf{v}$ of salt eighteen thousand.	[H1516]
2Ch. 14:10	in the <b>v</b> of Zephathah at Mareshah.	[H1516]
2Ch. 20:26	themselves in the $\mathbf{v}$ of Berachah; for	[H6010]
2Ch. 20:26	The $\mathbf{v}$ of Berachah, unto this day.	[H6010]
2Ch. 25:11	and went to the $\mathbf{v}$ of salt, and smote of	[H1516]
2Ch. 26: 9	gate, and at the $\mathbf{v}$ gate, and at the	[H1516]
2Ch. 28: 3	Moreover he burnt incense in the $\mathbf{v}$ of	[H1516]
2Ch. 33: 6	the fire in the $\mathbf{v}$ of the son of Hinnom:	[H1516]
2Ch. 33:14	of Gihon, in the $\mathbf{v}$ , even to the entering	[H5158]
2Ch. 35:22	and came to fight in the $\mathbf{v}$ of Megiddo.	[H1237]
Neh. 2:13	by the gate of the $\mathbf{v}$ , even before the	[H1516]
Neh. 2:15	by the gate of the $\mathbf{v}$ , and $so$ returned.	[H1516]
Neh. 3:13	The ${\bf v}$ gate repaired Hanun, and the	[H1516]
Neh. 11:30	from Beer-sheba unto the ${\bf v}$ of Hinnom.	[H1516]
Neh. 11:35	Lod, and Ono, the $\mathbf{v}$ of craftsmen.	[H1516]

Job. 21:33	The clods of the $\mathbf{v}$ shall be sweet unto	[H5158]
Job. 39:21	He paweth in the $\mathbf{v}$ , and rejoiceth in his	[H6010]
Psa. 23: 4	Yea, though I walk through the $\mathbf{v}$ of the	[H1516]
Psa. 60: 6	and mete out the v of Succoth.	[H6010]
Psa. 60:ttl	Edom in the $\mathbf{v}$ of salt twelve thousand.	[H1516]
Psa. 84: 6	Who passing through the v of Baca	[H6010]
Psa. 108: 7	and mete out the <b>v</b> of Succoth.	[H6010]
Pro. 30:17	the ravens of the <b>v</b> shall pick it out, and	[H5158]
Son. 6:11	the fruits of the <b>v</b> , and to see whether	[H5158]
Isa. 17: 5	gathereth ears in the <b>v</b> of Rephaim.	[H6010]
Isa. 22: 1	The burden of the <b>v</b> of vision. What	[H1516]
Isa. 22: 5	of hosts in the $\mathbf{v}$ of vision, breaking	[H1516]
Isa. 28: 4	the head of the fat <b>v</b> , shall be a fading	[H1516]
Isa. 28:21	be wroth as <i>in</i> the <b>v</b> of Gibeon, that he	[H6010]
Isa. 40: 4	Every $\mathbf{v}$ shall be exalted, and every	[H1516]
Isa. 63:14	As a beast goeth down into the <b>v</b> , the	[H1237]
Isa. 65:10	of flocks, and the <b>v</b> of Achor a place for	[H6010]
Jer. 2:23	see thy way in the <b>v</b> , know what thou	[H1516]
Jer. 7:31	which $is$ in the $\mathbf{v}$ of the son of Hinnom,	[H1516]
Jer. 7:32	called Tophet, nor the <b>v</b> of the son of	[H1516]
Jer. 7:32	of Hinnom, but the <b>v</b> of slaughter: for	[H1516]
Jer. 19: 2	And go forth unto the <b>v</b> of the son of	[H1516]
Jer. 19: 6	called Tophet, nor The <b>v</b> of the son of	[H1516]
Jer. 19: 6	son of Hinnom, but The <b>v</b> of slaughter.	[H1516]
Jer. 21:13	O inhabitant of the <b>v</b> , and rock of the	[H6010]
Jer. 31:40	And the whole $\mathbf{v}$ of the dead bodies,	[H6010]
Jer. 32:35	Baal, which <i>are</i> in the <b>v</b> of the son of	[H1516]
Jer. 32:44	in the cities of the <b>v</b> , and in the cities of	[H8219]
Jer. 47: 5	their <b>v</b> : how long wilt thou cut thyself?	[H6010]
Jer. 48: 8	shall escape: the <b>v</b> also shall perish,	[H6010]
Jer. 49: 4	thy flowing <b>v</b> , O backsliding daughter?	[H6010]
Eze. 37: 1	midst of the <b>v</b> which was full of bones,	[H1237]
Eze. 37: 2	the open <b>v</b> ; and, lo, <i>they were</i> very dry.	[H1237]
Eze. 39:11	in Israel, the <b>v</b> of the passengers on	[H1516]
Eze. 39:11	they shall call $it$ The $\mathbf{v}$ of Hamon-gog.	[H1516]
Eze. 39:15	have buried it in the $\mathbf{v}$ of Hamon-gog.	[H1516]
Hos. 1: 5	the bow of Israel in the <b>v</b> of Jezreel.	[H6010]
Hos. 2:15	thence, and the <b>v</b> of Achor for a door	[H6010]
Joe. 3: 2	down into the $\mathbf{v}$ of Jehoshaphat, and	[H6010]
Joe. 3:12	come up to the <b>v</b> of Jehoshaphat: for	[H6010]
Joe. 3:14	Multitudes, multitudes in the <b>v</b> of	[H6010]
Joe. 3:14	the LORD $is$ near in the $\mathbf{v}$ of decision.	[H6010]
Joe. 3:18	LORD, and shall water the <b>v</b> of Shittim.	[H5158]
Mic. 1: 6	thereof into the <b>v</b> , and I will discover	[H1516]
Zec. 12:11	of Hadadrimmon in the <b>v</b> of Megiddon.	[H1237]
Zec. 14: 4	shall be a very great $\mathbf{v}$ ; and half of the	[H1516]
	similar a very great i, and half of the	[111310]

Zec. 14: 5	And ye shall flee $to$ the $\mathbf{v}$ of the	[H1516]
Zec. 14: 5	for the <b>v</b> of the mountains shall	[H1516]
Luk. 3: 5	Every $\mathbf{v}$ shall be filled, and every	[G5327]
VALLEYS		
Num. 24: 6	As the $\mathbf{v}$ are they spread forth, as	[H5158]
Deu. 8: 7	depths that spring out of <b>v</b> and hills;	[H1237]
Deu. 11:11	is a land of hills and v, and drinketh	[H1237]
Jos. 9: 1	hills, and in the v, and in all the coasts	[H8219]
Jos. 12: 8	In the mountains, and in the $\mathbf{v}$ , and in	[H8219]
1Ki. 20:28	he $is$ not God of the $\mathbf{v}$ , therefore will I	[H6010]
1Ch. 12:15	all them of the <b>v</b> , both toward the east,	[H6010]
1Ch. 27:29	in the <b>v</b> was Shaphat the son of Adlai:	[H6010]
Job. 30: 6	To dwell in the clifts of the $\mathbf{v}$ , in caves of	[H5158]
Job. 39:10	or will he harrow the <b>v</b> after thee?	[H6010]
Psa. 65:13	with flocks; the $\mathbf{v}$ also are covered over	[H6010]
Psa. 104: 8	go down by the $\mathbf{v}$ unto the place which	[H1237]
Psa. 104:10	He sendeth the springs into the <b>v</b> , <i>which</i>	[H5158]
Son. 2: 1	the rose of Sharon, $and$ the lily of the $\mathbf{v}$ .	[H6010]
Isa. 7:19	in the desolate $\mathbf{v}$ , and in the holes of the	[H5158]
Isa. 22: 7	pass, <i>that</i> thy choicest $\mathbf{v}$ shall be full of	[H6010]
Isa. 28: 1	<b>v</b> of them that are overcome with wine!	[H1516]
Isa. 41:18	in the midst of the <b>v</b> : I will make the	[H1237]
Isa. 57: 5	in the <b>v</b> under the clifts of the rocks?	[H5158]
Jer. 49: 4	Wherefore gloriest thou in the $\mathbf{v}$ , thy	[H6010]
Eze. 6: 3	rivers, and to the <b>v</b> ; Behold, I, even I,	[H1516]
Eze. 7:16	like doves of the $\mathbf{v}$ , all of them	[H1516]
Eze. 31:12	and in all the <b>v</b> his branches are fallen,	[H1516]
Eze. 32: 5	and fill the $\mathbf{v}$ with thy height.	[H1516]
Eze. 35: 8	hills, and in thy $\mathbf{v}$ , and in all thy rivers,	[H1516]
Eze. 36: 4	the rivers, and to the $\mathbf{v}$ , to the desolate	[H1516]
Eze. 36: 6	rivers, and to the <b>v</b> , Thus saith the Lord	[H1516]
Mic. 1: 4	him, and the $\mathbf{v}$ shall be cleft, as wax	[H6010]
<b>VALOUR</b>		
Jos. 1:14	all the mighty men of $\mathbf{v}$ , and help them;	[H2428]
Jos. 6: 2	king thereof, and the mighty men of $\mathbf{v}$ .	[H2428]
Jos. 8: 3	men of $\mathbf{v}$ , and sent them away by night.	[H2428]
Jos. 10: 7	with him, and all the mighty men of $\mathbf{v}$ .	[H2428]
Jud. 3:29	men of $\mathbf{v}$ ; and there escaped not a man.	[H2428]
Jud. 6:12	is with thee, thou mighty man of $\mathbf{v}$ .	[H2428]
Jud. 11: 1	a mighty man of $\mathbf{v}$ , and he was the son	[H2428]
Jud. 18: 2	coasts, men of $\mathbf{v}$ , from Zorah, and from	[H2428]
Jud. 20:44	thousand men; all these were men of <b>v</b> .	[H2428]
Jud. 20:46	drew the sword; all these <i>were</i> men of $\mathbf{v}$ .	[H2428]
1Ki. 11:28	a mighty man of v: and Solomon seeing	[H2428]

2Ki. 5: 1	a mighty man in <b>v</b> , but he was a leper.	[H2428]
2Ki. 24:14	the mighty men of <b>v</b> , even ten thousand	[H2428]
1Ch. 5:24	mighty men of v, famous men, and	[H2428]
1Ch. 7: 7	mighty men of <b>v</b> ; and were reckoned	[H2428]
1Ch. 7: 9	mighty men of <b>v</b> , was twenty thousand	[H2428]
1Ch. 7:11	mighty men of <b>v</b> , were seventeen	[H2428]
1Ch. 7:40	mighty men of $\mathbf{v}$ , chief of the princes.	[H2428]
1Ch. 8:40	were mighty men of v, archers, and had	[H2428]
1Ch. 12:21	men of $\mathbf{v}$ , and were captains in the host.	[H2428]
1Ch. 12:25	mighty men of $\mathbf{v}$ for the war, seven	[H2428]
1Ch. 12:28	And Zadok, a young man mighty of v,	[H2428]
1Ch. 12:30	mighty men of $\mathbf{v}$ , famous throughout	[H2428]
1Ch. 26: 6	father: for they were mighty men of v.	[H2428]
1Ch. 26:30	his brethren, men of v, a thousand and	[H2428]
1Ch. 26:31	mighty men of v at Jazer of Gilead.	[H2428]
1Ch. 26:32	And his brethren, men of <b>v</b> , were two	[H2428]
2Ch. 13: 3	chosen men, being mighty men of v.	[H2428]
2Ch. 14: 8	all these were mighty men of <b>v</b> .	[H2428]
2Ch. 17:13	mighty men of <b>v</b> , were in Jerusalem.	[H2428]
2Ch. 17:14	men of $\mathbf{v}$ three hundred thousand.	[H2428]
2Ch. 17:16	hundred thousand mighty men of v.	[H2428]
2Ch. 17:17	a mighty man of v, and with him armed	[H2428]
2Ch. 25: 6	mighty men of v out of Israel for an	[H2428]
2Ch. 26:12	<b>v</b> were two thousand and six hundred.	[H2428]
2Ch. 32:21	all the mighty men of $\mathbf{v}$ , and the leaders	[H2428]
Neh. 11:14	And their brethren, mighty men of $\mathbf{v}$ , an	[H2428]
VALUE		
Lev. 27: 8	the priest shall v him; according to his	[H6186]
Lev. 27: 8	that vowed shall the priest <b>v</b> him.	[H6186]
Lev. 27:12	And the priest shall $\mathbf{v}$ it, whether it be	[H6186]
Job. 13: 4	of lies, ye are all physicians of no v.	[H457]
Mat. 10:31	Fear ye not therefore, ye are of more $\mathbf{v}$	[G1308]
Mat. 27: 9	they of the children of Israel did v;	[G5091]
Luk. 12: 7	ye are of more ${\bf v}$ than many sparrows.	[G1308]
VALUED		
Lev. 27:16	seed <i>shall be v</i> at fifty shekels of silver.	
Job. 28:16	It cannot be v with the gold of Ophir,	[H5541]
Job. 28:19	it, neither shall it be $\mathbf{v}$ with pure gold.	[H5541]
Mat. 27: 9	of him that was $\mathbf{v}$ , whom they of the	[G5091]
VALUEST		
Lev. 27:12	v it, who art the priest, so shall it be.	[H6187]

VANIAH		
Ezr. 10:36	V, Meremoth, Eliashib,	[H2057]
	,	,
VANISH	Wiles d'accellent and the second	[117700]
Job. 6:17	What time they wax warm, they <b>v</b> :	[H6789]
Isa. 51: 6 1Co. 13: 8	the heavens shall <b>v</b> away like smoke,	[H4414]
Heb. 8:13	there be knowledge, it shall <b>v</b> away.	[G2673] [G854]
пер. 6.13	and waxeth old $is$ ready to $\mathbf{v}$ away.	[0634]
VANISHED		
Jer. 49: 7	from the prudent? is their wisdom $\mathbf{v}$ ?	[H5628]
Luk. 24:31	knew him; and he $\mathbf{v}$ out of their sight.	[G1096]
VANISHETH		
Job. 7: 9	As the cloud is consumed and <b>v</b> away:	[H3212]
Jam. 4:14	for a little time, and then $\mathbf{v}$ away.	[G853]
VANITIES		
Deu. 32:21	to anger with their <b>v</b> : and I will move	[H1892]
1Ki. 16:13	God of Israel to anger with their <b>v</b> .	[H1892]
1Ki. 16:26	God of Israel to anger with their <b>v</b> .	[H1892]
Psa. 31: 6	I have hated them that regard lying <b>v</b> :	[H1892]
Ecc. 1: 2	Vanity of <b>v</b> , saith the Preacher, vanity	[H1892]
Ecc. 1: 2	the Preacher, vanity of <b>v</b> ; all is vanity.	[H1892]
Ecc. 5: 7	are also divers v: but fear thou God.	[H1892]
Ecc. 12: 8	Vanity of <b>v</b> , saith the preacher; all is	[H1892]
Jer. 8:19	graven images, and with strange v?	[H1892]
Jer. 10: 8	and foolish: the stock $is$ a doctrine of $\mathbf{v}$ .	[H1892]
Jer. 14:22	Are there $any$ among the $\mathbf{v}$ of the	[H1892]
Jon. 2: 8	They that observe lying <b>v</b> forsake their	[H1892]
Act. 14:15	turn from these $\mathbf{v}$ unto the living God,	[G3152]
<b>VANITY</b>		
2Ki. 17:15	and they followed <b>v</b> , and became vain,	[H1892]
Job. 7: 3	So am I made to possess months of v,	[H7723]
Job. 7:16	alway: let me alone; for my days are v.	[H1892]
Job. 15:31	Let not him that is deceived trust in $\mathbf{v}$ :	[H7723]
Job. 15:31	vanity: for $\mathbf{v}$ shall be his recompence.	[H7723]
Job. 15:35	forth $\mathbf{v}$ , and their belly prepareth deceit.	[H205]
Job. 31: 5	If I have walked with $\mathbf{v}$ , or if my foot	[H7723]
Job. 35:13	Surely God will not hear $\mathbf{v}$ , neither will	[H7723]
Psa. 4: 2	ye love <b>v</b> , and seek after leasing? Selah.	[H7385]
Psa. 10: 7	under his tongue is mischief and v.	[H205]
Psa. 12: 2	They speak <b>v</b> every one with his	[H7723]
Psa. 24: 4	his soul unto <b>v</b> , nor sworn deceitfully.	[H7723]
Psa. 39: 5	at his best state is altogether v. Selah.	[H1892]

Psa. 39:11	a moth: surely every man is v. Selah.	[H1892]
Psa. 41: 6	$me$ , he speaketh $\mathbf{v}$ : his heart gathereth	[H7723]
Psa. 62: 9	Surely men of low degree are v, and	[H1892]
Psa. 62: 9	they are altogether lighter than v.	[H1892]
Psa. 78:33	in <b>v</b> , and their years in trouble.	[H1892]
Psa. 94:11	the thoughts of man, that they are v.	[H1892]
Psa. 119:37	Turn away mine eyes from beholding <b>v</b> ;	[H7723]
Psa. 144: 4	Man is like to <b>v</b> : his days <i>are</i> as a	[H1892]
Psa. 144: 8	Whose mouth speaketh v, and their	[H7723]
Psa. 144:11	mouth speaketh v, and their right hand	[H7723]
Pro. 13:11	Wealth <i>gotten</i> by <b>v</b> shall be	[H1892]
Pro. 21: 6	a lying tongue is a v tossed to and fro	[H1892]
Pro. 22: 8	He that soweth iniquity shall reap v: and	[H205]
Pro. 30: 8	Remove far from me $\mathbf{v}$ and lies: give	[H7723]
Ecc. 1: 2	V of vanities, saith the Preacher, vanity	[H1892]
Ecc. 1: 2	Vanity of vanities, saith the Preacher, v	[H1892]
Ecc. 1: 2	the Preacher, vanity of vanities; all is v.	[H1892]
Ecc. 1:14	behold, all is v and vexation of spirit.	[H1892]
Ecc. 2: 1	pleasure: and, behold, this also is v.	[H1892]
Ecc. 2:11	behold, all was v and vexation of spirit,	[H1892]
Ecc. 2:15	I said in my heart, that this also is <b>v</b> .	[H1892]
Ecc. 2:17	me: for all $is$ $\mathbf{v}$ and vexation of spirit.	[H1892]
Ecc. 2:19	wise under the sun. This $is$ also $\mathbf{v}$ .	[H1892]
Ecc. 2:21	portion. This also is <b>v</b> and a great evil.	[H1892]
Ecc. 2:23	not rest in the night. This is also v.	[H1892]
Ecc. 2:26	This also is <b>v</b> and vexation of spirit.	[H1892]
Ecc. 3:19	preeminence above a beast: for all is v.	[H1892]
Ecc. 4: 4	This is also $\mathbf{v}$ and vexation of spirit.	[H1892]
Ecc. 4: 7	Then I returned, and I saw v under the	[H1892]
Ecc. 4: 8	This is also $\mathbf{v}$ , yea, it is a sore travail.	[H1892]
Ecc. 4:16	this also is <b>v</b> and vexation of spirit.	[H1892]
Ecc. 5:10	abundance with increase: this $is$ also $\mathbf{v}$ .	[H1892]
Ecc. 6: 2	it: this $is$ <b>v</b> , and it $is$ an evil disease.	[H1892]
Ecc. 6: 4	For he cometh in with $\mathbf{v}$ , and departeth	[H1892]
Ecc. 6: 9	this $is$ also $\mathbf{v}$ and vexation of spirit.	[H1892]
Ecc. 6:11	that increase $\mathbf{v}$ , what $is$ man the better?	[H1892]
Ecc. 7: 6	is the laughter of the fool: this also is <b>v</b> .	[H1892]
Ecc. 7:15	in the days of my v: there is a just man	[H1892]
Ecc. 8:10	where they had so done: this $is$ also $\mathbf{v}$ .	[H1892]
Ecc. 8:14	There is a <b>v</b> which is done upon the	[H1892]
Ecc. 8:14	the righteous: I said that this also $is$ $\mathbf{v}$ .	[H1892]
Ecc. 9: 9	of the life of thy $\mathbf{v}$ , which he hath given	[H1892]
Ecc. 9: 9	sun, all the days of thy $\mathbf{v}$ : for that $is$ thy	[H1892]
Ecc. 11: 8	they shall be many. All that cometh $is$ $\mathbf{v}$ .	[H1892]
Ecc. 11:10	thy flesh: for childhood and youth are v.	[H1892]
Ecc. 12: 8	${f V}$ of vanities, saith the preacher; all $is$	[H1892]

Isa. 5:18 Isa. 30:28	of <b>v</b> , and sin as it were with a cart rope: with the sieve of <b>v</b> : and <i>there shall be</i> a	[H7723] [H7723]
Isa. 40:17	to him less than nothing, and <b>v</b> .	[H8414]
Isa. 40:23	he maketh the judges of the earth as <b>v</b> .	[H8414]
Isa. 41:29	Behold, they <i>are</i> all <b>v</b> ; their works <i>are</i>	[H205]
Isa. 44: 9	are all of them v; and their delectable	[H8414]
Isa. 57:13	them all away; <b>v</b> shall take <i>them</i> : but	[H1892]
Isa. 58: 9	forth of the finger, and speaking <b>v</b> ;	[H205]
Isa. 59: 4	for truth: they trust in <b>v</b> , and speak lies;	[H8414]
Jer. 2: 5	walked after v, and are become vain?	[H1892]
Jer. 10:15	They are <b>v</b> , and the work of errors: in	[H1892]
Jer. 16:19	<b>v</b> , and <i>things</i> wherein <i>there is</i> no profit.	[H1892]
Jer. 18:15	have burned incense to $\mathbf{v}$ , and they have	[H7723]
Jer. 51:18	They $are \mathbf{v}$ , the work of errors: in the	[H1892]
Eze. 13: 6	They have seen $\mathbf{v}$ and lying divination,	[H7723]
Eze. 13: 8	ye have spoken $\mathbf{v}$ , and seen lies,	[H7723]
Eze. 13: 9	prophets that see <b>v</b> , and that divine lies:	[H7723]
Eze. 13:23	Therefore ye shall see no more $\mathbf{v}$ , nor	[H7723]
Eze. 21:29	Whiles they see <b>v</b> unto thee, whiles they	[H7723]
Eze. 22:28	<i>morter</i> , seeing $\mathbf{v}$ , and divining lies unto	[H7723]
Hos. 12:11	surely they are <b>v</b> : they sacrifice bullocks	[H7723]
Hab. 2:13	shall weary themselves for very <b>v</b> ?	[H7385]
Zec. 10: 2	For the idols have spoken $\mathbf{v}$ , and the	[H205]
Rom. 8:20	For the creature was made subject to $\mathbf{v}$ ,	[G3153]
Eph. 4:17	Gentiles walk, in the <b>v</b> of their mind,	[G3153]
2Pe. 2:18	swelling <i>words</i> of $\mathbf{v}$ , they allure through	[G3153]
VANTAGE		
See ADVANT	AGE.	
VAPOUR		
		FTT1001
Job. 36:27	down rain according to the <b>v</b> thereof:	[H108]
Job. 36:33	it, the cattle also concerning the <b>v</b> .	[H5927]
Psa. 148: 8	Fire, and hail; snow, and <b>v</b> ; stormy	[H7008]
Act. 2:19	blood, and fire, and <b>v</b> of smoke:	[G822]
Jam. 4:14	life? It is even a $\mathbf{v}$ , that appeareth for a	[G822]
<b>VAPOURS</b>		

## VARIABLENESS

Psa. 135: 7

Jer. 10:13

Jer. 51:16

Jam. 1:17 is no **v**, neither shadow of turning. [G3883]

[H5387]

[H5387]

[H5387]

He causeth the  $\mathbf{v}$  to ascend from the

he causeth the v to ascend from the

he causeth the v to ascend from the

VARIANCE		F. C. J. C.
Mat. 10:35 Gal. 5:20	For I am come to set a man at V	[G1369]
Gai. 3.20	Idolatry, witchcraft, hatred, $\mathbf{v}$ ,	[G2054]
VASHNI		
1Ch. 6:28	And the sons of Samuel; the firstborn $V$ ,	[H2059]
<b>VASHTI</b>		
Est. 1: 9	Also ${f V}$ the queen made a feast for the	[H2060]
Est. 1:11	To bring ${f V}$ the queen before the king	[H2060]
Est. 1:12	But the queen $V$ refused to come at the	[H2060]
Est. 1:15	What shall we do unto the queen ${f V}$	[H2060]
Est. 1:16	and the princes, V the queen hath not	[H2060]
Est. 1:17	commanded ${f V}$ the queen to be brought	[H2060]
Est. 1:19	be not altered, That ${f V}$ come no more	[H2060]
Est. 2: 1	he remembered $\mathbf{V}$ , and what she had	[H2060]
Est. 2: 4	be queen instead of <b>V</b> . And the thing	[H2060]
Est. 2:17	head, and made her queen instead of ${f V}$ .	[H2060]
VAUNT		
Jud. 7: 2	hands, lest Israel ${\bf v}$ themselves against	[H6286]
VAUNTETH	I	
1Co. 13: 4	charity $\mathbf{v}$ not itself, is not puffed up,	[G4068]
<b>VEHEMEN</b>	Γ	
Son. 8: 6	of fire, which hath a most <b>v</b> flame.	[H3050]
Jon. 4: 8	God prepared a v east wind; and the	[H2759]
2Co. 7:11	fear, yea, what v desire, yea, what zeal,	[G1972]
<b>VEHEMEN</b>	ΓLY	
Mar. 14:31	But he spake the more <b>v</b> , If I should die	[G1537]
Luk. 6:48	the stream beat <b>v</b> upon that house, and	[G4366]
Luk. 6:49	stream did beat <b>v</b> , and immediately it	[G4366]
Luk. 11:53	began to urge $him \mathbf{v}$ , and to provoke	[G1171]
Luk. 23:10	and scribes stood and v accused him.	[G2159]
VEIL		
Son. 5: 7	of the walls took away my $\mathbf{v}$ from me.	[H7289]
Mat. 27:51	And, behold, the $\mathbf{v}$ of the temple was	[G2665]
Mar. 15:38	And the $\mathbf{v}$ of the temple was rent in	[G2665]
Luk. 23:45	And the sun was darkened, and the $\mathbf{v}$	[G2665]
2Co. 3:13	And not as Moses, which put a <b>v</b> over	[G2571]
2Co. 3:14	the same <b>v</b> untaken away in the	[G2571]
2Co. 3:14	which $\boldsymbol{v}$ is done away in Christ.	,
2Co. 3:15	Moses is read, the $\mathbf{v}$ is upon their heart.	[G2571]

2Co. 3:16	to the Lord, the ${f v}$ shall be taken away.	[G2571]
Heb. 6:19	which entereth into that within the $\mathbf{v}$ ;	[G2665]
Heb. 9: 3	And after the second $\mathbf{v}$ , the tabernacle	[G2665]
Heb. 10:20	through the $\mathbf{v}$ , that is to say, his flesh;	[G2665]
/EIN		
Job. 28: 1	Surely there is a $\mathbf{v}$ for the silver, and a	[H4161]
ENGEAN	C <b>E</b>	
Gen. 4:15	slayeth Cain, v shall be taken on him	[H5358]
Deu. 32:35	To me <i>belongeth</i> <b>v</b> , and recompence;	[H5359]
Deu. 32:41	I will render <b>v</b> to mine enemies, and	[H5359]
Deu. 32:43	and will render $\mathbf{v}$ to his adversaries,	[H5359]
Jud. 11:36	the LORD hath taken v for thee of thine	[H5360]
Psa. 58:10	when he seeth the $\mathbf{v}$ : he shall wash his	[H5359]
Psa. 94: 1	O LORD God, to whom v belongeth; O	[H5360]
Psa. 94: 1	to whom $\mathbf{v}$ belongeth, shew thyself.	[H5360]
Psa. 99: 8	thou tookest v of their inventions.	[H5358]
Psa. 149: 7	To execute v upon the heathen, and	[H5360]
Pro. 6:34	he will not spare in the day of $\mathbf{v}$ .	[H5359]
Isa. 34: 8	For it is the day of the LORD'S V, and	[H5359]
Isa. 35: 4	God will come with $\mathbf{v}$ , even God with a	[H5359]
Isa. 47: 3	<b>v</b> , and I will not meet <i>thee as</i> a man.	[H5359]
Isa. 59:17	the garments of <b>v</b> for clothing, and was	[H5359]
Isa. 61: 2	and the day of v of our God; to comfort	[H5359]
Isa. 63: 4	For the day of <b>v</b> is in mine heart, and	[H5359]
Jer. 11:20	let me see thy $\mathbf{v}$ on them: for unto thee	[H5360]
Jer. 20:12	let me see thy $\mathbf{v}$ on them: for unto thee	[H5360]
Jer. 46:10	of hosts, a day of $\mathbf{v}$ , that he may avenge	[H5360]
Jer. 50:15	down: for it is the $\mathbf{v}$ of the LORD: take	[H5360]
Jer. 50:15	of the LORD: take v upon her; as she	[H5358]
Jer. 50:28	in Zion the <b>v</b> of the LORD our God,	[H5360]
Jer. 50:28	the LORD our God, the <b>v</b> of his temple.	[H5360]
Jer. 51: 6	of the LORD'S <b>v</b> ; he will render unto	[H5360]
Jer. 51:11	it; because it is the <b>v</b> of the LORD, the	[H5360]
Jer. 51:11	of the LORD, the <b>v</b> of his temple.	[H5360]
Jer. 51:36	cause, and take <b>v</b> for thee; and I will	[H5358]
Lam. 3:60	Thou hast seen all their <b>v</b> and all their	[H5360]
Eze. 24: 8	fury to come up to take <b>v</b> ; I have set her	[H5359]
Eze. 25:12	of Judah by taking <b>v</b> , and hath greatly	[H5359]
Eze. 25:14	And I will lay my <b>v</b> upon Edom by the	[H5360]
Eze. 25:14	shall know my <b>v</b> , saith the Lord GoD.	[H5360]
Eze. 25:15	and have taken <b>v</b> with a despiteful	[H5359]
Eze. 25:17	And I will execute great <b>v</b> upon them	[H5360]
Eze. 25:17	when I shall lay my ${\bf v}$ upon them.	[H5360]

Mic. 5:15	And I will execute <b>v</b> in anger and fury	[H5359]
Nah. 1: 2	LORD will take <b>v</b> on his adversaries,	[H5358]
NT		
Luk. 21:22	For these be the days of $\mathbf{v}$ , that all	[G1557]
Act. 28: 4	the sea, yet <b>v</b> suffereth not to live.	[G1349]
Rom. 3: 5	who taketh <b>v</b> ? (I speak as a man)	[G3709]
Rom. 12:19	V is mine; I will repay, saith the Lord.	[G1557]
2Th. 1: 8	In flaming fire taking <b>v</b> on them that	[G1557] [G1557]
Heb. 10:30	For we know him that hath said, <b>V</b>	[G1557] [G1557]
Jude. 1: 7	example, suffering the <b>v</b> of eternal fire.	[G1349]
Jude. 1. /	example, suffering the voi eternal fire.	[01349]
<b>VENISON</b>		
Gen. 25:28	eat of his v: but Rebekah loved Jacob.	[H6718]
Gen. 27: 3	go out to the field, and take me some <b>v</b> ;	[H6720]
Gen. 27: 5	to the field to hunt $for \mathbf{v}$ , and to bring $it$ .	[H6718]
Gen. 27: 7	Bring me <b>v</b> , and make me savoury	[H6718]
Gen. 27:19	eat of my <b>v</b> , that thy soul may bless me.	[H6718]
Gen. 27:25	will eat of my son's <b>v</b> , that my soul may	[H6718]
Gen. 27:31	his son's <b>v</b> , that thy soul may bless me.	[H6718]
Gen. 27:33	he that hath taken <b>v</b> , and brought <i>it</i> me,	[H6718]
	, 2	, ,
VENOM		
Deu. 32:33	of dragons, and the cruel <b>v</b> of asps.	[H7219]
THEN ION TO LIC		
<b>VENOMOUS</b>		
Act. 28: 4	And when the barbarians saw the $v$	
VENT		
		[116605]
Job. 32:19	<b>v</b> ; it is ready to burst like new bottles.	[H6605]
<b>VENTURE</b>		
1Ki. 22:34	And a <i>certain</i> man drew a bow at a <b>v</b> ,	[H8537]
2Ch. 18:33	And a <i>certain</i> man drew a bow at a <b>v</b> ,	[H8537]
2CII. 10.33	And a certain man drew a bow at a v,	[110337]
<b>VERIFIED</b>		
Gen. 42:20	<b>v</b> , and ye shall not die. And they did so.	[H539]
1Ki. 8:26	I pray thee, be <b>v</b> , which thou spakest	[H539]
2Ch. 6:17	let thy word be <b>v</b> , which thou hast spoken	[H539]
	,	. ,
VERILY		
Gen. 42:21	And they said one to another, We $are \mathbf{v}$	[H61]
Exo. 31:13	of Israel, saying, V my sabbaths ye shall	[H389]
Jud. 15: 2	And her father said, I v thought that	[H559]
1Ki. 1:43	said to Adonijah, V our lord king David	[H61]
2Ki. 4:14	Gehazi answered, $\mathbf{V}$ she hath no child,	[H61]
1Ch. 21:24	Nay; but I will <b>v</b> buy it for the full price:	[H7069]

Job. 19:13	acquaintance are $\mathbf{v}$ estranged from me.	[H389]
Psa. 37: 3	in the land, and <b>v</b> thou shalt be fed.	[H530]
Psa. 39: 5	before thee: $\mathbf{v}$ every man at his best	[H389]
Psa. 58:11	So that a man shall say, V there is a	[H389]
Psa. 58:11	<b>v</b> he is a God that judgeth in the earth.	[H389]
Psa. 66:19	But v God hath heard me; he hath	[H403]
Psa. 73:13	V I have cleansed my heart in vain, and	[H389]
Isa. 45:15	V thou art a God that hidest thyself, O	[H403]
Jer. 15:11	The LORD said, $\mathbf{V}$ it shall be	[H518] + [H3808]
Jer. 15:11	well with thy remnant; v I will cause the	[H518]
NT		
Mat. 5:18	For <b>v</b> I say unto you, Till heaven and	[G281]
Mat. 5:26	V I say unto thee, Thou shalt by no	[G281]
Mat. 6: 2	have glory of men. V I say unto you,	[G281]
Mat. 6: 5	be seen of men. V I say unto you, They	[G281]
Mat. 6:16	unto men to fast. V I say unto you, They	[G281]
Mat. 8:10	that followed, V I say unto you, I have	[G281] [G281]
Mat. 10:15	V I say unto you, It shall be more	[G281] [G281]
Mat. 10:13	•	
	ye into another: for <b>v</b> I say unto you, Ye	[G281]
Mat. 10:42	name of a disciple, <b>v</b> I say unto you, he	[G281]
Mat. 11:11	V I say unto you, Among them that are	[G281]
Mat. 13:17	For <b>v</b> I say unto you, That many	[G281]
Mat. 16:28	V I say unto you, There be some	[G281]
Mat. 17:20	your unbelief: for <b>v</b> I say unto you, If ye	[G281]
Mat. 18: 3	And said, V I say unto you, Except ye be	[G281]
Mat. 18:13	And if so be that he find it, <b>v</b> I say unto	[G281]
Mat. 18:18	V I say unto you, Whatsoever ye shall	[G281]
Mat. 19:23	Then said Jesus unto his disciples, V I	[G281]
Mat. 19:28	And Jesus said unto them, V I say unto	[G281]
Mat. 21:21	Jesus answered and said unto them, V I	[G281]
Mat. 21:31	saith unto them, V I say unto you, That	[G281]
Mat. 23:36	V I say unto you, All these things shall	[G281]
Mat. 24: 2	all these things? v I say unto you, There	[G281]
Mat. 24:34	V I say unto you, This generation shall	[G281]
Mat. 24:47	V I say unto you, That he shall make	[G281]
Mat. 25:12	But he answered and said, V I say unto	[G281]
Mat. 25:40	and say unto them, $\mathbf{V}$ I say unto you,	[G281]
Mat. 25:45	Then shall he answer them, saying, V I	[G281]
Mat. 26:13	V I say unto you, Wheresoever this	[G281]
Mat. 26:21	And as they did eat, he said, V I say unto	[G281]
Mat. 26:34	Jesus said unto him, V I say unto thee,	[G281]
Mar. 3:28	V I say unto you, All sins shall be	[G281]
Mar. 6:11	against them. V I say unto you, It shall	[G281]
Mar. 8:12	seek after a sign? v I say unto you, There	[G281]
Mar. 9: 1	And he said unto them, V I say unto	[G281]

Mar. 9:12	told them, Elias v cometh first, and	[G3303]
Mar. 9:41	ye belong to Christ, v I say unto you, he	[G281]
Mar. 10:15	V I say unto you, Whosoever shall not	[G281]
Mar. 10:29	And Jesus answered and said, V I say	[G281]
Mar. 11:23	For v I say unto you, That whosoever	[G281]
Mar. 12:43	saith unto them, V I say unto you, That	[G281]
Mar. 13:30	V I say unto you, that this generation	[G281]
Mar. 14: 9	V I say unto you, Wheresoever this	[G281]
Mar. 14:18	did eat, Jesus said, V I say unto you, One	[G281]
Mar. 14:25	V I say unto you, I will drink no more of	[G281]
Mar. 14:30	And Jesus saith unto him, V I say unto	[G281]
Luk. 4:24	And he said, V I say unto you, No	[G281]
Luk. 11:51	and the temple: v I say unto you, It	[G3483]
Luk. 12:37	find watching: v I say unto you, that	[G281]
Luk. 13:35	you desolate: and v I say unto you, Ye	[G281]
Luk. 18:17	V I say unto you, Whosoever shall not	[G281]
Luk. 18:29	And he said unto them, V I say unto	[G281]
Luk. 21:32	V I say unto you, This generation shall	[G281]
Luk. 23:43	And Jesus said unto him, V I say unto	[G281]
Joh. 1:51	And he saith unto him, V, verily, I say	[G281]
Joh. 1:51	And he saith unto him, Verily, v, I say	[G281]
Joh. 3: 3	Jesus answered and said unto him, V,	[G281]
Joh. 3: 3	said unto him, Verily, v, I say unto thee,	[G281]
Joh. 3: 5	Jesus answered, V, verily, I say unto thee,	[G281]
Joh. 3: 5	Jesus answered, Verily, v, I say unto thee,	[G281]
Joh. 3:11	V, verily, I say unto thee, We speak that	[G281]
Joh. 3:11	Verily, <b>v</b> , I say unto thee, We speak that	[G281]
Joh. 5:19	said unto them, V, verily, I say unto you,	[G281]
Joh. 5:19	unto them, Verily, v, I say unto you, The	[G281]
Joh. 5:24	V, verily, I say unto you, He that heareth	[G281]
Joh. 5:24	Verily, v, I say unto you, He that heareth	[G281]
Joh. 5:25	V, verily, I say unto you, The hour is	[G281]
Joh. 5:25	Verily, <b>v</b> , I say unto you, The hour is	[G281]
Joh. 6:26	Jesus answered them and said, V, verily,	[G281]
Joh. 6:26	Jesus answered them and said, Verily, v,	[G281]
Joh. 6:32	Then Jesus said unto them, V, verily, I	[G281]
Joh. 6:32	Then Jesus said unto them, Verily, v, I	[G281]
Joh. 6:47	V, verily, I say unto you, He that	[G281]
Joh. 6:47	Verily, <b>v</b> , I say unto you, He that	[G281]
Joh. 6:53	Then Jesus said unto them, <b>V</b> , verily, <b>I</b>	[G281]
Joh. 6:53	Then Jesus said unto them, Verily, v, I	[G281]
Joh. 8:34	Jesus answered them, V, verily, I say	[G281]
Joh. 8:34	Jesus answered them, Verily, v, I say	[G281]
Joh. 8:51	V, verily, I say unto you, If a man keep	[G281]
Joh. 8:51	Verily, <b>v</b> , I say unto you, If a man keep	[G281]
Joh. 8:58	Jesus said unto them, V, verily, I say unto	[G281]
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Joh. 8:58	Jesus said unto them, Verily, v, I say unto	[G281]
Joh. 10: 1	V, verily, I say unto you, He that entereth	[G281]
Joh. 10: 1	Verily, v, I say unto you, He that entereth	[G281]
Joh. 10: 7	Then said Jesus unto them again, <b>V</b> ,	[G281]
Joh. 10: 7	them again, Verily, v, I say unto you, I	[G281]
Joh. 12:24	V, verily, I say unto you, Except a corn of	[G281]
Joh. 12:24	Verily, v, I say unto you, Except a corn of	[G281]
Joh. 13:16	V, verily, I say unto you, The servant is	[G281]
Joh. 13:16	Verily, <b>v</b> , I say unto you, The servant is	[G281]
Joh. 13:20	V, verily, I say unto you, He that	[G281]
Joh. 13:20	Verily, v, I say unto you, He that	[G281]
Joh. 13:21	testified, and said, V, verily, I say unto	[G281]
Joh. 13:21	and said, Verily, v, I say unto you, that	[G281]
Joh. 13:38	thy life for my sake? V, verily, I say unto	[G281]
Joh. 13:38	my sake? Verily, v, I say unto thee, The	[G281]
Joh. 14:12	V, verily, I say unto you, He that	[G281]
Joh. 14:12	Verily, v, I say unto you, He that	[G281]
Joh. 16:20	V, verily, I say unto you, That ye shall	[G281]
Joh. 16:20	Verily, v, I say unto you, That ye shall	[G281]
Joh. 16:23	ask me nothing. V, verily, I say unto you,	[G281]
Joh. 16:23	me nothing. Verily, v, I say unto you,	[G281]
Joh. 21:18	V, verily, I say unto thee, When thou	[G281]
Joh. 21:18	Verily, v, I say unto thee, When thou	[G281]
Act. 16:37	us out privily? nay v; but let them come	[G1063]
Act. 19: 4	Then said Paul, John v baptized with	[G3303]
Act. 22: 3	I am <b>v</b> a man which am a Jew, born in	[G3303]
Act. 26: 9	I v thought with myself, that I ought to	[G3303]
Rom. 2:25	For circumcision v profiteth, if thou	[G3303]
Rom. 10:18	But I say, Have they not heard? Yes v,	[G3304]
Rom. 15:27	It hath pleased them v; and their	[G1063]
1Co. 5: 3	For I v, as absent in body, but present	[G3303]
1Co. 9:18	What is my reward then? $V$ that, when I	
1Co. 14:17	For thou $\mathbf{v}$ givest thanks well, but the	[G3303]
Gal. 3:21	have given life, v righteousness should	[G3689]
1Th. 3: 4	For $\mathbf{v}$ , when we were with you, we told	[G2532]
Heb. 2:16	For $\mathbf{v}$ he took not on <i>him the nature of</i>	[G1222]
Heb. 3: 5	And Moses v was faithful in all his	[G3303]
Heb. 6:16	For men $\mathbf{v}$ swear by the greater: and an	[G3303]
Heb. 7: 5	And <b>v</b> they that are of the sons of Levi,	[G3303]
Heb. 7:18	For there is <b>v</b> a disannulling of the	[G3303]
Heb. 9: 1	Then <b>v</b> the first <i>covenant</i> had also	[G3303]
Heb. 12:10	For they $\mathbf{v}$ for a few days chastened $us$	[G3303]
1Pe. 1:20	Who <b>v</b> was foreordained before the	[G3303]
1Jo. 2: 5	But whoso keepeth his word, in him $\mathbf{v}$ is	[G230]
	•	

V.	ERITY		
	Psa. 111: 7	The works of his hands $are \mathbf{v}$ and	[H571]
	1Ti. 2: 7	a teacher of the Gentiles in faith and v.	[G225]
٧.	<b>ERMILION</b>		
	Jer. 22:14	is cieled with cedar, and painted with $\mathbf{v}$ .	[H8350]
	Eze. 23:14	of the Chaldeans pourtrayed with <b>v</b> ,	[H8350]
<b>V</b>	ERY		
	Gen. 1:31	behold, it was <b>v</b> good. And the evening	[H3966]
	Gen. 4: 5	was <b>v</b> wroth, and his countenance fell.	[H3966]
	Gen. 12:14	beheld the woman that she was <b>v</b> fair.	[H3966]
	Gen. 13: 2	And Abram was v rich in cattle, in	[H3966]
	Gen. 18:20	and because their sin is <b>v</b> grievous;	[H3966]
	Gen. 21:11	And the thing was <b>v</b> grievous in	[H3966]
	Gen. 24:16	And the damsel was v fair to look	[H3966]
	Gen. 26:13	and grew until he became <b>v</b> great:	[H3966]
	Gen. 27:21	whether thou $be$ my $\mathbf{v}$ son Esau or not.	[H2088]
	Gen. 27:24	And he said, Art thou my v son Esau?	[H2088]
	Gen. 27:33	And Isaac trembled <b>v</b> exceedingly, and	[H1419]
	Gen. 34: 7	and they were <b>v</b> wroth, because he had	[H3966]
	Gen. 41:19	after them, poor and $\mathbf{v}$ ill favoured and	[H3966]
	Gen. 41:31	following; for it shall be <b>v</b> grievous.	[H3966]
	Gen. 41:49	sand of the sea, v much, until he left	[H3966]
	Gen. 47:13	the famine was <b>v</b> sore, so that the land	[H3966]
	Gen. 50: 9	and it was a <b>v</b> great company.	[H3966]
	Gen. 50:10	with a great and $\mathbf{v}$ sore lamentation:	[H3966]
	Exo. 1:20	multiplied, and waxed <b>v</b> mighty.	[H3966]
	Exo. 8:28	shall not go v far away: entreat for me.	[H7368]
	Exo. 9: 3	there shall be a <b>v</b> grievous murrain.	[H3966]
	Exo. 9:16	And in <b>v</b> deed for this <i>cause</i> have I	[H199]
	Exo. 9:18	cause it to rain a v grievous hail, such	[H3966]
	Exo. 9:24	with the hail, v grievous, such as there	[H3966]
	Exo. 10:14	coasts of Egypt: v grievous were they;	[H3966]
	Exo. 11: 3	man Moses was v great in the land of	[H3966]
	Exo. 12:38	flocks, and herds, even v much cattle.	[H3966]
	Exo. 30:36	And thou shalt beat <i>some</i> of it <b>v</b> small,	[H1854]
	Num. 6: 9	And if any man die $\mathbf{v}$ suddenly by him,	[H6621]
	Num. 11:33	smote the people with a <b>v</b> great plague.	[H3966]
	Num. 12: 3	(Now the man Moses was v meek,	[H3966]
	Num. 13:28	are walled, and v great: and moreover	[H3966]
	Num. 16:15	And Moses was v wroth, and said unto	[H3966]
	Num. 22:17	For I will promote thee unto <b>v</b> great	[H3966]
	Num. 32: 1	of Gad had a v great multitude of	[H3966]
	Deu. 9:20	And the LORD was v angry with Aaron	[H3966]
	Deu. 9:21	it, and ground it v small, even until it	[H3190]

Deu. 20:15	the cities which are <b>v</b> far off from thee,	[H3966]
Deu. 27: 8	all the words of this law $\mathbf{v}$ plainly.	[H3190]
Deu. 28:43	get up above thee <b>v</b> high; and thou	[H4605]
Deu. 28:43	high; and thou shalt come down $\mathbf{v}$ low.	[H4295]
Deu. 28:54	among you, and v delicate, his eye	[H3966]
Deu. 30:14	But the word $is$ <b>v</b> nigh unto thee, in thy	[H3966]
Deu. 32:20	be: for they are a v froward generation,	
Jos. 1: 7	Only be thou strong and $\mathbf{v}$ courageous,	[H3966]
Jos. 3:16	up upon an heap $\mathbf{v}$ far from the city	[H3966]
Jos. 8: 4	<b>v</b> far from the city, but be ye all ready:	[H3966]
Jos. 9: 9	And they said unto him, From a v far	[H3966]
Jos. 9:13	old by reason of the $\mathbf{v}$ long journey.	[H3966]
Jos. 9:22	us, saying, We are v far from you;	[H3966]
Jos. 10:20	them with a v great slaughter, till	[H3966]
Jos. 10:27	mouth, which remain until this v day.	[H6106]
Jos. 11: 4	with horses and chariots v many.	[H3966]
Jos. 13: 1	yet <b>v</b> much land to be possessed.	[H3966]
Jos. 22: 8	tents, and with v much cattle, with	[H3966]
Jos. 22: 8	iron, and with v much raiment: divide	[H3966]
Jos. 23: 6	Be ye therefore <b>v</b> courageous to keep	[H3966]
Jud. 3:17	of Moab: and Eglon was a <b>v</b> fat man.	[H3966]
Jud. 11:33	the vineyards, with a v great slaughter.	[H3966]
Jud. 11:35	hast brought me v low, and thou art	[H3766]
Jud. 13: 6	an angel of God, v terrible: but I asked	[H3966]
Jud. 18: 9	and, behold, it is <b>v</b> good: and are ye	[H3966]
Rut. 1:20	Almighty hath dealt <b>v</b> bitterly with me.	[H3966]
1Sa. 2:17	the young men was v great before the	[H3966]
1Sa. 2:22	Now Eli was v old, and heard all that	[H3966]
1Sa. 4:10	and there was a v great slaughter; for	[H3966]
1Sa. 5: 9	the city with a v great destruction: and	[H3966]
1Sa. 5:11	the hand of God was v heavy there.	[H3966]
1Sa. 14:15	quaked: so it was a <b>v</b> great trembling.	[H430]
1Sa. 14:20	and there was a <b>v</b> great discomfiture.	[H3966]
1Sa. 14:31	to Aijalon: and the people were <b>v</b> faint.	[H3966]
1Sa. 18: 8	And Saul was <b>v</b> wroth, and the saying	[H3966]
1Sa. 18:15	himself <b>v</b> wisely, he was afraid of him.	[H3966]
1Sa. 19: 4	works <i>have been</i> to thee-ward <b>v</b> good:	[H3966]
1Sa. 20: 7	peace: but if he be <b>v</b> wroth, <i>then</i> be	[H2734]
1Sa. 23:22	it is told me <i>that</i> he dealeth <b>v</b> subtilly.	[H6191]
1Sa. 25: 2	and the man was <b>v</b> great, and he had	[H3966]
1Sa. 25:15	But the men were <b>v</b> good unto us, and	[H3966]
1Sa. 25:34	For in <b>v</b> deed, as the LORD God of Israel	[H199]
1Sa. 25:36	him, for he <i>was</i> <b>v</b> drunken: wherefore	[H3966]
1Sa. 26: 4	that Saul was come in <b>v</b> deed.	[H3559]
2Sa. 1:26	brother Jonathan: <b>v</b> pleasant hast thou	[H3966]
2Sa. 2:17	And there was a <b>v</b> sore battle that day;	[H3966]
	• •	

2Sa. 3: 8	Then was Abner $\mathbf{v}$ wroth for the words	[H3966]
2Sa. 11: 2	woman was v beautiful to look upon.	[H3966]
2Sa. 12:15	wife bare unto David, and it was v sick.	
2Sa. 13: 3	and Jonadab was a v subtil man.	[H3966]
2Sa. 13:21	of all these things, he was <b>v</b> wroth.	[H3966]
2Sa. 13:36	also and all his servants wept <b>v</b> sore.	[H3966]
2Sa. 18:17	wood, and laid a v great heap of stones	[H3966]
2Sa. 19:32	Now Barzillai was a v aged man, even	[H3966]
2Sa. 19:32	Mahanaim; for he was a v great man.	[H3966]
2Sa. 24:10	thy servant; for I have done $\mathbf{v}$ foolishly.	[H3966]
1Ki. 1: 4	And the damsel was v fair, and	[H3966]
1Ki. 1: 6	and he also was a v goodly man; and	[H3966]
1Ki. 1:15	and the king was v old; and Abishag	[H3966]
1Ki. 7:34	the undersetters were of the v base itself.	
1Ki. 10: 2	And she came to Jerusalem with a v	[H3966]
1Ki. 10: 2	that bare spices, and v much gold, and	[H3966]
1Ki. 10:10	of gold, and of spices <b>v</b> great store, and	[H3966]
1Ki. 19:10	And he said, I have been <b>v</b> jealous for	[H7065]
1Ki. 19:14	And he said, I have been v jealous for	[H7065]
1Ki. 21:26	And he did <b>v</b> abominably in following	[H3966]
2Ki. 14:26	Israel, that it was v bitter: for there was	[H3966]
2Ki. 17:18	Therefore the LORD was <b>v</b> angry with	[H3966]
2Ki. 21:16	shed innocent blood v much, till he had	[H3966]
1Ch. 9:13	and threescore; v able men for the work	
1Ch. 18: 8	brought David v much brass,	[H3966]
1Ch. 21: 8	thy servant; for I have done <b>v</b> foolishly.	[H3966]
1Ch. 21:13	hand of the LORD; for v great are his	[H3966]
1Ch. 23:17	but the sons of Rehabiah were <b>v</b> many.	[H4605]
2Ch. 6:18	But will God in <b>v</b> deed dwell with men on	[H552]
2Ch. 7: 8	Israel with him, a v great congregation,	[H3966]
2Ch. 9: 1	at Jerusalem, with a v great company,	[H3966]
2Ch. 14:13	and they carried away v much spoil.	[H3966]
2Ch. 16: 8	a huge host, with v many chariots and	[H3966]
2Ch. 16:14	they made a v great burning for him.	[H3966]
2Ch. 20:35	king of Israel, who did v wickedly:	
2Ch. 24:24	the LORD delivered a v great host into	[H3966]
2Ch. 30:13	second month, a <b>v</b> great congregation.	[H3966]
2Ch. 32:29	God had given him substance v much.	[H3966]
2Ch. 33:14	and raised it up a <b>v</b> great height, and	[H3966]
2Ch. 36:14	transgressed v much after all the	[H4604]
Ezr. 10: 1	unto him out of Israel a v great	[H3966]
Ezr. 10: 1	children: for the people wept <b>v</b> sore.	[H7235]
Neh. 1: 7	We have dealt <b>v</b> corruptly against thee,	[H2254]
Neh. 2: 2	of heart. Then I was <b>v</b> sore afraid,	[H3966]
Neh. 4: 7	to be stopped, then they were $\mathbf{v}$ wroth,	[H3966]
Neh. 5: 6	And I was v angry when I heard their	[H3966]

Neh. 8:17	so. And there was $\mathbf{v}$ great gladness.	[H3966]
Est. 1:12	<b>v</b> wroth, and his anger burned in him.	[H3966]
Job. 1: 3	she asses, and a v great household; so	[H3966]
Job. 2:13	for they saw that his grief was v great.	[H3966]
Job. 15:10	With us <i>are</i> both the grayheaded and <b>v</b>	[H3453]
Job. 32: 6	young, and ye are v old; wherefore I	[H3453]
Psa. 5: 9	their inward part is v wickedness; their	[H1942]
Psa. 35: 8	into that v destruction let him fall.	
Psa. 46: 1	God is our refuge and strength, a <b>v</b>	[H3966]
Psa. 50: 3	be <b>v</b> tempestuous round about him.	[H3966]
Psa. 71:19	Thy righteousness also, O God, is v	[H5704]
Psa. 79: 8	prevent us: for we are brought v low.	[H3966]
Psa. 89: 2	shalt thou establish in the $\mathbf{v}$ heavens.	
Psa. 92: 5	thy works! and thy thoughts are v deep.	[H3966]
Psa. 93: 5	Thy testimonies are <b>v</b> sure: holiness	[H3966]
Psa. 104: 1	my God, thou art v great; thou art	[H3966]
Psa. 105:12	number; yea, v few, and strangers in it.	
Psa. 119:107	I am afflicted v much: quicken	[H5704] + [H3966]
Psa. 119:138	are righteous and v faithful.	[H3966]
Psa. 119:140	Thy word $is$ <b>v</b> pure: therefore thy	[H3966]
Psa. 142: 6	Attend unto my cry; for I am brought v	[H3966]
Psa. 146: 4	earth; in that <b>v</b> day his thoughts perish.	
Psa. 147:15	<i>upon</i> earth: his word runneth $\mathbf{v}$ swiftly.	[H5704]
Pro. 17: 9	repeateth a matter separateth $v$ friends.	
Pro. 27:15	A continual dropping in a v rainy day	[H5464]
Isa. 1: 9	had left unto us a $\mathbf{v}$ small remnant, we	[H4592]
Isa. 5: 1	hath a vineyard in a <b>v</b> fruitful hill:	
Isa. 10:25	For yet a <b>v</b> little while, and the	[H4213]
Isa. 16: 6	of Moab; he is v proud: even of his	[H3966]
Isa. 16:14	remnant shall be <b>v</b> small and feeble.	[H4592]
Isa. 24:16	dealers have dealt <b>v</b> treacherously.	[H899]
Isa. 29:17	Is it not yet a $\mathbf{v}$ little while, and	[H4213]
Isa. 30:19	more: he will be $\mathbf{v}$ gracious unto thee at	[H2603]
Isa. 31: 1	because they are $\mathbf{v}$ strong; but they look	[H3966]
Isa. 33:17	shall behold the land that is $\mathbf{v}$ far off.	[H4801]
Isa. 40:15	he taketh up the isles as a $\mathbf{v}$ little thing.	[H1851]
Isa. 47: 6	hast thou <b>v</b> heavily laid thy yoke.	[H3966]
Isa. 48: 8	thou wouldest deal ${f v}$ treacherously, and	[H898]
Isa. 52:13	be exalted and extolled, and be $\mathbf{v}$ high.	[H3966]
Isa. 64: 9	Be not wroth <b>v</b> sore, O LORD, neither	[H3966]
Isa. 64:12	hold thy peace, and afflict us <b>v</b> sore?	[H3966]
Jer. 2:12	be ye <b>v</b> desolate, saith the LORD.	[H3966]
Jer. 4:19	I am pained at my $\mathbf{v}$ heart; my heart	[H7023]
Jer. 5:11	Judah have dealt v treacherously against	[H898]
Jer. 12: 1	all they happy that deal <b>v</b> treacherously?	[H899]
Jer. 14:17	a great breach, with a v grievous blow.	[H3966]

Jer. 18:13	of Israel hath done a <b>v</b> horrible thing.	[H3966]
Jer. 20:15	is born unto thee; making him <b>v</b> glad.	[H8055]
Jer. 24: 2	One basket <i>had</i> <b>v</b> good figs, <i>even</i> like	[H3966]
Jer. 24: 2	other basket had v naughty figs, which	[H3966]
Jer. 24: 3	Figs; the good figs, <b>v</b> good; and the evil,	[H3966]
Jer. 24: 3	good; and the evil, $\mathbf{v}$ evil, that cannot	[H3966]
Jer. 27: 7	his son's son, until the $\mathbf{v}$ time of his land	
Jer. 40:12	wine and summer fruits <b>v</b> much.	[H3966]
Jer. 46:20	Egypt is like a v fair heifer, but	[H3304]
Lam. 5:22	thou art <b>v</b> wroth against us.	[H5704] + [H3966]
Eze. 2: 3	against me, even unto this v day.	[H6106]
Eze. 16:47	as if that were a v little thing, thou wast	[H6985]
Eze. 27:25	v glorious in the midst of the seas.	[H3966]
Eze. 33:32	And, lo, thou art unto them as a v	[H5690]
Eze. 37: 2	behold, there were v many in the open	[H3966]
Eze. 37: 2	open valley; and, lo, they were v dry.	[H3966]
Eze. 40: 2	and set me upon a v high mountain, by	[H3966]
Eze. 47: 7	of the river were v many trees on the	[H3966]
Eze. 47: 9	there shall be a v great multitude of	[H3966]
Dan. 2:12	For this cause the king was angry and <b>v</b>	[H7690]
Dan. 6:19	Then the king arose $\mathbf{v}$ early in the	
Dan. 7:20	mouth that spake v great things, whose	[H7260]
Dan. 8: 8	Therefore the he goat waxed v great:	[H3966]
Dan. 11:25	up to battle with a v great and mighty	[H3966]
Joe. 2:11	for his camp is <b>v</b> great: for he is strong	[H3966]
Joe. 2:11	and v terrible; and who can abide it?	[H3966]
Amo. 5:20	even <b>v</b> dark, and no brightness in it?	[H651]
Jon. 4: 1	Jonah exceedingly, and he was v angry.	
Hab. 2:13	shall labour in the v fire, and the	[H1767]
Hab. 2:13	shall weary themselves for <b>v</b> vanity?	[H1767]
Zec. 1:15	And I am v sore displeased with the	[H1419]
Zec. 8: 4	with his staff in his hand for $\mathbf{v}$ age.	[H7230]
Zec. 9: 2	Tyrus, and Zidon, though it be v wise.	[H3966]
Zec. 9: 5	shall see it, and be v sorrowful, and	[H3966]
Zec. 14: 4	there shall be a v great valley; and half	[H3966]
NT		
Mat. 10:30	But the <b>v</b> hairs of your head are all	[G2532]
Mat. 15:28	was made whole from that <b>v</b> hour.	[G2532] [G1565]
Mat. 17:18	the child was cured from that <b>v</b> hour.	[G1565]
Mat. 18:31	done, they were <b>v</b> sorry, and came and	
Mat. 21: 8		[G4970]
Mat. 21: 8 Mat. 24:24	And a <b>v</b> great multitude spread their	[G4118]
	possible, they shall deceive the <b>v</b> elect.	[G2532]
Mat. 26: 7	an alabaster box of <b>v</b> precious ointment,	[G927]
Mat. 26:37	and began to be sorrowful and <b>v</b> heavy.	[G85]
Mar. 8: 1	In those days the multitude being $\mathbf{v}$	[G3827]

3.4	14. 2	Continued was a large and the banks	[C 4105]
	ar. 14: 3	of spikenard <b>v</b> precious; and she brake	[G4185]
	ar. 14:33	to be sore amazed, and to be <b>v</b> heavy;	[G85]
	ar. 16: 2	And <b>v</b> early in the morning the first	[G3029]
	ar. 16: 4	was rolled away: for it was <b>v</b> great.	[G4970]
	ık. 1: 3	all things from the <b>v</b> first, to write unto	[((((((((((((((((((((((((((((((((((((((
	ık. 9: 5	city, shake off the <b>v</b> dust from your feet	[G2532]
	ık. 10:11	Even the <b>v</b> dust of your city, which	F. CO # 202
	ık. 12: 7	But even the <b>v</b> hairs of your head are	[G2532]
	ık. 12:59	till thou hast paid the <b>v</b> last mite.	[G2532]
	ık. 18:23	And when he heard this, he was <b>v</b>	[G4970]
	ık. 18:23	was very sorrowful: for he was $\mathbf{v}$ rich.	[G4970]
	ık. 18:24	And when Jesus saw that he was <b>v</b>	[G4036]
	ık. 19:17	been faithful in a <b>v</b> little, have thou	[G1646]
	ık. 19:48	the people were <b>v</b> attentive to hear him.	[G1582]
	ık. 24: 1	Now upon the first $day$ of the week, $\mathbf{v}$	
	h. 7:26	know indeed that this is the <b>v</b> Christ?	[G230]
Jo	h. 8: 4	was taken in adultery, in the $\mathbf{v}$ act.	[G1888]
Jo	h. 12: 3	of spikenard, <b>v</b> costly, and anointed	[G4186]
Jo	h. 14:11	or else believe me for the <b>v</b> works' sake.	
Ac	et. 9:22	Damascus, proving that this is <b>v</b> Christ.	[G846]
Ac	et. 10:10	And he became <b>v</b> hungry, and would	
Ac	et. 24: 2	and that $\mathbf{v}$ worthy deeds are done	[G2735]
Ac	et. 25:10	done no wrong, as thou $\mathbf{v}$ well knowest.	[G2566]
Ro	om. 10:20	But Esaias is v bold, and saith, I was	[G662]
Ro	om. 13: 6	attending continually upon this <b>v</b> thing.	[G846]
10	Co. 4: 3	But with me it is a <b>v</b> small thing that I	[G1646]
20	Co. 9: 2	and your zeal hath provoked v many.	[G4119]
20	Co. 11: 5	a whit behind the <b>v</b> chiefest apostles.	[G5228]
20	Co. 12:11	am I behind the v chiefest apostles,	[G3029]
20	Co. 12:15	And I will <b>v</b> gladly spend and be spent	[G2236]
Ph	ıр. 1: 6	Being confident of this <b>v</b> thing, that he	[G846]
1T	Th. 5:13	And to esteem them <b>v</b> highly in love for	[G5228]
1T	Th. 5:23	And the v God of peace sanctify you	[G846]
2T	i. 1:17	me out $\mathbf{v}$ diligently, and found $me$ .	[G4708]
2T	i. 1:18	me at Ephesus, thou knowest <b>v</b> well.	[G957]
Не	eb. 10: 1	come, and not the v image of the things,	[G846]
Jai	m. 3: 4	turned about with a v small helm,	[G1646]
Jai	m. 5:11	Lord is <b>v</b> pitiful, and of tender mercy.	[G4184]
MEG	ODI		
VES			
	ev. 6:28	But the earthen <b>v</b> wherein it is sodden	[H3627]
	ev. 11:32	whether it be any v of wood, or	[H3627]
	ev. 11:32	sack, whatsoever <b>v</b> it be, wherein any	[H3627]
	ev. 11:33	And every earthen <b>v</b> , whereinto <i>any</i> of	[H3627]
	ev. 11:34	drunk in every <i>such</i> <b>v</b> shall be unclean.	[H3627]
Le	ev. 14: 5	in an earthen <b>v</b> over running water:	[H3627]

Lev. 14:50	in an earthen $\mathbf{v}$ over running water:	[H3627]
Lev. 15:12	And the $\mathbf{v}$ of earth, that he toucheth	[H3627]
Lev. 15:12	<b>v</b> of wood shall be rinsed in water.	[H3627]
Num. 5:17	in an earthen $\mathbf{v}$ ; and of the dust that	[H3627]
Num. 19:15	And every open $\mathbf{v}$ , which hath no	[H3627]
Num. 19:17	water shall be put thereto in a <b>v</b> :	[H3627]
Deu. 23:24	but thou shalt not put any in thy v.	[H3627]
1Sa. 21: 5	it were sanctified this day in the $\mathbf{v}$ .	[H3627]
1Ki. 17:10	a little water in a v, that I may drink.	[H3627]
2Ki. 4: 6	Bring me yet a v. And he said unto her,	[H3627]
2Ki. 4: 6	is not a <b>v</b> more. And the oil stayed.	[H3627]
Psa. 2: 9	dash them in pieces like a potter's v.	[H3627]
Psa. 31:12	man out of mind: I am like a broken v.	[H3627]
Pro. 25: 4	there shall come forth a $\mathbf{v}$ for the finer.	[H3627]
Isa. 30:14	of the potters' v that is broken in	[H5035]
Isa. 66:20	a clean <b>v</b> into the house of the LORD.	[H3627]
Jer. 18: 4	And the v that he made of clay was	[H3627]
Jer. 18: 4	it again another v, as seemed good to	[H3627]
Jer. 19:11	a potter's v, that cannot be made	[H3627]
Jer. 22:28	idol? is he a v wherein is no pleasure?	[H3627]
Jer. 25:34	and ye shall fall like a pleasant v.	[H3627]
Jer. 32:14	v, that they may continue many days.	[H3627]
Jer. 48:11	emptied from v to vessel, neither hath	[H3627]
Jer. 48:11	from vessel to v, neither hath he gone	[H3627]
Jer. 48:38	Moab like a <b>v</b> wherein is no pleasure,	[H3627]
Jer. 51:34	me an empty $\mathbf{v}$ , he hath swallowed me	[H3627]
Eze. 4: 9	put them in one v, and make thee bread	[H3627]
Eze. 15: 3	take a pin of it to hang any v thereon?	[H3627]
Hos. 8: 8	Gentiles as a $\mathbf{v}$ wherein $is$ no pleasure.	[H3627]
Mar. 11:16	should carry any v through the temple.	[G4632]
Luk. 8:16	covereth it with a $\mathbf{v}$ , or putteth it under	[G4632]
Joh. 19:29	Now there was set a v full of vinegar:	[G4632]
Act. 9:15	for he is a chosen v unto me, to bear	[G4632]
Act. 10:11	and a certain v descending unto him,	[G4632]
Act. 10:16	This was done thrice: and the $\mathbf{v}$ was	[G4632]
Act. 11: 5	a vision, A certain v descend, as it had	[G4632]
Rom. 9:21	lump to make one v unto honour, and	[G4632]
1Th. 4: 4	his <b>v</b> in sanctification and honour;	[G4632]
2Ti. 2:21	he shall be a v unto honour, sanctified,	[G4632]
1Pe. 3: 7	as unto the weaker $\mathbf{v}$ , and as being heirs	[G4632]
<b>VESSELS</b>		
Gen. 43:11	in the land in your $\mathbf{v}$ , and carry down	[H3627]
Exo. 7:19	in v of wood, and in vessels of stone.	
Exo. 7:19	in vessels of wood, and in v of stone.	
Exo. 25:39	gold shall he make it, with all these $\mathbf{v}$ .	[H3627]

Exo. 27: 3	the <b>v</b> thereof thou shalt make <i>of</i> brass.	[H3627]
Exo. 27:19	All the $\mathbf{v}$ of the tabernacle in all the	[H3627]
Exo. 30:27	And the table and all his $\mathbf{v}$ , and the	[H3627]
Exo. 30:27	and his v, and the altar of incense,	[H3627]
Exo. 30:28	with all his <b>v</b> , and the laver and his foot.	[H3627]
Exo. 35:13	The table, and his staves, and all his $\mathbf{v}$ ,	[H3627]
Exo. 35:16	and all his <b>v</b> , the laver and his foot,	[H3627]
Exo. 37:16	And he made the <b>v</b> which were upon	[H3627]
Exo. 37:24	gold made he it, and all the <b>v</b> thereof.	[H3627]
Exo. 38: 3	And he made all the <b>v</b> of the altar, the	[H3627]
Exo. 38: 3	all the <b>v</b> thereof made he <i>of</i> brass.	[H3627]
Exo. 38:30	grate for it, and all the <b>v</b> of the altar,	[H3627]
Exo. 39:36	The table, <i>and</i> all the <b>v</b> thereof, and the	[H3627]
Exo. 39:37	all the <b>v</b> thereof, and the oil for light,	[H3627]
Exo. 39:39	and all his <b>v</b> , the laver and his foot,	[H3627]
Exo. 39:40	pins, and all the $\mathbf{v}$ of the service of the	[H3627]
Exo. 40: 9	all the $\mathbf{v}$ thereof: and it shall be holy.	[H3627]
Exo. 40:10	and all his $\mathbf{v}$ , and sanctify the altar:	[H3627]
Lev. 8:11	altar and all his <b>v</b> , both the laver and	[H3627]
Num. 1:50	and over all the <b>v</b> thereof, and over all	[H3627]
Num. 1:50	and all the <b>v</b> thereof; and they shall	[H3627]
Num. 3:31	the altars, and the <b>v</b> of the sanctuary	[H3627]
Num. 3:36	v thereof, and all that serveth thereto,	[H3627]
Num. 4: 9	and all the oil $\mathbf{v}$ thereof, wherewith	[H3627]
Num. 4:10	And they shall put it and all the <b>v</b>	[H3627]
Num. 4:14	And they shall put upon it all the <b>v</b>	[H3627]
Num. 4:14	the basons, all the <b>v</b> of the altar; and	[H3627]
Num. 4:15	and all the $\mathbf{v}$ of the sanctuary, as	[H3627]
Num. 4:16	in the sanctuary, and in the $\mathbf{v}$ thereof.	[H3627]
Num. 7: 1	the altar and all the <b>v</b> thereof, and had	
Num. 7:85		[H3627]
	all the silver <b>v</b> weighed two thousand	[H3627]
Num. 18: 3	not come night he <b>v</b> of the sanctuary	[H3627]
Num. 19:18	tent, and upon all the <b>v</b> , and upon the	[H3627]
Jos. 6:19	But all the silver, and gold, and <b>v</b> of	[H3627]
Jos. 6:24	the gold, and the $\mathbf{v}$ of brass and of iron,	[H3627]
Rut. 2: 9	go unto the <b>v</b> , and drink of <i>that</i> which	[H3627]
1Sa. 9: 7	is spent in our <b>v</b> , and <i>there is</i> not a	[H3627]
1Sa. 21: 5	I came out, and the <b>v</b> of the young men	[H3627]
2Sa. 8:10	brought with him <b>v</b> of silver, and	[H3627]
2Sa. 8:10	and <b>v</b> of gold, and vessels of brass:	[H3627]
2Sa. 8:10	and vessels of gold, and <b>v</b> of brass:	[H3627]
2Sa. 17:28	and earthen <b>v</b> , and wheat, and barley,	[H3627]
1Ki. 7:45	and all these <b>v</b> , which Hiram made	[H3627]
1Ki. 7:47	And Solomon left all the <b>v</b> unweighed,	[H3627]
1Ki. 7:48	And Solomon made all the <b>v</b> that	[H3627]
1Ki. 7:51	the gold, and the $\mathbf{v}$ , did he put among	[H3627]

1Ki. 8: 4	and all the holy <b>v</b> that were in the	[H3627]
1Ki. 10:21	And all king Solomon's drinking v were	[H3627]
1Ki. 10:21	of gold, and all the $\mathbf{v}$ of the house of the	[H3627]
1Ki. 10:25	man his present, v of silver, and vessels	[H3627]
1Ki. 10:25	of silver, and <b>v</b> of gold, and garments,	[H3627]
1Ki. 15:15	of the LORD, silver, and gold, and $\mathbf{v}$ .	[H3627]
2Ki. 4: 3	Then he said, Go, borrow thee $\mathbf{v}$ abroad	[H3627]
2Ki. 4: 3	even empty v; borrow not a few.	[H3627]
2Ki. 4: 4	out into all those $\mathbf{v}$ , and thou shalt set	[H3627]
2Ki. 4: 5	<i>the</i> $\boldsymbol{v}$ to her; and she poured out.	
2Ki. 4: 6	And it came to pass, when the $\mathbf{v}$ were	[H3627]
2Ki. 7:15	of garments and <b>v</b> , which the Syrians	[H3627]
2Ki. 12:13	trumpets, any $\mathbf{v}$ of gold, or vessels of	[H3627]
2Ki. 12:13	any vessels of gold, or $\mathbf{v}$ of silver, of the	[H3627]
2Ki. 14:14	silver, and all the $\mathbf{v}$ that were found in	[H3627]
2Ki. 23: 4	the LORD all the ${f v}$ that were made for	[H3627]
2Ki. 24:13	cut in pieces all the $\mathbf{v}$ of gold which	[H3627]
2Ki. 25:14	and all the $\mathbf{v}$ of brass wherewith	[H3627]
2Ki. 25:16	brass of all these <b>v</b> was without weight.	[H3627]
1Ch. 9:28	of the ministering $\mathbf{v}$ , that they should	[H3627]
1Ch. 9:29	to oversee the $\mathbf{v}$ , and all the instruments	[H3627]
1Ch. 18: 8	sea, and the pillars, and the $\mathbf{v}$ of brass.	[H3627]
1Ch. 18:10	of $\mathbf{v}$ of gold and silver and brass.	[H3627]
1Ch. 22:19	and the holy $\mathbf{v}$ of God, into the house	[H3627]
1Ch. 23:26	nor any <b>v</b> of it for the service thereof.	[H3627]
1Ch. 28:13	<b>v</b> of service in the house of the LORD.	[H3627]
2Ch. 4:18	Thus Solomon made all these <b>v</b> in great	[H3627]
2Ch. 4:19	And Solomon made all the <b>v</b> that were	[H3627]
2Ch. 5: 5	and all the holy $\mathbf{v}$ that were in the	[H3627]
2Ch. 9:20	And all the drinking <b>v</b> of king Solomon	[H3627]
2Ch. 9:20	of gold, and all the $\mathbf{v}$ of the house of the	[H3627]
2Ch. 9:24	man his present, <b>v</b> of silver, and vessels	[H3627]
2Ch. 9:24	of silver, and <b>v</b> of gold, and raiment,	[H3627]
2Ch. 15:18	had dedicated, silver, and gold, and <b>v</b> .	[H3627]
2Ch. 24:14	were made $\mathbf{v}$ for the house of the	[H3627]
2Ch. 24:14	of the LORD, even <b>v</b> to minister, and to	[H3627]
2Ch. 24:14	and spoons, and $\mathbf{v}$ of gold and silver.	[H3627]
2Ch. 25:24	silver, and all the $\mathbf{v}$ that were found in	[H3627]
2Ch. 28:24	And Ahaz gathered together the <b>v</b> of	[H3627]
2Ch. 28:24	cut in pieces the <b>v</b> of the house of God,	[H3627]
2Ch. 29:18	offering, with all the $\mathbf{v}$ thereof, and the	[H3627]
2Ch. 29:18	shewbread table, with all the $\mathbf{v}$ thereof.	[H3627]
2Ch. 29:19	Moreover all the $\mathbf{v}$ , which king Ahaz in	[H3627]
2Ch. 36: 7	Nebuchadnezzar also carried of the <b>v</b>	[H3627]
2Ch. 36:10	with the goodly $\mathbf{v}$ of the house of the	[H3627]
2Ch. 36:18	And all the $\mathbf{v}$ of the house of God, great	[H3627]

2Ch. 36:19	and destroyed all the goodly ${f v}$ thereof.	[H3627]
Ezr. 1: 6	their hands with v of silver, with gold,	[H3627]
Ezr. 1: 7	Also Cyrus the king brought forth the <b>v</b>	[H3627]
Ezr. 1:10	and ten, and other v a thousand.	[H3627]
Ezr. 1:11	All the <b>v</b> of gold and of silver were five	[H3627]
Ezr. 5:14	And the <b>v</b> also of gold and silver of the	[H3984]
Ezr. 5:15	And said unto him, Take these <b>v</b> , go,	[H3984]
Ezr. 6: 5	And also let the golden and silver $\mathbf{v}$ of	[H3984]
Ezr. 7:19	The $\mathbf{v}$ also that are given thee for the	[H3984]
Ezr. 8:25	the gold, and the <b>v</b> , even the offering of	[H3627]
Ezr. 8:26	silver, and silver <b>v</b> an hundred talents,	[H3627]
Ezr. 8:27	two <b>v</b> of fine copper, precious as gold.	[H3627]
Ezr. 8:28	the LORD; the <b>v</b> are holy also; and the	[H3627]
Ezr. 8:30	the gold, and the $\mathbf{v}$ , to bring <i>them</i> to	[H3627]
Ezr. 8:33	the gold and the $\mathbf{v}$ weighed in the house	[H3627]
Neh. 10:39	where $are$ the $\mathbf{v}$ of the sanctuary, and	[H3627]
Neh. 13: 5	and the $\mathbf{v}$ , and the tithes of the	[H3627]
Neh. 13: 9	I again the $\mathbf{v}$ of the house of God,	[H3627]
Est. 1: 7	And they gave <i>them</i> drink in <b>v</b> of gold,	[H3627]
Est. 1: 7	of gold, (the <b>v</b> being diverse one from	[H3627]
Isa. 18: 2	by the sea, even in $\mathbf{v}$ of bulrushes upon	[H3627]
Isa. 22:24	and the issue, all $\mathbf{v}$ of small quantity,	[H3627]
Isa. 22:24	quantity, from the $\mathbf{v}$ of cups, even to all	[H3627]
Isa. 22:24	of cups, even to all the $\mathbf{v}$ of flagons.	[H3627]
Isa. 52:11	ye clean, that bear the <b>v</b> of the LORD.	[H3627]
Isa. 65: 4	broth of abominable <i>things is in</i> their $\mathbf{v}$ ;	[H3627]
Jer. 14: 3	with their <b>v</b> empty; they were ashamed	[H3627]
Jer. 27:16	Behold, the <b>v</b> of the LORD'S house	[H3627]
Jer. 27:18	of hosts, that the $\mathbf{v}$ which are left in the	[H3627]
Jer. 27:19	residue of the $\mathbf{v}$ that remain in this city,	[H3627]
Jer. 27:21	concerning the $\mathbf{v}$ that remain in the	[H3627]
Jer. 28: 3	into this place all the <b>v</b> of the LORD'S	[H3627]
Jer. 28: 6	to bring again the <b>v</b> of the LORD'S	[H3627]
Jer. 40:10	put <i>them</i> in your $\mathbf{v}$ , and dwell in your	[H3627]
Jer. 48:12	empty his <b>v</b> , and break their bottles.	[H3627]
Jer. 49:29	and all their $\mathbf{v}$ , and their camels; and	[H3627]
Jer. 52:18	and all the <b>v</b> of brass wherewith	[H3627]
Jer. 52:20	brass of all these <b>v</b> was without weight.	[H3627]
Eze. 27:13	of men and <b>v</b> of brass in thy market.	[H3627]
Dan. 1: 2	with part of the <b>v</b> of the house of God:	[H3627]
Dan. 1: 2	the <b>v</b> into the treasure house of his god.	[H3627]
Dan. 5: 2	the golden and silver $\mathbf{v}$ which his father	[H3984]
Dan. 5: 3	Then they brought the golden <b>v</b> that	[H3984]
Dan. 5:23	have brought the <b>v</b> of his house before	[H3984]
Dan. 11: 8	their precious $\mathbf{v}$ of silver and of gold;	[H3627]
Hos. 13:15	shall spoil the treasure of all pleasant <b>v</b> .	[H3627]
1100. 10.10	shall spon the treasure of an preusunt	[113027]

Hag. 2:16	<i>v</i> out of the press, there were <i>but</i> twenty.	
Mat. 13:48	the good into <b>v</b> , but cast the bad away.	[G30]
Mat. 25: 4	But the wise took oil in their <b>v</b> with their	[G30]
Mar. 7: 4	cups, and pots, brasen <b>v</b> , and of tables.	[G5473]
Rom. 9:22	the <b>v</b> of wrath fitted to destruction:	[G4632]
Rom. 9:23	of his glory on the <b>v</b> of mercy, which he	[G4632]
2Co. 4: 7	But we have this treasure in earthen <b>v</b> ,	[G4632]
2Ti. 2:20	there are not only <b>v</b> of gold and of	[G4632]
Heb. 9:21	and all the $\mathbf{v}$ of the ministry.	[G4632]
Rev. 2:27	a rod of iron; as the <b>v</b> of a potter shall	[G4632]
Rev. 18:12	and all manner <b>v</b> of ivory, and all	[G4632]
Rev. 18:12	and all manner $\mathbf{v}$ of most precious	[G4632]
VESTMENTS		
2Ki. 10:22	the vestry, Bring forth <b>v</b> for all the	[H3830]
2Ki. 10:22	of Baal. And he brought them forth <b>v</b> .	[H4403]
VESTRY	Ç	. ,
· · · · · ·	him that we are the w Daine fouth	[]] / / / E O ]
2Ki. 10:22	him that $was$ over the $\mathbf{v}$ , Bring forth	[H4458]
<b>VESTURE</b>		
Deu. 22:12	thy <b>v</b> , wherewith thou coverest <i>thyself</i> .	[H3682]
Psa. 22:18	among them, and cast lots upon my $\mathbf{v}$ .	[H3830]
Psa. 102:26	a garment; as a v shalt thou change	[H3830]
Mat. 27:35	them, and upon my $\mathbf{v}$ did they cast lots.	[G2441]
Joh. 19:24	them, and for my $\mathbf{v}$ they did cast lots.	[G2441]
Heb. 1:12	And as a v shalt thou fold them up, and	[G4018]
Rev. 19:13	And he was clothed with a <b>v</b> dipped in	[G2440]
Rev. 19:16	And he hath on $his$ <b>v</b> and on his thigh a	[G2440]
<b>VESTURES</b>		
Gen. 41:42	arrayed him in $\mathbf{v}$ of fine linen, and put	[H899]
VEX		
Exo. 22:21	Thou shalt neither $\mathbf{v}$ a stranger, nor	[H3238]
Lev. 18:18	to her sister, to <b>v</b> her, to uncover her	[H6887]
Lev. 19:33	thee in your land, ye shall not <b>v</b> him.	[H3238]
Num. 25:17	<b>V</b> the Midianites, and smite them:	[H6887]
Num. 25:18	For they $\mathbf{v}$ you with their wiles,	[H6887]
Num. 33:55	<b>v</b> you in the land wherein ye dwell.	[H6887]
2Sa. 12:18	will he then $\mathbf{v}$ himself, if we tell	[H6213] + [H7451]
2Ch. 15: 6	for God did <b>v</b> them with all adversity.	[H2000]
Job. 19: 2	How long will ye <b>v</b> my soul, and break	[H3013]
Psa. 2: 5	and <b>v</b> them in his sore displeasure.	[H926]
Isa. 7: 6	Let us go up against Judah, and <b>v</b> it,	[H6973]
Isa. 11:13	Judah, and Judah shall not <b>v</b> Ephraim.	[H6887]

	Eze. 32: 9	I will also $\mathbf{v}$ the hearts of many people,	[H3707]
	Hab. 2: 7	awake that shall $\mathbf{v}$ thee, and thou shalt	[H2111]
	Act. 12: 1	<i>his</i> hands to $\mathbf{v}$ certain of the church.	[G2559]
<b>V</b>	EXATION		
	Deu. 28:20	upon thee cursing, $\mathbf{v}$ , and rebuke, in all	[H4103]
	Ecc. 1:14	behold, all is vanity and <b>v</b> of spirit.	[H7469]
	Ecc. 1:17	I perceived that this also is <b>v</b> of spirit.	[H7475]
	Ecc. 2:11	all was vanity and $\mathbf{v}$ of spirit, and there	[H7469]
	Ecc. 2:17	me: for all $is$ vanity and $\mathbf{v}$ of spirit.	[H7469]
	Ecc. 2:22	his labour, and of the <b>v</b> of his heart,	[H7475]
	Ecc. 2:26	God. This also <i>is</i> vanity and $\mathbf{v}$ of spirit.	[H7469]
	Ecc. 4: 4	This $is$ also vanity and $\mathbf{v}$ of spirit.	[H7469]
	Ecc. 4: 6	hands full with travail and <b>v</b> of spirit.	[H7469]
	Ecc. 4:16	Surely this also is vanity and <b>v</b> of spirit.	[H7475]
	Ecc. 6: 9	this is also vanity and $\mathbf{v}$ of spirit.	[H7469]
	Isa. 9: 1	such as $was$ in her $\mathbf{v}$ , when at the first	[H4164]
	Isa. 28:19	be a <b>v</b> only <i>to</i> understand the report.	[H2113]
	Isa. 65:14	of heart, and shall howl for <b>v</b> of spirit.	[H7667]
<b>V</b> .	<b>EXATIONS</b>		
	2Ch. 15: 5	came in, but great <b>v</b> were upon all the	[H4103]
<b>V</b> .	EXED		
	Num. 20:15	the Egyptians <b>v</b> us, and our fathers:	[H7489]
	Jud. 2:18	them that oppressed them and <b>v</b> them.	[H1766]
	Jud. 10: 8	And that year they $\mathbf{v}$ and oppressed the	[H7492]
	Jud. 16:16	him, so that his soul was <b>v</b> unto death;	[H7114]
	1Sa. 14:47	he turned himself, he <b>v</b> <i>them</i> .	[H7561]
	2Sa. 13: 2	And Amnon was so v, that he fell sick	[H3334]
	2Ki. 4:27	for her soul is <b>v</b> within her: and the	[H4843]
	Neh. 9:27	enemies, who $\mathbf{v}$ them: and in the time	[H6887]
	Job. 27: 2	and the Almighty, who hath <b>v</b> my soul;	[H4843]
	Psa. 6: 2	O LORD, heal me; for my bones are v.	[H926]
	Psa. 6: 3	My soul is also sore v: but thou, O LORD,	[H926]
	Psa. 6:10	ashamed and sore $\mathbf{v}$ : let them return $and$	[H926]
	Isa. 63:10	But they rebelled, and <b>v</b> his holy Spirit:	[H6087]
	Eze. 22: 5	thee, which art infamous and much v.	[H4103]
	Eze. 22: 7	they $\mathbf{v}$ the fatherless and the widow.	[H3238]
	Eze. 22:29	robbery, and have $\mathbf{v}$ the poor and	[H3238]
	Mat. 15:22	daughter is grievously <b>v</b> with a devil.	[G1139]
	Mat. 17:15	is lunatick, and sore <b>v</b> : for ofttimes he	[G3958]
	Luk. 6:18	And they that were $\mathbf{v}$ with unclean	[G3791]
	Act. 5:16	and them which were $\mathbf{v}$ with unclean	[G3791]
	2Pe. 2: 7	And delivered just Lot, <b>v</b> with the filthy	[G2669]
	2Pe. 2: 8	and hearing, <b>v</b> his righteous soul from	[G928]

VIAL		
1Sa. 10: 1	Then Compal took a W of all and	[116270]
Rev. 16: 2	Then Samuel took a v of oil, and	[H6378]
Rev. 16: 3	poured out his <b>v</b> upon the earth; and And the second angel poured out his <b>v</b>	[G5357] [G5357]
Rev. 16: 4	And the second angel poured out his <b>v</b> And the third angel poured out his <b>v</b>	[G5357] [G5357]
Rev. 16: 4	And the fourth angel poured out his <b>v</b>	[G5357]
Rev. 16:10	And the fifth angel poured out his <b>v</b>	[G5357]
Rev. 16:12	And the sixth angel poured out his <b>v</b>	[G5357]
Rev. 16:17	And the seventh angel poured out his <b>v</b>	[G5357]
	The the seventh tanger powers out the v	[00007]
VIALS		
Rev. 5: 8	harps, and golden <b>v</b> full of odours,	[G5357]
Rev. 15: 7	seven golden <b>v</b> full of the wrath of God,	[G5357]
Rev. 16: 1	<b>v</b> of the wrath of God upon the earth.	[G5357]
Rev. 17: 1	had the seven <b>v</b> , and talked with me,	[G5357]
Rev. 21: 9	had the seven $\mathbf{v}$ full of the seven last	[G5357]
<b>VICTORY</b>		
2Sa. 19: 2	And the <b>v</b> that day was <i>turned</i> into	[H8668]
2Sa. 23:10	wrought a great v that day; and the	[H8668]
2Sa. 23:12	and the LORD wrought a great <b>v</b> .	[H8668]
1Ch. 29:11	the glory, and the $\mathbf{v}$ , and the majesty:	[H5331]
Psa. 98: 1	his holy arm, hath gotten him the v.	[H3467]
Isa. 25: 8	He will swallow up death in $\mathbf{v}$ ; and the	[H5331]
Mat. 12:20	till he send forth judgment unto $\mathbf{v}$ .	[G3534]
1Co. 15:54	is written, Death is swallowed up in <b>v</b> .	[G3534]
1Co. 15:55	is thy sting? O grave, where is thy $\mathbf{v}$ ?	[G3534]
1Co. 15:57	us the v through our Lord Jesus Christ.	[G3534]
1Jo. 5: 4	and this is the $\mathbf{v}$ that overcometh the	[G3529]
Rev. 15: 2	had gotten the $\mathbf{v}$ over the beast, and	[G3528]
<b>VICTUAL</b>		
Exo. 12:39	had they prepared for themselves any $\mathbf{v}$ .	[H6720]
Jud. 20:10	thousand, to fetch <b>v</b> for the people, that	[H6720]
1Ki. 4:27	And those officers provided <b>v</b> for king	[H3557]
2Ch. 11:11	and store of <b>v</b> , and of oil and wine.	[H3978]
2Ch. 11:23	and he gave them $\mathbf{v}$ in abundance. And	[H4202]
VICTUALS		
Gen. 14:11	and all their $\mathbf{v}$ , and went their way.	[H400]
Lev. 25:37	usury, nor lend him thy <b>v</b> for increase.	[H400]
Deu. 23:19	of money, usury of <b>v</b> , usury of any thing	[H400]
Jos. 1:11	Prepare you <b>v</b> ; for within three days	[H6720]
Jos. 9:11	to us, saying, Take v with you for the	[H6720]
Jos. 9:14	And the men took of their $\mathbf{v}$ , and asked	[H6718]
Jud. 7: 8	So the people took $\mathbf{v}$ in their hand, and	[H6720]

	Jud. 17:10	and thy <b>v</b> . So the Levite went in.	[H4241]
	1Sa. 22:10	him, and gave him $\mathbf{v}$ , and gave him the	[H6720]
	1Ki. 4: 7	which provided <b>v</b> for the king and his	[H3557]
	1Ki. 11:18	appointed him v, and gave him land.	[H3899]
	Neh. 10:31	bring ware or any <b>v</b> on the sabbath day	[H7668]
	Neh. 13:15	<i>them</i> in the day wherein they sold $\mathbf{v}$ .	[H6715]
	Jer. 40: 5	him <b>v</b> and a reward, and let him go.	[H737]
	Jer. 44:17	of <b>v</b> , and were well, and saw no evil.	[H3899]
	Mat. 14:15	into the villages, and buy themselves <b>v</b> .	[G1033]
	Luk. 9:12	get $\mathbf{v}$ : for we are here in a desert place.	[G1979]
V	TEW		
·	Jos. 2: 1	saying, Go v the land, even Jericho.	[H7200]
	Jos. 7: 2	saying, Go up and $\mathbf{v}$ the country. And	[H7270]
	2Ki. 2: 7	went, and stood to <b>v</b> afar off: and they	[H5048]
	2Ki. 2:15	which were to <b>v</b> at Jericho saw him,	[H5048]
V	TEWED		
•	Jos. 7: 2	And the men went up and <b>v</b> Ai.	[H7270]
	Ezr. 8:15	three days: and I <b>v</b> the people, and the	[H995]
	Neh. 2:13	the dung port, and <b>v</b> the walls of	[H7663]
	Neh. 2:15	night by the brook, and <b>v</b> the wall, and	[H7663]
		g <b>,</b> , ,	
V	<b>IGILANT</b>		
	1Ti. 3: 2	of one wife, <b>v</b> , sober, of good behaviour,	[G3524]
	1Pe. 5: 8	Be sober, be $\mathbf{v}$ ; because your adversary	[G1127]
V	ILE		
	Deu. 25: 3	thy brother should seem <b>v</b> unto thee.	[H7034]
	Jud. 19:24	but unto this man do not so <b>v</b> a thing.	[H5039]
	1Sa. 3:13	<b>v</b> , and he restrained them not.	[H7043]
	1Sa. 15: 9	thing that was <b>v</b> and refuse, that they	[H5240]
	2Sa. 6:22	And I will yet be more v than thus, and	[H7043]
	Job. 18: 3	as beasts, and reputed v in your sight?	[H2933]
	Job. 40: 4	Behold, I am v; what shall I answer	[H7043]
	Psa. 15: 4	In whose eyes a <b>v</b> person is contemned;	[H959]
	Isa. 32: 5	The <b>v</b> person shall be no more called	[H5036]
	Isa. 32: 6	For the $\mathbf{v}$ person will speak villany, and	[H5036]
	Jer. 15:19	precious from the $\mathbf{v}$ , thou shalt be as my	[H2151]
	Jer. 29:17	make them like v figs, that cannot be	[H8182]
	Lam. 1:11	and consider; for I am become v.	[H2151]
	Dan. 11:21	And in his estate shall stand up a <b>v</b>	[H959]
	Nah. 1:14	I will make thy grave; for thou art <b>v</b> .	[H7043]
	Nah. 3: 6	<b>v</b> , and will set thee as a gazing-stock.	[H5034]
	Rom. 1:26	For this cause God gave them up unto <b>v</b>	[G819]

	Php. 3:21	Who shall change our $\mathbf{v}$ body, that it	[G5014]
	Jam. 2: 2	come in also a poor man in v raiment;	[G4508]
<b>T</b> 7	TI ELV		
V	ILELY		FIX1 < 0.21
	2Sa. 1:21	of the mighty is <b>v</b> cast away, the shield	[H1602]
V	ILER		
	Job. 30: 8	base men: they were $\mathbf{v}$ than the earth.	[H5217]
		•	,
V	ILEST		
	Psa. 12: 8	every side, when the ${\bf v}$ men are exalted.	[H2149]
V	ILLAGE		
	Mat. 21: 2	Saying unto them, Go into the v over	[G2968]
	Mar. 11: 2	your way into the <b>v</b> over against you:	[G2968]
	Luk. 8: 1	every city and $\mathbf{v}$ , preaching and	[G2968]
	Luk. 9:52	and entered into a <b>v</b> of the Samaritans,	[G2968]
	Luk. 9:56	save <i>them</i> . And they went to another <b>v</b> .	[G2968]
	Luk. 10:38	into a certain <b>v</b> : and a certain woman	[G2968]
	Luk. 17:12	And as he entered into a certain $\mathbf{v}$ , there	[G2968]
	Luk. 19:30	Saying, Go ye into the <b>v</b> over against	[G2968]
	Luk. 24:13	that same day to a <b>v</b> called Emmaus,	[G2968]
	Luk. 24:28	And they drew nigh unto the $\mathbf{v}$ , whither	[G2968]
			[]
V	ILLAGES		
	Exo. 8:13	out of the v, and out of the fields.	[H2691]
	Lev. 25:31	But the houses of the $\mathbf{v}$ which have no	[H3691]
	Num. 21:25	in Heshbon, and in all the v thereof.	[H1323]
	Num. 21:32	and they took the v thereof, and drove	[H1323]
	Num. 32:42	Kenath, and the v thereof, and called it	[H1323]
	Jos. 13:23	families, the cities and the <b>v</b> thereof.	[H2691]
	Jos. 13:28	their families, the cities, and their v.	[H2691]
	Jos. 15:32	cities <i>are</i> twenty and nine, with their <b>v</b> :	[H2691]
	Jos. 15:36	fourteen cities with their <b>v</b> :	[H2691]
	Jos. 15:41	Makkedah; sixteen cities with their <b>v</b> :	[H2691]
	Jos. 15:44	and Mareshah; nine cities with their v:	[H2691]
	Jos. 15:45	Ekron, with her towns and her <b>v</b> :	[H2691]
	Jos. 15:46	all that $lay$ near Ashdod, with their $\mathbf{v}$ :	[H2691]
	Jos. 15:47	Ashdod with her towns and her <b>v</b> , Gaza	[H2691]
	Jos. 15:47	her towns and her <b>v</b> , unto the river of	[H2691]
	Jos. 15:51	and Giloh; eleven cities with their <b>v</b> :	[H2691]
	Jos. 15:54	and Zior; nine cities with their <b>v</b> :	[H2691]
	Jos. 15:57	and Timnah; ten cities with their <b>v</b> :	[H2691]
	Jos. 15:59	and Eltekon; six cities with their <b>v</b> :	[H2691]
	Jos. 15:60	and Rabbah; two cities with their <b>v</b> :	[H2691]
	Jos. 15:62	Salt, and En-gedi; six cities with their <b>v</b> .	[H2691]
		,	[112071]

Jos. 16: 9	of Manasseh, all the cities with their $\mathbf{v}$ .	[H2691]
Jos. 18:24	and Gaba; twelve cities with their v:	[H2691]
Jos. 18:28	fourteen cities with their <b>v</b> . This is the	[H2691]
Jos. 19: 6	Sharuhen; thirteen cities and their <b>v</b> :	[H2691]
Jos. 19: 7	and Ashan; four cities and their v:	[H2691]
Jos. 19: 8	And all the <b>v</b> that were round about	[H2691]
Jos. 19:15	Beth-lehem: twelve cities with their <b>v</b> .	[H2691]
Jos. 19:16	their families, these cities with their <b>v</b> .	[H2691]
Jos. 19:22	at Jordan: sixteen cities with their v.	[H2691]
Jos. 19:23	to their families, the cities and their <b>v</b> .	[H2691]
Jos. 19:30	twenty and two cities with their v.	[H2691]
Jos. 19:31	their families, these cities with their <b>v</b> .	[H2691]
Jos. 19:38	nineteen cities with their <b>v</b> .	[H2691]
Jos. 19:39	to their families, the cities and their <b>v</b> .	[H2691]
Jos. 19:48	their families, these cities with their <b>v</b> .	[H2691]
Jos. 21:12	But the fields of the city, and the <b>v</b>	[H2691]
Jud. 5: 7	The inhabitants of the <b>v</b> ceased, they	[H6520]
Jud. 5:11	inhabitants of his <b>v</b> in Israel: then shall	[H6520]
1Sa. 6:18	and of country <b>v</b> , even unto the great	[H3724]
1Ch. 4:32	And their <b>v</b> were, Etam, and Ain,	[H2691]
1Ch. 4:33	And all their <b>v</b> that <i>were</i> round about	[H2691]
1Ch. 6:56	But the fields of the city, and the <b>v</b>	[H2691]
1Ch. 9:16	dwelt in the $\mathbf{v}$ of the Netophathites.	[H2691]
1Ch. 9:22	genealogy in their <b>v</b> , whom David and	[H2691]
1Ch. 9:25	were in their <b>v</b> , were to come after	[H2691]
1Ch. 27:25	cities, and in the $\mathbf{v}$ , and in the castles,	[H3723]
2Ch. 28:18	Shocho with the <b>v</b> thereof, and Timnah	[H1323]
2Ch. 28:18	Timnah with the <b>v</b> thereof, Gimzo also	[H1323]
2Ch. 28:18	and the <b>v</b> thereof: and they dwelt there.	[H1323]
Neh. 6: 2	in some one of the <b>v</b> in the plain of	[H3715]
Neh. 11:25	And for the <b>v</b> , with their fields, <i>some</i> of	[H2691]
Neh. 11:25	and in the <b>v</b> thereof, and at Dibon,	[H2691]
Neh. 11:25	and in the <b>v</b> thereof, and at Dibon, at Dibon, and in the <b>v</b> thereof, and at	[H1323]
Neh. 11:25	and at Jekabzeel, and <i>in</i> the <b>v</b> thereof,	[H1323]
	and at Jekabzeer, and in the <b>v</b> thereof,	
Neh. 11:27	and at Mekonah, and in the <b>v</b> thereof,	[H1323]
Neh. 11:28		[H1323]
Neh. 11:30	Zanoah, Adullam, and <i>in</i> their <b>v</b> , at	[H2691]
Neh. 11:30	and in the v thereof. And they dwelt	[H1323]
Neh. 11:31	and Aija, and Beth-el, and <i>in</i> their $\mathbf{v}$ ,	[H1323]
Neh. 12:28	and from the <b>v</b> of Netophathi;	[H2691]
Neh. 12:29	builded them <b>v</b> round about Jerusalem.	[H2691]
Est. 9:19	Therefore the Jews of the <b>v</b> , that dwelt	[H6521]
Psa. 10: 8	He sitteth in the lurking places of the <b>v</b> :	[H2691]
Son. 7:11	forth into the field; let us lodge in the <b>v</b> .	[H3723]
Isa. 42:11	lift up <i>their voice</i> , the <b>v</b> <i>that</i> Kedar doth	[H2691]
Eze. 38:11	the land of unwalled v; I will go to them	[H6519]

Hab. 3:14	the head of his v: they came out as a	[H6518]
Mat. 9:35	all the cities and v, teaching in their	[G2968]
Mat. 14:15	into the $\mathbf{v}$ , and buy themselves victuals.	[G2968]
Mar. 6: 6	he went round about the v, teaching.	[G2968]
Mar. 6:36	and into the $\mathbf{v}$ , and buy themselves	[G2968]
Mar. 6:56	And whithersoever he entered, into $\mathbf{v}$ ,	[G2968]
Luk. 13:22	And he went through the cities and $\mathbf{v}$ ,	[G2968]
Act. 8:25	gospel in many $\mathbf{v}$ of the Samaritans.	[G2968]
VILLANY		
Isa. 32: 6	For the vile person will speak $\mathbf{v}$ , and his	[H5039]
Jer. 29:23	Because they have committed <b>v</b> in	[H5039]
VINE		
Gen. 40: 9	my dream, behold, a <b>v</b> was before me;	[H1612]
Gen. 40:10	And in the <b>v</b> <i>were</i> three branches: and	[H1612]
Gen. 49:11	Binding his foal unto the <b>v</b> , and his	[H1612]
Gen. 49:11	colt unto the choice <b>v</b> ; he washed his	[H8321]
Lev. 25: 5	the grapes of thy <b>v</b> undressed: <i>for</i> it is a	[H5139]
Lev. 25:11	the grapes in it of thy <b>v</b> undressed.	[H5139]
Num. 6: 4	is made of the <b>v</b> tree, from the kernels	[H3196]
Deu. 32:32	For their $\mathbf{v}$ is of the vine of Sodom, and	[H1612]
Deu. 32:32	For their vine <i>is</i> of the <b>v</b> of Sodom, and	[H1612]
Jud. 9:12	Then said the trees unto the <b>v</b> , Come	[H1612]
Jud. 9:13	And the <b>v</b> said unto them, Should I	[H1612]
Jud. 13:14	that cometh of the <b>v</b> , neither let her	[H1612]
1Ki. 4:25	man under his $\mathbf{v}$ and under his fig tree,	[H1612]
2Ki. 4:39	herbs, and found a wild <b>v</b> , and gathered	[H1612]
2Ki. 4.37 2Ki. 18:31	man of his own <b>v</b> , and every one of his	[H1612]
2Ch. 26:10	also, and <b>v</b> dressers in the mountains,	[H3755]
Job. 15:33	grape as the <b>v</b> , and shall cast off his	[H1612]
Psa. 80: 8	Thou hast brought a <b>v</b> out of Egypt:	[H1612]
Psa. 80:14	heaven, and behold, and visit this <b>v</b> ;	[H1612]
Psa. 128: 3	Thy wife <i>shall be</i> as a fruitful $\mathbf{v}$ by the	[H1612]
Son. 6:11	to see whether the <b>v</b> flourished, <i>and</i> the	[H1612]
Son. 7: 8	v, and the smell of thy nose like apples;	[H1612]
Son. 7:12	* **	
	let us see if the <b>v</b> flourish, whether the	[H1612]
Isa. 5: 2	with the choicest <b>v</b> , and built a tower in	[H8321]
Isa. 16: 8	languish, and the <b>v</b> of Sibmah: the	[H1612]
Isa. 16: 9	of Jazer the v of Sibmah: I will water	[H1612]
Isa. 24: 7	The new wine mourneth, the <b>v</b>	[H1612]
Isa. 32:12	for the pleasant fields, for the fruitful <b>v</b> .	[H1612]
Isa. 34: 4	<b>v</b> , and as a falling <i>fig</i> from the fig tree.	[H1612]
Isa. 36:16	ye every one of his $\mathbf{v}$ , and every one of	[H1612]
Jer. 2:21	Yet I had planted thee a noble <b>v</b> , wholly	[H8321]
Jer. 2:21	plant of a strange <b>v</b> unto me?	[H1612]

Jer. 6: 9	of Israel as a v: turn back thine hand	[H1612]
Jer. 8:13	be no grapes on the <b>v</b> , nor figs on the fig	[H1612]
Jer. 48:32	O v of Sibmah, I will weep for thee with	[H1612]
Eze. 15: 2	Son of man, What is the <b>v</b> tree more	[H1612]
Eze. 15: 6	the Lord GoD; As the <b>v</b> tree among the	[H1612]
Eze. 17: 6	And it grew, and became a spreading <b>v</b>	[H1612]
Eze. 17: 6	so it became a <b>v</b> , and brought forth	[H1612]
Eze. 17: 7	and, behold, this <b>v</b> did bend her roots	[H1612]
Eze. 17: 8	bear fruit, that it might be a goodly <b>v</b> .	[H1612]
Eze. 19:10	Thy mother $is$ like a $\mathbf{v}$ in thy blood,	[H1612]
Hos. 10: 1	Israel $is$ an empty $\mathbf{v}$ , he bringeth forth	[H1612]
Hos. 14: 7	and grow as the $\mathbf{v}$ : the scent thereof	[H1612]
Joe. 1: 7	He hath laid my $\mathbf{v}$ waste, and barked	[H1612]
Joe. 1:12	The <b>v</b> is dried up, and the fig tree	[H1612]
Joe. 2:22	tree and the $\mathbf{v}$ do yield their strength.	[H1612]
Mic. 4: 4	But they shall sit every man under his ${\bf v}$	[H1612]
Nah. 2: 2	out, and marred their <b>v</b> branches.	[H1612]
Hag. 2:19	yea, as yet the $\mathbf{v}$ , and the fig tree, and	[H1612]
Zec. 3:10	under the ${\bf v}$ and under the fig tree.	[H1612]
Zec. 8:12	For the seed <i>shall be</i> prosperous; the $\mathbf{v}$	[H1612]
Mal. 3:11	neither shall your v cast her fruit	[H1612]
Mat. 26:29	of this fruit of the $\mathbf{v}$ , until that day when	[G288]
Mar. 14:25	of the fruit of the <b>v</b> , until that day that I	[G288]
Luk. 22:18	<b>v</b> , until the kingdom of God shall come.	[G288]
Joh. 15: 1	I am the true <b>v</b> , and my Father is the	[G288]
Joh. 15: 4	<b>v</b> ; no more can ye, except ye abide in me.	[G288]
Joh. 15: 5	I am the <b>v</b> , ye <i>are</i> the branches: He that	[G288]
Jam. 3:12	olive berries? either a <b>v</b> , figs? so <i>can</i> no	[G288]
Rev. 14:18	the clusters of the $\mathbf{v}$ of the earth; for her	[G288]
Rev. 14:19	and gathered the $\mathbf{v}$ of the earth, and cast	[G288]
VINEDRESS	SERS	
2Ki. 25:12	of the land to be <b>v</b> and husbandmen.	[H3755]
Isa. 61: 5	alien shall be your plowmen and your v.	[H3755]
Jer. 52:16	of the land for $\mathbf{v}$ and for husbandmen.	[H3755]
Joe. 1:11	howl, O ye $\mathbf{v}$ , for the wheat and for	[H3755]
VINEGAR		
Num. 6: 3	and shall drink no $\mathbf{v}$ of wine, or vinegar	[H2558]
Num. 6: 3	of wine, or <b>v</b> of strong drink, neither	[H2558]
Rut. 2:14	thy morsel in the <b>v</b> . And she sat beside	[H2558]
Psa. 69:21	in my thirst they gave me <b>v</b> to drink.	[H2558]
Pro. 10:26	As <b>v</b> to the teeth, and as smoke to the	[H2558]
Pro. 25:20	weather, and as v upon nitre, so is he	[H2558]
Mat. 27:34	They gave him <b>v</b> to drink mingled with	[G3690]
Mat. 27:48	and filled $it$ with $\mathbf{v}$ , and put $it$ on a reed,	[G3690]
	-	

	Mar. 15:36	a spunge full of $\mathbf{v}$ , and put $it$ on a reed,	[G3690]
	Luk. 23:36	coming to him, and offering him <b>v</b> ,	[G3690]
	Joh. 19:29	Now there was set a vessel full of <b>v</b> : and	[G3690]
	Joh. 19:29	filled a spunge with $\mathbf{v}$ , and put $it$ upon	[G3690]
	Joh. 19:30	had received the <b>v</b> , he said, It is	[G3690]
<b>V</b> .	INES		
	Num. 20: 5	or of figs, or of $\mathbf{v}$ , or of pomegranates;	[H1612]
	Deu. 8: 8	A land of wheat, and barley, and $\mathbf{v}$ , and	[H1612]
	Psa. 78:47	He destroyed their $\mathbf{v}$ with hail, and	[H1612]
	Psa. 105:33	He smote their $\mathbf{v}$ also and their fig	[H1612]
	Son. 2:13	green figs, and the <b>v</b> with the tender	[H1612]
	Son. 2:15	the <b>v</b> : for our vines <i>have</i> tender grapes.	[H3754]
	Son. 2:15	the vines: for our <b>v</b> have tender grapes.	[H3754]
	Isa. 7:23	there were a thousand $\mathbf{v}$ at a thousand	[H1612]
	Jer. 5:17	shall eat up thy $\mathbf{v}$ and thy fig trees: they	[H1612]
	Jer. 31: 5	Thou shalt yet plant <b>v</b> upon the	[H3754]
	Hos. 2:12	And I will destroy her <b>v</b> and her fig	[H1612]
	Hab. 3:17	fruit $be$ in the $\mathbf{v}$ ; the labour of the olive	[H1612]
7	INIEX/A DD		
<b>V</b> .	INEYARD		[110554]
	Gen. 9:20	be an husbandman, and he planted a <b>v</b> :	[H3754]
	Exo. 22: 5	If a man shall cause a field or <b>v</b> to be	[H3754]
	Exo. 22: 5	of his own <b>v</b> , shall he make restitution.	[H3754]
	Exo. 23:11	deal with thy <b>v</b> , and with thy oliveyard.	[H3754]
	Lev. 19:10	And thou shalt not glean thy <b>v</b> , neither	[H3754]
	Lev. 19:10	every grape of thy <b>v</b> ; thou shalt leave	[H3754]
	Lev. 25: 3	thy <b>v</b> , and gather in the fruit thereof;	[H3754]
	Lev. 25: 4	neither sow thy field, nor prune thy <b>v</b> .	[H3754]
	Deu. 20: 6	hath planted a $\mathbf{v}$ , and hath not yet eaten	[H3754]
	Deu. 22: 9	Thou shalt not sow thy $\mathbf{v}$ with divers	[H3754]
	Deu. 22: 9	sown, and the fruit of thy $\mathbf{v}$ , be defiled.	[H3754]
	Deu. 23:24	thy neighbour's <b>v</b> , then thou mayest eat	[H3754]
	Deu. 24:21	the grapes of thy $\mathbf{v}$ , thou shalt not glean	[H3754]
	Deu. 28:30	thou shalt plant a $\mathbf{v}$ , and shalt not	[H3754]
	1Ki. 21: 1	Jezreelite had a <b>v</b> , which was in Jezreel,	[H3754]
	1Ki. 21: 2	Give me thy $\mathbf{v}$ , that I may have it for	[H3754]
	1Ki. 21: 2	give thee for it a better $\mathbf{v}$ than it; $or$ , if it	[H3754]
	1Ki. 21: 6	him, Give me thy $\mathbf{v}$ for money; or else,	[H3754]
	1Ki. 21: 6	will give thee <i>another</i> $\mathbf{v}$ for it: and he	[H3754]
	1Ki. 21: 6	he answered, I will not give thee my <b>v</b> .	[H3754]
	1Ki. 21: 7	thee the <b>v</b> of Naboth the Jezreelite.	[H3754]
	1Ki. 21:15	take possession of the $\mathbf{v}$ of Naboth the	[H3754]
	1Ki. 21:16	up to go down to the ${\bf v}$ of Naboth the	[H3754]
	1Ki. 21:18	$he~is$ in the ${f v}$ of Naboth, whither	[H3754]
	Psa. 80:15	And the $\mathbf{v}$ which thy right hand hath	[H3657]

Pro. 24:30	<b>v</b> of the man void of understanding;	[H3754]
Pro. 31:16	the fruit of her hands she planteth a <b>v</b> .	[H3754]
Son. 1: 6	but mine own <b>v</b> have I not kept.	[H3754]
Son. 8:11	Solomon had a <b>v</b> at Baal-hamon; he let	[H3754]
Son. 8:11	he let out the $\mathbf{v}$ unto keepers; every	[H3754]
Son. 8:12	My $\mathbf{v}$ , which is mine, is before me: thou,	[H3754]
Isa. 1: 8	left as a cottage in a v, as a lodge in a	[H3754]
Isa. 3:14	ye have eaten up the v; the spoil of the	[H3754]
Isa. 5: 1	touching his v. My wellbeloved hath	[H3754]
Isa. 5: 1	hath a <b>v</b> in a very fruitful hill:	[H3754]
Isa. 5: 3	judge, I pray you, betwixt me and my v.	[H3754]
Isa. 5: 4	done more to my v, that I have not done	[H3754]
Isa. 5: 5	I will do to my v: I will take away the	[H3754]
Isa. 5: 7	For the <b>v</b> of the LORD of hosts is the	[H3754]
Isa. 5:10	Yea, ten acres of <b>v</b> shall yield one bath,	[H3754]
Isa. 27: 2	In that day sing ye unto her, A v of red	[H3754]
Jer. 12:10	Many pastors have destroyed my <b>v</b> ,	[H3754]
Jer. 35: 7	seed, nor plant <b>v</b> , nor have <i>any</i> : but all	[H3754]
Jer. 35: 9	neither have we <b>v</b> , nor field, nor seed:	[H3754]
Mic. 1: 6	and as plantings of a v: and I will pour	[H3754]
NT		
Mat. 20: 1	the morning to hire labourers into his $\mathbf{v}$ .	[G290]
Mat. 20: 2	a penny a day, he sent them into his $\mathbf{v}$ .	[G290]
Mat. 20: 4	Go ye also into the $\mathbf{v}$ , and whatsoever is	[G290]
Mat. 20: 7	Go ye also into the $\mathbf{v}$ ; and whatsoever is	[G290]
Mat. 20: 8	So when even was come, the lord of the ${\bf v}$	[G290]
Mat. 21:28	and said, Son, go work to day in my v.	[G290]
Mat. 21:33	which planted a v, and hedged it round	[G290]
Mat. 21:39	and cast $him$ out of the $\mathbf{v}$ , and slew $him$ .	[G290]
Mat. 21:40	When the lord therefore of the $\mathbf{v}$ cometh,	[G290]
Mat. 21:41	men, and will let out his v unto other	[G290]
Mar. 12: 1	man planted a v, and set an hedge about	[G290]
Mar. 12: 2	the husbandmen of the fruit of the <b>v</b> .	[G290]
Mar. 12: 8	and killed him, and cast him out of the v.	[G290]
Mar. 12: 9	What shall therefore the lord of the <b>v</b> do?	[G290]
Mar. 12: 9	and will give the <b>v</b> unto others.	[G290]
Luk. 13: 6	fig tree planted in his <b>v</b> ; and he came and	[G290]
Luk. 13: 7	Then said he unto the dresser of his <b>v</b> ,	[G289]
Luk. 20: 9	man planted a v, and let it forth to	[G290]
Luk. 20:10	of the fruit of the <b>v</b> : but the husbandmen	[G290]
Luk. 20:13	Then said the lord of the <b>v</b> , What shall I	[G290]
Luk. 20:15	So they cast him out of the <b>v</b> , and killed	[G290]
Luk. 20:15	shall the lord of the <b>v</b> do unto them?	[G290]
Luk. 20:16	and shall give the <b>v</b> to others. And when	[G290]
1Co. 9: 7	who planteth a <b>v</b> , and eateth not of the	[G290]
	r	[32/0]

## **VINEYARDS**

Num. 16:14	of fields and v: wilt thou put out the	[H3754]
Num. 20:17	or through the <b>v</b> , neither will we drink	[H3754]
Num. 21:22	fields, or into the $\mathbf{v}$ ; we will not drink of	[H3754]
Num. 22:24	in a path of the <b>v</b> , a wall being on this	[H3754]
Deu. 6:11	thou diggedst not, <b>v</b> and olive trees,	[H3754]
Deu. 28:39	Thou shalt plant <b>v</b> , and dress <i>them</i> , but	[H3754]
Jos. 24:13	in them; of the <b>v</b> and oliveyards which	[H3754]
Jud. 9:27	and gathered their <b>v</b> , and trode <i>the</i>	[H3754]
Jud. 11:33	unto the plain of the <b>v</b> , with a very great	[H3754]
Jud. 14: 5	and came to the <b>v</b> of Timnath: and,	[H3754]
Jud. 15: 5	standing corn, with the <b>v</b> and olives.	[H3754]
Jud. 21:20	saying, Go and lie in wait in the <b>v</b> ;	[H3754]
Jud. 21:21	come ye out of the $\mathbf{v}$ , and catch you	[H3754]
1Sa. 8:14	And he will take your fields, and your <b>v</b> ,	[H3754]
1Sa. 8:15	your seed, and of your <b>v</b> , and give to his	[H3754]
1Sa. 22: 7	of you fields and <b>v</b> , and make you all	[H3754]
2Ki. 5:26	oliveyards, and <b>v</b> , and sheep, and oxen,	[H3754]
2Ki. 18:32	a land of bread and $\mathbf{v}$ , a land of oil olive	[H3754]
2Ki. 19:29	and plant <b>v</b> , and eat the fruits thereof.	[H3754]
1Ch. 27:27	And over the <b>v</b> was Shimei the	[H3754]
1Ch. 27:27	the increase of the <b>v</b> for the wine cellars	[H3754]
Neh. 5: 3	our lands, v, and houses, that we	[H3754]
Neh. 5: 4	tribute, and that upon our lands and <b>v</b> .	[H3754]
Neh. 5: 5	for other men have our lands and <b>v</b> .	[H3754]
Neh. 5:11	their lands, their $\mathbf{v}$ , their oliveyards,	[H3754]
Neh. 9:25	wells digged, v, and oliveyards, and	[H3754]
Job. 24:18	earth: he beholdeth not the way of the <b>v</b> .	[H3754]
Psa. 107:37	And sow the fields, and plant <b>v</b> , which	[H3754]
Ecc. 2: 4	I builded me houses; I planted me v:	[H3754]
Son. 1: 6	me the keeper of the <b>v</b> ; but mine own	[H3754]
Son. 1:14	cluster of camphire in the <b>v</b> of En-gedi.	[H3754]
Son. 7:12	Let us get up early to the <b>v</b> ; let us see if	[H3754]
Isa. 16:10	field; and in the <b>v</b> there shall be no	[H3754]
Isa. 36:17	of corn and wine, a land of bread and v.	[H3754]
Isa. 37:30	and plant <b>v</b> , and eat the fruit thereof.	[H3754]
Isa. 65:21	shall plant <b>v</b> , and eat the fruit of them.	[H3754]
Jer. 32:15	<b>v</b> shall be possessed again in this land.	[H3754]
Jer. 39:10	them <b>v</b> and fields at the same time.	[H3754]
Eze. 28:26	houses, and plant <b>v</b> ; yea, they shall	[H3754]
Hos. 2:15	And I will give her her v from thence,	[H3754]
Amo. 4: 9	gardens and your v and your fig trees	[H3754]
Amo. 5:11	<b>v</b> , but ye shall not drink wine of them.	[H3754]
Amo. 5:17	And in all <b>v</b> shall be wailing: for I will	[H3754]
Amo. 9:14	they shall plant $\mathbf{v}$ , and drink the wine	[H3754]
Zep. 1:13	plant $\mathbf{v}$ , but not drink the wine thereof.	[H3754]

VINTAGE		
Lev. 26: 5	reach unto the <b>v</b> , and the vintage shall	[H1210]
Lev. 26: 5	vintage, and the <b>v</b> shall reach unto the	[H1210]
Jud. 8: 2	Ephraim better than the <b>v</b> of Abi-ezer?	[H1210]
Job. 24: 6	and they gather the $\mathbf{v}$ of the wicked.	[H3754]
Isa. 16:10	I have made <i>their</i> <b>v</b> shouting to cease.	[ ]
Isa. 24:13	the gleaning grapes when the $\mathbf{v}$ is done.	[H1210]
Isa. 32:10	careless women: for the <b>v</b> shall fail, the	[H1210]
Jer. 48:32	upon thy summer fruits and upon thy <b>v</b> .	[H1210]
Mic. 7: 1	of the <b>v</b> : there is no cluster to	[H1210]
Zec. 11: 2	for the forest of the $\mathbf{v}$ is come down.	[H1208]
VIOI		
VIOL		F1150251
Isa. 5:12	And the harp, and the $\mathbf{v}$ , the tabret, and	[H5035]
Amo. 6: 5	That chant to the sound of the <b>v</b> , and	[H5035]
VIOLATED		
Eze. 22:26	Her priests have $\mathbf{v}$ my law, and have	[H2554]
VIOLENCE		
Gen. 6:11		[110555]
Gen. 6:11 Gen. 6:13	God, and the earth was filled with <b>v</b> .	[H2555]
	the earth is filled with <b>v</b> through them;	[H2555]
Lev. 6: 2	by <b>v</b> , or hath deceived his neighbour;	[H1498]
2Sa. 22: 3	my saviour; thou savest me from <b>v</b> .	[H2555]
Psa. 11: 5	and him that loveth <b>v</b> his soul hateth.	[H2555]
Psa. 55: 9	for I have seen <b>v</b> and strife in the city.	[H2555]
Psa. 58: 2	weigh the <b>v</b> of your hands in the earth.	[H2555]
Psa. 72:14	from deceit and <b>v</b> : and precious shall	[H2555]
Psa. 73: 6	a chain; <b>v</b> covereth them <i>as</i> a garment.	[H2555]
Pro. 4:17	of wickedness, and drink the wine of <b>v</b> .	[H2555]
Pro. 10: 6	but <b>v</b> covereth the mouth of the wicked.	[H2555]
Pro. 10:11	but <b>v</b> covereth the mouth of the wicked.	[H2555]
Pro. 13: 2	the soul of the transgressors <i>shall eat</i> $\mathbf{v}$ .	[H2555]
Pro. 28:17	A man that doeth $\mathbf{v}$ to the blood of any	[H6231]
Isa. 53: 9	<b>v</b> , neither was any deceit in his mouth.	[H2555]
Isa. 59: 6	and the act of $\mathbf{v}$ is in their hands.	[H2555]
Isa. 60:18	V shall no more be heard in thy land,	[H2555]
Jer. 6: 7	her wickedness: <b>v</b> and spoil is heard in	[H2555]
Jer. 20: 8	For since I spake, I cried out, I cried v	[H2555]
Jer. 22: 3	no wrong, do no $\mathbf{v}$ to the stranger, the	[H2554]
Jer. 22:17	and for oppression, and for $\mathbf{v}$ , to do $it$ .	[H4835]
Jer. 51:35	The $\mathbf{v}$ done to me and to my flesh $be$	[H2555]
Jer. 51:46	and $\mathbf{v}$ in the land, ruler against ruler.	[H2555]
Eze. 7:11	V is risen up into a rod of wickedness:	[H2555]
Eze. 7:23	bloody crimes, and the city is full of $\mathbf{v}$ .	[H2555]
Eze. 8:17	the land with $\mathbf{v}$ , and have returned to	[H2555]

Eze. 12:19	of the $\mathbf{v}$ of all them that dwell therein.	[H2555]
Eze. 18: 7	spoiled none by v, hath given his bread	[H1500]
Eze. 18:12	hath spoiled by $\mathbf{v}$ , hath not restored the	[H1500]
Eze. 18:16	hath spoiled by <b>v</b> , but hath given his	[H1500]
Eze. 18:18	his brother by $\mathbf{v}$ , and did <i>that</i> which	[H1499]
Eze. 28:16	the midst of thee with $\mathbf{v}$ , and thou hast	[H2555]
Eze. 45: 9	of Israel: remove v and spoil, and	[H2555]
Joe. 3:19	wilderness, for the <b>v</b> against the	[H2555]
Amo. 3:10	store up $\mathbf{v}$ and robbery in their palaces.	[H2555]
Amo. 6: 3	and cause the seat of $\mathbf{v}$ to come near;	[H2555]
Oba. 1:10	For thy v against thy brother Jacob	[H2555]
Jon. 3: 8	and from the $\mathbf{v}$ that $is$ in their hands.	[H2555]
Mic. 2: 2	and take them by v; and houses, and	[H1497]
Mic. 6:12	For the rich men thereof are full of $\mathbf{v}$ ,	[H2555]
Hab. 1: 2	unto thee $of \mathbf{v}$ , and thou wilt not save!	[H2555]
Hab. 1: 3	for spoiling and v are before me: and	[H2555]
Hab. 1: 9	They shall come all for v: their faces	[H2555]
Hab. 2: 8	blood, and $for$ the $\mathbf{v}$ of the land, of the	[H2555]
Hab. 2:17	For the <b>v</b> of Lebanon shall cover thee,	[H2555]
Hab. 2:17	blood, and for the v of the land, of the	[H2555]
Zep. 1: 9	their masters' houses with v and deceit.	[H2555]
Zep. 3: 4	sanctuary, they have done $\mathbf{v}$ to the law.	[H2554]
Mal. 2:16	for <i>one</i> covereth <b>v</b> with his garment,	[H2555]
Mat. 11:12	v, and the violent take it by force.	[G971]
Luk. 3:14	unto them, Do v to no man, neither	[G1286]
Act. 5:26	them without v: for they feared the	[G970]
Act. 21:35	of the soldiers for the $\mathbf{v}$ of the people.	[G970]
Act. 24: 7	great v took him away out of our hands,	[G970]
Act. 27:41	part was broken with the $\mathbf{v}$ of the waves.	[G970]
Heb. 11:34	Quenched the v of fire, escaped the	[G1411]
Rev. 18:21	saying, Thus with v shall that great city	[G3731]
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VIOLENT		
2Sa. 22:49	hast delivered me from the <b>v</b> man.	[H2555]
Psa. 7:16	own head, and his v dealing shall come	[H2555]
Psa. 18:48	hast delivered me from the <b>v</b> man.	[H2555]
Psa. 86:14	the assemblies of <b>v</b> men have sought	[H6184]
Psa. 140: 1	evil man: preserve me from the <b>v</b> man;	[H2555]
Psa. 140: 4	preserve me from the ${\bf v}$ man; who have	[H2555]
Psa. 140:11	shall hunt the $\mathbf{v}$ man to overthrow $him$ .	[H2555]
Pro. 16:29	A v man enticeth his neighbour, and	[H2555]
Ecc. 5: 8	of the poor, and $\mathbf{v}$ perverting of	[H1499]
Mat. 11:12	violence, and the $\mathbf{v}$ take it by force.	[G973]

## **VIOLENTLY**

Lev. 6: 4	that which he took $\mathbf{v}$ away, or the thing	[H1500]
Deu. 28:31	thine ass shall be v taken away from	[H1497]
Job. 20:19	because he hath v taken away an house	[H1497]
Job. 24: 2	Some remove the landmarks; they v	[H1497]
Isa. 22:18	He will surely <b>v</b> turn and toss thee <i>like</i> a	
Lam. 2: 6	And he hath v taken away his	[H2554]
Mat. 8:32	herd of swine ran v down a steep place	[G3729]
Mar. 5:13	and the herd ran v down a steep place	[G3729]
Luk. 8:33	and the herd ran ${\bf v}$ down a steep place	[G3729]
VIOLS		
Isa. 14:11	the noise of thy $\mathbf{v}$ : the worm is spread	[H5035]
Amo. 5:23	for I will not hear the melody of thy $\mathbf{v}$ .	[H5035]
VIPER		
Isa. 30: 6	young and old lion, the $\mathbf{v}$ and fiery flying	[H660]
Isa. 59: 5	which is crushed breaketh out into a <b>v</b> .	[H660]
Act. 28: 3	fire, there came a <b>v</b> out of the heat, and	[G2191]
	ine, there came a vout of the heat, and	[02171]
<b>VIPERS</b>		
Mat. 3: 7	O generation of $\mathbf{v}$ , who hath warned you	[G2191]
Mat. 12:34	O generation of $\mathbf{v}$ , how can ye, being	[G2191]
Mat. 23:33	Ye serpents, ye generation of $\mathbf{v}$ , how can	[G2191]
Luk. 3: 7	O generation of $\mathbf{v}$ , who hath warned you	[G2191]
VIPER'S		
Job. 20:16	He shall suck the poison of asps: the ${\bf v}$	[H660]
VIRGIN		
Gen. 24:16	to look upon, a v, neither had any man	[H1330]
Gen. 24:43	that when the $\mathbf{v}$ cometh forth to draw	[H5959]
Lev. 21: 3	And for his sister a <b>v</b> , that is nigh unto	[H1330]
Lev. 21:14	shall take a v of his own people to wife.	[H1330]
Deu. 22:19	evil name upon a $\mathbf{v}$ of Israel: and she	[H1330]
Deu. 22:23	If a damsel <i>that is</i> a <b>v</b> be betrothed	[H1330]
Deu. 22:28	If a man find a damsel that is a v, which	[H1330]
Deu. 32:25	man and the $\mathbf{v}$ , the suckling also with	[H1330]
2Sa. 13: 2	for she was a v; and Amnon thought	[H1330]
1Ki. 1: 2	the king a young v: and let her stand	[H1330]
2Ki. 19:21	him; The v the daughter of Zion	[H1330]
Isa. 7:14	a sign; Behold, a v shall conceive, and	[H5959]
Isa. 23:12	O thou oppressed v, daughter of Zidon:	[H1330]
Isa. 37:22	him; The v, the daughter of Zion,	[H1330]
Isa. 47: 1	Come down, and sit in the dust, O v	[H1330]
Isa. 62: 5	For as a young man marrieth a v, so	[H1330]
Jer. 14:17	not cease: for the $\mathbf{v}$ daughter of my	[H1330]

	Jer. 18:13	such things: the <b>v</b> of Israel hath done	[H1330]
	Jer. 31: 4	shalt be built, O v of Israel: thou shalt	[H1330]
	Jer. 31:13	Then shall the $\mathbf{v}$ rejoice in the dance,	[H1330]
	Jer. 31:21	turn again, O v of Israel, turn again	[H1330]
	Jer. 46:11	Go up into Gilead, and take balm, O v,	[H1330]
	Lam. 1:15	hath trodden the $\mathbf{v}$ , the daughter of	[H1330]
	Lam. 2:13	comfort thee, O v daughter of Zion? for	[H1330]
	Joe. 1: 8	Lament like a v girded with sackcloth	[H1330]
	Amo. 5: 2	The <b>v</b> of Israel is fallen; she shall no	[H1330]
	Mat. 1:23	Behold, a v shall be with child, and	[G3933]
	Luk. 1:27	To a <b>v</b> espoused to a man whose name	[G3933]
	1Co. 7:28	sinned; and if a v marry, she hath not	[G3933]
	1Co. 7:34	a wife and a v. The unmarried woman	[G3933]
	1Co. 7:36	toward his <b>v</b> , if she pass the flower	[G3933]
	1Co. 7:37	heart that he will keep his v, doeth well.	[G3933]
	2Co. 11: 2	present you as a chaste v to Christ.	[G3933]
V	IRGINITY		
<b>V</b> .	Lev. 21:13	And he shall take a wife in her <b>v</b> .	[H1331]
	Deu. 22:15	<b>v</b> unto the elders of the city in the gate:	[H1331]
	Deu. 22:17	of my daughter's <b>v</b> . And they shall	[H1331]
	Deu. 22:17 Deu. 22:20	of $\mathbf{V}$ be not found for the damsel:	[H1331]
	Jud. 11:37	·	
		and bewail my <b>v</b> , I and my fellows.	[H1331]
	Jud. 11:38	bewailed her <b>v</b> upon the mountains.	[H1331]
	Eze. 23: 3 Eze. 23: 8	there they bruised the teats of their <b>v</b> .	[H1331]
		the breasts of her <b>v</b> , and poured their	[H1331]
	Luk. 2:36	an husband seven years from her $\mathbf{v}$ ;	[G3932]
$\mathbf{V}$	IRGINS		
	Exo. 22:17	pay money according to the dowry of $\mathbf{v}$ .	[H1330]
	Jud. 21:12	hundred young v, that had known no	[H1330]
	2Sa. 13:18	that were <b>v</b> apparelled. Then his	[H1330]
	Est. 2: 2	be fair young <b>v</b> sought for the king:	[H1330]
	Est. 2: 3	all the fair young $\mathbf{v}$ unto Shushan the	[H1330]
	Est. 2:17	more than all the $\mathbf{v}$ ; so that he set the	[H1330]
	Est. 2:19	And when the ${\bf v}$ were gathered together	[H1330]
	Psa. 45:14	of needlework: the <b>v</b> her companions	[H1330]
	Son. 1: 3	forth, therefore do the $\mathbf{v}$ love thee.	[H5959]
	Son. 6: 8	concubines, and <b>v</b> without number.	[H5959]
	Isa. 23: 4	nourish up young men, nor bring up v.	[H1330]
	Lam. 1: 4	<b>v</b> are afflicted, and she <i>is</i> in bitterness.	[H1330]
	Lam. 1:18	my sorrow: my ${f v}$ and my young men	[H1330]
	Lam. 2:10	with sackcloth: the $\mathbf{v}$ of Jerusalem hang	[H1330]
	Lam. 2:21	in the streets: my v and my young men	[H1330]
	Amo. 8:13	In that day shall the fair $\mathbf{v}$ and young	[H1330]
	Mat. 25: 1	be likened unto ten $\mathbf{v}$ , which took their	[G3933]

Mat. 25: 7	Then all those <b>v</b> arose, and trimmed	[G3933]
Mat. 25:11	Afterward came also the other $\mathbf{v}$ ,	[G3933]
Act. 21: 9	four daughters, v, which did prophesy.	[G3933]
1Co. 7:25	Now concerning <b>v</b> I have no	[G3933]
Rev. 14: 4	for they are <b>v</b> . These are they which	[G3933]
	, ,	
VIRGIN'S		
Luk. 1:27	of David; and the <b>v</b> name was Mary.	[G3933]
VIDTUE		
VIRTUE		
Mar. 5:30	in himself that <b>v</b> had gone out of him,	[G1411]
Luk. 6:19	went <b>v</b> out of him, and healed <i>them</i> all.	[G1411]
Luk. 8:46	for I perceive that <b>v</b> is gone out of me.	[G1411]
Php. 4: 8	if there be any $\mathbf{v}$ , and if there be any	[G703]
2Pe. 1: 3	of him that hath called us to glory and <b>v</b> :	[G703]
2Pe. 1: 5	to your faith $\mathbf{v}$ ; and to virtue knowledge;	[G703]
2Pe. 1: 5	to your faith virtue; and to $\mathbf{v}$ knowledge;	[G703]
VIRTUOUS		
Rut. 3:11	doth know that thou <i>art</i> a <b>v</b> woman.	[H2428]
Pro. 12: 4	A <b>v</b> woman <i>is</i> a crown to her husband:	[H2428]
Pro. 31:10		
P10. 31.10	Who can find a v woman? for her price	[H2428]
<b>VIRTUOUSL</b>	$\mathbf{Y}$	
Pro. 31:29	Many daughters have done v, but thou	[H2428]
VICACE		
VISAGE		
Isa. 52:14	As many were astonied at thee; his <b>v</b>	[H4758]
Lam. 4: 8	Their <b>v</b> is blacker than a coal; they are	[H8389]
Dan. 3:19	fury, and the form of his $\mathbf{v}$ was changed	[H600]
VISIBLE		
Col. 1:16	and that are in earth, $\mathbf{v}$ and invisible,	[G3707]
Col. 1.10	and that are in earth, v and invisible,	[03/07]
VISION		
Gen. 15: 1	unto Abram in a v, saying, Fear not,	[H4236]
Num. 12: 6	<b>v</b> , and will speak unto him in a dream.	[H4759]
Num. 24: 4	which saw the <b>v</b> of the Almighty, falling	[H4236]
Num. 24:16	which saw the <b>v</b> of the Almighty, falling	[H4236]
1Sa. 3: 1	in those days; <i>there was</i> no open <b>v</b> .	[H2377]
1Sa. 3:15	And Samuel feared to shew Eli the <b>v</b> .	[H4759]
2Sa. 7:17	this <b>v</b> , so did Nathan speak unto David.	[H2384]
1Ch. 17:15	this <b>v</b> , so did Nathan speak unto David.	[H2377]
2Ch. 32:32	they <i>are</i> written in the <b>v</b> of Isaiah the	[H2377]
Job. 20: 8	be chased away as a <b>v</b> of the night.	[H2384]
Job. 33:15	In a dream, in a <b>v</b> of the night, when	[H2384]
Psa. 89:19	Then thou spakest in $\mathbf{v}$ to thy holy one,	[H2377]
	in the majority one,	[, / ]

Pro. 29:18	Where <i>there is</i> no $\mathbf{v}$ , the people perish:	[H2377]
Isa. 1: 1	The v of Isaiah the son of Amoz, which	[H2377]
Isa. 21: 2	A grievous v is declared unto me; the	[H2380]
Isa. 22: 1	The burden of the valley of <b>v</b> . What	[H2384]
Isa. 22: 5	in the valley of $\mathbf{v}$ , breaking down the	[H2384]
Isa. 28: 7	they err in $\mathbf{v}$ , they stumble <i>in</i> judgment.	[H7203]
Isa. 29: 7	her, shall be as a dream of a night <b>v</b> .	[H2377]
Isa. 29:11	And the $\mathbf{v}$ of all is become unto you as	[H2380]
Jer. 14:14	unto you a false $\mathbf{v}$ and divination, and	[H2377]
Jer. 23:16	vain: they speak a <b>v</b> of their own heart,	[H2377]
Lam. 2: 9	prophets also find no <b>v</b> from the LORD.	[H2377]
Eze. 7:13	yet alive: for the <b>v</b> is touching the whole	[H2377]
Eze. 7:26	shall they seek a <b>v</b> of the prophet; but	[H2377]
Eze. 8: 4	to the $\mathbf{v}$ that I saw in the plain.	[H4758]
Eze. 11:24	brought me in a <b>v</b> by the Spirit of God	[H4758]
Eze. 11:24	the $\mathbf{v}$ that I had seen went up from me.	[H4758]
Eze. 12:22	are prolonged, and every <b>v</b> faileth?	[H2377]
Eze. 12:23	are at hand, and the effect of every $\mathbf{v}$ .	[H2377]
Eze. 12:24	For there shall be no more any vain <b>v</b>	[H2377]
Eze. 12:27	of Israel say, The <b>v</b> that he seeth <i>is</i> for	[H2377]
Eze. 12:27 Eze. 13: 7	Have ye not seen a vain $\mathbf{v}$ , and have ye	[H4236]
Eze. 43: 3	appearance of the <b>v</b> which I saw, even	[H4758]
Eze. 43: 3	according to the <b>v</b> that I saw when I	[H4758]
Eze. 43: 3	were like the <b>v</b> that I saw by the river	[H4758]
Dan. 2:19	Daniel in a night <b>v</b> . Then Daniel blessed	[H2376]
Dan. 7: 2	Daniel spake and said, I saw in my <b>v</b>	[H2376]
		[H2377]
Dan. 8: 1	king Belshazzar a <b>v</b> appeared unto me,	
Dan. 8: 2	And I saw in a <b>v</b> ; and it came to pass,	[H2377]
Dan. 8: 2	in a <b>v</b> , and I was by the river of Ulai.	[H2377]
Dan. 8:13	long shall be the <b>v</b> concerning the daily	[H2377]
Dan. 8:15	had seen the <b>v</b> , and sought for the	[H2377]
Dan. 8:16	make this <i>man</i> to understand the $\mathbf{v}$ .	[H4758]
Dan. 8:17	for at the time of the end <i>shall be</i> the $\mathbf{v}$ .	[H2377]
Dan. 8:26	And the <b>v</b> of the evening and the	[H4758]
Dan. 8:26	up the $\mathbf{v}$ ; for it <i>shall be</i> for many days.	[H2377]
Dan. 8:27	at the $\mathbf{v}$ , but none understood $it$ .	[H4758]
Dan. 9:21	I had seen in the <b>v</b> at the beginning,	[H2377]
Dan. 9:23	the matter, and consider the <b>v</b> .	[H4758]
Dan. 9:24	and to seal up the $\mathbf{v}$ and prophecy, and	[H2377]
Dan. 10: 1	thing, and had understanding of the $\mathbf{v}$ .	[H4758]
Dan. 10: 7	And I Daniel alone saw the <b>v</b> : for the	[H4759]
Dan. 10: 7	me saw not the v; but a great quaking	[H4759]
Dan. 10: 8	alone, and saw this great <b>v</b> , and there	[H4759]
Dan. 10:14	days: for yet the <b>v</b> is for many days.	[H2377]
Dan. 10:16	me, O my lord, by the $\mathbf{v}$ my sorrows are	[H4759]
Dan. 11:14	to establish the $\mathbf{v}$ ; but they shall fall.	[H2377]

Oba. 1: 1	The $\mathbf{v}$ of Obadiah. Thus saith the Lord	[H2377]
Mic. 3: 6	that ye shall not have a v; and it shall be	[H2377]
Nah. 1: 1	book of the v of Nahum the Elkoshite.	[H2377]
Hab. 2: 2	and said, Write the v, and make it plain	[H2377]
Hab. 2: 3	For the <b>v</b> is yet for an appointed time,	[H2377]
Zec. 13: 4	every one of his $\mathbf{v}$ , when he hath	[H2384]
NT		
Mat. 17: 9	coving. Tall the W to no man, until the	[C2705]
Luk. 1:22	saying, Tell the <b>v</b> to no man, until the	[G3705]
	that he had seen a <b>v</b> in the temple: for	[G3701]
Luk. 24:23	had also seen a <b>v</b> of angels, which said	[G3701]
Act. 9:10	said the Lord in a <b>v</b> , Ananias. And he	[G3705]
Act. 9:12	And hath seen in a <b>v</b> a man named	[G3705]
Act. 10: 3	He saw in a <b>v</b> evidently about the ninth	[G3705]
Act. 10:17	himself what this <b>v</b> which he had seen	[G3705]
Act. 10:19	While Peter thought on the <b>v</b> , the Spirit	[G3705]
Act. 11: 5	in a trance I saw a <b>v</b> , A certain vessel	[G3705]
Act. 12: 9	by the angel; but thought he saw a <b>v</b> .	[G3705]
Act. 16: 9	And a <b>v</b> appeared to Paul in the night;	[G3705]
Act. 16:10	And after he had seen the $\mathbf{v}$ ,	[G3705]
Act. 18: 9	in the night by a v, Be not afraid, but	[G3705]
Act. 26:19	not disobedient unto the heavenly <b>v</b> :	[G3701]
Rev. 9:17	And thus I saw the horses in the $\mathbf{v}$ , and	[G3706]
VISIONS		
VISIONS Gen. 46: 2	And God spake unto Israel in the <b>v</b> of	[H4759]
Gen. 46: 2	And God spake unto Israel in the <b>v</b> of and in the <b>v</b> of Iddo the seer against	[H4759] [H2378]
Gen. 46: 2 2Ch. 9:29	and in the v of Iddo the seer against	[H2378]
Gen. 46: 2	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long	[H2378] [H7200]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night,	[H2378] [H7200] [H2384]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> :	[H2378] [H7200] [H2384] [H2384]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God.	[H2378] [H7200] [H2384] [H2384] [H4759]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H2377]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3 Eze. 13:16 Eze. 40: 2	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and In the <b>v</b> of God brought he me into the	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H2377] [H4759]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3 Eze. 13:16 Eze. 40: 2 Eze. 43: 3	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and In the <b>v</b> of God brought he me into the the city: and the <b>v</b> were like the vision	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H2377] [H4759] [H4759]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3 Eze. 13:16 Eze. 40: 2 Eze. 43: 3 Dan. 1:17	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and In the <b>v</b> of God brought he me into the the city: and the <b>v</b> were like the vision understanding in all <b>v</b> and dreams.	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H2377] [H4759] [H4759] [H2377]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3 Eze. 13:16 Eze. 40: 2 Eze. 43: 3 Dan. 1:17	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and In the <b>v</b> of God brought he me into the the city: and the <b>v</b> were like the vision understanding in all <b>v</b> and dreams. <b>v</b> of thy head upon thy bed, are these;	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H2377] [H4759] [H4759] [H2377] [H2376]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3 Eze. 13:16 Eze. 40: 2 Eze. 43: 3 Dan. 1:17 Dan. 2:28 Dan. 4: 5	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and In the <b>v</b> of God brought he me into the the city: and the <b>v</b> were like the vision understanding in all <b>v</b> and dreams. <b>v</b> of thy head upon thy bed, are these; bed and the <b>v</b> of my head troubled me.	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H2377] [H4759] [H4759] [H2377] [H2376] [H2376]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3 Eze. 13:16 Eze. 40: 2 Eze. 43: 3 Dan. 1:17	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and In the <b>v</b> of God brought he me into the the city: and the <b>v</b> were like the vision understanding in all <b>v</b> and dreams. <b>v</b> of thy head upon thy bed, are these; bed and the <b>v</b> of my head troubled me. thee, tell me the <b>v</b> of my dream that I	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H2377] [H4759] [H4759] [H2377] [H2376] [H2376] [H2376]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3 Eze. 13:16 Eze. 40: 2 Eze. 43: 3 Dan. 1:17 Dan. 2:28 Dan. 4: 5 Dan. 4: 9 Dan. 4:10	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and In the <b>v</b> of God brought he me into the the city: and the <b>v</b> were like the vision understanding in all <b>v</b> and dreams. <b>v</b> of thy head upon thy bed, are these; bed and the <b>v</b> of my head troubled me. thee, tell me the <b>v</b> of mine head in my	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H2377] [H4759] [H2377] [H2376] [H2376] [H2376] [H2376]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3 Eze. 13:16 Eze. 40: 2 Eze. 43: 3 Dan. 1:17 Dan. 2:28 Dan. 4: 5 Dan. 4: 9 Dan. 4:10 Dan. 4:13	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and In the <b>v</b> of God brought he me into the the city: and the <b>v</b> were like the vision understanding in all <b>v</b> and dreams. <b>v</b> of thy head upon thy bed, are these; bed and the <b>v</b> of my head troubled me. thee, tell me the <b>v</b> of my dream that I Thus were the <b>v</b> of my head upon my bed,	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H2377] [H4759] [H2377] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3 Eze. 13:16 Eze. 40: 2 Eze. 43: 3 Dan. 1:17 Dan. 2:28 Dan. 4: 5 Dan. 4: 9 Dan. 4:10 Dan. 4:13 Dan. 7: 1	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and In the <b>v</b> of God brought he me into the the city: and the <b>v</b> were like the vision understanding in all <b>v</b> and dreams. <b>v</b> of thy head upon thy bed, are these; bed and the <b>v</b> of my head troubled me. thee, tell me the <b>v</b> of my dream that I Thus were the <b>v</b> of mine head in my I saw in the <b>v</b> of my head upon my bed, had a dream and <b>v</b> of his head upon	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H2377] [H4759] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3 Eze. 13:16 Eze. 40: 2 Eze. 43: 3 Dan. 1:17 Dan. 2:28 Dan. 4: 5 Dan. 4: 5 Dan. 4: 10 Dan. 4:13 Dan. 7: 1 Dan. 7: 7	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and In the <b>v</b> of God brought he me into the the city: and the <b>v</b> were like the vision understanding in all <b>v</b> and dreams. <b>v</b> of thy head upon thy bed, are these; bed and the <b>v</b> of my head troubled me. thee, tell me the <b>v</b> of my dream that I Thus were the <b>v</b> of mine head in my I saw in the <b>v</b> of my head upon my bed, had a dream and <b>v</b> of his head upon After this I saw in the night <b>v</b> , and	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H2377] [H4759] [H4759] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3 Eze. 13:16 Eze. 40: 2 Eze. 43: 3 Dan. 1:17 Dan. 2:28 Dan. 4: 5 Dan. 4: 9 Dan. 4:10 Dan. 4:13 Dan. 7: 1 Dan. 7: 7 Dan. 7: 7 Dan. 7:13	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and In the <b>v</b> of God brought he me into the the city: and the <b>v</b> were like the vision understanding in all <b>v</b> and dreams. <b>v</b> of thy head upon thy bed, are these; bed and the <b>v</b> of my head troubled me. thee, tell me the <b>v</b> of my dream that I Thus were the <b>v</b> of mine head in my I saw in the <b>v</b> of my head upon my bed, had a dream and <b>v</b> of his head upon After this I saw in the night <b>v</b> , and I saw in the night <b>v</b> , and, behold, one	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H4759] [H4759] [H2377] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376]
Gen. 46: 2 2Ch. 9:29 2Ch. 26: 5 Job. 4:13 Job. 7:14 Eze. 1: 1 Eze. 8: 3 Eze. 13:16 Eze. 40: 2 Eze. 43: 3 Dan. 1:17 Dan. 2:28 Dan. 4: 5 Dan. 4: 5 Dan. 4: 10 Dan. 4:13 Dan. 7: 1 Dan. 7: 7	and in the <b>v</b> of Iddo the seer against in the <b>v</b> of God: and as long In thoughts from the <b>v</b> of the night, dreams, and terrifiest me through <b>v</b> : were opened, and I saw <b>v</b> of God. and brought me in the <b>v</b> of God to and which see <b>v</b> of peace for her, and In the <b>v</b> of God brought he me into the the city: and the <b>v</b> were like the vision understanding in all <b>v</b> and dreams. <b>v</b> of thy head upon thy bed, are these; bed and the <b>v</b> of my head troubled me. thee, tell me the <b>v</b> of my dream that I Thus were the <b>v</b> of mine head in my I saw in the <b>v</b> of my head upon my bed, had a dream and <b>v</b> of his head upon After this I saw in the night <b>v</b> , and	[H2378] [H7200] [H2384] [H2384] [H4759] [H4759] [H4759] [H4759] [H4759] [H2377] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376] [H2376]

Joe. 2:28	dreams, your young men shall see <b>v</b> :	[H2384]
Act. 2:17	men shall see $\mathbf{v}$ , and your old men shall	[G3706]
2Co. 12: 1	come to <b>v</b> and revelations of the Lord.	[G3701]
VISIT		
Gen. 50:24	God will surely <b>v</b> you, and bring you	[H6485]
Gen. 50:25	God will surely $\mathbf{v}$ you, and ye shall	[H6485]
Exo. 13:19	God will surely $\mathbf{v}$ you; and ye shall	[H6485]
Exo. 32:34	I <b>v</b> I will visit their sin upon them.	[H6485]
Exo. 32:34	I visit I will <b>v</b> their sin upon them.	[H6485]
Lev. 18:25	And the land is defiled: therefore I do v	[H6485]
Job. 5:24	<b>v</b> thy habitation, and shalt not sin.	[H6485]
Job. 7:18	And <i>that</i> thou shouldest $\mathbf{v}$ him every	[H6485]
Psa. 59: 5	of Israel, awake to $\mathbf{v}$ all the heathen: be	[H6485]
Psa. 80:14	heaven, and behold, and <b>v</b> this vine;	[H6485]
Psa. 89:32	Then will I v their transgression with	[H6485]
Psa. 106: 4	thy people: O v me with thy salvation;	[H6485]
Isa. 23:17	that the LORD will v Tyre, and she	[H6485]
Jer. 3:16	neither shall they v it; neither shall that	[H6485]
Jer. 5: 9	Shall I not <b>v</b> for these <i>things</i> ? saith the	[H6485]
Jer. 5:29	Shall I not <b>v</b> for these <i>things</i> ? saith the	[H6485]
Jer. 6:15	at the time <i>that</i> I $\mathbf{v}$ them they shall be	[H6485]
Jer. 9: 9	Shall I not <b>v</b> them for these <i>things</i> ?	[H6485]
Jer. 14:10	their iniquity, and v their sins.	[H6485]
Jer. 15:15	me, and $\mathbf{v}$ me, and revenge me	[H6485]
Jer. 23: 2	behold, I will $\mathbf{v}$ upon you the evil of	[H6485]
Jer. 27:22	be until the day that I v them, saith the	[H6485]
Jer. 29:10	at Babylon I will v you, and perform	[H6485]
Jer. 32: 5	there shall he be until I v him, saith the	[H6485]
Jer. 49: 8	upon him, the time <i>that</i> I will $\mathbf{v}$ him.	[H6485]
Jer. 50:31	day is come, the time that I will $\mathbf{v}$ thee.	[H6485]
Lam. 4:22	captivity: he will <b>v</b> thine iniquity, O	[H6485]
Hos. 2:13	And I will v upon her the days of	[H6485]
Hos. 8:13	v their sins: they shall return to Egypt.	[H6485]
Hos. 9: 9	their iniquity, he will <b>v</b> their sins.	[H6485]
Amo. 3:14	That in the day that I shall $\mathbf{v}$ the	[H6485]
Amo. 3:14	him I will also <b>v</b> the altars of Beth-el:	[H6485]
Zep. 2: 7	v them, and turn away their captivity.	[H6485]
Zec. 11:16	which shall not <b>v</b> those that be cut off,	[H6485]
Act. 7:23	to <b>v</b> his brethren the children of Israel.	[G1980]
Act. 15:14	at the first did $\mathbf{v}$ the Gentiles, to take	[G1980]
Act. 15:36	us go again and $\mathbf{v}$ our brethren in every	[G1980]
Jam. 1:27	Father is this, To $\mathbf{v}$ the fatherless and	[G1980]
VISITATIO	N	
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be visited after the **v** of all men; then

[H6486]

Num. 16:29

Job. 10:12	and thy <b>v</b> hath preserved my spirit.	[H6486]
Isa. 10: 3	And what will ye do in the day of $\mathbf{v}$ , and	[H6486]
Jer. 8:12	in the time of their v they shall be cast	[H6486]
Jer. 10:15	in the time of their <b>v</b> they shall perish.	[H6486]
Jer. 11:23	of Anathoth, even the year of their v.	[H6486]
Jer. 23:12	even the year of their v, saith the LORD.	[H6486]
Jer. 46:21	upon them, and the time of their v.	[H6486]
Jer. 48:44	the year of their $\mathbf{v}$ , saith the LORD.	[H6486]
Jer. 50:27	for their day is come, the time of their $\mathbf{v}$ .	[H6486]
Jer. 51:18	in the time of their <b>v</b> they shall perish.	[H6486]
Hos. 9: 7	The days of $\mathbf{v}$ are come, the days of	[H6486]
Mic. 7: 4	v cometh; now shall be their perplexity.	[H6486]
Luk. 19:44	thou knewest not the time of thy $\mathbf{v}$ .	[G1984]
1Pe. 2:12	shall behold, glorify God in the day of <b>v</b> .	[G1984]
VISITED		
Gen. 21: 1	And the LORD <b>v</b> Sarah as he had said,	[H6485]
Exo. 3:16	I have surely <b>v</b> you, and <i>seen</i> that	[H6485]
Exo. 4:31	the LORD had <b>v</b> the children of Israel,	[H6485]
Num. 16:29	men, or if they be $\mathbf{v}$ after the visitation	[H6485]
Jud. 15: 1	that Samson v his wife with a kid;	[H6485]
Rut. 1: 6	had <b>v</b> his people in giving them bread.	[H6485]
1Sa. 2:21	And the LORD v Hannah, so that she	[H6485]
Job. 35:15	But now, because <i>it is</i> not $so$ , he hath $\mathbf{v}$	[H6485]
Psa. 17: 3	heart; thou hast <b>v</b> me in the night; thou	[H6485]
Pro. 19:23	satisfied; he shall not be $\mathbf{v}$ with evil.	[H6485]
Isa. 24:22	and after many days shall they be v.	[H6485]
Isa. 26:14	hast thou $\mathbf{v}$ and destroyed them,	[H6485]
Isa. 26:16	LORD, in trouble have they $\mathbf{v}$ thee, they	[H6485]
Isa. 29: 6	Thou shalt be $\mathbf{v}$ of the LORD of hosts	[H6485]
Jer. 6: 6	this $is$ the city to be $\mathbf{v}$ ; she $is$ wholly	[H6485]
Jer. 23: 2	and have not v them: behold, I will	[H6485]
Eze. 38: 8	After many days thou shalt be v: in the	[H6485]
Zec. 10: 3	of hosts hath $\mathbf{v}$ his flock the house of	[H6485]
Mat. 25:36	me: I was sick, and ye v me: I was in	[G1980]
Mat. 25:43	sick, and in prison, and ye $\mathbf{v}$ me not.	[G1980]
Luk. 1:68	for he hath $\mathbf{v}$ and redeemed his people,	[G1980]
Luk. 1:78	the dayspring from on high hath <b>v</b> us,	[G1980]
Luk. 7:16	us; and, That God hath $\mathbf{v}$ his people.	[G1980]
VISITEST		
Psa. 8: 4	and the son of man, that thou v him?	[H6485]
Psa. 65: 9	Thou $\mathbf{v}$ the earth, and waterest it: thou	[H6485]
Heb. 2: 6	or the son of man, that thou $\mathbf{v}$ him?	[G1980]

VISITETH		FXX 40 #3
Job. 31:14	when he $\mathbf{v}$ , what shall I answer him?	[H6485]
<b>VISITING</b>		
Exo. 20: 5	am a jealous God, v the iniquity of the	[H6485]
Exo. 34: 7	clear <i>the guilty</i> ; <b>v</b> the iniquity of the	[H6485]
Num. 14:18	clearing <i>the guilty</i> , <b>v</b> the iniquity of the	[H6485]
Deu. 5: 9	am a jealous God, v the iniquity of the	[H6485]
VOCATION		
	of the W. whomewith we are colled	[(2)021]
Eph. 4: 1	of the $\mathbf{v}$ wherewith ye are called,	[G2821]
<b>VOICE</b>		
Gen. 3: 8	And they heard the $\mathbf{v}$ of the LORD God	[H6963]
Gen. 3:10	And he said, I heard thy v in the	[H6963]
Gen. 3:17	unto the v of thy wife, and hast	[H6963]
Gen. 4:10	thou done? the ${\bf v}$ of thy brother's blood	[H6963]
Gen. 4:23	Zillah, Hear my v; ye wives of Lamech,	[H6963]
Gen. 16: 2	Abram hearkened to the <b>v</b> of Sarai.	[H6963]
Gen. 21:12	<b>v</b> ; for in Isaac shall thy seed be called.	[H6963]
Gen. 21:16	against $him$ , and lift up her $\mathbf{v}$ , and wept.	[H6963]
Gen. 21:17	And God heard the $\mathbf{v}$ of the lad; and the	[H6963]
Gen. 21:17	hath heard the $\mathbf{v}$ of the lad where he <i>is</i> .	[H6963]
Gen. 22:18	because thou hast obeyed my v.	[H6963]
Gen. 26: 5	Because that Abraham obeyed my <b>v</b> ,	[H6963]
Gen. 27: 8	Now therefore, my son, obey my $\mathbf{v}$	[H6963]
Gen. 27:13	only obey my $\mathbf{v}$ , and go fetch me <i>them</i> .	[H6963]
Gen. 27:22	and said, The <b>v</b> is Jacob's voice, but	[H6963]
Gen. 27:22	<b>v</b> , but the hands <i>are</i> the hands of Esau.	[H6963]
Gen. 27:38	And Esau lifted up his <b>v</b> , and wept.	[H6963]
Gen. 27:43	Now therefore, my son, obey my $\mathbf{v}$ ; and	[H6963]
Gen. 29:11	Rachel, and lifted up his <b>v</b> , and wept.	[H6963]
Gen. 30: 6	also heard my $\mathbf{v}$ , and hath given me	[H6963]
Gen. 39:14	to lie with me, and I cried with a loud <b>v</b> :	[H6963]
Gen. 39:15	that I lifted up my v and cried, that he	[H6963]
Gen. 39:18	And it came to pass, as I lifted up my <b>v</b>	[H6963]
Exo. 3:18	And they shall hearken to thy $\mathbf{v}$ : and	[H6963]
Exo. 4: 1	hearken unto my <b>v</b> : for they will say,	[H6963]
Exo. 4: 8	hearken to the $\mathbf{v}$ of the first sign, that	[H6963]
Exo. 4: 8	they will believe the $\mathbf{v}$ of the latter sign.	[H6963]
Exo. 4: 9	hearken unto thy $\mathbf{v}$ , that thou shalt take	[H6963]
Exo. 5: 2	I should obey his <b>v</b> to let Israel go? I	[H6963]
Exo. 15:26	hearken to the ${\bf v}$ of the LORD thy God,	[H6963]
Exo. 18:19	Hearken now unto my v, I will give thee	[H6963]
Exo. 18:24	So Moses hearkened to the <b>v</b> of his	[H6963]
Exo. 19: 5	Now therefore, if ye will obey my $\mathbf{v}$	[H6963]

Exo. 19:16	the mount, and the ${\bf v}$ of the trumpet	[H6963]
Exo. 19:19	And when the $\mathbf{v}$ of the trumpet	[H6963]
Exo. 19:19	spake, and God answered him by a v.	[H6963]
Exo. 23:21	Beware of him, and obey his $\mathbf{v}$ , provoke	[H6963]
Exo. 23:22	But if thou shalt indeed obey his <b>v</b> , and	[H6963]
Exo. 24: 3	with one $\mathbf{v}$ , and said, All the words	[H6963]
Exo. 32:18	And he said, It is not the <b>v</b> of them that	[H6963]
Exo. 32:18	neither is it the <b>v</b> of them that cry for	[H6963]
Lev. 5: 1	And if a soul sin, and hear the <b>v</b> of	[H6963]
Num. 7:89	then he heard the <b>v</b> of one speaking	[H6963]
Num. 14: 1	lifted up their <b>v</b> , and cried; and the	[H6963]
Num. 14:22	times, and have not hearkened to my <b>v</b> ;	[H6963]
Num. 20:16	he heard our <b>v</b> , and sent an angel, and	[H6963]
Num. 21: 3	And the LORD hearkened to the <b>v</b> of	[H6963]
Deu. 1:34	And the LORD heard the <b>v</b> of your	[H6963]
Deu. 1:45	to your <b>v</b> , nor give ear unto you.	[H6963]
Deu. 4:12	fire: ye heard the <b>v</b> of the words, but	[H6963]
Deu. 4:12	saw no similitude; only <i>ye heard</i> a <b>v</b> .	[H6963]
Deu. 4:30	God, and shalt be obedient unto his <b>v</b> ;	[H6963]
Deu. 4:33	Did <i>ever</i> people hear the <b>v</b> of God	[H6963]
Deu. 4:36	thee to hear his <b>v</b> , that he might instruct	[H6963]
Deu. 5:22	with a great <b>v</b> : and he added no more.	[H6963]
Deu. 5:23	when ye heard the $\mathbf{v}$ out of the midst of	[H6963]
Deu. 5:24	we have heard his <b>v</b> out of the midst of	[H6963]
Deu. 5:25	us: if we hear the <b>v</b> of the LORD our	[H6963]
Deu. 5:26	that hath heard the <b>v</b> of the living God	[H6963]
Deu. 5:28	And the LORD heard the <b>v</b> of your	[H6963]
Deu. 5:28	I have heard the <b>v</b> of the words of this	[H6963]
Deu. 8:20	unto the <b>v</b> of the LORD your God.	[H6963]
Deu. 9:23	him not, nor hearkened to his <b>v</b> .	[H6963]
Deu. 13: 4	and obey his <b>v</b> , and ye shall serve him,	[H6963]
Deu. 13:18	When thou shalt hearken to the <b>v</b> of the	[H6963]
Deu. 15: 5	hearken unto the <b>v</b> of the LORD thy	[H6963]
Deu. 18:16	not hear again the <b>v</b> of the LORD my	[H6963]
Deu. 21:18	will not obey the <b>v</b> of his father, or the	[H6963]
Deu. 21:18	his father, or the <b>v</b> of his mother, and	[H6963]
Deu. 21:10	our <b>v</b> ; <i>he is</i> a glutton, and a drunkard.	[H6963]
Deu. 26: 7	LORD heard our <b>v</b> , and looked on our	[H6963]
Deu. 26:14		[H6963]
	hearkened to the <b>v</b> of the LORD my judgments, and to hearken unto his <b>v</b> :	
Deu. 26:17		[H6963]
Deu. 27:10	Thou shalt therefore obey the <b>v</b> of the	[H6963]
Deu. 27:14	unto all the men of Israel with a loud <b>v</b> ,	[H6963]
Deu. 28: 1	diligently unto the <b>v</b> of the LORD thy	[H6963]
Deu. 28: 2	unto the <b>v</b> of the LORD thy God.	[H6963]
Deu. 28:15	not hearken unto the <b>v</b> of the LORD thy	[H6963]
Deu. 28:45	not unto the <b>v</b> of the LORD thy God,	[H6963]

Deu. 28:62	not obey the ${f v}$ of the LORD thy God.	[H6963]
Deu. 30: 2	and shalt obey his <b>v</b> according to all	[H6963]
Deu. 30: 8	And thou shalt return and obey the $\mathbf{v}$ of	[H6963]
Deu. 30:10	If thou shalt hearken unto the $\mathbf{v}$ of the	[H6963]
Deu. 30:20	thou mayest obey his v, and that thou	[H6963]
Deu. 33: 7	Hear, LORD, the v of Judah, and bring	[H6963]
Jos. 5: 6	obeyed not the $\mathbf{v}$ of the LORD: unto	[H6963]
Jos. 6:10	any noise with your <b>v</b> , neither shall <i>any</i>	[H6963]
Jos. 10:14	unto the <b>v</b> of a man: for the LORD	[H6963]
Jos. 22: 2	my v in all that I commanded you:	[H6963]
Jos. 24:24	will we serve, and his <b>v</b> will we obey.	[H6963]
Jud. 2: 2	obeyed my <b>v</b> : why have ye done this?	[H6963]
Jud. 2: 4	the people lifted up their <b>v</b> , and wept.	[H6963]
Jud. 2:20	and have not hearkened unto my <b>v</b> ;	[H6963]
Jud. 6:10	ye dwell: but ye have not obeyed my <b>v</b> .	[H6963]
Jud. 9: 7	and lifted up his <b>v</b> , and cried, and said	[H6963]
Jud. 13: 9	And God hearkened to the <b>v</b> of	[H6963]
Jud. 18: 3	they knew the $\mathbf{v}$ of the young man the	[H6963]
Jud. 18:25	him, Let not thy $\mathbf{v}$ be heard among us,	[H6963]
Jud. 20:13	not hearken to the <b>v</b> of their brethren	[H6963]
Rut. 1: 9	and they lifted up their $\mathbf{v}$ , and wept.	[H6963]
Rut. 1:14	And they lifted up their $\mathbf{v}$ , and wept	[H6963]
1Sa. 1:13	lips moved, but her <b>v</b> was not heard:	[H6963]
1Sa. 2:25	not unto the <b>v</b> of their father, because	[H6963]
1Sa. 8: 7	Hearken unto the <b>v</b> of the people in all	[H6963]
1Sa. 8: 9	Now therefore hearken unto their <b>v</b> :	[H6963]
1Sa. 8:19	to obey the <b>v</b> of Samuel; and they	[H6963]
1Sa. 8:22	unto their <b>v</b> , and make them a king.	[H6963]
1Sa. 12: 1	unto your $\mathbf{v}$ in all that ye said unto	[H6963]
1Sa. 12:14	serve him, and obey his $\mathbf{v}$ , and not rebel	[H6963]
1Sa. 12:15	But if ye will not obey the <b>v</b> of the	[H6963]
1Sa. 15: 1	unto the <b>v</b> of the words of the LORD.	[H6963]
1Sa. 15:19	thou not obey the <b>v</b> of the LORD, but	[H6963]
1Sa. 15:20	I have obeyed the <b>v</b> of the LORD, and	[H6963]
1Sa. 15:22	as in obeying the $\mathbf{v}$ of the LORD?	[H6963]
1Sa. 15:24	I feared the people, and obeyed their <b>v</b> .	[H6963]
1Sa. 19: 6	And Saul hearkened unto the <b>v</b> of	[H6963]
1Sa. 24:16	said, $Is$ this thy $\mathbf{v}$ , my son David? And	[H6963]
1Sa. 24:16	And Saul lifted up his <b>v</b> , and wept.	[H6963]
1Sa. 25:35	to thy $\mathbf{v}$ , and have accepted thy person.	[H6963]
1Sa. 26:17	And Saul knew David's <b>v</b> , and said, <i>Is</i>	[H6963]
1Sa. 26:17	said, $Is$ this thy $\mathbf{v}$ , my son David? And	[H6963]
1Sa. 26:17	David said, <i>It is</i> my <b>v</b> , my lord, O king.	[H6963]
1Sa. 28:12	she cried with a loud <b>v</b> : and the woman	[H6963]
1Sa. 28:12 1Sa. 28:18	Because thou obeyedst not the <b>v</b> of the	[H6963]
1Sa. 28:21	hath obeyed thy <b>v</b> , and I have put my	[H6963]
100. 20.21	man obeyed my 1, and I have put my	[110703]

1Sa. 28:22	hearken thou also unto the $\mathbf{v}$ of thine	[H6963]
1Sa. 28:23	unto their <b>v</b> . So he arose from the	[H6963]
1Sa. 30: 4	him lifted up their <b>v</b> and wept, until	[H6963]
2Sa. 3:32	the king lifted up his $\mathbf{v}$ , and wept at the	[H6963]
2Sa. 12:18	hearken unto our v: how will he then	[H6963]
2Sa. 13:14	hearken unto her v: but, being stronger	[H6963]
2Sa. 13:36	and lifted up their <b>v</b> and wept: and the	[H6963]
2Sa. 15:23	And all the country wept with a loud $\mathbf{v}$ ,	[H6963]
2Sa. 19: 4	cried with a loud v, O my son Absalom,	[H6963]
2Sa. 19:35	I hear any more the <b>v</b> of singing men	[H6963]
2Sa. 22: 7	he did hear my <b>v</b> out of his temple, and	[H6963]
2Sa. 22:14	and the most High uttered his <b>v</b> .	[H6963]
1Ki. 8:55	of Israel with a loud <b>v</b> , saying,	[H6963]
1Ki. 17:22	And the LORD heard the <b>v</b> of Elijah;	[H6963]
1Ki. 18:26	us. But there was no <b>v</b> , nor any that	[H6963]
1Ki. 18:29	there was neither <b>v</b> , nor any to answer,	[H6963]
1Ki. 19:12	the fire: and after the fire a still small <b>v</b> .	[H6963]
1Ki. 19:13	there came a v unto him, and said,	[H6963]
1Ki. 20:25	he hearkened unto their <b>v</b> , and did so.	[H6963]
1Ki. 20:36	not obeyed the <b>v</b> of the LORD, behold,	[H6963]
2Ki. 4:31	but <i>there was</i> neither <b>v</b> , nor hearing.	[H6963]
2Ki. 7:10	no man there, neither <b>v</b> of man, but	[H6963]
2Ki. 10: 6	hearken unto my $\mathbf{v}$ , take ye the heads of	[H6963]
2Ki. 18:12	Because they obeyed not the $\mathbf{v}$ of the	[H6963]
2Ki. 18:28	and cried with a loud <b>v</b> in the Jews'	[H6963]
2Ki. 19:22	thou exalted $thy$ <b>v</b> , and lifted up thine	[H6963]
1Ch. 15:16	sounding, by lifting up the <b>v</b> with joy.	[H6963]
2Ch. 5:13	they lifted up <i>their</i> <b>v</b> with the trumpets	[H6963]
2Ch. 15:14	LORD with a loud <b>v</b> , and with shouting,	[H6963]
2Ch. 20:19	God of Israel with a loud <b>v</b> on high.	[H6963]
2Ch. 30:27	the people: and their <b>v</b> was heard, and	[H6963]
2Ch. 32:18	Then they cried with a loud <b>v</b> in the	[H6963]
Ezr. 3:12	loud <b>v</b> ; and many shouted aloud for joy:	[H6963]
Ezr. 10:12	<b>v</b> , As thou hast said, so must we do.	[H6963]
Neh. 9: 4	with a loud <b>v</b> unto the LORD their God.	[H6963]
Job. 2:12	they lifted up their <b>v</b> , and wept; and	[H6963]
Job. 3: 7	be solitary, let no joyful <b>v</b> come therein.	[H7445]
Job. 3:18	they hear not the <b>v</b> of the oppressor.	[H6963]
Job. 4:10	The roaring of the lion, and the $\mathbf{v}$ of the	[H6963]
Job. 4:16	was silence, and I heard a <b>v</b> , saying,	[H6963]
Job. 9:16	that he had hearkened unto my <b>v</b> .	[H6963]
Job. 30:31	my organ into the $\mathbf{v}$ of them that weep.	[H6963]
Job. 33: 8	I have heard the <b>v</b> of <i>thy</i> words, <i>saying</i> ,	[H6963]
Job. 34:16	this: hearken to the $\mathbf{v}$ of my words.	[H6963]
Job. 37: 2	Hear attentively the noise of his $\mathbf{v}$ , and	[H6963]
Job. 37: 4	After it a <b>v</b> roareth: he thundereth with	[H6963]
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Job. 37: 4	with the $\mathbf{v}$ of his excellency; and	[H6963]
Job. 37: 4	will not stay them when his $\mathbf{v}$ is heard.	[H6963]
Job. 37: 5	with his v; great things doeth he,	[H6963]
Job. 38:34	Canst thou lift up thy $\mathbf{v}$ to the clouds,	[H6963]
Job. 40: 9	canst thou thunder with a <b>v</b> like him?	[H6963]
Psa. 3: 4	I cried unto the LORD with my v, and	[H6963]
Psa. 5: 2	Hearken unto the <b>v</b> of my cry, my King,	[H6963]
Psa. 5: 3	My <b>v</b> shalt thou hear in the morning, O	[H6963]
Psa. 6: 8	LORD hath heard the $\mathbf{v}$ of my weeping.	[H6963]
Psa. 18: 6	God: he heard my <b>v</b> out of his temple,	[H6963]
Psa. 18:13	gave his <b>v</b> ; hail <i>stones</i> and coals of fire.	[H6963]
Psa. 19: 3	language, <i>where</i> their <b>v</b> is not heard.	[H6963]
Psa. 26: 7	That I may publish with the $\mathbf{v}$ of	[H6963]
Psa. 27: 7	Hear, O LORD, when I cry with my <b>v</b> :	[H6963]
Psa. 28: 2	Hear the $\mathbf{v}$ of my supplications, when I	[H6963]
Psa. 28: 6	hath heard the <b>v</b> of my supplications.	[H6963]
Psa. 29: 3	The $\mathbf{v}$ of the LORD <i>is</i> upon the waters:	[H6963]
Psa. 29: 4	The $\mathbf{v}$ of the LORD <i>is</i> powerful; the	[H6963]
Psa. 29: 4	the $\mathbf{v}$ of the LORD is full of majesty.	[H6963]
Psa. 29: 5	The <b>v</b> of the LORD breaketh the cedars;	[H6963]
Psa. 29: 7	The <b>v</b> of the LORD divideth the flames	[H6963]
Psa. 29: 8	The <b>v</b> of the LORD shaketh the	[H6963]
Psa. 29: 9	The <b>v</b> of the LORD maketh the hinds to	[H6963]
Psa. 31:22	nevertheless thou heardest the <b>v</b> of my	[H6963]
Psa. 42: 4	of God, with the $\mathbf{v}$ of joy and praise,	[H6963]
Psa. 44:16	For the <b>v</b> of him that reproacheth and	[H6963]
Psa. 46: 6	he uttered his <b>v</b> , the earth melted.	[H6963]
Psa. 47: 1	shout unto God with the <b>v</b> of triumph.	[H6963]
Psa. 55: 3	Because of the $\mathbf{v}$ of the enemy, because	[H6963]
Psa. 55:17	and cry aloud: and he shall hear my <b>v</b> .	[H6963]
Psa. 58: 5	Which will not hearken to the <b>v</b> of	[H6963]
Psa. 64: 1	Hear my <b>v</b> , O God, in my prayer:	[H6963]
Psa. 66: 8	make the $\mathbf{v}$ of his praise to be heard:	[H6963]
Psa. 66:19	he hath attended to the <b>v</b> of my prayer.	[H6963]
Psa. 68:33		[H6963]
Psa. 68:33	send out his <b>v</b> , and that a mighty voice.	
	send out his voice, <i>and that</i> a mighty <b>v</b> .	[H6963]
Psa. 74:23	Forget not the <b>v</b> of thine enemies: the	[H6963]
Psa. 77: 1	I cried unto God with my <b>v</b> , even unto	[H6963]
Psa. 77:19	with my <b>v</b> ; and he gave ear unto me.	[H6963]
Psa. 77:18 Psa. 81:11	The <b>v</b> of thy thunder <i>was</i> in the heaven:	[H6963]
	to my v; and Israel would none of me.	[H6963]
Psa. 86: 6	attend to the <b>v</b> of my supplications.	[H6963]
Psa. 93: 3	up their <b>v</b> ; the floods lift up their waves.	[H6963]
Psa. 95: 7	of his hand. To day if ye will hear his <b>v</b> ,	[H6963]
Psa. 98: 5	with the harp, and the <b>v</b> of a psalm.	[H6963]
Psa. 102: 5	By reason of the $\mathbf{v}$ of my groaning my	[H6963]

Psa. 103:20	hearkening unto the $\mathbf{v}$ of his word.	[H6963]
Psa. 104: 7	At thy rebuke they fled; at the $\mathbf{v}$ of thy	[H6963]
Psa. 106:25	hearkened not unto the $\mathbf{v}$ of the LORD.	[H6963]
Psa. 116: 1	hath heard my <b>v</b> and my supplications.	[H6963]
Psa. 118:15	The $\mathbf{v}$ of rejoicing and salvation <i>is</i> in	[H6963]
Psa. 119:149	Hear my v according unto thy	[H6963]
Psa. 130: 2	Lord, hear my v: let thine ears be	[H6963]
Psa. 130: 2	attentive to the $\mathbf{v}$ of my supplications.	[H6963]
Psa. 140: 6	the <b>v</b> of my supplications, O LORD.	[H6963]
Psa. 141: 1	ear unto my <b>v</b> , when I cry unto thee.	[H6963]
Psa. 142: 1	I cried unto the LORD with my <b>v</b> ; with	[H6963]
Psa. 142: 1	my voice; with my v unto the LORD did	[H6963]
Pro. 1:20	she uttereth her <b>v</b> in the streets:	[H6963]
Pro. 2: 3	and liftest up thy <b>v</b> for understanding;	[H6963]
Pro. 5:13	And have not obeyed the $\mathbf{v}$ of my	[H6963]
Pro. 8: 1	cry? and understanding put forth her <b>v</b> ?	[H6963]
Pro. 8: 4	Unto you, O men, I call; and my <b>v</b> is to	[H6963]
Pro. 27:14	friend with a loud <b>v</b> , rising early in the	[H6963]
Ecc. 5: 3	<b>v</b> <i>is known</i> by multitude of words.	[H6963]
Ecc. 5: 6	<b>v</b> , and destroy the work of thine hands?	[H6963]
Ecc. 10:20	the air shall carry the $\mathbf{v}$ , and that which	[H6963]
Ecc. 12: 4	shall rise up at the <b>v</b> of the bird, and all	[H6963]
Son. 2: 8	The <b>v</b> of my beloved! behold, he	[H6963]
Son. 2:12	the <b>v</b> of the turtle is heard in our land;	[H6963]
Son. 2:14	let me hear thy $\mathbf{v}$ ; for sweet <i>is</i> thy voice,	[H6963]
Son. 2:14	is thy $\mathbf{v}$ , and thy countenance is comely.	[H6963]
Son. 5: 2	I sleep, but my heart waketh: <i>it is</i> the <b>v</b>	[H6963]
Son. 8:13	hearken to thy $\mathbf{v}$ : cause me to hear $it$ .	[H6963]
Isa. 6: 4	door moved at the $\mathbf{v}$ of him that cried,	[H6963]
Isa. 6: 8	Also I heard the <b>v</b> of the Lord, saying,	[H6963]
Isa. 10:30	Lift up thy <b>v</b> , O daughter of Gallim:	[H6963]
Isa. 13: 2	exalt the <b>v</b> unto them, shake the	[H6963]
Isa. 15: 4	and Elealeh: their <b>v</b> shall be heard <i>even</i>	[H6963]
Isa. 24:14	They shall lift up their <b>v</b> , they shall sing	[H6963]
Isa. 28:23	Give ye ear, and hear my <b>v</b> ; hearken,	[H6963]
Isa. 29: 4	of the dust, and thy <b>v</b> shall be, as of one	[H6963]
Isa. 30:19	unto thee at the <b>v</b> of thy cry; when he	[H6963]
Isa. 30:30	cause his glorious $\mathbf{v}$ to be heard, and	[H6963]
Isa. 30:31	For through the <b>v</b> of the LORD shall the	[H6963]
Isa. 31: 4	be afraid of their <b>v</b> , nor abase himself	[H6963]
Isa. 32: 9	are at ease; hear my $\mathbf{v}$ , ye careless	[H6963]
Isa. 36:13	and cried with a loud <b>v</b> in the Jews'	[H6963]
Isa. 37:23	thou exalted <i>thy</i> $\mathbf{v}$ , and lifted up thine	[H6963]
Isa. 40: 3	The <b>v</b> of him that crieth in the	[H6963]
Isa. 40: 6	The <b>v</b> said, Cry. And he said, What	[H6963]
Isa. 40: 9	tidings, lift up thy $\mathbf{v}$ with strength; lift $it$	[H6963]
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Isa. 42: 2	cause his <b>v</b> to be heard in the street.	[H6963]
Isa. 42:11	thereof lift up <i>their</i> $\boldsymbol{v}$ , the villages <i>that</i>	
Isa. 48:20	Chaldeans, with a <b>v</b> of singing declare	[H6963]
Isa. 50:10	that obeyeth the $\mathbf{v}$ of his servant, that	[H6963]
Isa. 51: 3	thanksgiving, and the <b>v</b> of melody.	[H6963]
Isa. 52: 8	Thy watchmen shall lift up the <b>v</b> ; with	[H6963]
Isa. 52: 8	the voice; with the <b>v</b> together shall they	[H6963]
Isa. 58: 1	Cry aloud, spare not, lift up thy <b>v</b> like a	[H6963]
Isa. 58: 4	to make your <b>v</b> to be heard on high.	[H6963]
Isa. 65:19	people: and the <b>v</b> of weeping shall be	[H6963]
Isa. 65:19	more heard in her, nor the <b>v</b> of crying.	[H6963]
Isa. 66: 6	A v of noise from the city, a voice from	[H6963]
Isa. 66: 6	A voice of noise from the city, a <b>v</b> from	[H6963]
Isa. 66: 6	from the temple, a <b>v</b> of the LORD that	[H6963]
Jer. 3:13	have not obeyed my <b>v</b> , saith the LORD.	[H6963]
Jer. 3:21	A <b>v</b> was heard upon the high places,	[H6963]
Jer. 3:25	not obeyed the <b>v</b> of the LORD our God.	[H6963]
Jer. 4:15	For a <b>v</b> declareth from Dan, and	[H6963]
Jer. 4:16	out their <b>v</b> against the cities of Judah.	[H6963]
Jer. 4:31	For I have heard a <b>v</b> as of a woman in	[H6963]
Jer. 4:31	her first child, the <b>v</b> of the daughter of	[H6963]
Jer. 6:23	no mercy; their <b>v</b> roareth like the sea;	[H6963]
Jer. 7:23	saying, Obey my <b>v</b> , and I will be your	[H6963]
Jer. 7:28	obeyeth not the <b>v</b> of the LORD their	[H6963]
Jer. 7:34	of Jerusalem, the <b>v</b> of mirth, and the	[H6963]
Jer. 7:34	of mirth, and the $\mathbf{v}$ of gladness, the	[H6963]
Jer. 7:34	of gladness, the <b>v</b> of the bridegroom,	[H6963]
Jer. 7:34	and the <b>v</b> of the bride: for the	[H6963]
Jer. 8:19	Behold the $\mathbf{v}$ of the cry of the daughter	[H6963]
Jer. 9:10	can <i>men</i> hear the <b>v</b> of the cattle; both	[H6963]
Jer. 9:13	obeyed my v, neither walked therein;	[H6963]
Jer. 9:19	For a <b>v</b> of wailing is heard out of Zion,	[H6963]
Jer. 10:13	When he uttereth his <b>v</b> , there is a	[H6963]
Jer. 11: 4	saying, Obey my <b>v</b> , and do them,	[H6963]
Jer. 11: 7	and protesting, saying, Obey my <b>v</b> .	[H6963]
Jer. 16: 9	in your days, the <b>v</b> of mirth, and the	[H6963]
Jer. 16: 9	of mirth, and the <b>v</b> of gladness, the	[H6963]
Jer. 16: 9	of gladness, the <b>v</b> of the bridegroom,	[H6963]
Jer. 16: 9	the bridegroom, and the $\mathbf{v}$ of the bride.	[H6963]
Jer. 18:10	it obey not my $\mathbf{v}$ , then I will repent of	[H6963]
Jer. 18:19	to the $\mathbf{v}$ of them that contend with me.	[H6963]
Jer. 22:20	cry; and lift up thy $\mathbf{v}$ in Bashan, and cry	[H6963]
Jer. 22:21	thy youth, that thou obeyedst not my $\mathbf{v}$ .	[H6963]
Jer. 25:10	Moreover I will take from them the $\mathbf{v}$ of	[H6963]
Jer. 25:10	of mirth, and the <b>v</b> of gladness, the	[H6963]
Jer. 25:10	of gladness, the $\mathbf{v}$ of the bridegroom,	[H6963]
	5 ···· ····, · · · · · · · · · · · · · ·	[

Jer. 25:10	and the $\mathbf{v}$ of the bride, the sound	[H6963]
Jer. 25:30	on high, and utter his v from his holy	[H6963]
Jer. 25:36	A v of the cry of the shepherds, and an	[H6963]
Jer. 26:13	and obey the <b>v</b> of the LORD your God;	[H6963]
Jer. 30: 5	We have heard a <b>v</b> of trembling, of	[H6963]
Jer. 30:19	and the $\mathbf{v}$ of them that make merry:	[H6963]
Jer. 31:15	Thus saith the LORD; A v was heard in	[H6963]
Jer. 31:16	Thus saith the LORD; Refrain thy <b>v</b>	[H6963]
Jer. 32:23	obeyed not thy <b>v</b> , neither walked in thy	[H6963]
Jer. 33:11	The <b>v</b> of joy, and the voice of gladness,	[H6963]
Jer. 33:11	The voice of joy, and the $\mathbf{v}$ of gladness,	[H6963]
Jer. 33:11	of gladness, the <b>v</b> of the bridegroom,	[H6963]
Jer. 33:11	and the <b>v</b> of the bride, the voice	[H6963]
Jer. 33:11	of the bride, the <b>v</b> of them that shall	[H6963]
Jer. 35: 8	Thus have we obeyed the <b>v</b> of Jonadab	[H6963]
Jer. 38:20	I beseech thee, the <b>v</b> of the LORD,	[H6963]
Jer. 40: 3	not obeyed his <b>v</b> , therefore this thing	[H6963]
Jer. 42: 6	evil, we will obey the <b>v</b> of the LORD our	[H6963]
Jer. 42: 6	we obey the $\mathbf{v}$ of the LORD our God.	[H6963]
Jer. 42:13	obey the <b>v</b> of the LORD your God,	[H6963]
Jer. 42:21	not obeyed the <b>v</b> of the LORD your	[H6963]
Jer. 43: 4	obeyed not the <b>v</b> of the LORD, to dwell	[H6963]
Jer. 43: 7	obeyed not the <b>v</b> of the LORD; to dwell	[H6963]
Jer. 44:23	have not obeyed the <b>v</b> of the LORD, nor	[H6963]
Jer. 46:22	The <b>v</b> thereof shall go like a serpent; for	[H6963]
Jer. 48: 3	A <b>v</b> of crying <i>shall be</i> from Horonaim,	[H6963]
Jer. 48:34	they uttered their <b>v</b> , from Zoar <i>even</i>	[H6963]
Jer. 50:28	The $\mathbf{v}$ of them that flee and escape out	
Jer. 50:42	•	[H6963]
Jer. 50.42 Jer. 51:16	shew mercy: their <b>v</b> shall roar like the When he uttereth <i>his</i> <b>v</b> , <i>there is</i> a	[H6963]
		[H6963]
Jer. 51:55	of her the great <b>v</b> ; when her waves do	[H6963]
Jer. 51:55	waters, a noise of their <b>v</b> is uttered:	[H6963]
Lam. 3:56	Thou hast heard my v: hide not thine	[H6963]
Eze. 1:24	waters, as the <b>v</b> of the Almighty, the	[H6963]
Eze. 1:24	of the Almighty, the <b>v</b> of speech, as the	[H6963]
Eze. 1:25	And there was a <b>v</b> from the firmament	[H6963]
Eze. 1:28	face, and I heard a <b>v</b> of one that spake.	[H6963]
Eze. 3:12	heard behind me a <b>v</b> of a great rushing,	[H6963]
Eze. 8:18	with a loud <b>v</b> , <i>yet</i> will I not hear them.	[H6963]
Eze. 9: 1	He cried also in mine ears with a loud $\mathbf{v}$ ,	[H6963]
Eze. 10: 5	outer court, as the <b>v</b> of the Almighty	[H6963]
Eze. 11:13	cried with a loud v, and said, Ah Lord	[H6963]
Eze. 19: 9	holds, that his <b>v</b> should no more be	[H6963]
Eze. 21:22	to lift up the <b>v</b> with shouting, to	[H6963]
Eze. 23:42	And a <b>v</b> of a multitude being at ease	[H6963]
Eze. 27:30	And shall cause their $\mathbf{v}$ to be heard	[H6963]

Eze. 33:32	hath a pleasant $\mathbf{v}$ , and can play well on	[H6963]
Eze. 43: 2	of the east: and his <b>v</b> was like a noise of	[H6963]
Dan. 4:31	mouth, there fell a <b>v</b> from heaven,	[H7032]
Dan. 6:20	with a lamentable <b>v</b> unto Daniel: and	[H7032]
Dan. 7:11	I beheld then because of the $\mathbf{v}$ of the	[H7032]
Dan. 8:16	And I heard a man's <b>v</b> between <i>the</i>	[H6963]
Dan. 9:10	Neither have we obeyed the $\mathbf{v}$ of the	[H6963]
Dan. 9:11	not obey thy $\mathbf{v}$ ; therefore the curse	[H6963]
Dan. 9:14	which he doeth: for we obeyed not his $\mathbf{v}$ .	[H6963]
Dan. 10: 6	brass, and the $\mathbf{v}$ of his words like the	[H6963]
Dan. 10: 6	of his words like the $\mathbf{v}$ of a multitude.	[H6963]
Dan. 10: 9	Yet heard I the v of his words: and	[H6963]
Dan. 10: 9	when I heard the $\mathbf{v}$ of his words, then	[H6963]
Joe. 2:11	And the LORD shall utter his <b>v</b> before	[H6963]
Joe. 3:16	of Zion, and utter his v from Jerusalem;	[H6963]
Amo. 1: 2	Zion, and utter his v from Jerusalem;	[H6963]
Jon. 2: 2	of hell cried I, and thou heardest my v.	[H6963]
Jon. 2: 9	But I will sacrifice unto thee with the $\mathbf{v}$	[H6963]
Mic. 6: 1	mountains, and let the hills hear thy v.	[H6963]
Mic. 6: 9	The LORD'S v crieth unto the city, and	[H6963]
Nah. 2: 7	v of doves, tabering upon their breasts.	[H6963]
Nah. 2:13	the earth, and the $\mathbf{v}$ of thy messengers	[H6963]
Hab. 3:10	his <b>v</b> , and lifted up his hands on high.	[H6963]
Hab. 3:16	quivered at the v: rottenness entered	[H6963]
Zep. 1:14	greatly, <i>even</i> the $\mathbf{v}$ of the day of the	[H6963]
Zep. 2:14	lintels of it; their v shall sing in the	[H6963]
Zep. 3: 2	She obeyed not the $\mathbf{v}$ ; she received not	[H6963]
Hag. 1:12	people, obeyed the $\mathbf{v}$ of the LORD their	[H6963]
Zec. 6:15	obey the $\mathbf{v}$ of the LORD your God.	[H6963]
Zec. 11: 3	There is a <b>v</b> of the howling of the	[H6963]
Zec. 11: 3	glory is spoiled: a v of the roaring of	[H6963]
NT		
Mat. 2:18	In Rama was there a <b>v</b> heard,	[G5456]
Mat. 3: 3	saying, The <b>v</b> of one crying in the	. ,
Mat. 3:17	And lo a <b>v</b> from heaven, saying, This is	[G5456] [G5456]
Mat. 12:19	shall any man hear his <b>v</b> in the streets.	[G5456]
Mat. 17: 5	and behold a <b>v</b> out of the cloud, which	[G5456]
Mat. 27:46	cried with a loud <b>v</b> , saying, Eli, Eli,	[G5456]
Mat. 27:50	with a loud <b>v</b> , yielded up the ghost.	[G5456]
Mar. 1: 3	The $\mathbf{v}$ of one crying in the wilderness,	[G5456]
Mar. 1:11	And there came a <b>v</b> from heaven,	[G5456]
Mar. 1:11 Mar. 1:26	cried with a loud <b>v</b> , he came out of him.	
Mar. 1:26 Mar. 5: 7		[G5456]
Mar. 5: 7 Mar. 9: 7	And cried with a loud <b>v</b> , and said, What them: and a <b>v</b> came out of the cloud,	[G5456]
		[G5456]
Mar. 15:34	cried with a loud <b>v</b> , saying, Eloi, Eloi,	[G5456]

Mar. 15:37	And Jesus cried with a loud $\mathbf{v}$ , and gave	[G5456]
Luk. 1:42	And she spake out with a loud v, and	[G5456]
Luk. 1:44	For, lo, as soon as the $\mathbf{v}$ of thy	[G5456]
Luk. 3: 4	saying, The $\mathbf{v}$ of one crying in the	[G5456]
Luk. 3:22	upon him, and a v came from heaven,	[G5456]
Luk. 4:33	devil, and cried out with a loud $\mathbf{v}$ ,	[G5456]
Luk. 8:28	and with a loud v said, What have I to	[G5456]
Luk. 9:35	And there came a v out of the cloud,	[G5456]
Luk. 9:36	And when the $\mathbf{v}$ was past, Jesus was	[G5456]
Luk. 11:27	lifted up her v, and said unto him,	[G5456]
Luk. 17:15	back, and with a loud v glorified God,	[G5456]
Luk. 19:37	God with a loud $\mathbf{v}$ for all the mighty	[G5456]
Luk. 23:46	And when Jesus had cried with a loud v,	[G5456]
Joh. 1:23	He said, I am the v of one crying in the	[G5456]
Joh. 3:29	<b>v</b> : this my joy therefore is fulfilled.	[G5456]
Joh. 5:25	shall hear the v of the Son of God: and	[G5456]
Joh. 5:28	that are in the graves shall hear his <b>v</b> ,	[G5456]
Joh. 5:37	his <b>v</b> at any time, nor seen his shape.	[G5456]
Joh. 10: 3	the sheep hear his v: and he calleth his	[G5456]
Joh. 10: 4	sheep follow him: for they know his <b>v</b> .	[G5456]
Joh. 10: 5	for they know not the $\mathbf{v}$ of strangers.	[G5456]
Joh. 10:16	they shall hear my $\mathbf{v}$ ; and there shall be	[G5456]
Joh. 10:27	My sheep hear my v, and I know them,	[G5456]
Joh. 11:43	with a loud v, Lazarus, come forth.	[G5456]
Joh. 12:28	Then came there a v from heaven,	[G5456]
Joh. 12:30	Jesus answered and said, This v came	[G5456]
Joh. 18:37	one that is of the truth heareth my $\mathbf{v}$ .	[G5456]
Act. 2:14	lifted up his v, and said unto them,	[G5456]
Act. 4:24	they lifted up their $\mathbf{v}$ to God with one	[G5456]
Act. 7:31	$it$ , the $\mathbf{v}$ of the Lord came unto him,	[G5456]
Act. 7:57	Then they cried out with a loud $\mathbf{v}$ , and	[G5456]
Act. 7:60	cried with a loud v, Lord, lay not this	[G5456]
Act. 8: 7	For unclean spirits, crying with loud $\mathbf{v}$ ,	[G5456]
Act. 9: 4	And he fell to the earth, and heard a ${\bf v}$	[G5456]
Act. 9: 7	hearing a v, but seeing no man.	[G5456]
Act. 10:13	And there came a v to him, Rise, Peter;	[G5456]
Act. 10:15	And the <b>v</b> spake unto him again the	[G5456]
Act. 11: 7	And I heard a v saying unto me, Arise,	[G5456]
Act. 11: 9	But the $\mathbf{v}$ answered me again from	[G5456]
Act. 12:14	And when she knew Peter's $\mathbf{v}$ , she	[G5456]
Act. 12:22	It is the $\mathbf{v}$ of a god, and not of a man.	[G5456]
Act. 14:10	Said with a loud v, Stand upright on thy	[G5456]
Act. 16:28	But Paul cried with a loud v, saying, Do	[G5456]
Act. 19:34	a Jew, all with one $\mathbf{v}$ about the space of	[G5456]
Act. 22: 7	and heard a v saying unto me, Saul,	[G5456]
Act. 22: 9	not the $\mathbf{v}$ of him that spake to me.	[G5456]

Act. 22:14	and shouldest hear the <b>v</b> of his mouth.	[G5456]
Act. 24:21	Except it be for this one <b>v</b> , that I cried	[G5456]
Act. 26:10	put to death, I gave my <b>v</b> against <i>them</i> .	[G5586]
Act. 26:14	earth, I heard a <b>v</b> speaking unto me,	[G5456]
Act. 26:24	said with a loud <b>v</b> , Paul, thou art beside	[G5456]
1Co. 14:11	meaning of the <b>v</b> , I shall be unto him	[G5456]
1Co. 14:19	that by my v I might teach others	
Gal. 4:20	my <b>v</b> ; for I stand in doubt of you.	[G5456]
1Th. 4:16	a shout, with the <b>v</b> of the archangel,	[G5456]
Heb. 3: 7	Ghost saith, To day if ye will hear his <b>v</b> ,	[G5456]
Heb. 3:15	if ye will hear his $\mathbf{v}$ , harden not your	[G5456]
Heb. 4: 7	will hear his <b>v</b> , harden not your hearts.	[G5456]
Heb. 12:19	And the sound of a trumpet, and the $\mathbf{v}$	[G5456]
Heb. 12:19	voice of words; which $\boldsymbol{v}$ they that heard	
Heb. 12:26	Whose <b>v</b> then shook the earth: but now	[G5456]
2Pe. 1:17	there came such a $\mathbf{v}$ to him from the	[G5456]
2Pe. 1:18	And this $\mathbf{v}$ which came from heaven we	[G5456]
2Pe. 2:16	<b>v</b> forbad the madness of the prophet.	[G5456]
Rev. 1:10	behind me a great <b>v</b> , as of a trumpet,	[G5456]
Rev. 1:12	And I turned to see the <b>v</b> that spake	[G5456]
Rev. 1:15	and his $\mathbf{v}$ as the sound of many waters.	[G5456]
Rev. 3:20	any man hear my $\mathbf{v}$ , and open the door,	[G5456]
Rev. 4: 1	and the first <b>v</b> which I heard was as	[G5456]
Rev. 5: 2	with a loud $\mathbf{v}$ , Who is worthy to open	[G5456]
Rev. 5:11	And I beheld, and I heard the <b>v</b> of	[G5456]
Rev. 5:12	Saying with a loud $\mathbf{v}$ , Worthy is the	[G5456]
Rev. 6: 6	And I heard a v in the midst of the four	[G5456]
Rev. 6: 7	seal, I heard the $\mathbf{v}$ of the fourth beast	[G5456]
Rev. 6:10	And they cried with a loud <b>v</b> , saying,	[G5456]
Rev. 7: 2	cried with a loud $\mathbf{v}$ to the four angels,	[G5456]
Rev. 7:10	And cried with a loud <b>v</b> , saying,	[G5456]
Rev. 8:13	saying with a loud v, Woe, woe, woe, to	[G5456]
Rev. 9:13	and I heard a $\mathbf{v}$ from the four horns	[G5456]
Rev. 10: 3	And cried with a loud $\mathbf{v}$ , as when a lion	[G5456]
Rev. 10: 4	and I heard a v from heaven saying	[G5456]
Rev. 10: 7	But in the days of the $\mathbf{v}$ of the seventh	[G5456]
Rev. 10: 8	And the $\mathbf{v}$ which I heard from heaven	[G5456]
Rev. 11:12	And they heard a great v from heaven	[G5456]
Rev. 12:10	And I heard a loud v saying in heaven,	[G5456]
Rev. 14: 2	And I heard a v from heaven, as the	[G5456]
Rev. 14: 2	heaven, as the v of many waters, and	[G5456]
Rev. 14: 2	waters, and as the $\mathbf{v}$ of a great thunder:	[G5456]
Rev. 14: 2	<b>v</b> of harpers harping with their harps:	[G5456]
Rev. 14: 7	Saying with a loud v, Fear God, and	[G5456]
Rev. 14: 9	them, saying with a loud <b>v</b> , If any man	[G5456]
Rev. 14:13	And I heard a v from heaven saying	[G5456]

Rev. 14:15	crying with a loud $\mathbf{v}$ to him that sat on	[G5456]
Rev. 16: 1	And I heard a great $\mathbf{v}$ out of the temple	[G5456]
Rev. 16:17	there came a great $\mathbf{v}$ out of the temple	[G5456]
Rev. 18: 2	And he cried mightily with a strong $\mathbf{v}$ ,	[G5456]
Rev. 18: 4	And I heard another $\mathbf{v}$ from heaven,	[G5456]
Rev. 18:22	And the $\mathbf{v}$ of harpers, and musicians,	[G5456]
Rev. 18:23	all in thee; and the ${\bf v}$ of the bridegroom	[G5456]
Rev. 19: 1	And after these things I heard a great <b>v</b>	[G5456]
Rev. 19: 5	And a <b>v</b> came out of the throne, saying,	[G5456]
Rev. 19: 6	And I heard as it were the $\mathbf{v}$ of a great	[G5456]
Rev. 19: 6	and as the $\mathbf{v}$ of many waters, and	[G5456]
Rev. 19: 6	many waters, and as the $\mathbf{v}$ of mighty	[G5456]
Rev. 19:17	he cried with a loud v, saying to all the	[G5456]
Rev. 21: 3	And I heard a great $\mathbf{v}$ out of heaven	[G5456]
VOICES		
Jud. 21: 2	and lifted up their v, and wept sore;	[H6963]
1Sa. 11: 4	the people lifted up their $\mathbf{v}$ , and wept.	[H6963]
Luk. 17:13	And they lifted up their v, and said,	[G5456]
Luk. 23:23	And they were instant with loud $\mathbf{v}$ ,	[G5456]
Luk. 23:23	crucified. And the $\mathbf{v}$ of them and of the	[G5456]
Act. 13:27	not, nor yet the $\mathbf{v}$ of the prophets which	[G5456]
Act. 14:11	they lifted up their v, saying in the	[G5456]
Act. 22:22	lifted up their v, and said, Away with	[G5456]
1Co. 14:10	so many kinds of $\mathbf{v}$ in the world, and	[G5456]
Rev. 4: 5	and thunderings and v: and there were	[G5456]
Rev. 8: 5	and there were v, and thunderings, and	[G5456]
Rev. 8:13	of the other $\mathbf{v}$ of the trumpet of the	[G5456]
Rev. 10: 3	cried, seven thunders uttered their v.	[G5456]
Rev. 10: 4	had uttered their v, I was about to	[G5456]
Rev. 11:15	there were great v in heaven, saying,	[G5456]
Rev. 11:19	lightnings, and v, and thunderings, and	[G5456]
Rev. 16:18	And there were $\mathbf{v}$ , and thunders, and	[G5456]
VOID		
Gen. 1: 2	And the earth was without form, and $\mathbf{v}$ ;	[H922]
Num. 30:12	hath utterly made them ${f v}$ on the day he	[H6565]
Num. 30:12	them <b>v</b> ; and the LORD shall forgive her.	[H6565]
Num. 30:13	it, or her husband may make it v.	[H6565]
Num. 30:15	But if he shall any ways make them <b>v</b>	[H6565]
Deu. 32:28	For they <i>are</i> a nation <b>v</b> of counsel,	H6]
1Ki. 22:10	their robes, in a v place in the entrance	[H1637]
2Ch. 18: 9	and they sat in a v place at the entering	[H1637]
Psa. 89:39	Thou hast made <b>v</b> the covenant of thy	[H5010]
Psa. 119:126	to work: $for$ they have made $\mathbf{v}$ thy law.	[H6565]
Pro. 7: 7	a young man <b>v</b> of understanding,	[H2638]

Pro. 10:13	back of him that is $\mathbf{v}$ of understanding.	[H2638]		
Pro. 11:12	He that is <b>v</b> of wisdom despiseth his	[H2638]		
Pro. 12:11	vain <i>persons</i> is <b>v</b> of understanding.	[H2638]		
Pro. 17:18	A man v of understanding striketh	[H2638]		
Pro. 24:30	of the man <b>v</b> of understanding;	[H2638]		
Isa. 55:11	not return unto me v, but it shall	[H7387]		
Jer. 4:23	without form, and <b>v</b> ; and the heavens,	[H922]		
Jer. 19: 7	And I will make v the counsel of Judah	[H1238]		
Nah. 2:10	She is empty, and <b>v</b> , and waste: and the	[H4003]		
Act. 24:16	a conscience <b>v</b> of offence toward God,	[G677]		
Rom. 3:31	Do we then make <b>v</b> the law through	[G2673]		
Rom. 4:14	<b>v</b> , and the promise made of none effect:	[G2758]		
1Co. 9:15	any man should make my glorying v.	[G2758]		
<b>VOLUME</b>				
Psa. 40: 7	Then said I, Lo, I come: in the $\mathbf{v}$ of the	[H4039]		
Heb. 10: 7	Then said I, Lo, I come (in the $\mathbf{v}$ of the	[G2777]		
T/OI LINEAD	TT \$7			
VOLUNTAR				
Eze. 46:12	or peace offerings <b>v</b> unto the LORD,	[H5071]		
VOLUNTAR	$\mathbf{v}$			
Lev. 1: 3		[117522]		
	offer it of his own <b>v</b> will at the door of	[H7522]		
Lev. 7:16	be a vow, or a <b>v</b> offering, it shall be	[H5071]		
Eze. 46:12	Now when the prince shall prepare a <b>v</b>	[H5071]		
Col. 2:18	of your reward in a <b>v</b> humility and	[G2309]		
<b>VOMIT</b>				
Job. 20:15	and he shall <b>v</b> them up again: God	[H6958]		
Pro. 23: 8	thou $\mathbf{v}$ up, and lose thy sweet words.	[H6958]		
Pro. 25:16	lest thou be filled therewith, and <b>v</b> it.	[H6958]		
Pro. 26:11	As a dog returneth to his <b>v</b> , so a fool	[H6892]		
Isa. 19:14	as a drunken <i>man</i> staggereth in his <b>v</b> .	[H6892]		
Isa. 28: 8	For all tables are full of <b>v</b> and	[H6892]		
Jer. 48:26	in his $\mathbf{v}$ , and he also shall be in derision.	[H6892]		
2Pe. 2:22	turned to his own <b>v</b> again; and the sow	[G1829]		
21 01 2122	turned to his own t again, and the sow	[61627]		
<b>VOMITED</b>				
Jon. 2:10	and it $\mathbf{v}$ out Jonah upon the dry <i>land</i> .	[H6958]		
<b>VOMITETH</b>				
Lev. 18:25	the land itself $\mathbf{v}$ out her inhabitants.	[H6958]		
MODITOL				
VOPHSI				
Num. 13:14	tribe of Naphtali, Nahbi the son of $V$ .	[H2058]		

## **VOW**

Gen. 28:20

Lev. 27: 8

Gen. 28:20	And Jacob vowed a v, saying, If God will	[H5088]
Gen. 31:13	thou vowedst a v unto me: now arise,	[H5088]
Lev. 7:16	But if the sacrifice of his offering $be$ a $\mathbf{v}$ ,	[H5088]
Lev. 22:21	LORD to accomplish $his \mathbf{v}$ , or a freewill	[H5088]
Lev. 22:23	but for a v it shall not be accepted.	[H5088]
Lev. 27: 2	make a singular <b>v</b> , the persons shall be	[H5088]
Num. 6: 2	themselves to v a vow of a Nazarite,	[H5087]
Num. 6: 2	to vow a v of a Nazarite, to separate	[H5088]
Num. 6: 5	All the days of the $\mathbf{v}$ of his separation	[H5088]
Num. 6:21	according to the v which he vowed, so	[H5088]
Num. 15: 3	in performing a v, or in a freewill	[H5088]
Num. 15: 8	a <b>v</b> , or peace offerings unto the LORD:	[H5088]
Num. 21: 2	And Israel vowed a v unto the LORD,	[H5088]
Num. 30: 2	If a man v a vow unto the LORD, or	[H5087]
Num. 30: 2	If a man vow a <b>v</b> unto the LORD, or	[H5088]
Num. 30: 3	If a woman also <b>v</b> a vow unto the	[H5087]
Num. 30: 3	If a woman also vow a v unto the	[H5088]
Num. 30: 4	And her father hear her $\mathbf{v}$ , and her bond	[H5088]
Num. 30: 8	he shall make her v which she vowed,	[H5088]
Num. 30: 9	But every $\mathbf{v}$ of a widow, and of her that	[H5088]
Num. 30:13	Every $\mathbf{v}$ , and every binding oath to	[H5088]
Deu. 12:11	choice vows which ye v unto the LORD:	[H5087]
Deu. 23:18	thy God for any v: for even both these	[H5088]
Deu. 23:21	When thou shalt $\mathbf{v}$ a vow unto the	[H5087]
Deu. 23:21	When thou shalt vow a $\mathbf{v}$ unto the	[H5088]
Deu. 23:22	But if thou shalt forbear to $\mathbf{v}$ , it shall be	[H5087]
Jud. 11:30	And Jephthah vowed a <b>v</b> unto the	[H5088]
Jud. 11:39	according to his v which he had vowed:	[H5088]
1Sa. 1:11	And she vowed a v, and said, O LORD	[H5088]
1Sa. 1:21	the LORD the yearly sacrifice, and his $\mathbf{v}$ .	[H5088]
2Sa. 15: 7	let me go and pay my v, which I have	[H5088]
2Sa. 15: 8	For thy servant vowed a <b>v</b> while I	[H5088]
Psa. 65: 1	and unto thee shall the ${\bf v}$ be performed.	[H5088]
Psa. 76:11	V, and pay unto the LORD your God: let	[H5087]
Ecc. 5: 4	When thou vowest a $\mathbf{v}$ unto God, defer	[H5088]
Ecc. 5: 5	Better is it that thou shouldest not $\mathbf{v}$ ,	[H5087]
Ecc. 5: 5	than that thou shouldest $\mathbf{v}$ and not pay.	[H5087]
Isa. 19:21	yea, they shall $\mathbf{v}$ a vow unto the LORD,	[H5087]
Isa. 19:21	a <b>v</b> unto the LORD, and perform <i>it</i> .	[H5088]
Act. 18:18	his head in Cenchrea: for he had a <b>v</b> .	[G2171]
Act. 21:23	have four men which have a <b>v</b> on them;	[G2171]
OWED		

And Jacob  $\mathbf{v}$  a vow, saying, If God will

ability that  ${\bf v}$  shall the priest value him.

[H5087]

[H5087]

	Num. 6:21	Nazarite who hath <b>v</b> , and of his offering	[H5087]
	Num. 6:21	the vow which he $\mathbf{v}$ , so he must do after	[H5087]
	Num. 21: 2	And Israel <b>v</b> a vow unto the LORD, and	[H5087]
	Num. 30: 6	when she $\mathbf{v}$ , or uttered ought out	[H5088]
	Num. 30: 8	her vow which she $\mathbf{v}$ , and that which	[H5921]
	Num. 30:10	And if she <b>v</b> in her husband's house, or	[H5087]
	Deu. 23:23	as thou hast $\mathbf{v}$ unto the LORD thy	[H5087]
	Jud. 11:30	And Jephthah <b>v</b> a vow unto the LORD,	[H5087]
	Jud. 11:39	vow which he had <b>v</b> : and she knew no	[H5087]
	1Sa. 1:11	And she v a vow, and said, O LORD of	[H5087]
	2Sa. 15: 7	I have <b>v</b> unto the LORD, in Hebron.	[H5087]
	2Sa. 15: 8	For thy servant $\mathbf{v}$ a vow while I abode	[H5087]
	Psa. 132: 2	How he sware unto the LORD, and <b>v</b>	[H5087]
	Ecc. 5: 4	in fools: pay that which thou hast <b>v</b> .	[H5087]
	Jer. 44:25	vows that we have $\mathbf{v}$ , to burn incense to	[H5087]
	Jon. 2: 9	that I have v. Salvation is of the LORD.	[H5087]
V	OWEDST		
	Gen. 31:13	and where thou ${\bf v}$ a vow unto me: now	[H5087]
V	OWEST		
	Deu. 12:17	thy vows which thou $\mathbf{v}$ , nor thy freewill	[H5087]
	Ecc. 5: 4	When thou $\mathbf{v}$ a vow unto God, defer not	[H5087]
<b>T</b> 7	OWETH	, , , , , , , , , , , , , , , , , , ,	
V	OWETH		
	Mal. 1:14	his flock a male, and $\mathbf{v}$ , and sacrificeth	[H5087]
V	OWS		
	Lev. 22:18	his oblation for all his <b>v</b> , and for all his	[H5088]
	Lev. 23:38	beside all your $\mathbf{v}$ , and beside all your	[H5088]
	Num. 29:39	feasts, beside your $\mathbf{v}$ , and your freewill	[H5088]
	Num. 30: 4	at her: then all her $\mathbf{v}$ shall stand, and	[H5088]
	Num. 30: 5	not any of her $\mathbf{v}$ , or of her bonds	[H5088]
	Num. 30: 7	heard $it$ : then her $\mathbf{v}$ shall stand, and her	[H5088]
	Num. 30:11	her not: then all her v shall stand, and	[H5088]
	Num. 30:12	lips concerning her $\mathbf{v}$ , or concerning the	[H5088]
	Num. 30:14	all her $\mathbf{v}$ , or all her bonds, which	[H5088]
	Deu. 12: 6	hand, and your v, and your freewill	[H5088]
	Deu. 12:11	choice <b>v</b> which ye vow unto the LORD:	[H5088]
	Deu. 12:17	nor any of thy $\mathbf{v}$ which thou vowest,	[H5088]
	Deu. 12:26	thou hast, and thy v, thou shalt take,	[H5088]
	Job. 22:27	hear thee, and thou shalt pay thy $\mathbf{v}$ .	[H5088]
	Psa. 22:25	pay my v before them that fear him.	[H5088]
	Psa. 50:14	and pay thy <b>v</b> unto the most High:	[H5088]
	Psa. 56:12	Thy <b>v</b> are upon me, O God: I will render	[H5088]
	Psa. 61: 5	For thou, O God, hast heard my v: thou	[H5088]

Psa. 61: 8	for ever, that I may daily perform my v.	[H5088]
Psa. 66:13	burnt offerings: I will pay thee my <b>v</b> ,	[H5088]
Psa. 116:14	I will pay my v unto the LORD now in	[H5088]
Psa. 116:18	I will pay my v unto the LORD now in	[H5088]
Pro. 7:14	with me; this day have I payed my v.	[H5088]
Pro. 20:25	$is$ holy, and after $\mathbf{v}$ to make inquiry.	[H5088]
Pro. 31: 2	my womb? and what, the son of my $\mathbf{v}$ ?	[H5088]
Jer. 44:25	perform our $\mathbf{v}$ that we have vowed,	[H5088]
Jer. 44:25	your v, and surely perform your vows.	[H5088]
Jer. 44:25	your vows, and surely perform your v.	[H5088]
Jon. 1:16	a sacrifice unto the LORD, and made v.	[H5088]
Nah. 1:15	perform thy $\mathbf{v}$ : for the wicked shall	[H5088]
VOYAGE		
Act. 27:10	I perceive that this $\mathbf{v}$ will be with hurt	[G4144]
VULTURE		
Lev. 11:14	And the $\mathbf{v}$ , and the kite after his kind;	[H1676]
Deu. 14:13	And the glede, and the kite, and the ${\bf v}$	[H1772]
VULTURES		
Isa. 34:15	there shall the ${\bf v}$ also be gathered, every	[H1772]
VULTURE'S		

[H344]

and which the **v** eye hath not seen:

Job. 28: 7