J

JAAKAN Deu. 10: 6	of the children of ${f J}$ to Mosera: there	[H885]
JAAKOBAH 1Ch. 4:36	And Elioenai, and $J$ , and Jeshohaiah,	[H3291]
JAALA Neh. 7:58	The children of ${f J}$ , the children of	[H3279]
JAALAH Ezr. 2:56	The children of ${f J}$ , the children of	[H3279]
JAALAM Gen. 36: 5 Gen. 36:14 Gen. 36:18 1Ch. 1:35  JAAN	And Aholibamah bare Jeush, and <b>J</b> , and bare to Esau Jeush, and <b>J</b> , and Korah. duke Jeush, duke <b>J</b> , duke Korah: these Reuel, and Jeush, and <b>J</b> , and Korah.	[H3281] [H3281] [H3281] [H3281]
See DAN-JAA	N.	
<b>JAANAI</b> 1Ch. 5:12	the next, and $J$ , and Shaphat in Bashan.	[H3285]
JAARE-ORE	_	
2Sa. 21:19	Elhanan the son of $\mathbf{J}$ , a Beth-lehemite,	[H3296]
JAASAU Ezr. 10:37	Mattaniah, Mattenai, and ${f J},$	[H3299]
JAASIEL 1Ch. 27:21	of Benjamin, $\mathbf{J}$ the son of Abner:	[H3300]
JAAZANIAH 2Ki. 25:23 Jer. 35: 3 Eze. 8:11 Eze. 11: 1	the Netophathite, and $J$ the son of a Then I took $J$ the son of Jeremiah, the of them stood $J$ the son of Shaphan, whom I saw $J$ the son of Azur, and	[H2970] [H2970] [H2970] [H2970]
JAAZER Num. 21:32 Num. 32:35	And Moses sent to spy out $J$ , and they And Atroth, Shophan, and $J$ , and	[H3270] [H3270]

<b>JAAZIAH</b>		
1Ch. 24:26	Mahli and Mushi: the sons of <b>J</b> ; Beno.	[H3269]
1Ch. 24:27	The sons of Merari by $J$ ; Beno, and	[H3269]
JAAZIEL		
	D 11 101 1 4	[1122<0]
1Ch. 15:18	Ben, and $J$ , and Shemiramoth,	[H3268]
<b>JABAL</b>		
Gen. 4:20	And Adah bare $J$ : he was the father of	[H2989]
JABBOK		
Gen. 32:22	eleven sons, and passed over the ford $J$ .	[H2999]
Num. 21:24	land from Arnon unto $\mathbf{J}$ , even unto the	[H2999]
Deu. 2:37	place of the river $\mathbf{J}$ , nor unto the cities in	[H2999]
Deu. 3:16	unto the river $\mathbf{J}$ , which is the border	[H2999]
Jos. 12: 2	unto the river $\mathbf{J}$ , which is the border	[H2999]
Jud. 11:13	Arnon even unto $\mathbf{J}$ , and unto Jordan:	[H2999]
Jud. 11:22	from Arnon even unto ${f J}$ , and from the	[H2999]
JABESH		
1Sa. 11: 1	and all the men of <b>J</b> said unto Nahash,	[H3003]
1Sa. 11: 3	And the elders of $\mathbf{J}$ said unto him, Give	[H3003]
1Sa. 11: 5	told him the tidings of the men of $J$ .	[H3003]
1Sa. 11: 9	$it$ to the men of $\mathbf{J}$ ; and they were glad.	[H3003]
1Sa. 11:10	Therefore the men of $\mathbf{J}$ said, To	[H3003]
1Sa. 31:12	and came to $\mathbf{J}$ , and burnt them there.	[H3003]
1Sa. 31:13	under a tree at $\mathbf{J}$ , and fasted seven days.	[H3003]
2Ki. 15:10	And Shallum the son of <b>J</b> conspired	[H3003]
2Ki. 15:10 2Ki. 15:13	Shallum the son of <b>J</b> began to reign in	[H3003]
2Ki. 15:14	Shallum the son of $\mathbf{J}$ in Samaria, and	[H3003]
1Ch. 10:12	and brought them to $\mathbf{J}$ , and buried their	[H3003]
1Ch. 10:12	the oak in $\mathbf{J}$ , and fasted seven days.	[H3003]
TCII. 10.12	the oak in <b>3</b> , and fasted seven days.	[113003]
JABESH-GIL	EAD	
Jud. 21: 8	camp from ${f J}$ to the assembly.	[H3003] + [H1568]
Jud. 21: 9	of the inhabitants of $J$ there.	[H3003] + [H1568]
Jud. 21:10	inhabitants of ${f J}$ with the edge	[H3003] + [H1568]
Jud. 21:12	inhabitants of $\mathbf{J}$ four hundred	[H3003] + [H1568]
Jud. 21:14	the women of $J$ : and yet so they	[H3003] + [H1568]
1Sa. 11: 1	against <b>J</b> : and all the men	[H3003] + [H1568]
1Sa. 11: 9	the men of $\mathbf{J}$ , To morrow, by	[H3003] + [H1568]
1Sa. 31:11	And when the inhabitants of ${f J}$	[H3003] + [H1568]
2Sa. 2: 4	of <b>J</b> were they that buried Saul.	[H3003] + [H1568]
2Sa. 2: 5	the men of $\mathbf{J}$ , and said unto	[H3003] + [H1568]
2Sa. 21:12	the men of $\mathbf{J}$ , which had stolen	[H3003] + [H1568]
1Ch. 10:11	And when all ${f J}$ heard all that	[H3003] + [H1568]

JABEZ		
1Ch. 2:55	which dwelt at $\mathbf{J}$ ; the Tirathites, the	[H3258]
1Ch. 4: 9	And ${f J}$ was more honourable than his	[H3258]
1Ch. 4: 9	called his name $J$ , saying, Because I	[H3258]
1Ch. 4:10	And $\mathbf{J}$ called on the God of Israel,	[H3258]
<b>JABIN</b>		
Jos. 11: 1	And it came to pass, when $J$ king of	[H2985]
Jud. 4: 2	into the hand of $J$ king of Canaan, that	[H2985]
Jud. 4:17	peace between ${f J}$ the king of Hazor and	[H2985]
Jud. 4:23	So God subdued on that day ${f J}$ the king	[H2985]
Jud. 4:24	prevailed against $\mathbf{J}$ the king of Canaan,	[H2985]
Jud. 4:24	they had destroyed $\mathbf{J}$ king of Canaan.	[H2985]
Psa. 83: 9	to Sisera, as to $\mathbf{J}$ , at the brook of Kison:	[H2985]
<b>JABIN'S</b>		
Jud. 4: 7	the captain of $\mathbf{J}$ army, with his chariots	[H2985]
<b>JABNEEL</b>		
Jos. 15:11	and went out unto $J$ ; and the goings out	[H2995]
Jos. 19:33	Nekeb, and $J$ , unto Lakum; and the	[H2995]
<b>JABNEH</b>		
2Ch. 26: 6	Gath, and the wall of ${f J}$ , and the wall of	[H2996]
<b>JACHAN</b>		
1Ch. 5:13	Jorai, and $J$ , and Zia, and Heber, seven.	[H3275]
<b>JACHIN</b>		
Gen. 46:10	and Ohad, and ${f J},$ and Zohar, and Shaul	[H3199]
Exo. 6:15	and Ohad, and ${f J},$ and Zohar, and Shaul	[H3199]
Num. 26:12	of $\mathbf{J}$ , the family of the Jachinites:	[H3199]
1Ki. 7:21	the name thereof $J$ : and he set up the	[H3199]
1Ch. 9:10	priests; Jedaiah, and Jehoiarib, and $\mathbf{J}$ ,	[H3199]
1Ch. 24:17	The one and twentieth to $\mathbf{J}$ , the two and	[H3199]
2Ch. 3:17	<b>J</b> , and the name of that on the left Boaz.	[H3199]
Neh. 11:10	the priests: Jedaiah the son of Joiarib, $J$ .	[H3199]
<b>JACHINITES</b>	S	
Num. 26:12	Jaminites: of Jachin, the family of the $J$ :	[H3200]
<b>JACINTH</b>		
Rev. 9:17	of fire, and of <b>j</b> , and brimstone: and	[G5191]
Rev. 21:20	eleventh, a <b>j</b> ; the twelfth, an amethyst.	[G5192]
<b>JACOB</b>		
Gen. 25:26	his name was called ${f J}$ : and Isaac $was$	[H3290]

Gen. 25:27	<b>J</b> was a plain man, dwelling in tents.	[H3290]
Gen. 25:28	eat of <i>his</i> venison: but Rebekah loved $J$ .	[H3290]
Gen. 25:29	And ${f J}$ sod pottage: and Esau came	[H3290]
Gen. 25:30	And Esau said to $J$ , Feed me, I pray	[H3290]
Gen. 25:31	And ${f J}$ said, Sell me this day thy	[H3290]
Gen. 25:33	And $J$ said, Swear to me this day; and	[H3290]
Gen. 25:33	him: and he sold his birthright unto $J$ .	[H3290]
Gen. 25:34	Then ${f J}$ gave Esau bread and pottage of	[H3290]
Gen. 27: 6	And Rebekah spake unto ${f J}$ her son,	[H3290]
Gen. 27:11	And $\mathbf{J}$ said to Rebekah his mother,	[H3290]
Gen. 27:15	and put them upon ${f J}$ her younger son:	[H3290]
Gen. 27:17	prepared, into the hand of her son $J$ .	[H3290]
Gen. 27:19	And $\mathbf{J}$ said unto his father, I $am$ Esau	[H3290]
Gen. 27:21	And Isaac said unto $J$ , Come near, I	[H3290]
Gen. 27:22	And <b>J</b> went near unto Isaac his father;	[H3290]
Gen. 27:30	an end of blessing $J$ , and Jacob was yet	[H3290]
Gen. 27:30	Jacob, and ${f J}$ was yet scarce gone	[H3290]
Gen. 27:36	And he said, Is not he rightly named <b>J</b> ?	[H3290]
Gen. 27:41	And Esau hated $J$ because of the	[H3290]
Gen. 27:41	at hand; then will I slay my brother $J$ .	[H3290]
Gen. 27:42	sent and called ${f J}$ her younger son, and	[H3290]
Gen. 27:46	of Heth: if $\mathbf{J}$ take a wife of the daughters	[H3290]
Gen. 28: 1	And Isaac called $J$ , and blessed him,	[H3290]
Gen. 28: 5	And Isaac sent away J: and he went to	[H3290]
Gen. 28: 6	Isaac had blessed $J$ , and sent him away	[H3290]
Gen. 28: 7	And that $\bf J$ obeyed his father and his	[H3290]
Gen. 28:10	And ${f J}$ went out from Beer-sheba, and	[H3290]
Gen. 28:16	And $\mathbf{J}$ awaked out of his sleep, and he	[H3290]
Gen. 28:18	And $\mathbf{J}$ rose up early in the morning,	[H3290]
Gen. 28:20	And ${f J}$ vowed a vow, saying, If God will	[H3290]
Gen. 29: 1	Then ${f J}$ went on his journey, and came	[H3290]
Gen. 29: 4	And $\mathbf{J}$ said unto them, My brethren,	[H3290]
Gen. 29:10	And it came to pass, when $\bf J$ saw Rachel	[H3290]
Gen. 29:10	brother, that ${f J}$ went near, and rolled	[H3290]
Gen. 29:11	And $J$ kissed Rachel, and lifted up his	[H3290]
Gen. 29:12	And ${f J}$ told Rachel that he $was$ her	[H3290]
Gen. 29:13	the tidings of $\mathbf{J}$ his sister's son, that	[H3290]
Gen. 29:15	And Laban said unto $J$ , Because thou	[H3290]
Gen. 29:18	And J loved Rachel; and said, I will	[H3290]
Gen. 29:20	And ${f J}$ served seven years for Rachel;	[H3290]
Gen. 29:21	And ${f J}$ said unto Laban, Give $me$ my	[H3290]
Gen. 29:28	And $\mathbf{J}$ did so, and fulfilled her week:	[H3290]
Gen. 30: 1	And when Rachel saw that she bare ${f J}$	[H3290]
Gen. 30: 1	unto $\mathbf{J}$ , Give me children, or else I die.	[H3290]
Gen. 30: 4	to wife: and ${\bf J}$ went in unto her.	[H3290]
Gen. 30: 5	And Bilhah conceived, and bare ${f J}$ a	[H3290]

Gen. 30: 7	again, and bare ${f J}$ a second son.	[H3290]
Gen. 30: 9	Zilpah her maid, and gave her $\mathbf{J}$ to wife.	[H3290]
Gen. 30:10	And Zilpah Leah's maid bare ${\bf J}$ a son.	[H3290]
Gen. 30:12	And Zilpah Leah's maid bare ${\bf J}$ a	[H3290]
Gen. 30:16	And $\bf J$ came out of the field in the	[H3290]
Gen. 30:17	she conceived, and bare $\bf J$ the fifth son.	[H3290]
Gen. 30:19	And Leah conceived again, and bare $\bf J$	[H3290]
Gen. 30:25	born Joseph, that <b>J</b> said unto Laban,	[H3290]
Gen. 30:31	I give thee? And <b>J</b> said, Thou shalt not	[H3290]
Gen. 30:36	himself and <b>J</b> : and Jacob fed the rest	[H3290]
Gen. 30:36	and ${\bf J}$ fed the rest of Laban's flocks.	[H3290]
Gen. 30:37	And $\bf J$ took him rods of green poplar,	[H3290]
Gen. 30:40	And $\bf J$ did separate the lambs, and set	[H3290]
Gen. 30:41	did conceive, that $\bf J$ laid the rods before	[H3290]
Gen. 31: 1	sons, saying, <b>J</b> hath taken away all	[H3290]
Gen. 31: 2	And ${f J}$ beheld the countenance of	[H3290]
Gen. 31: 3	And the LORD said unto $\mathbf{J}$ , Return unto	[H3290]
Gen. 31: 4	And ${f J}$ sent and called Rachel and Leah	[H3290]
Gen. 31:11	dream, saying, <b>J</b> : And I said, Here am I.	[H3290]
Gen. 31:17	Then $\bf J$ rose up, and set his sons and his	[H3290]
Gen. 31:20	And ${f J}$ stole away unawares to Laban	[H3290]
Gen. 31:22	Laban on the third day that $J$ was fled.	[H3290]
Gen. 31:24	thou speak not to ${\bf J}$ either good or bad.	[H3290]
Gen. 31:25	Then Laban overtook <b>J</b> . Now Jacob had	[H3290]
Gen. 31:25	Then Laban overtook Jacob. Now ${f J}$ had	[H3290]
Gen. 31:26	And Laban said to $\mathbf{J}$ , What hast thou	[H3290]
Gen. 31:29	thou speak not to $\mathbf{J}$ either good or bad.	[H3290]
Gen. 31:31	And $\mathbf{J}$ answered and said to Laban,	[H3290]
Gen. 31:32	and take $it$ to thee. For $\mathbf{J}$ knew not that	[H3290]
Gen. 31:36	And ${\bf J}$ was wroth, and chode with	[H3290]
Gen. 31:36	with Laban: and $\hat{\mathbf{J}}$ answered and said	[H3290]
Gen. 31:43	And Laban answered and said unto <b>J</b> ,	[H3290]
Gen. 31:45	And $\mathbf{J}$ took a stone, and set it up for a	[H3290]
Gen. 31:46	And <b>J</b> said unto his brethren, Gather	[H3290]
Gen. 31:47	Jegar-sahadutha: but <b>J</b> called it Galeed.	[H3290]
Gen. 31:51	And Laban said to $\mathbf{J}$ , Behold this heap,	[H3290]
Gen. 31:53	<b>J</b> sware by the fear of his father Isaac.	[H3290]
Gen. 31:54	Then ${\bf J}$ offered sacrifice upon the	[H3290]
Gen. 32: 1	And $\bf J$ went on his way, and the angels	[H3290]
Gen. 32: 2	And when $\bf J$ saw them, he said, This $is$	[H3290]
Gen. 32: 3	And ${f J}$ sent messengers before him to	[H3290]
Gen. 32: 4	Esau; Thy servant <b>J</b> saith thus, I have	[H3290]
Gen. 32: 6	And the messengers returned to $\mathbf{J}$ ,	[H3290]
Gen. 32: 7	Then $\bf J$ was greatly afraid and	[H3290]
Gen. 32: 9	And <b>J</b> said, O God of my father	[H3290]
Gen. 32:20	thy servant $\mathbf{J}$ is behind us. For he	[H3290]
	•	. ,

Gen. 32:24	And ${f J}$ was left alone; and there	[H3290]
Gen. 32:27	him, What $is$ thy name? And he said, $J$ .	[H3290]
Gen. 32:28	be called no more $\mathbf{J}$ , but Israel: for as a	[H3290]
Gen. 32:29	And ${f J}$ asked <i>him</i> , and said, Tell <i>me</i> , I	[H3290]
Gen. 32:30	And ${f J}$ called the name of the place	[H3290]
Gen. 33: 1	And $\mathbf{J}$ lifted up his eyes, and looked,	[H3290]
Gen. 33:10	And $\mathbf{J}$ said, Nay, I pray thee, if now I	[H3290]
Gen. 33:17	And $\mathbf{J}$ journeyed to Succoth, and built	[H3290]
Gen. 33:18	And ${f J}$ came to Shalem, a city of	[H3290]
Gen. 34: 1	she bare unto ${f J}$ , went out to see the	[H3290]
Gen. 34: 3	the daughter of $\mathbf{J}$ , and he loved the	[H3290]
Gen. 34: 5	And ${f J}$ heard that he had defiled Dinah	[H3290]
Gen. 34: 5	<b>J</b> held his peace until they were come.	[H3290]
Gen. 34: 6	went out unto $\mathbf{J}$ to commune with him.	[H3290]
Gen. 34: 7	And the sons of $\mathbf{J}$ came out of the field	[H3290]
Gen. 34:13	And the sons of ${f J}$ answered Shechem	[H3290]
Gen. 34:25	two of the sons of $J$ , Simeon and Levi,	[H3290]
Gen. 34:27	The sons of $\mathbf{J}$ came upon the slain, and	[H3290]
Gen. 34:30	And ${f J}$ said to Simeon and Levi, Ye have	[H3290]
Gen. 35: 1	And God said unto $\mathbf{J}$ , Arise, go up to	[H3290]
Gen. 35: 2	Then ${f J}$ said unto his household, and to	[H3290]
Gen. 35: 4	And they gave unto ${f J}$ all the strange	[H3290]
Gen. 35: 4	in their ears; and $\mathbf{J}$ hid them under the	[H3290]
Gen. 35: 5	they did not pursue after the sons of $J$ .	[H3290]
Gen. 35: 6	So $\mathbf{J}$ came to Luz, which $is$ in the land	[H3290]
Gen. 35: 9	And God appeared unto ${f J}$ again, when	[H3290]
Gen. 35:10	And God said unto him, Thy name is $J$ :	[H3290]
Gen. 35:10	called any more ${f J},$ but Israel shall be thy	[H3290]
Gen. 35:14	And ${f J}$ set up a pillar in the place where	[H3290]
Gen. 35:15	And ${f J}$ called the name of the place	[H3290]
Gen. 35:20	And ${f J}$ set a pillar upon her grave: that	[H3290]
Gen. 35:22	heard $it$ . Now the sons of $\mathbf{J}$ were twelve:	[H3290]
Gen. 35:26	<i>are</i> the sons of $\mathbf{J}$ , which were born to	[H3290]
Gen. 35:27	And $\mathbf{J}$ came unto Isaac his father unto	[H3290]
Gen. 35:29	and his sons Esau and $J$ buried him.	[H3290]
Gen. 36: 6	country from the face of his brother ${f J}$ .	[H3290]
Gen. 37: 1	And $\mathbf{J}$ dwelt in the land wherein his	[H3290]
Gen. 37: 2	These <i>are</i> the generations of $J$ . Joseph,	[H3290]
Gen. 37:34	And $\mathbf{J}$ rent his clothes, and put	[H3290]
Gen. 42: 1	Now when $\bf J$ saw that there was corn in	[H3290]
Gen. 42: 1	was corn in Egypt, $\mathbf{J}$ said unto his sons,	[H3290]
Gen. 42: 4	But Benjamin, Joseph's brother, ${f J}$ sent	[H3290]
Gen. 42:29	And they came unto ${\bf J}$ their father unto	[H3290]
Gen. 42:36	And $\bf J$ their father said unto them, Me	[H3290]
Gen. 45:25	the land of Canaan unto $\mathbf{J}$ their father,	[H3290]
Gen. 45:27	him, the spirit of $\bf J$ their father revived:	[H3290]

Gen. 46: 2	said, $\mathbf{J}$ , Jacob. And he said, Here $am$ I.	[H3290]
Gen. 46: 2	said, Jacob, $\mathbf{J}$ . And he said, Here $am$ I.	[H3290]
Gen. 46: 5	And ${f J}$ rose up from Beer-sheba: and	[H3290]
Gen. 46: 5	sons of Israel carried $J$ their father, and	[H3290]
Gen. 46: 6	into Egypt, <b>J</b> , and all his seed with him:	[H3290]
Gen. 46: 8	which came into Egypt, $\mathbf{J}$ and his sons:	[H3290]
Gen. 46:15	she bare unto ${f J}$ in Padan-aram, with	[H3290]
Gen. 46:18	she bare unto $\mathbf{J}$ , even sixteen souls.	[H3290]
Gen. 46:22	born to $\mathbf{J}$ : all the souls <i>were</i> fourteen.	[H3290]
Gen. 46:25	these unto $J$ : all the souls <i>were</i> seven.	[H3290]
Gen. 46:26	All the souls that came with ${f J}$ into	[H3290]
Gen. 46:27	souls of the house of $J$ , which came into	[H3290]
Gen. 47: 7	And Joseph brought in $\mathbf{J}$ his father, and	[H3290]
Gen. 47: 7	Pharaoh: and $\bf J$ blessed Pharaoh.	[H3290]
Gen. 47: 8	And Pharaoh said unto $\mathbf{J}$ , How old <i>art</i>	[H3290]
Gen. 47: 9	And $\mathbf{J}$ said unto Pharaoh, The days of	[H3290]
Gen. 47:10	And $\bf J$ blessed Pharaoh, and went out	[H3290]
Gen. 47:28	And $\mathbf{J}$ lived in the land of Egypt	[H3290]
Gen. 47:28	so the whole age of ${f J}$ was an hundred	[H3290]
Gen. 48: 2	And <i>one</i> told $\mathbf{J}$ , and said, Behold, thy	[H3290]
Gen. 48: 3	And <b>J</b> said unto Joseph, God Almighty	[H3290]
Gen. 49: 1	And <b>J</b> called unto his sons, and said,	[H3290]
Gen. 49: 2	<b>J</b> ; and hearken unto Israel your father.	[H3290]
Gen. 49: 7	them in $\mathbf{J}$ , and scatter them in Israel.	[H3290]
Gen. 49:24	the mighty $God$ of $\mathbf{J}$ ; (from thence is the	[H3290]
Gen. 49:33	And when $\mathbf{J}$ had made an end of	[H3290]
Gen. 50:24	he sware to Abraham, to Isaac, and to $\bf J$ .	[H3290]
Exo. 1: 1	man and his household came with $J$ .	[H3290]
Exo. 1: 5	out of the loins of $\mathbf{J}$ were seventy souls:	[H3290]
Exo. 2:24	with Abraham, with Isaac, and with <b>J</b> .	[H3290]
Exo. 3: 6	and the God of $J$ . And Moses hid his	[H3290]
Exo. 3:15	and the God of $\mathbf{J}$ , hath sent me unto	[H3290]
Exo. 3:16	of Isaac, and of $\mathbf{J}$ , appeared unto me,	[H3290]
Exo. 4: 5	the God of <b>J</b> , hath appeared unto thee.	[H3290]
Exo. 6: 3	Isaac, and unto $\mathbf{J}$ , by the name of God	[H3290]
Exo. 6: 8	to Isaac, and to $\mathbf{J}$ ; and I will give it you	[H3290]
Exo. 19: 3	of <b>J</b> , and tell the children of Israel;	[H3290]
Exo. 33: 1	to <b>J</b> , saying, Unto thy seed will I give it:	[H3290]
Lev. 26:42	my covenant with $\mathbf{J}$ , and also my	[H3290]
Num. 23: 7	curse me <b>J</b> , and come, defy Israel.	[H3290]
Num. 23:10	Who can count the dust of <b>J</b> , and the	[H3290]
Num. 23:21	He hath not beheld iniquity in $J$ , neither	[H3290]
Num. 23:23	against <b>J</b> , neither <i>is there</i> any	[H3290]
Num. 23:23	it shall be said of <b>J</b> and of Israel, What	[H3290]
Num. 24: 5	How goodly are thy tents, O <b>J</b> , and thy	[H3290]
Num. 24:17	come a Star out of ${f J}$ , and a Sceptre shall	[H3290]

Num. 24:19	Out of ${f J}$ shall come he that shall have	[H3290]
Num. 32:11	Isaac, and unto $\mathbf{J}$ ; because they have	[H3290]
Deu. 1: 8	Isaac, and $\mathbf{J}$ , to give unto them and	[H3290]
Deu. 6:10	to Isaac, and to $\bf J$ , to give thee great and	[H3290]
Deu. 9: 5	thy fathers, Abraham, Isaac, and ${\bf J}$ .	[H3290]
Deu. 9:27	Isaac, and $\mathbf{J}$ ; look not unto the	[H3290]
Deu. 29:13	fathers, to Abraham, to Isaac, and to ${\bf J}$ .	[H3290]
Deu. 30:20	to Isaac, and to $\mathbf{J}$ , to give them.	[H3290]
Deu. 32: 9	For the LORD'S portion $is$ his people; ${f J}$	[H3290]
Deu. 33: 4	the inheritance of the congregation of $J$ .	[H3290]
Deu. 33:10	They shall teach $\mathbf{J}$ thy judgments, and	[H3290]
Deu. 33:28	the fountain of $\mathbf{J}$ shall be upon a land	[H3290]
Deu. 34: 4	Isaac, and unto $\mathbf{J}$ , saying, I will give it	[H3290]
Jos. 24: 4	And I gave unto Isaac <b>J</b> and Esau: and	[H3290]
Jos. 24: 4	to possess it; but ${\bf J}$ and his children	[H3290]
Jos. 24:32	of ground which $\bf J$ bought of the sons of	[H3290]
1Sa. 12: 8	When <b>J</b> was come into Egypt, and your	[H3290]
2Sa. 23: 1	<b>J</b> , and the sweet psalmist of Israel, said,	[H3290]
1Ki. 18:31	of the sons of $\mathbf{J}$ , unto whom the word	[H3290]
2Ki. 13:23	Isaac, and $\mathbf{J}$ , and would not destroy	[H3290]
2Ki. 17:34	children of <b>J</b> , whom he named Israel;	[H3290]
1Ch. 16:13	ye children of $\bf J$ , his chosen ones.	[H3290]
1Ch. 16:17	And hath confirmed the same to $\mathbf{J}$ for a	[H3290]
Psa. 14: 7	<b>J</b> shall rejoice, <i>and</i> Israel shall be glad.	[H3290]
Psa. 20: 1	the name of the God of $\mathbf{J}$ defend thee;	[H3290]
Psa. 22:23	all ye the seed of $\mathbf{J}$ , glorify him; and fear	[H3290]
Psa. 24: 6	seek him, that seek thy face, O <b>J</b> . Selah.	[H3290]
Psa. 44: 4	O God: command deliverances for <b>J</b> .	[H3290]
Psa. 46: 7	us; the God of $\mathbf{J}$ is our refuge. Selah.	[H3290]
Psa. 46:11	us; the God of <b>J</b> is our refuge. Selah.	[H3290]
Psa. 47: 4	excellency of $\mathbf{J}$ whom he loved. Selah.	[H3290]
Psa. 53: 6	J shall rejoice, and Israel shall be glad.	[H3290]
Psa. 59:13	in $\mathbf{J}$ unto the ends of the earth. Selah.	[H3290]
Psa. 75: 9	ever; I will sing praises to the God of $J$ .	[H3290]
Psa. 76: 6	At thy rebuke, O God of $\mathbf{J}$ , both the	[H3290]
Psa. 77:15	people, the sons of $\mathbf{J}$ and Joseph. Selah.	[H3290]
Psa. 78: 5	For he established a testimony in <b>J</b> , and	[H3290]
Psa. 78:21	kindled against <b>J</b> , and anger also came	[H3290]
Psa. 78:71	J his people, and Israel his inheritance.	[H3290]
Psa. 79: 7	For they have devoured $J$ , and laid	[H3290]
Psa. 81: 1	make a joyful noise unto the God of $J$ .	[H3290]
Psa. 81: 4	for Israel, and a law of the God of $J$ .	
Psa. 84: 8	my prayer: give ear, O God of <b>J</b> . Selah.	[H3290] [H3290]
Psa. 85: 1	hast brought back the captivity of $J$ .	
Psa. 85: 1 Psa. 87: 2		[H3290]
Psa. 87: 2 Psa. 94: 7	of Zion more than all the dwellings of <b>J</b> .	[H3290]
r Sa. 74. /	see, neither shall the God of $\mathbf{J}$ regard $it$ .	[H3290]

Psa. 99: 4	judgment and righteousness in $J$ .	[H3290]
Psa. 105: 6	his servant, ye children of $\mathbf{J}$ his chosen.	[H3290]
Psa. 105:10	And confirmed the same unto ${\bf J}$ for a	[H3290]
Psa. 105:23	Israel also came into Egypt; and ${f J}$	[H3290]
Psa. 114: 1	of $\mathbf{J}$ from a people of strange language;	[H3290]
Psa. 114: 7	the Lord, at the presence of the God of $\mathbf{J}$ ;	[H3290]
Psa. 132: 2	and vowed unto the mighty $God$ of $\mathbf{J}$ ;	[H3290]
Psa. 132: 5	an habitation for the mighty $God$ of <b>J</b> .	[H3290]
Psa. 135: 4	For the LORD hath chosen $\mathbf{J}$ unto	[H3290]
Psa. 146: 5	Happy is he that hath the God of $\mathbf{J}$ for	[H3290]
Psa. 147:19	He sheweth his word unto $\mathbf{J}$ , his statutes	[H3290]
Isa. 2: 3	of the God of $\mathbf{J}$ ; and he will teach us	[H3290]
Isa. 2: 5	O house of $\mathbf{J}$ , come ye, and let us walk in	[H3290]
Isa. 2: 6	people the house of $J$ , because they be	[H3290]
Isa. 8:17	the house of $\mathbf{J}$ , and I will look for him.	[H3290]
Isa. 9: 8	The Lord sent a word into $\mathbf{J}$ , and it hath	[H3290]
Isa. 10:20	of the house of $J$ , shall no more again	[H3290]
Isa. 10:21	the remnant of $\mathbf{J}$ , unto the mighty God.	[H3290]
Isa. 14: 1	For the LORD will have mercy on $\mathbf{J}$ , and	[H3290]
Isa. 14: 1	and they shall cleave to the house of $J$ .	[H3290]
Isa. 17: 4	that the glory of $\bf J$ shall be made thin,	[H3290]
Isa. 27: 6	He shall cause them that come of ${f J}$ to	[H3290]
Isa. 27: 9	By this therefore shall the iniquity of ${f J}$	[H3290]
Isa. 29:22	the house of $J$ , Jacob shall not now	[H3290]
Isa. 29:22	the house of Jacob, $\mathbf{J}$ shall not now be	[H3290]
Isa. 29:23	of $\mathbf{J}$ , and shall fear the God of Israel.	[H3290]
Isa. 40:27	Why sayest thou, O $\mathbf{J}$ , and speakest, O	[H3290]
Isa. 41: 8	But thou, Israel, <i>art</i> my servant, <b>J</b>	[H3290]
Isa. 41:14	Fear not, thou worm $\mathbf{J}$ , and ye men of	[H3290]
Isa. 41:21	your strong <i>reasons</i> , saith the King of $J$ .	[H3290]
Isa. 42:24	Who gave $\mathbf{J}$ for a spoil, and Israel to the	[H3290]
Isa. 43: 1	created thee, O $\mathbf{J}$ , and he that formed	[H3290]
Isa. 43:22	But thou hast not called upon me, $O J$ ;	[H3290]
Isa. 43:28	J to the curse, and Israel to reproaches.	[H3290]
Isa. 44: 1	Yet now hear, O <b>J</b> my servant; and	[H3290]
Isa. 44: 2	thee; Fear not, O <b>J</b> , my servant; and	[H3290]
Isa. 44: 5	by the name of $\mathbf{J}$ ; and another shall	[H3290]
Isa. 44:21	Remember these, O $\mathbf{J}$ and Israel; for	[H3290]
Isa. 44:23	<b>J</b> , and glorified himself in Israel.	[H3290]
Isa. 45: 4	_	[H3290]
Isa. 45:19	For <b>J</b> my servant's sake, and Israel unto the seed of <b>J</b> , Seek ye me in vain:	[H3290]
Isa. 45.19	Hearken unto me, O house of $\mathbf{J}$ , and all	
Isa. 46: 3 Isa. 48: 1	Hear ye this, O house of <b>J</b> , which are	[H3290]
	•	[H3290]
Isa. 48:12	Hearken unto me, O <b>J</b> and Israel, my	[H3290]
Isa. 48:20	The LORD hath redeemed his servant <b>J</b> .	[H3290]
Isa. 49: 5	his servant, to bring ${f J}$ again to him,	[H3290]

Isa. 49: 6	up the tribes of $\mathbf{J}$ , and to restore the	[H3290]
Isa. 49:26	and thy Redeemer, the mighty One of $J$ .	[H3290]
Isa. 58: 1	and the house of $J$ their sins.	[H3290]
Isa. 58:14	with the heritage of ${f J}$ thy father: for the	[H3290]
Isa. 59:20	transgression in $\mathbf{J}$ , saith the LORD.	[H3290]
Isa. 60:16	and thy Redeemer, the mighty One of $J$ .	[H3290]
Isa. 65: 9	And I will bring forth a seed out of $\mathbf{J}$ ,	[H3290]
Jer. 2: 4	LORD, O house of $\mathbf{J}$ , and all the families	[H3290]
Jer. 5:20	Declare this in the house of $J$ , and	[H3290]
Jer. 10:16	The portion of $\mathbf{J}$ is not like them: for he	[H3290]
Jer. 10:25	for they have eaten up $\mathbf{J}$ , and devoured	[H3290]
Jer. 30:10	Therefore fear thou not, O my servant $J$ ,	[H3290]
Jer. 30:10	captivity; and ${f J}$ shall return, and shall	[H3290]
Jer. 31: 7	with gladness for $\mathbf{J}$ , and shout among	[H3290]
Jer. 31:11	For the LORD hath redeemed $\mathbf{J}$ , and	[H3290]
Jer. 33:26	Then will I cast away the seed of $J$ , and	[H3290]
Jer. 33:26	Isaac, and $\mathbf{J}$ : for I will cause their	[H3290]
Jer. 46:27	But fear not thou, O my servant $\mathbf{J}$ , and	[H3290]
Jer. 46:27	captivity; and $\bf J$ shall return, and be	[H3290]
Jer. 46:28	Fear thou not, O <b>J</b> my servant, saith the	[H3290]
Jer. 51:19	The portion of $\mathbf{J}$ is not like them; for he	[H3290]
Lam. 1:17	concerning $\mathbf{J}$ , that his adversaries	[H3290]
Lam. 2: 2	all the habitations of $J$ , and hath not	[H3290]
Lam. 2: 3	he burned against $J$ like a flaming fire,	[H3290]
Eze. 20: 5	seed of the house of $\mathbf{J}$ , and made myself	[H3290]
Eze. 28:25	land that I have given to my servant $J$ .	[H3290]
Eze. 37:25	that I have given unto $\mathbf{J}$ my servant,	[H3290]
Eze. 39:25	the captivity of $\mathbf{J}$ , and have mercy upon	[H3290]
Hos. 10:11	shall plow, and $\mathbf{J}$ shall break his clods.	[H3290]
Hos. 12: 2	and will punish ${f J}$ according to his	[H3290]
Hos. 12:12	And $\mathbf{J}$ fled into the country of Syria,	[H3290]
Amo. 3:13	Hear ye, and testify in the house of $\mathbf{J}$ ,	[H3290]
Amo. 6: 8	the excellency of $\mathbf{J}$ , and hate his palaces:	[H3290]
Amo. 7: 2	by whom shall <b>J</b> arise? for he <i>is</i> small.	[H3290]
Amo. 7: 5	by whom shall <b>J</b> arise? for he <i>is</i> small.	[H3290]
Amo. 7: 3 Amo. 8: 7	by the excellency of $\mathbf{J}$ , Surely I will never	[H3290]
Amo. 9: 8	destroy the house of $\mathbf{J}$ , saith the LORD.	[H3290]
Oba. 1:10	For thy violence against thy brother <b>J</b>	[H3290]
Oba. 1:17	of $\mathbf{J}$ shall possess their possessions.	[H3290]
Oba. 1:17 Oba. 1:18	And the house of $\mathbf{J}$ shall be a fire, and	
Mic. 1: 5		[H3290]
	For the transgression of <b>J</b> is all this,	[H3290]
Mic. 1: 5	the transgression of <b>J</b> ? is it not Samaria?	[H3290]
Mic. 2: 7	O thou that art named the house of <b>J</b> , is	[H3290]
Mic. 2:12	I will surely assemble, O <b>J</b> , all of thee; I	[H3290]
Mic. 3: 1	you, O heads of <b>J</b> , and ye princes of the	[H3290]
Mic. 3: 8	to declare unto ${f J}$ his transgression, and	[H3290]

Mic. 3: 9	of the house of $J$ , and princes of the	[H3290]
Mic. 4: 2	of the God of $\mathbf{J}$ ; and he will teach us	[H3290]
Mic. 5: 7	And the remnant of ${\bf J}$ shall be in the	[H3290]
Mic. 5: 8	And the remnant of ${f J}$ shall be among	[H3290]
Mic. 7:20	Thou wilt perform the truth to $J$ , and	[H3290]
Nah. 2: 2	the excellency of $\mathbf{J}$ , as the excellency of	[H3290]
Mal. 1: 2	brother? saith the LORD: yet I loved $J$ ,	[H3290]
Mal. 2:12	of the tabernacles of $\mathbf{J}$ , and him that	[H3290]
Mal. 3: 6	ye sons of $J$ are not consumed.	[H3290]
NIT		
NT Maria 1, 2	and I am a board I and I amb board	[C2204]
Mat. 1: 2	and Isaac begat <b>J</b> ; and Jacob begat	[G2384]
Mat. 1: 2	and <b>J</b> begat Judas and his brethren;	[G2384]
Mat. 1:15	begat Matthan; and Matthan begat <b>J</b> ;	[G2384]
Mat. 1:16	And <b>J</b> begat Joseph the husband of	[G2384]
Mat. 8:11	Isaac, and <b>J</b> , in the kingdom of heaven.	[G2384]
Mat. 22:32	and the God of <b>J</b> ? God is not the God of	[G2384]
Mar. 12:26	and the God of Isaac, and the God of $\mathbf{J}$ ?	[G2384]
Luk. 1:33	And he shall reign over the house of $\bf J$	[G2384]
Luk. 3:34	Which was the son of $\mathbf{J}$ , which was the	[G2384]
Luk. 13:28	and Isaac, and $J$ , and all the prophets,	[G2384]
Luk. 20:37	and the God of Isaac, and the God of $J$ .	[G2384]
Joh. 4: 5	of ground that $\mathbf{J}$ gave to his son Joseph.	[G2384]
Joh. 4:12	Art thou greater than our father $\mathbf{J}$ ,	[G2384]
Act. 3:13	and of Isaac, and of $\mathbf{J}$ , the God of our	[G2384]
Act. 7: 8	and Isaac $begat$ <b>J</b> ; and Jacob $begat$ the	[G2384]
Act. 7: 8	and $\mathbf{J}$ begat the twelve patriarchs.	[G2384]
Act. 7:12	But when ${f J}$ heard that there was corn	[G2384]
Act. 7:14	called his father $\mathbf{J}$ to $him$ , and all his	[G2384]
Act. 7:15	So $\mathbf{J}$ went down into Egypt, and died,	[G2384]
Act. 7:32	and the God of $J$ . Then Moses trembled,	[G2384]
Act. 7:46	to find a tabernacle for the God of $J$ .	[G2384]
Rom. 9:13	As it is written, $\mathbf{J}$ have I loved, but Esau	[G2384]
Rom. 11:26	and shall turn away ungodliness from ${f J}$ :	[G2384]
Heb. 11: 9	with Isaac and $J$ , the heirs with him of	[G2384]
Heb. 11:20	By faith Isaac blessed ${f J}$ and Esau	[G2384]
Heb. 11:21	By faith $J$ , when he was a dying, blessed	[G2384]
TACODIC		
JACOB'S		FXX22001
Gen. 27:22	said, The voice is $\mathbf{J}$ voice, but the hands	[H3290]
Gen. 28: 5	of Rebekah, <b>J</b> and Esau's mother.	[H3290]
Gen. 30: 2	And <b>J</b> anger was kindled against	[H3290]
Gen. 30:42	were Laban's, and the stronger <b>J</b> .	[H3290]
Gen. 31:33	And Laban went into $\mathbf{J}$ tent, and into	[H3290]
Gen. 32:18	be thy servant $\mathbf{J}$ ; it is a present sent unto	[H3290]
Gen. 32:25	and the hollow of $\mathbf{J}$ thigh was out of	[H3290]

Gen. 32:32	of $\mathbf{J}$ thigh in the sinew that shrank.	[H3290]
Gen. 34: 7	in Israel in lying with $\bf J$ daughter; which	[H3290]
Gen. 34:19	he had delight in $\bf J$ daughter: and he	[H3290]
Gen. 35:23	The sons of Leah; Reuben, <b>J</b> firstborn,	[H3290]
Gen. 45:26	<b>J</b> heart fainted, for he believed them not.	
Gen. 46: 8	Jacob and his sons: Reuben, <b>J</b> firstborn.	[H3290]
Gen. 46:19	The sons of Rachel <b>J</b> wife; Joseph, and	[H3290]
Gen. 46:26	his loins, besides $\mathbf{J}$ sons' wives, all the	[H3290]
Jer. 30: 7	<b>J</b> trouble; but he shall be saved out of it.	[H3290]
Jer. 30:18	the captivity of $\mathbf{J}$ tents, and have mercy	[H3290]
Mal. 1: 2	us? Was not Esau <b>J</b> brother? saith the	[H3290]
Joh. 4: 6	Now ${f J}$ well was there. Jesus therefore,	[G2384]
JADA		
1Ch. 2:28	were, Shammai, and J. And the sons of	[H3047]
1Ch. 2:32	And the sons of $\mathbf{J}$ the brother of	[H3047]
	And the sons of <b>J</b> the brother of	[H3047]
<b>JADAU</b>		
Ezr. 10:43	Zabad, Zebina, J, and Joel, Benaiah.	[H3035]
<b>JADDUA</b>		
	W 1 1 17 11 T	[112027]
Neh. 10:21	Meshezabeel, Zadok, <b>J</b> ,	[H3037]
Neh. 12:11	begat Jonathan, and Jonathan begat <b>J</b> .	[H3037]
Neh. 12:22	and Johanan, and ${f J},$ were recorded	[H3037]
<b>JADON</b>		
Neh. 3: 7	the Gibeonite, and $\mathbf{J}$ the Meronothite,	[H3036]
JAEL		
	Condition CTA CC CITE A	[112270]
Jud. 4:17	feet to the tent of $\mathbf{J}$ the wife of Heber the	[H3278]
Jud. 4:18	And <b>J</b> went out to meet Sisera, and said	[H3278]
Jud. 4:21	Then <b>J</b> Heber's wife took a nail of the	[H3278]
Jud. 4:22	pursued Sisera, <b>J</b> came out to meet	[H3278]
Jud. 5: 6	in the days of $\mathbf{J}$ , the highways were	[H3278]
Jud. 5:24	Blessed above women shall ${f J}$ the wife	[H3278]
<b>JAGUR</b>		
Jos. 15:21	were Kabzeel, and Eder, and ${f J},$	[H3017]
TATT		
JAH	_	
Psa. 68: 4	by his name $J$ , and rejoice before him.	[H3050]
<b>JAHATH</b>		
1Ch. 4: 2	And Reaiah the son of Shobal begat $J$ ;	[H3189]
1Ch. 4: 2	begat Jahath; and <b>J</b> begat Ahumai, and	[H3189]
1Ch. 6:20	Of Gershom; Libni his son, $\mathbf{J}$ his son,	[H3189]
1Ch. 6:43	The son of $\mathbf{J}$ , the son of Gershom, the	[H3189]
1011. 0. 13	son or o, and son or obtaining the	[113107]

1Ch. 23:10 1Ch. 23:11 1Ch. 24:22	And the sons of Shimei <i>were</i> , <b>J</b> , Zina, And <b>J</b> was the chief, and Zizah the Shelomoth: of the sons of Shelomoth; <b>J</b> .	[H3189] [H3189] [H3189]
2Ch. 34:12	of them were ${f J}$ and Obadiah, the	[H3189]
<b>JAHAZ</b>		
Num. 21:23	he came to $\mathbf{J}$ , and fought against Israel.	[H3096]
Deu. 2:32	us, he and all his people, to fight at $J$ .	[H3096]
Jud. 11:20	pitched in <b>J</b> , and fought against Israel.	[H3096]
Isa. 15: 4 Jer. 48:34	heard <i>even</i> unto $\mathbf{J}$ : therefore the armed and <i>even</i> unto $\mathbf{J}$ , have they uttered their	[H3096] [H3096]
	ana even unto 3, nave they uttered then	[H3090]
JAHAZAH 12.12		[112006]
Jos. 13:18	And <b>J</b> , and Kedemoth, and Mephaath,	[H3096]
Jos. 21:36 Jer. 48:21	her suburbs, and $J$ with her suburbs, and upon $J$ , and upon Mephaath,	[H3096] [H3096]
	and upon 3, and upon Mephaadi,	[113090]
<b>JAHAZIAH</b>		
Ezr. 10:15	Only Jonathan the son of Asahel and ${f J}$	[H3167]
<b>JAHAZIEL</b>		
1Ch. 12: 4	and Jeremiah, and ${f J}$ , and Johanan, and	[H3166]
1Ch. 16: 6	Benaiah also and $J$ the priests with	[H3166]
1Ch. 23:19	<b>J</b> the third, and Jekameam the fourth.	[H3166]
1Ch. 24:23	<b>J</b> the third, Jekameam the fourth.	[H3166]
2Ch. 20:14	Then upon $\mathbf{J}$ the son of Zechariah, the	[H3166]
Ezr. 8: 5	Of the sons of Shechaniah; the son of $J$ ,	[H3166]
<b>JAHDAI</b>		
1Ch. 2:47	And the sons of $\mathbf{J}$ ; Regem, and Jotham,	[H3056]
<b>JAHDIEL</b>		
1Ch. 5:24	Hodaviah, and ${f J}$ , mighty men of valour,	[H3164]
JAHDO		
1Ch. 5:14	of Jeshishai, the son of $J$ , the son of Buz;	[H3163]
JAHLEEL	67.1.1.0.1.171.1 <b>.1</b>	[110177]
Gen. 46:14 Num. 26:26	sons of Zebulun; Sered, and Elon, and <b>J</b> .	[H3177]
Num. 20:20	of <b>J</b> , the family of the Jahleelites.	[H3177]
<b>JAHLEELITI</b>	ES	
Num. 26:26	Elonites: of Jahleel, the family of the $\bf J$ .	[H3178]
<b>JAHMAI</b>		
1Ch. 7: 2	and Jeriel, and $\mathbf{J}$ , and Jibsam, and	[H3181]

<b>JAHZAH</b> 1Ch. 6:78	her suburbs, and $\bf J$ with her suburbs,	[H3096]
JAHZEEL		
Gen. 46:24	And the sons of Naphtali; <b>J</b> , and Guni,	[H3183]
Num. 26:48	their families: of <b>J</b> , the family of the	[H3183]
	·	
JAHZEELITI		FT T 0 1 0 1 1
Num. 26:48	the $J$ : of Guni, the family of the Gunites:	[H3184]
<b>JAHZERAH</b>		
1Ch. 9:12	son of Adiel, the son of $\mathbf{J}$ , the son of	[H3170]
JAHZIEL	The same of the sa	FT T 0 4 0 # 1
1Ch. 7:13	The sons of Naphtali; $J$ , and Guni, and	[H3185]
<b>JAILOR</b>		
Act. 16:23	charging the <b>j</b> to keep them safely:	[G1200]
T 1 TD		
JAIR		
Num. 32:41	And $\mathbf{J}$ the son of Manasseh went and	[H2971]
Deu. 3:14	J the son of Manasseh took all the	[H2971]
Jos. 13:30	all the towns of $\mathbf{J}$ , which <i>are</i> in Bashan,	[H2971]
Jud. 10: 3	And after him arose $J$ , a Gileadite, and	[H2971]
Jud. 10: 5	And $\bf J$ died, and was buried in Camon.	[H2971]
1Ki. 4:13	the towns of $\mathbf{J}$ the son of Manasseh,	[H2971]
1Ch. 2:22	And Segub begat $J$ , who had three and	[H2971]
1Ch. 2:23	with the towns of $\mathbf{J}$ , from them, with	[H2971]
1Ch. 20: 5	Elhanan the son of $\bf J$ slew Lahmi the	[H3265]
Est. 2: 5	the son of ${f J}$ , the son of Shimei, the	[H2971]
JAIRITE		
·	And I and the House of the Lor	[112072]
2Sa. 20:26	And Ira also the ${f J}$ was a chief ruler	[H2972]
<b>JAIRUS</b>		
Mar. 5:22	of the synagogue, $\mathbf{J}$ by name; and when	[G2383]
Luk. 8:41	a man named $\bf J$ , and he was a ruler of	[G2383]
TATZANI		
<b>JAKAN</b>		
1Ch. 1:42	<b>J</b> . The sons of Dishan; Uz, and Aran.	[H3292]
JAKEH		
Pro. 30: 1	The words of Agur the son of $\mathbf{J}$ , even the	[H3348]
110. 50. 1	The words of right the son of <b>a</b> , even the	[113370]
<b>JAKIM</b>		
1Ch. 8:19	And <b>J</b> , and Zichri, and Zabdi,	[H3356]
1Ch. 24:12	eleventh to Eliashib, the twelfth to ${f J}$ ,	[H3356]
		-

<b>JALON</b>		
1Ch. 4:17	and Epher, and $J$ : and she bare Miriam,	[H3210]
<b>JAMBRES</b>		
2Ti. 3: 8	Now as Jannes and <b>J</b> withstood Moses,	[G2387]
	1.000 40 0444100 4140 0 0 1140000 1120000,	[02007]
<b>JAMES</b>		
Mat. 4:21	two brethren, <b>J</b> the son of Zebedee,	[G2385]
Mat. 10: 2	his brother; <b>J</b> the son of Zebedee,	[G2385]
Mat. 10: 3	the publican; <b>J</b> the son of Alphaeus,	[G2385]
Mat. 13:55	J, and Joses, and Simon, and Judas?	[G2385]
Mat. 17: 1	And after six days Jesus taketh Peter, <b>J</b> ,	[G2385]
Mat. 27:56	the mother of <b>J</b> and Joses, and the	[G2385]
Mar. 1:19	thence, he saw <b>J</b> the son of Zebedee,	[G2385]
Mar. 1:29	of Simon and Andrew, with <b>J</b> and John.	[G2385]
Mar. 3:17 Mar. 3:17	And $\mathbf{J}$ the <i>son</i> of Zebedee, and John the the brother of $\mathbf{J}$ ; and he surnamed them	[G2385]
		[G2385]
Mar. 3:18 Mar. 5:37	Matthew, and Thomas, and $\mathbf{J}$ the <i>son</i> of and $\mathbf{J}$ , and John the brother of James.	[G2385]
Mar. 5:37	and $\mathbf{J}$ , and John the brother of $\mathbf{J}$ .	[G2385]
Mar. 6: 3	the brother of $J$ , and Joses, and of Juda,	[G2385]
Mar. 9: 2	him Peter, and $\mathbf{J}$ , and John, and leadeth	[G2385] [G2385]
Mar. 10:35	And $\mathbf{J}$ and John, the sons of Zebedee,	[G2385] [G2385]
Mar. 10:41	to be much displeased with $\mathbf{J}$ and John.	[G2385] [G2385]
Mar. 13: 3	the temple, Peter and $\mathbf{J}$ and John and	[G2385] [G2385]
Mar. 14:33	And he taketh with him Peter and <b>J</b>	[G2385] [G2385]
Mar. 15:40	of $\mathbf{J}$ the less and of Joses, and Salome;	[G2385] [G2385]
Mar. 16: 1	Mary the <i>mother</i> of $\mathbf{J}$ , and Salome, had	[G2385]
Luk. 5:10	And so was also $\mathbf{J}$ , and John, the sons of	[G2385]
Luk. 6:14	J and John, Philip and Bartholomew,	[G2385]
Luk. 6:15	Matthew and Thomas, <b>J</b> the son of	[G2385]
Luk. 6:16	And Judas <i>the brother</i> of $\mathbf{J}$ , and Judas	[G2385]
Luk. 8:51	in, save Peter, and $\mathbf{J}$ , and John, and the	[G2385]
Luk. 9:28	J, and went up into a mountain to pray.	[G2385]
Luk. 9:54	And when his disciples $\mathbf{J}$ and John saw	[G2385]
Luk. 24:10	the mother of $\mathbf{J}$ , and other women that	[G2385]
Act. 1:13	abode both Peter, and $J$ , and John, and	[G2385]
Act. 1:13	and Matthew, <b>J</b> the son of Alphaeus,	[G2385]
Act. 1:13	Zelotes, and Judas <i>the brother</i> of $J$ .	[G2385]
Act. 12: 2	And he killed $\mathbf{J}$ the brother of John with	[G2385]
Act. 12:17	these things unto $\mathbf{J}$ , and to the brethren.	[G2385]
Act. 15:13	And after they had held their peace, $\mathbf{J}$	[G2385]
Act. 21:18	unto $\mathbf{J}$ ; and all the elders were present.	[G2385]
1Co. 15: 7	After that, he was seen of $J$ ; then of all	[G2385]
Gal. 1:19	saw I none, save <b>J</b> the Lord's brother.	[G2385]
Gal. 2: 9	And when <b>J</b> , Cephas, and John, who	[G2385]
	•	

For before that certain came from $\mathbf{J}$ , he	[G2385]
	[G2385]
•	[G2385]
	[]
And the sons of Simeon; Jemuel, and $\mathbf{J}$ ,	[H3226]
And the sons of Simeon; Jemuel, and $J$ ,	[H3226]
of the Nemuelites: of $\mathbf{J}$ , the family of the	[H3226]
Jerahmeel were, Maaz, and ${f J}$ , and Eker.	[H3226]
Nemuel, and <b>J</b> , Jarib, Zerah, and Shaul:	[H3226]
and Sherebiah, $J$ , Akkub, Shabbethai,	[H3226]
It of Jackin the family of the Jackinites:	[H3228]
3. of Jacinn, the family of the Jacinnites.	[113226]
And Meshobab, and $\mathbf{J}$ , and Joshah the	[H3230]
swerved have turned aside unto vain $\mathbf{j}$ ;	[G3150]
and of I which was the same of Issamb	[C2200]
son of <b>J</b> , which was the son of Joseph,	[G2388]
Now as <b>J</b> and Jambres withstood	[G2389]
Now as ${f J}$ and Jambres withstood	[G2389]
Now as $\bf J$ and Jambres withstood	[G2389]
Now as ${\bf J}$ and Jambres withstood and ${\bf J}$ , and Kedesh, and Hazor,	[G2389] [H3239]
and ${f J},$ and Kedesh, and Hazor,	[H3239]
and ${\bf J}$ , and Kedesh, and Hazor, and passed by it on the east to ${\bf J}$ ;	[H3239] [H3239]
and ${f J},$ and Kedesh, and Hazor,	[H3239]
and ${\bf J}$ , and Kedesh, and Hazor, and passed by it on the east to ${\bf J}$ ;	[H3239] [H3239]
and ${\bf J}$ , and Kedesh, and Hazor, and passed by it on the east to ${\bf J}$ ;	[H3239] [H3239]
and ${\bf J}$ , and Kedesh, and Hazor, and passed by it on the east to ${\bf J}$ ; And it went down from ${\bf J}$ to Ataroth,	[H3239] [H3239] [H3239]
and ${\bf J}$ , and Kedesh, and Hazor, and passed by it on the east to ${\bf J}$ ; And it went down from ${\bf J}$ to Ataroth, And ${\bf J}$ , and Beth-tappuah, and	[H3239] [H3239] [H3239] [H3241]
and <b>J</b> , and Kedesh, and Hazor,  and passed by it on the east to <b>J</b> ;  And it went down from <b>J</b> to Ataroth,  And <b>J</b> , and Beth-tappuah, and  old: and Noah begat Shem, Ham, and <b>J</b> .	[H3239] [H3239] [H3241] [H3315]
and <b>J</b> , and Kedesh, and Hazor,  and passed by it on the east to <b>J</b> ;  And it went down from <b>J</b> to Ataroth,  And <b>J</b> , and Beth-tappuah, and  old: and Noah begat Shem, Ham, and <b>J</b> .  begat three sons, Shem, Ham, and <b>J</b> .	[H3239] [H3239] [H3241] [H3315] [H3315]
and <b>J</b> , and Kedesh, and Hazor,  and passed by it on the east to <b>J</b> ;  And it went down from <b>J</b> to Ataroth,  And <b>J</b> , and Beth-tappuah, and  old: and Noah begat Shem, Ham, and <b>J</b> .  begat three sons, Shem, Ham, and <b>J</b> .  and Ham, and <b>J</b> , the sons of Noah, and	[H3239] [H3239] [H3241] [H3315] [H3315] [H3315]
and <b>J</b> , and Kedesh, and Hazor,  and passed by it on the east to <b>J</b> ;  And it went down from <b>J</b> to Ataroth,  And <b>J</b> , and Beth-tappuah, and  old: and Noah begat Shem, Ham, and <b>J</b> .  begat three sons, Shem, Ham, and <b>J</b> .  and Ham, and <b>J</b> , the sons of Noah, and and <b>J</b> : and Ham <i>is</i> the father of Canaan.	[H3239] [H3239] [H3241] [H3315] [H3315] [H3315] [H3315]
and <b>J</b> , and Kedesh, and Hazor,  and passed by it on the east to <b>J</b> ;  And it went down from <b>J</b> to Ataroth,  And <b>J</b> , and Beth-tappuah, and  old: and Noah begat Shem, Ham, and <b>J</b> .  begat three sons, Shem, Ham, and <b>J</b> .  and Ham, and <b>J</b> , the sons of Noah, and and <b>J</b> : and Ham <i>is</i> the father of Canaan.  And Shem and <b>J</b> took a garment, and	[H3239] [H3239] [H3241] [H3315] [H3315] [H3315] [H3315] [H3315]
and <b>J</b> , and Kedesh, and Hazor,  and passed by it on the east to <b>J</b> ;  And it went down from <b>J</b> to Ataroth,  And <b>J</b> , and Beth-tappuah, and  old: and Noah begat Shem, Ham, and <b>J</b> .  begat three sons, Shem, Ham, and <b>J</b> .  and Ham, and <b>J</b> , the sons of Noah, and and <b>J</b> : and Ham <i>is</i> the father of Canaan.  And Shem and <b>J</b> took a garment, and God shall enlarge <b>J</b> , and he shall dwell	[H3239] [H3239] [H3241] [H3315] [H3315] [H3315] [H3315] [H3315] [H3315]
and <b>J</b> , and Kedesh, and Hazor,  and passed by it on the east to <b>J</b> ;  And it went down from <b>J</b> to Ataroth,  And <b>J</b> , and Beth-tappuah, and  old: and Noah begat Shem, Ham, and <b>J</b> .  begat three sons, Shem, Ham, and <b>J</b> .  and Ham, and <b>J</b> , the sons of Noah, and and <b>J</b> : and Ham <i>is</i> the father of Canaan.  And Shem and <b>J</b> took a garment, and God shall enlarge <b>J</b> , and he shall dwell Shem, Ham, and <b>J</b> : and unto them were	[H3239] [H3239] [H3239] [H3241] [H3315] [H3315] [H3315] [H3315] [H3315] [H3315]
and <b>J</b> , and Kedesh, and Hazor,  and passed by it on the east to <b>J</b> ;  And it went down from <b>J</b> to Ataroth,  And <b>J</b> , and Beth-tappuah, and  old: and Noah begat Shem, Ham, and <b>J</b> .  begat three sons, Shem, Ham, and <b>J</b> .  and Ham, and <b>J</b> , the sons of Noah, and and <b>J</b> : and Ham <i>is</i> the father of Canaan.  And Shem and <b>J</b> took a garment, and God shall enlarge <b>J</b> , and he shall dwell	[H3239] [H3239] [H3241] [H3315] [H3315] [H3315] [H3315] [H3315] [H3315]
	J, a servant of God and of the Lord Jesus and brother of J, to them that are  And the sons of Simeon; Jemuel, and J, And the sons of Simeon; Jemuel, and J, of the Nemuelites: of J, the family of the Jerahmeel were, Maaz, and J, and Eker. Nemuel, and J, Jarib, Zerah, and Shaul: and Sherebiah, J, Akkub, Shabbethai,  J: of Jachin, the family of the Jachinites:

1Ch. 1: 4	Noah, Shem, Ham, and ${f J}$ .	[H3315]
1Ch. 1: 5	The sons of $\mathbf{J}$ ; Gomer, and Magog, and	[H3315]
JAPHIA		
Jos. 10: 3	of Jarmuth, and unto $\bf J$ king of Lachish,	[H3309]
Jos. 19:12	out to Daberath, and goeth up to $\mathbf{J}$ ,	[H3309]
2Sa. 5:15	also, and Elishua, and Nepheg, and <b>J</b> ,	[H3309]
1Ch. 3: 7	And Nogah, and Nepheg, and <b>J</b> ,	[H3309]
1Ch. 14: 6	And Nogah, and Nepheg, and ${f J},$	[H3309]
<b>JAPHLET</b>		
1Ch. 7:32	And Heber begat ${f J}$ , and Shomer, and	[H3310]
1Ch. 7:33	And the sons of $J$ ; Pasach, and Bimhal,	[H3310]
1Ch. 7:33	Ashvath. These $are$ the children of $J$ .	[H3310]
<b>JAPHLETI</b>		
Jos. 16: 3	to the coast of $J$ , unto the coast of	[H3311]
JAPHO		
Jos. 19:46	and Rakkon, with the border before $J$ .	[H3305]
	und reakon, with the border before <b>6</b> .	[113303]
JARAH		
1Ch. 9:42	And Ahaz begat $\mathbf{J}$ ; and Jarah begat	[H3294]
1Ch. 9:42	And Ahaz begat Jarah; and ${f J}$ begat	[H3294]
<b>JAREB</b>		
Hos. 5:13	and sent to king $J$ : yet could he not heal	[H3377]
Hos. 10: 6	for a present to king <b>J</b> : Ephraim shall	[H3377]
JARED		
Gen. 5:15	lived sixty and five years, and begat $J$ :	[H3382]
Gen. 5:16	And Mahalaleel lived after he begat ${f J}$	[H3382]
Gen. 5:18	And ${f J}$ lived an hundred sixty and two	[H3382]
Gen. 5:19	And ${f J}$ lived after he begat Enoch eight	[H3382]
Gen. 5:20	And all the days of $\mathbf{J}$ were nine hundred	[H3382]
Luk. 3:37	was the son of $J$ , which was the son of	[G2391]
<b>JARESIAH</b>		
1Ch. 8:27	And $J$ , and Eliah, and Zichri, the sons of	[H3298]
JARHA		
1Ch. 2:34	an Egyptian, whose name $was \mathbf{J}$ .	[H3398]
1Ch. 2:35	And Sheshan gave his daughter to $\mathbf{J}$ his	[H3398]
	5	5 1
JARIB	17 · 17 · 100 ·	F110 4003
1Ch. 4:24	and Jamin, <b>J</b> , Zerah, and Shaul:	[H3402]

	Ezr. 8:16 Ezr. 10:18	Elnathan, and for $J$ , and for Elnathan, and Eliezer, and $J$ , and Gedaliah.	[H3402]
	EZI. 10.16	and Enezer, and J, and Gedanan.	[H3402]
J	<b>ARKON</b> See ME-JARI	KON.	
T	ARMUTH		
J	Jos. 10: 3	Piram king of $\mathbf{J}$ , and unto Japhia king	[H3412]
	Jos. 10: 5	the king of $\mathbf{J}$ , the king of Lachish,	[H3412]
	Jos. 10:23	the king of $\mathbf{J}$ , the king of Lachish,	[H3412]
	Jos. 12:11	The king of <b>J</b> , one; the king of Lachish,	[H3412]
	Jos. 15:35	J, and Adullam, Socoh, and Azekah,	[H3412]
	Jos. 21:29	<b>J</b> with her suburbs, En-gannim with	[H3412]
	Neh. 11:29	at En-rimmon, and at Zareah, and at ${f J}$ ,	[H3412]
$\mathbf{J}_{A}$	AROAH		
	1Ch. 5:14	of Huri, the son of $J$ , the son of Gilead,	[H3386]
T	ASHEN		
J		Charlibanita of the course of T. Laurethan	[][2464]
	2Sa. 23:32	Shaalbonite, of the sons of $J$ , Jonathan,	[H3464]
$\mathbf{J}_{A}$	ASHER		
	Jos. 10:13	in the book of $J$ ? So the sun stood still	[H3477]
	2Sa. 1:18	behold, <i>it is</i> written in the book of $\mathbf{J}$ .)	[H3477]
$\mathbf{J}_{A}$	ASHOBEAM	1	
	1Ch. 11:11	whom David had; $\mathbf{J}$ , an Hachmonite,	[H3434]
	1Ch. 12: 6	Azareel, and Joezer, and $\mathbf{J}$ , the Korhites,	[H3434]
	1Ch. 27: 2	first month was $J$ the son of Zabdiel:	[H3434]
J	ASHUB		
01	Num. 26:24	Of $\mathbf{J}$ , the family of the Jashubites: of	[H3437]
	1Ch. 7: 1	Tola, and Puah, $\mathbf{J}$ , and Shimron, four.	[H3437]
	Ezr. 10:29	and Adaiah, <b>J</b> , and Sheal, and Ramoth.	[H3437]
•	A CHILIDII EI		
J	ASHUBILEI		[][2422]
	1Ch. 4:22	and <b>J</b> . And <i>these are</i> ancient things.	[H3433]
$\mathbf{J}_{A}$	<b>ASHUBITES</b>	$\mathbf{S}$	
	Num. 26:24	Of Jashub, the family of the $J$ : of	[H3432]
J	ASIEL		
01	1Ch. 11:47	Eliel, and Obed, and ${f J}$ the Mesobaite.	[H3300]
		Zaci, and cood, and b the mesociate.	[113300]
$\mathbf{J}_{A}$	ASON		
	Act. 17: 5	the house of $J$ , and sought to bring	[G2394]
	Act. 17: 6	not, they drew ${f J}$ and certain brethren	[G2394]

Act. 17: 7	Whom $\mathbf{J}$ hath received: and these all do	[G2394]
Act. 17: 9	And when they had taken security of $\mathbf{J}$ ,	[G2394]
Rom. 16:21	and Lucius, and $J$ , and Sosipater, my	[G2394]
TACDED		
JASPER		FXX2.454.1
Exo. 28:20	and an onyx, and a <b>j</b> : they shall be set in	[H3471]
Exo. 39:13	an onyx, and a <b>j</b> : they were inclosed in	[H3471]
Eze. 28:13	the onyx, and the <b>j</b> , the sapphire, the	[H3471]
Rev. 4: 3	was to look upon like a <b>j</b> and a sardine	[G2393]
Rev. 21:11 Rev. 21:18	even like a <b>j</b> stone, clear as crystal;	[G2393]
Rev. 21:19	wall of it was of <b>j</b> : and the city was pure foundation was <b>j</b> ; the second, sapphire;	[G2393] [G2393]
Rev. 21.19	Toundation was J, the second, sappline,	[02393]
<b>JATHNIEL</b>		
1Ch. 26: 2	Zebadiah the third, $\mathbf{J}$ the fourth,	[H3496]
T / 1777		
<b>JATTIR</b>		
Jos. 15:48	And in the mountains, Shamir, and $\mathbf{J}$ ,	[H3492]
Jos. 21:14	And $\mathbf{J}$ with her suburbs, and Eshtemoa	[H3492]
1Sa. 30:27	Ramoth, and to <i>them</i> which <i>were</i> in $\mathbf{J}$ ,	[H3492]
1Ch. 6:57	<b>J</b> , and Eshtemoa, with their suburbs,	[H3492]
JAVAN		
Gen. 10: 2	<b>J</b> , and Tubal, and Meshech, and Tiras.	[H3120]
Gen. 10: 4	And the sons of $\mathbf{J}$ ; Elishah, and	[H3120]
1Ch. 1: 5	<b>J</b> , and Tubal, and Meshech, and Tiras.	[H3120]
1Ch. 1: 7	And the sons of $\mathbf{J}$ ; Elishah, and	[H3120]
Isa. 66:19	to Tubal, and $\mathbf{J}$ , to the isles afar off,	[H3120]
Eze. 27:13	<b>J</b> , Tubal, and Meshech, they were thy	[H3120]
Eze. 27:19	Dan also and ${f J}$ going to and fro	[H3120]
JAVELIN		
	annessation and tools a \$ in his bond.	[117420]
Num. 25: 7	congregation, and took a <b>j</b> in his hand;	[H7420]
1Sa. 18:10 1Sa. 18:11	times: and <i>there was</i> a <b>j</b> in Saul's hand. And Saul cast the <b>j</b> ; for he said, I will	[H2595] [H2595]
1Sa. 18.11 1Sa. 19: 9	in his house with his <b>j</b> in his hand: and	[H2595]
1Sa. 19:10	the wall with the <b>j</b> ; but he slipped away	[H2595]
1Sa. 19:10	and he smote the <b>j</b> into the wall: and	[H2595]
1Sa. 20:33	And Saul cast a <b>j</b> at him to smite him:	[H2595]
	The such cust and at the source that	[112070]
JAW		
Jud. 15:16	$\mathbf{j}$ of an ass have I slain a thousand men.	[H3895]
Jud. 15:19	that $was$ in the <b>j</b> , and there came water	[H3895]
Job. 41: 2	or bore his $\mathbf{j}$ through with a thorn?	[H3895]
Pro. 30:14	swords, and their $\mathbf{j}$ teeth $as$ knives, to	[H4973]

JAWBONE		
Jud. 15:15	And he found a new j of an ass, and	[H3895]
Jud. 15:16	And Samson said, With the <b>j</b> of an ass,	[H3895]
Jud. 15:17	he cast away the <b>j</b> out of his hand, and	[H3895]
JAWS		
Job. 29:17	And I brake the <b>j</b> of the wicked, and	[H4973]
Psa. 22:15	cleaveth to my <b>j</b> ; and thou hast brought	[H4455]
Isa. 30:28	the $\mathbf{j}$ of the people, causing <i>them</i> to err.	[H3895]
Eze. 29: 4	But I will put hooks in thy <b>j</b> , and I will	[H3895]
Eze. 38: 4	put hooks into thy <b>j</b> , and I will bring	[H3895]
Hos. 11: 4	on their $\mathbf{j}$ , and I laid meat unto them.	[H3895]
<b>JAZER</b>		
Num. 32: 1	they saw the land of ${f J}$ , and the land of	[H3270]
Num. 32: 3	Ataroth, and Dibon, and $J$ , and	[H3270]
Jos. 13:25	And their coast was $\mathbf{J}$ , and all the cities	[H3270]
Jos. 21:39	Heshbon with her suburbs, $\mathbf{J}$ with her	[H3270]
2Sa. 24: 5	midst of the river of Gad, and toward <b>J</b> :	[H3270]
1Ch. 6:81	And Heshbon with her suburbs, and <b>J</b>	[H3270]
1Ch. 26:31	mighty men of valour at <b>J</b> of Gilead.	[H3270]
Isa. 16: 8 Isa. 16: 9	are come <i>even</i> unto $\mathbf{J}$ , they wandered the weeping of $\mathbf{J}$ the vine of Sibmah:	[H3270] [H3270]
Jer. 48:32	the weeping of $\mathbf{J}$ : thy plants are gone	[H3270]
Jer. 48:32	even to the sea of $\mathbf{J}$ : the spoiler is fallen	[H3270]
	even to the sea of <b>G</b> , the sporter is faire.	[110270]
JAZIZ		
1Ch. 27:31	And over the flocks $was \mathbf{J}$ the Hagerite.	[H3151]
<b>JEALOUS</b>		
Exo. 20: 5	LORD thy God $am$ a $\mathbf{j}$ God, visiting the	[H7067]
Exo. 34:14	whose name $is \mathbf{J}$ , $is$ a jealous God:	[H7067]
Exo. 34:14	whose name is Jealous, is a <b>j</b> God:	[H7067]
Num. 5:14	him, and he be $\mathbf{j}$ of his wife, and she	[H7065]
Num. 5:14 Num. 5:30	be <b>j</b> of his wife, and she be not defiled: him, and he be <b>j</b> over his wife, and	[H7065] [H7065]
Deu. 4:24	God is a consuming fire, even a <b>j</b> God.	[H7067]
Deu. 5: 9	LORD thy God am a <b>j</b> God, visiting the	[H7067]
Deu. 6:15	(For the LORD thy God is a j God	[H7067]
Jos. 24:19	an holy God; he <i>is</i> a <b>j</b> God; he will not	[H7072]
1Ki. 19:10	And he said, I have been very <b>j</b> for the	[H7065]
1Ki. 19:14	And he said, I have been very $\mathbf{j}$ for the	[H7065]
Eze. 39:25	Israel, and will be $\mathbf{j}$ for my holy name;	[H7065]
Joe. 2:18	Then will the LORD be $\mathbf{j}$ for his land,	[H7065]
Nah. 1: 2	God is $\mathbf{j}$ , and the LORD revengeth; the	[H7072]
Zec. 1:14	of hosts; I am <b>j</b> for Jerusalem and for	[H7065]

Zec. 8: 2	Thus saith the LORD of hosts; I was j	[H7065]
Zec. 8: 2	and I was j for her with great fury.	[H7065]
2Co. 11: 2	For I am <b>j</b> over you with godly jealousy:	[G2206]
<b>JEALOUSIE</b>	S	
Num. 5:29	This is the law of $\mathbf{j}$ , when a wife goeth	[H7068]
<b>JEALOUSY</b>		
Num. 5:14	And the spirit of <b>j</b> come upon him, and	[H7068]
Num. 5:14	or if the spirit of <b>j</b> come upon him, and	[H7068]
Num. 5:15	for it is an offering of <b>j</b> , an offering of	[H7068]
Num. 5:18	which is the <b>j</b> offering: and the priest	[H7068]
Num. 5:25	Then the priest shall take the <b>j</b> offering	[H7068]
Num. 5:30	Or when the spirit of <b>j</b> cometh upon	[H7068]
Num. 25:11	not the children of Israel in my <b>j</b> .	[H7068]
Deu. 29:20	the LORD and his <b>j</b> shall smoke against	[H7068]
Deu. 32:16	They provoked him to <b>j</b> with strange	[H7065]
Deu. 32:21	They have moved me to $\mathbf{j}$ with <i>that</i>	[H7065]
Deu. 32:21	I will move them to <b>j</b> with those which	[H7065]
1Ki. 14:22	provoked him to $\mathbf{j}$ with their sins which	[H7065]
Psa. 78:58	him to $\mathbf{j}$ with their graven images.	[H7065]
Psa. 79: 5	angry for ever? shall thy <b>j</b> burn like fire?	[H7068]
Pro. 6:34	For $\mathbf{j}$ is the rage of a man: therefore he	[H7068]
Son. 8: 6	love is strong as death; <b>j</b> is cruel as the	[H7068]
Isa. 42:13	he shall stir up $\mathbf{j}$ like a man of war: he	[H7068]
Eze. 8: 3	image of $\mathbf{j}$ , which provoketh to jealousy.	[H7068]
Eze. 8: 3	image of jealousy, which provoketh to $\mathbf{j}$ .	[H7069]
Eze. 8: 5	of the altar this image of $\mathbf{j}$ in the entry.	[H7068]
Eze. 16:38	and I will give thee blood in fury and $j$ .	[H7068]
Eze. 16:42	thee to rest, and my $\mathbf{j}$ shall depart from	[H7068]
Eze. 23:25	And I will set my <b>j</b> against thee, and	[H7068]
Eze. 36: 5	in the fire of my $\mathbf{j}$ have I spoken against	[H7068]
Eze. 36: 6	I have spoken in my $\mathbf{j}$ and in my fury,	[H7068]
Eze. 38:19	For in my $\mathbf{j}$ and in the fire of my wrath	[H7068]
Zep. 1:18	by the fire of his <b>j</b> : for he shall make	[H7068]
Zep. 3: 8	shall be devoured with the fire of my $\mathbf{j}$ .	[H7068]
Zec. 1:14	Jerusalem and for Zion with a great <b>j</b> .	[H7068]
Zec. 8: 2	for Zion with great $\mathbf{j}$ , and I was jealous	[H7068]
Rom. 10:19	provoke you to $\mathbf{j}$ by them that are no	[G3863]
Rom. 11:11	the Gentiles, for to provoke them to $\mathbf{j}$ .	[G3863]
1Co. 10:22	Do we provoke the Lord to $\mathbf{j}$ ? are we	[G3863]
2Co. 11: 2	For I am jealous over you with godly <b>j</b> :	[G2205]
<b>JEARIM</b>		
Jos. 15:10	the side of mount $\mathbf{J}$ , which is Chesalon,	[H3297]

<b>JEATERAI</b>		
1Ch. 6:21	Iddo his son, Zerah his son, $\mathbf{J}$ his son.	[H2979]
JEBERECHIAH		
Isa. 8: 2	the priest, and Zechariah the son of $J$ .	[H3000]
<b>JEBUS</b>		
Jud. 19:10	and came over against $J$ , which $is$	[H2982]
Jud. 19:11	And when they were by $\mathbf{J}$ , the day was	[H2982]
1Ch. 11: 4	which is $\mathbf{J}$ ; where the Jebusites	[H2982]
1Ch. 11: 5	And the inhabitants of $J$ said to David,	[H2982]
<b>JEBUSI</b>		
Jos. 18:16	to the side of $\mathbf{J}$ on the south, and	[H2983]
Jos. 18:28	And Zelah, Eleph, and $J$ , which $is$	[H2983]
<b>JEBUSITE</b>		
Gen. 10:16	And the $\mathbf{J}$ , and the Amorite, and the	[H2983]
Exo. 33: 2	and the Perizzite, the Hivite, and the ${f J}$ :	[H2983]
Exo. 34:11	the Perizzite, and the Hivite, and the ${f J}$ .	[H2983]
Jos. 9: 1	the Hivite, and the $\mathbf{J}$ , heard <i>thereof</i> ;	[H2983]
Jos. 11: 3	Perizzite, and the ${f J}$ in the mountains,	[H2983]
Jos. 15: 8	the south side of the $J$ ; the same $is$	[H2983]
2Sa. 24:16	by the threshingplace of Araunah the ${f J}$ .	[H2983]
2Sa. 24:18	in the threshingfloor of Araunah the $J$ .	[H2983]
1Ch. 1:14	The $\bf J$ also, and the Amorite, and the	[H2983]
1Ch. 21:15	by the threshingfloor of Ornan the $\mathbf{J}$ .	[H2983]
1Ch. 21:18	in the threshingfloor of Ornan the <b>J</b> .	[H2983]
1Ch. 21:28	of Ornan the $\mathbf{J}$ , then he sacrificed there.	[H2983]
2Ch. 3: 1	in the threshingfloor of Ornan the <b>J</b> .	[H2983]
Zec. 9: 7	a governor in Judah, and Ekron as a ${f J}$ .	[H2983]
<b>JEBUSITES</b>		
Gen. 15:21	and the Girgashites, and the $J$ .	[H2983]
Exo. 3: 8	Perizzites, and the Hivites, and the $\mathbf{J}$ .	[H2983]
Exo. 3:17	Hivites, and the $\mathbf{J}$ , unto a land flowing	[H2983]
Exo. 13: 5	Hivites, and the $\mathbf{J}$ , which he sware unto	[H2983]
Exo. 23:23	and the <b>J</b> : and I will cut them off.	[H2983]
Num. 13:29	Hittites, and the $\mathbf{J}$ , and the Amorites,	[H2983]
Deu. 7: 1	Hivites, and the $J$ , seven nations greater	[H2983]
Deu. 20:17	Hivites, and the $J$ ; as the LORD thy God	[H2983]
Jos. 3:10	and the Amorites, and the <b>J</b> .	[H2983]
Jos. 12: 8	the Perizzites, the Hivites, and the <b>J</b> :	[H2983]
Jos. 15:63	As for the <b>J</b> the inhabitants of	[H2983]
Jos. 15:63	drive them out: but the <b>J</b> dwell with the	[H2983]
Jos. 24:11	${f J};$ and I delivered them into your hand.	[H2983]

Jud. 1:21 Jud. 1:21 Jud. 3: 5 Jud. 19:11 2Sa. 5: 6 2Sa. 5: 8 1Ki. 9:20 1Ch. 11: 4 1Ch. 11: 6 2Ch. 8: 7 Ezr. 9: 1 Neh. 9: 8	did not drive out the <b>J</b> that inhabited Jerusalem; but the <b>J</b> dwell with the and Perizzites, and Hivites, and <b>J</b> : in into this city of the <b>J</b> , and lodge in it. unto the <b>J</b> , the inhabitants of the and smiteth the <b>J</b> , and the lame and the Hivites, and <b>J</b> , which <i>were</i> not of the the <b>J</b> were, the inhabitants of the land. smiteth the <b>J</b> first shall be chief and and the <b>J</b> , which were not of Israel, the Perizzites, the <b>J</b> , the Ammonites, the the Perizzites, and the <b>J</b> , and the	[H2983] [H2983] [H2983] [H2983] [H2983] [H2983] [H2983] [H2983] [H2983] [H2983] [H2983]
<b>JECAMIAH</b>		
1Ch. 3:18	Shenazar, $J$ , Hoshama, and Nedabiah.	[H3359]
<b>JECHOLIAH</b>		
2Ki. 15: 2	his mother's name was $\bf J$ of Jerusalem.	[H3203]
<b>JECHONIAS</b>		
Mat. 1:11	And Josias begat $J$ and his brethren,	[G2423]
Mat. 1:12	to Babylon, <b>J</b> begat Salathiel; and	[G2423]
TEGOL IAI	, , , , , , , , , , , , , , , , , , , ,	. ,
<b>JECOLIAH</b>	T CT	[112202]
2Ch. 26: 3	mother's name also $was \mathbf{J}$ of Jerusalem.	[H3203]
<b>JECONIAH</b>		
1Ch. 3:16	And the sons of Jehoiakim: $\mathbf{J}$ his son,	[H3204]
1Ch. 3:17	And the sons of $J$ ; Assir, Salathiel his	[H3204]
Est. 2: 6	been carried away with $\mathbf{J}$ king of Judah,	[H3204]
Jer. 24: 1	away captive $\mathbf{J}$ the son of Jehoiakim	[H3204]
Jer. 27:20	away captive $\mathbf{J}$ the son of Jehoiakim	[H3204]
Jer. 28: 4	And I will bring again to this place $\mathbf{J}$	[H3204]
Jer. 29: 2	(After that $\bf J$ the king, and the queen,	[H3204]
<b>JEDAIAH</b>		
1Ch. 4:37	of Allon, the son of $\mathbf{J}$ , the son of Shimri,	[H3042]
1Ch. 9:10	And of the priests; $\mathbf{J}$ , and Jehoiarib, and	[H3048]
1Ch. 24: 7	came forth to Jehoiarib, the second to ${\bf J}$ ,	[H3048]
Ezr. 2:36	The priests: the children of ${f J}$ , of the	[H3048]
Neh. 3:10	And next unto them repaired ${f J}$ the son	[H3042]
Neh. 7:39	The priests: the children of ${f J}$ , of the	[H3048]
Neh. 11:10	Of the priests: $\mathbf{J}$ the son of Joiarib,	[H3048]
Neh. 12: 6	Shemaiah, and Joiarib, <b>J</b> ,	[H3048]
Neh. 12: 7	Sallu, Amok, Hilkiah, <b>J</b> . These were the	[H3048]
Neh. 12:19	And of Joiarib, Mattenai; of <b>J</b> , Uzzi;	[H3048]

Neh. 12:21	Of Hilkiah, Hashabiah; of <b>J</b> , Nethaneel.	[H3048]
Zec. 6:10	of Tobijah, and of $\mathbf{J}$ , which are come	[H3048]
Zec. 6:14	to Tobijah, and to $\mathbf{J}$ , and to Hen the son	[H3048]
JEDIAEL		
1Ch. 7: 6	Bela, and Becher, and ${f J}$ , three.	[H3043]
1Ch. 7:10	The sons also of $\mathbf{J}$ ; Bilhan: and the sons	[H3043]
1Ch. 7:11	All these the sons of $\mathbf{J}$ , by the heads of	[H3043]
1Ch. 11:45	J the son of Shimri, and Joha his	[H3043]
1Ch. 12:20	and Jozabad, and J, and Michael, and	[H3043]
1Ch. 26: 2	the firstborn, ${f J}$ the second, Zebadiah	[H3043]
JEDIDAH		
2Ki. 22: 1	${f J}$ , the daughter of Adaiah of Boscath.	[H3040]
JEDIDIAH		
2Sa. 12:25	called his name ${\bf J},$ because of the LORD.	[H3041]
<b>JEDUTHUN</b>		
1Ch. 9:16	of Galal, the son of $J$ , and Berechiah the	[H3038]
1Ch. 16:38	the son of $\mathbf{J}$ and Hosah <i>to be</i> porters:	[H3038]
1Ch. 16:41	And with them Heman and $\mathbf{J}$ , and the	[H3038]
1Ch. 16:42	And with them Heman and ${f J}$ with	[H3038]
1Ch. 16:42	of God. And the sons of $\mathbf{J}$ were porters.	[H3038]
1Ch. 25: 1	and of Heman, and of $J$ , who should	[H3038]
1Ch. 25: 3	Of <b>J</b> : the sons of Jeduthun; Gedaliah,	[H3038]
1Ch. 25: 3	Of Jeduthun: the sons of $J$ ; Gedaliah,	[H3038]
1Ch. 25: 3	of their father $J$ , who prophesied with	[H3038]
1Ch. 25: 6	king's order to Asaph, $\mathbf{J}$ , and Heman.	[H3038]
2Ch. 5:12	of Heman, of $\mathbf{J}$ , with their sons and	[H3038]
2Ch. 29:14	of the sons of $J$ ; Shemaiah, and Uzziel.	[H3038]
2Ch. 35:15	and Heman, and ${f J}$ the king's seer; and	[H3038]
Neh. 11:17	Shammua, the son of Galal, the son of $J$ .	[H3038]
Psa. 39:ttl	To the chief Musician, even to $\mathbf{J}$ , A	[H3038]
Psa. 62:ttl	To the chief Musician, to $\mathbf{J}$ , A Psalm of	[H3038]
Psa. 77:ttl	To the chief Musician, to $\mathbf{J}$ , A Psalm of	[H3038]
<b>JEEZER</b>		
Num. 26:30	These $are$ the sons of Gilead: $of \mathbf{J}$ , the	[H372]
JEEZERITE	CS	
Num. 26:30	<b>J</b> : of Helek, the family of the Helekites:	[H373]
JEGAR-SAH	<b>IADUTHA</b>	
Gen. 31:47	And Laban called it $J$ : but Jacob called	[H3026]

JEHALELEEL			
1Ch. 4:16	And the sons of $J$ ; Ziph, and Ziphah,	[H3094]	
<b>JEHALELEL</b>			
2Ch. 29:12	and Azariah the son of $J$ : and of the	[H3094]	
JEHDEIAH			
1Ch. 24:20	Shubael: of the sons of Shubael; <b>J</b> .	ГЦ21651	
1Ch. 27:30	over the asses $was \mathbf{J}$ the Meronothite:	[H3165] [H3165]	
		[110 1 00 ]	
JEHEZEKEL			
1Ch. 24:16	to Pethahiah, the twentieth to ${f J},$	[H3168]	
<b>JEHIAH</b>			
1Ch. 15:24	and <b>J</b> were doorkeepers for the ark.	[H3174]	
JEHIEL			
1Ch. 9:35	<b>J</b> , whose wife's name <i>was</i> Maachah:	[H3273]	
1Ch. 11:44	Uzzia the Ashterathite, Shama and <b>J</b>	[H3273]	
1Ch. 15:18	and ${f J}$ , and Unni, Eliab, and	[H3171]	
1Ch. 15:20	and <b>J</b> , and Unni, and Eliab,	[H3171]	
1Ch. 16: 5	and $J$ , and Mattithiah, and	[H3171]	
1Ch. 23: 8	The sons of Laadan; the chief $was \mathbf{J}$ ,	[H3171]	
1Ch. 27:32	man, and a scribe: and $\mathbf{J}$ the son of	[H3171]	
1Ch. 29: 8	LORD, by the hand of $\mathbf{J}$ the Gershonite.	[H3171]	
2Ch. 21: 2	Azariah, and $\mathbf{J}$ , and Zechariah, and	[H3171]	
2Ch. 29:14	And of the sons of Heman; <b>J</b> , and	[H3171]	
2Ch. 31:13	And J, and Azaziah, and Nahath, and	[H3171]	
2Ch. 35: 8	Zechariah and $J$ , rulers of the house of	[H3171]	
Ezr. 8: 9	the son of $\mathbf{J}$ , and with him two hundred	[H3171]	
Ezr. 10: 2	And Shechaniah the son of <b>J</b> , one of the	[H3171]	
Ezr. 10:21	and Shemaiah, and ${f J}$ , and Uzziah.	[H3171]	
Ezr. 10:26	<b>J</b> , and Abdi, and Jeremoth, and Eliah.	[H3171]	
JEHIELI			
1Ch. 26:21	even of Laadan the Gershonite, were <b>J</b> .	[H3172]	
1Ch. 26:22	The sons of <b>J</b> ; Zetham, and Joel his	[H3172]	
JEHIZKIAH			
2Ch. 28:12	and ${f J}$ the son of Shallum,	[H3169]	
	and b and bon of pinantain,	[113107]	
<b>JEHOADAH</b>			
1Ch. 8:36	And Ahaz begat $\mathbf{J}$ ; and Jehoadah begat	[H3085]	
1Ch. 8:36	And Ahaz begat Jehoadah; and ${f J}$ begat	[H3085]	

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JEHOADDA		
2Ki. 14: 2	his mother's name $was \mathbf{J}$ of Jerusalem.	[H3086]
2Ch. 25: 1	his mother's name $was \mathbf{J}$ of Jerusalem.	[H3086]
<b>JEHOAHAZ</b>		
2Ki. 10:35	And $\mathbf{J}$ his son reigned in his stead.	[H3059]
2Ki. 13: 1	king of Judah <b>J</b> the son of Jehu began	[H3059]
2Ki. 13: 4	And ${f J}$ besought the LORD, and the	[H3059]
2Ki. 13: 7	Neither did he leave of the people to ${f J}$	[H3059]
2Ki. 13: 8	Now the rest of the acts of $\mathbf{J}$ , and all that	[H3059]
2Ki. 13: 9	And $\mathbf{J}$ slept with his fathers; and they	[H3059]
2Ki. 13:10	Jehoash the son of $\bf J$ to reign over Israel	[H3059]
2Ki. 13:22	Syria oppressed Israel all the days of $J$ .	[H3059]
2Ki. 13:25	And Jehoash the son of $J$ took again out	[H3059]
2Ki. 13:25	out of the hand of $\bf J$ his father by war.	[H3059]
2Ki. 14: 1	In the second year of Joash son of ${f J}$	[H3099]
2Ki. 14: 8	the son of ${f J}$ son of Jehu, king of	[H3059]
2Ki. 14:17	son of ${f J}$ king of Israel fifteen years.	[H3059]
2Ki. 23:30	of the land took $\bf J$ the son of Josiah, and	[H3059]
2Ki. 23:31	J was twenty and three years old when	[H3059]
2Ki. 23:34	and took ${f J}$ away: and he came	[H3059]
2Ch. 21:17	him, save $J$ , the youngest of his sons.	[H3059]
2Ch. 25:17	Joash, the son of $J$ , the son of Jehu, king	[H3059]
2Ch. 25:23	of Joash, the son of $J$ , at Beth-shemesh,	[H3059]
2Ch. 25:25	son of $\mathbf{J}$ king of Israel fifteen years.	[H3059]
2Ch. 36: 1	Then the people of the land took ${f J}$ the	[H3059]
2Ch. 36: 2	<b>J</b> was twenty and three years old when	[H3099]
2Ch. 36: 4	<b>J</b> his brother, and carried him to Egypt.	[H3099]
<b>JEHOASH</b>		
2Ki. 11:21	Seven years old was $\mathbf{J}$ when he began to	[H3060]
2Ki. 12: 1	In the seventh year of Jehu $\bf J$ began to	[H3060]
2Ki. 12: 2	And $\mathbf{J}$ did <i>that which was</i> right in the	[H3060]
2Ki. 12: 4	And $\mathbf{J}$ said to the priests, All the money	[H3060]
2Ki. 12: 6	year of king <b>J</b> the priests had not	[H3060]
2Ki. 12: 7	Then king <b>J</b> called for Jehoiada the	[H3060]
2Ki. 12:18	And $\mathbf{J}$ king of Judah took all the	[H3060]
2Ki. 13:10	of Judah began <b>J</b> the son of Jehoahaz	[H3060]
2Ki. 13:25	And <b>J</b> the son of Jehoahaz took again	[H3060]
2Ki. 14: 8	Then Amaziah sent messengers to $\mathbf{J}$ , the	[H3060]
2Ki. 14: 9	And <b>J</b> the king of Israel sent to	[H3060]
2Ki. 14:11	hear. Therefore <b>J</b> king of Israel went	[H3060]
2Ki. 14:13	And <b>J</b> king of Israel took Amaziah king	[H3060]
2Ki. 14:13	Judah, the son of $\mathbf{J}$ the son of Ahaziah,	[H3060]
2Ki. 14:15	Now the rest of the acts of ${f J}$ which he	[H3060]

2Ki. 14:16	And $\mathbf{J}$ slept with his fathers, and was	[H3060]
2Ki. 14:17	after the death of ${f J}$ son of Jehoahaz	[H3060]
TEHOU ANA	NI	
<b>JEHOHANA</b>		F1100F 61
1Ch. 26: 3	Elam the fifth, <b>J</b> the sixth, Elioenai the	[H3076]
2Ch. 17:15	And next to him was <b>J</b> the captain, and	[H3076]
2Ch. 23: 1 Ezr. 10:28	Ishmael the son of <b>J</b> , and Azariah the	[H3076]
Neh. 12:13	Of the sons also of Bebai; <b>J</b> , Hananiah, Of Ezra, Meshullam; of Amariah, <b>J</b> ;	[H3076] [H3076]
Neh. 12:42	and Uzzi, and $\mathbf{J}$ , and Malchijah, and	[H3076]
	·	[113070]
<b>JEHOIACHI</b>	I <b>N</b>	
2Ki. 24: 6	and ${f J}$ his son reigned in his stead.	[H3078]
2Ki. 24: 8	J was eighteen years old when he began	[H3078]
2Ki. 24:12	And ${f J}$ the king of Judah went out to the	[H3078]
2Ki. 24:15	And he carried away $\mathbf{J}$ to Babylon, and	[H3078]
2Ki. 25:27	of the captivity of $\mathbf{J}$ king of Judah, in	[H3078]
2Ki. 25:27	head of $\mathbf{J}$ king of Judah out of prison;	[H3078]
2Ch. 36: 8	and $\mathbf{J}$ his son reigned in his stead.	[H3078]
2Ch. 36: 9	<b>J</b> was eight years old when he began to	[H3078]
Jer. 52:31	of the captivity of $\mathbf{J}$ king of Judah, in	[H3078]
Jer. 52:31	up the head of ${f J}$ king of Judah, and	[H3078]
<b>JEHOIACHI</b>	IN'S	
Eze. 1: 2	was the fifth year of king ${f J}$ captivity,	[H3112]
<b>JEHOIADA</b>		
JEHULADA		
2Sa. 8:18	And Benaiah the son of <b>J</b> was over both	[H3077]
	And Benaiah the son of <b>J</b> was over both and Benaiah the son of <b>J</b> was over the	[H3077] [H3077]
2Sa. 8:18		
2Sa. 8:18 2Sa. 20:23	and Benaiah the son of $\mathbf{J}$ was over the	[H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20	and Benaiah the son of $J$ was over the And Benaiah the son of $J$ , the son of a	[H3077] [H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These <i>things</i> did Benaiah the son of <b>J</b> ,	[H3077] [H3077] [H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22 1Ki. 1: 8 1Ki. 1:26 1Ki. 1:32	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These <i>things</i> did Benaiah the son of <b>J</b> , Benaiah the son of <b>J</b> , and Nathan the Benaiah the son of <b>J</b> , and thy servant son of <b>J</b> . And they came before the king.	[H3077] [H3077] [H3077] [H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22 1Ki. 1: 8 1Ki. 1:26 1Ki. 1:32 1Ki. 1:36	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These <i>things</i> did Benaiah the son of <b>J</b> , Benaiah the son of <b>J</b> , and Nathan the Benaiah the son of <b>J</b> , and thy servant son of <b>J</b> . And they came before the king. And Benaiah the son of <b>J</b> answered the	[H3077] [H3077] [H3077] [H3077] [H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22 1Ki. 1: 8 1Ki. 1:26 1Ki. 1:32 1Ki. 1:36 1Ki. 1:38	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These <i>things</i> did Benaiah the son of <b>J</b> , Benaiah the son of <b>J</b> , and Nathan the Benaiah the son of <b>J</b> , and thy servant son of <b>J</b> . And they came before the king. And Benaiah the son of <b>J</b> answered the and Benaiah the son of <b>J</b> , and the	[H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22 1Ki. 1: 8 1Ki. 1:26 1Ki. 1:32 1Ki. 1:36 1Ki. 1:38	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These <i>things</i> did Benaiah the son of <b>J</b> , Benaiah the son of <b>J</b> , and Nathan the Benaiah the son of <b>J</b> , and thy servant son of <b>J</b> . And they came before the king. And Benaiah the son of <b>J</b> answered the and Benaiah the son of <b>J</b> , and the and Benaiah the son of <b>J</b> , and the	[H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22 1Ki. 1: 8 1Ki. 1:26 1Ki. 1:32 1Ki. 1:36 1Ki. 1:38 1Ki. 1:44	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These <i>things</i> did Benaiah the son of <b>J</b> , Benaiah the son of <b>J</b> , and Nathan the Benaiah the son of <b>J</b> , and thy servant son of <b>J</b> . And they came before the king. And Benaiah the son of <b>J</b> answered the and Benaiah the son of <b>J</b> , and the and Benaiah the son of <b>J</b> , and the of <b>J</b> ; and he fell upon him that he died.	[H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22 1Ki. 1: 8 1Ki. 1:26 1Ki. 1:32 1Ki. 1:36 1Ki. 1:38 1Ki. 1:44 1Ki. 2:25 1Ki. 2:29	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These things did Benaiah the son of <b>J</b> , Benaiah the son of <b>J</b> , and Nathan the Benaiah the son of <b>J</b> , and thy servant son of <b>J</b> . And they came before the king. And Benaiah the son of <b>J</b> answered the and Benaiah the son of <b>J</b> , and the and Benaiah the son of <b>J</b> , and the of <b>J</b> ; and he fell upon him that he died. the son of <b>J</b> , saying, Go, fall upon him.	[H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22 1Ki. 1: 8 1Ki. 1:26 1Ki. 1:32 1Ki. 1:36 1Ki. 1:38 1Ki. 1:44 1Ki. 2:25 1Ki. 2:29 1Ki. 2:34	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These <i>things</i> did Benaiah the son of <b>J</b> , Benaiah the son of <b>J</b> , and Nathan the Benaiah the son of <b>J</b> , and thy servant son of <b>J</b> . And they came before the king. And Benaiah the son of <b>J</b> answered the and Benaiah the son of <b>J</b> , and the of <b>J</b> ; and he fell upon him that he died. the son of <b>J</b> , saying, Go, fall upon him. So Benaiah the son of <b>J</b> went up, and	[H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22 1Ki. 1: 8 1Ki. 1:26 1Ki. 1:32 1Ki. 1:36 1Ki. 1:38 1Ki. 1:44 1Ki. 2:25 1Ki. 2:29 1Ki. 2:34 1Ki. 2:35	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These <i>things</i> did Benaiah the son of <b>J</b> , Benaiah the son of <b>J</b> , and Nathan the Benaiah the son of <b>J</b> , and thy servant son of <b>J</b> . And they came before the king. And Benaiah the son of <b>J</b> answered the and Benaiah the son of <b>J</b> , and the and Benaiah the son of <b>J</b> , and the of <b>J</b> ; and he fell upon him that he died. the son of <b>J</b> , saying, Go, fall upon him. So Benaiah the son of <b>J</b> went up, and And the king put Benaiah the son of <b>J</b>	[H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22 1Ki. 1: 8 1Ki. 1:26 1Ki. 1:32 1Ki. 1:36 1Ki. 1:38 1Ki. 1:44 1Ki. 2:25 1Ki. 2:29 1Ki. 2:34 1Ki. 2:35 1Ki. 2:46	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These things did Benaiah the son of <b>J</b> , Benaiah the son of <b>J</b> , and Nathan the Benaiah the son of <b>J</b> , and thy servant son of <b>J</b> . And they came before the king. And Benaiah the son of <b>J</b> answered the and Benaiah the son of <b>J</b> , and the and Benaiah the son of <b>J</b> , and the of <b>J</b> ; and he fell upon him that he died. the son of <b>J</b> , saying, Go, fall upon him. So Benaiah the son of <b>J</b> went up, and And the king put Benaiah the son of <b>J</b> Benaiah the son of <b>J</b> ; which went out,	[H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077] [H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22 1Ki. 1: 8 1Ki. 1:26 1Ki. 1:32 1Ki. 1:36 1Ki. 1:38 1Ki. 1:44 1Ki. 2:25 1Ki. 2:29 1Ki. 2:34 1Ki. 2:35 1Ki. 2:46 1Ki. 4: 4	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These things did Benaiah the son of <b>J</b> , Benaiah the son of <b>J</b> , and Nathan the Benaiah the son of <b>J</b> , and thy servant son of <b>J</b> . And they came before the king. And Benaiah the son of <b>J</b> answered the and Benaiah the son of <b>J</b> , and the and Benaiah the son of <b>J</b> , and the of <b>J</b> ; and he fell upon him that he died. the son of <b>J</b> , saying, Go, fall upon him. So Benaiah the son of <b>J</b> went up, and And the king put Benaiah the son of <b>J</b> Benaiah the son of <b>J</b> which went out, And Benaiah the son of <b>J</b> was over the	[H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22 1Ki. 1: 8 1Ki. 1:26 1Ki. 1:32 1Ki. 1:36 1Ki. 1:38 1Ki. 1:44 1Ki. 2:25 1Ki. 2:29 1Ki. 2:34 1Ki. 2:35 1Ki. 2:46 1Ki. 4: 4 2Ki. 11: 4	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These things did Benaiah the son of <b>J</b> , Benaiah the son of <b>J</b> , and Nathan the Benaiah the son of <b>J</b> , and thy servant son of <b>J</b> . And they came before the king. And Benaiah the son of <b>J</b> answered the and Benaiah the son of <b>J</b> , and the and Benaiah the son of <b>J</b> , and the of <b>J</b> ; and he fell upon him that he died. the son of <b>J</b> , saying, Go, fall upon him. So Benaiah the son of <b>J</b> went up, and And the king put Benaiah the son of <b>J</b> Benaiah the son of <b>J</b> was over the And the seventh year <b>J</b> sent and fetched	[H3077]
2Sa. 8:18 2Sa. 20:23 2Sa. 23:20 2Sa. 23:22 1Ki. 1: 8 1Ki. 1:26 1Ki. 1:32 1Ki. 1:36 1Ki. 1:38 1Ki. 1:44 1Ki. 2:25 1Ki. 2:29 1Ki. 2:34 1Ki. 2:35 1Ki. 2:46 1Ki. 4: 4	and Benaiah the son of <b>J</b> was over the And Benaiah the son of <b>J</b> , the son of a These things did Benaiah the son of <b>J</b> , Benaiah the son of <b>J</b> , and Nathan the Benaiah the son of <b>J</b> , and thy servant son of <b>J</b> . And they came before the king. And Benaiah the son of <b>J</b> answered the and Benaiah the son of <b>J</b> , and the and Benaiah the son of <b>J</b> , and the of <b>J</b> ; and he fell upon him that he died. the son of <b>J</b> , saying, Go, fall upon him. So Benaiah the son of <b>J</b> went up, and And the king put Benaiah the son of <b>J</b> Benaiah the son of <b>J</b> which went out, And Benaiah the son of <b>J</b> was over the	[H3077]

2Ki. 11:15	But $\mathbf{J}$ the priest commanded the	[H3077]
2Ki. 11:17	And ${f J}$ made a covenant between the	[H3077]
2Ki. 12: 2	wherein $\mathbf{J}$ the priest instructed him.	[H3077]
2Ki. 12: 7	Then king Jehoash called for ${f J}$ the	[H3077]
2Ki. 12: 9	But $\mathbf{J}$ the priest took a chest, and bored	[H3077]
1Ch. 11:22	Benaiah the son of $\mathbf{J}$ , the son of a	[H3077]
1Ch. 11:24	These <i>things</i> did Benaiah the son of $\mathbf{J}$ ,	[H3077]
1Ch. 12:27	And <b>J</b> was the leader of the Aaronites,	[H3077]
1Ch. 18:17	And Benaiah the son of $\mathbf{J}$ was over the	[H3077]
1Ch. 27: 5	Benaiah the son of $\mathbf{J}$ , a chief priest: and	[H3077]
1Ch. 27:34	And after Ahithophel was $\mathbf{J}$ the son of	[H3077]
2Ch. 22:11	the wife of ${f J}$ the priest, (for she was	[H3077]
2Ch. 23: 1	And in the seventh year $\mathbf{J}$ strengthened	[H3077]
2Ch. 23: 8	to all things that ${f J}$ the priest had	[H3077]
2Ch. 23: 8	<b>J</b> the priest dismissed not the courses.	[H3077]
2Ch. 23: 9	Moreover $\mathbf{J}$ the priest delivered to the	[H3077]
2Ch. 23:11	him king. And ${f J}$ and his sons anointed	[H3077]
2Ch. 23:14	Then ${f J}$ the priest brought out the	[H3077]
2Ch. 23:16	And $\mathbf{J}$ made a covenant between him,	[H3077]
2Ch. 23:18	Also ${f J}$ appointed the offices of the	[H3077]
2Ch. 24: 2	of the LORD all the days of ${f J}$ the priest.	[H3077]
2Ch. 24: 3	And $\mathbf{J}$ took for him two wives; and he	[H3077]
2Ch. 24: 6	And the king called for $\mathbf{J}$ the chief, and	[H3077]
2Ch. 24:12	And the king and $\mathbf{J}$ gave it to such as	[H3077]
2Ch. 24:14	the king and $J$ , whereof were made	[H3077]
2Ch. 24:14	the LORD continually all the days of $J$ .	[H3077]
2Ch. 24:15	But ${f J}$ waxed old, and was full of days	[H3077]
2Ch. 24:17	Now after the death of ${f J}$ came the	[H3077]
2Ch. 24:20	the son of $\mathbf{J}$ the priest, which stood	[H3077]
2Ch. 24:22	kindness which ${f J}$ his father had done	[H3077]
2Ch. 24:25	of the sons of $\bf J$ the priest, and slew	[H3077]
Neh. 3: 6	Moreover the old gate repaired ${f J}$ the	[H3111]
Jer. 29:26	in the stead of $J$ the priest, that ye	[H3077]
<b>JEHOIAKIM</b>		
2Ki. 23:34	his name to $\mathbf{J}$ , and took Jehoahaz away:	[H3079]
2Ki. 23:35	And $\mathbf{J}$ gave the silver and the gold to	[H3079]
2Ki. 23:36	J was twenty and five years old when	[H3079]
2Ki. 24: 1	came up, and $\mathbf{J}$ became his servant	[H3079]
2Ki. 24: 5	Now the rest of the acts of $\mathbf{J}$ , and all that	[H3079]
2Ki. 24: 6	So $\mathbf{J}$ slept with his fathers: and	[H3079]
2Ki. 24:19	LORD, according to all that $\mathbf{J}$ had done.	[H3079]
1Ch. 3:15	the second $\mathbf{J}$ , the third Zedekiah,	[H3079]
1Ch. 3:16	And the sons of $J$ : Jeconiah his son,	[H3079]
2Ch. 36: 4	turned his name to <b>J</b> . And Necho took	[H3079]
2Ch. 36: 5	J was twenty and five years old when	[H3079]
2011. 30. 3	was twenty and live years old when	[113079]

2Ch. 36: 8	Now the rest of the acts of $J$ , and his	[H3079]
Jer. 1: 3	It came also in the days of $J$ the son of	[H3079]
Jer. 22:18	LORD concerning $\bf J$ the son of Josiah	[H3079]
Jer. 22:24	Coniah the son of $J$ king of Judah were	[H3079]
Jer. 24: 1	the son of ${f J}$ king of Judah, and the	[H3079]
Jer. 25: 1	in the fourth year of $J$ the son of Josiah	[H3079]
Jer. 26: 1	In the beginning of the reign of ${f J}$ the	[H3079]
Jer. 26:21	And when $\bf J$ the king, with all his	[H3079]
Jer. 26:22	And $\mathbf{J}$ the king sent men into Egypt,	[H3079]
Jer. 26:23	brought him unto ${f J}$ the king; who slew	[H3079]
Jer. 27: 1	In the beginning of the reign of ${f J}$ the	[H3079]
Jer. 27:20	the son of ${f J}$ king of Judah from	[H3079]
Jer. 28: 4	the son of $\mathbf{J}$ king of Judah, with	[H3079]
Jer. 35: 1	in the days of ${f J}$ the son of Josiah king	[H3079]
Jer. 36: 1	in the fourth year of $\bf J$ the son of Josiah	[H3079]
Jer. 36: 9	And it came to pass in the fifth year of ${f J}$	[H3079]
Jer. 36:28	which ${f J}$ the king of Judah hath burned.	[H3079]
Jer. 36:29	And thou shalt say to $J$ king of Judah,	[H3079]
Jer. 36:30	Therefore thus saith the LORD of ${f J}$ king	[H3079]
Jer. 36:32	of the book which ${f J}$ king of Judah had	[H3079]
Jer. 37: 1	of Coniah the son of $J$ , whom	[H3079]
Jer. 45: 1	in the fourth year of $\bf J$ the son of Josiah	[H3079]
Jer. 46: 2	of $\mathbf{J}$ the son of Josiah king of Judah.	[H3079]
Jer. 52: 2	LORD, according to all that ${\bf J}$ had done.	[H3079]
Dan. 1: 1	In the third year of the reign of $\mathbf{J}$ king	[H3079]
Dan. 1: 2	And the Lord gave $J$ king of Judah into	[H3079]
<b>JEHOIARIB</b>	3	
1Ch. 9:10	And of the priests; Jedaiah, and $J$ , and	[H3080]
1Ch. 24: 7	Now the first lot came forth to ${\bf J}$ , the	[H3080]
JEHONADA	B	
2Ki. 10:15	he lighted on $\bf J$ the son of Rechab	[H3082]
2Ki. 10:15	thy heart? And <b>J</b> answered, It is. If it	[H3082]
2Ki. 10:23	And Jehu went, and $\bf J$ the son of	[H3082]
JEHONATH	IAN	
1Ch. 27:25	in the castles, $was \mathbf{J}$ the son of Uzziah:	[H3083]
2Ch. 17: 8	and $\mathbf{J}$ , and Adonijah, and	[H3083]
Neh. 12:18	Of Bilgah, Shammua; of Shemaiah, <b>J</b> ;	[H3083]
	01 2 1 g.m., 01 mm, 01 2 1 0 1 mm, 01	[110000]
<b>JEHORAM</b>	_	
1Ki. 22:50	and $\mathbf{J}$ his son reigned in his stead.	[H3088]
2Ki. 1:17	had spoken. And $\mathbf{J}$ reigned in his stead	[H3088]
2Ki. 1:17	in the second year of $\bf J$ the son of	[H3088]
2Ki. 3: 1	Now ${f J}$ the son of Ahab began to reign	[H3088]

2Ki. 3: 6	And king $J$ went out of Samaria the	[H3088]
2Ki. 8:16	king of Judah, <b>J</b> the son of Jehoshaphat	[H3088]
2Ki. 8:25	son of $\mathbf{J}$ king of Judah begin to reign.	[H3088]
2Ki. 8:29	Ahaziah the son of $\mathbf{J}$ king of Judah went	[H3088]
2Ki. 9:24	and smote $\bf J$ between his arms, and	[H3088]
2Ki. 12:18	Jehoshaphat, and $J$ , and Ahaziah, his	[H3088]
2Ch. 17: 8	and with them Elishama and <b>J</b> , priests.	[H3088]
2Ch. 21: 1	And <b>J</b> his son reigned in his stead.	[H3088]
2Ch. 21: 3	he to $\mathbf{J}$ ; because he <i>was</i> the firstborn.	[H3088]
2Ch. 21: 4	Now when $\mathbf{J}$ was risen up to the	[H3088]
2Ch. 21: 5	<b>J</b> was thirty and two years old when he	[H3088]
2Ch. 21: 9	Then $J$ went forth with his princes, and	[H3088]
2Ch. 21:16	stirred up against ${f J}$ the spirit of the	[H3088]
2Ch. 22: 1	the son of $J$ king of Judah reigned.	[H3088]
2Ch. 22: 5	and went with ${f J}$ the son of Ahab king	[H3088]
2Ch. 22: 6	Azariah the son of $J$ king of Judah went	[H3088]
2Ch. 22: 6	went down to see ${f J}$ the son of Ahab at	[H3088]
2Ch. 22: 7	he went out with ${f J}$ against Jehu the son	[H3088]
2Ch. 22:11	daughter of king $J$ , the wife of Jehoiada	[H3088]
<b>JEHOSHAB</b>	EATH	
2Ch. 22:11	But $J$ , the daughter of the king, took	[H3090]
2Ch. 22:11	in a bedchamber. So $\bf J$ , the daughter of	[H3090]
<b>JEHOSHAP</b>	•	
2Sa. 8:16	and $\bf J$ the son of Ahilud <i>was</i> recorder;	[H3092]
2Sa. 20:24	and $\mathbf{J}$ the son of Ahilud <i>was</i> recorder:	[H3092]
1Ki. 4: 3	<b>J</b> the son of Ahilud, the recorder.	[H3092]
1Ki. 4:17	<b>J</b> the son of Paruah, in Issachar:	[H3092]
1Ki. 15:24	and $\mathbf{J}$ his son reigned in his stead.	[H3092]
1Ki. 22: 2	the third year, that $\bf J$ the king of Judah	[H3092]
1Ki. 22: 4	And he said unto $\mathbf{J}$ , Wilt thou go with	[H3092]
1Ki. 22: 4	And <b>J</b> said to the king of Israel,	[H3092]
1Ki. 22: 5	And $\mathbf{J}$ said unto the king of Israel,	[H3092]
1Ki. 22: 7	And $\bf J$ said, <i>Is there</i> not here a prophet	[H3092]
1Ki. 22: 8	And the king of Israel said unto $\mathbf{J}$ , There	[H3092]
1Ki. 22: 8	evil. And $J$ said, Let not the king say so.	[H3092]
1Ki. 22:10	And the king of Israel and $J$ the king of	[H3092]
1Ki. 22:18	And the king of Israel said unto $J$ , Did I	[H3092]
1Ki. 22:29	So the king of Israel and ${f J}$ the king of	[H3092]
1Ki. 22:30	And the king of Israel said unto ${f J}$ , I will	[H3092]
1Ki. 22:32	the chariots saw $J$ , that they said, Surely	[H3092]
1Ki. 22:32	to fight against him: and ${f J}$ cried out.	[H3092]
1Ki. 22:41	And $\mathbf{J}$ the son of Asa began to reign	[H3092]
1Ki. 22:42	<b>J</b> was thirty and five years old when he	[H3092]
1Ki. 22:44	And $\mathbf{J}$ made peace with the king of	[H3092]

1Ki. 22:45	Now the rest of the acts of $\mathbf{J}$ , and his	[H3092]
1Ki. 22:48	${f J}$ made ships of Tharshish to go to	[H3092]
1Ki. 22:49	son of Ahab unto ${f J}$ , Let my servants go	[H3092]
1Ki. 22:49	servants in the ships. But $\mathbf{J}$ would not.	[H3092]
1Ki. 22:50	And $\bf J$ slept with his fathers, and was	[H3092]
1Ki. 22:51	year of ${f J}$ king of Judah, and reigned	[H3092]
2Ki. 1:17	<b>J</b> king of Judah; because he had no son.	[H3092]
2Ki. 3: 1	eighteenth year of $J$ king of Judah, and	[H3092]
2Ki. 3: 7	And he went and sent to $\mathbf{J}$ the king of	[H3092]
2Ki. 3:11	But <b>J</b> said, <i>Is there</i> not here a prophet	[H3092]
2Ki. 3:12	And ${f J}$ said, The word of the LORD is	[H3092]
2Ki. 3:12	the king of Israel and ${f J}$ and the king of	[H3092]
2Ki. 3:14	the presence of $J$ the king of Judah, I	[H3092]
2Ki. 8:16	king of Israel, J being then king of	[H3092]
2Ki. 8:16	son of $J$ king of Judah began to reign.	[H3092]
2Ki. 9: 2	Jehu the son of $J$ the son of Nimshi, and	[H3092]
2Ki. 9:14	So Jehu the son of $J$ the son of Nimshi	[H3092]
2Ki. 12:18	things that $\mathbf{J}$ , and Jehoram, and	[H3092]
1Ch. 3:10	Abia his son, Asa his son, $\mathbf{J}$ his son,	[H3092]
1Ch. 15:24	And Shebaniah, and $J$ , and Nethaneel,	[H3046]
1Ch. 18:15	host; and $J$ the son of Ahilud, recorder.	[H3092]
2Ch. 17: 1	And $\bf J$ his son reigned in his stead, and	[H3092]
2Ch. 17: 3	And the LORD was with $J$ , because he	[H3092]
2Ch. 17: 5	all Judah brought to ${f J}$ presents; and he	[H3092]
2Ch. 17:10	so that they made no war against $J$ .	[H3092]
2Ch. 17:11	Also <i>some</i> of the Philistines brought ${f J}$	[H3092]
2Ch. 17:12	And ${f J}$ waxed great exceedingly; and he	[H3092]
2Ch. 18: 1	Now $\mathbf{J}$ had riches and honour in	[H3092]
2Ch. 18: 3	And Ahab king of Israel said unto ${f J}$	[H3092]
2Ch. 18: 4	And $\mathbf{J}$ said unto the king of Israel,	[H3092]
2Ch. 18: 6	But $\mathbf{J}$ said, <i>Is there</i> not here a prophet	[H3092]
2Ch. 18: 7	And the king of Israel said unto $\mathbf{J}$ , There	[H3092]
2Ch. 18: 7	And $\mathbf{J}$ said, Let not the king say so.	[H3092]
2Ch. 18: 9	And the king of Israel and $\mathbf{J}$ king of	[H3092]
2Ch. 18:17	And the king of Israel said to $\mathbf{J}$ , Did I	[H3092]
2Ch. 18:28	So the king of Israel and $\mathbf{J}$ the king of	[H3092]
2Ch. 18:29	And the king of Israel said unto $\mathbf{J}$ , I will	[H3092]
2Ch. 18:31	of the chariots saw $\mathbf{J}$ , that they said, It is	[H3092]
2Ch. 18:31	him to fight: but $\mathbf{J}$ cried out, and the	[H3092]
2Ch. 19: 1	And $\mathbf{J}$ the king of Judah returned to his	[H3092]
2Ch. 19: 2	and said to king $J$ , Shouldest thou help	[H3092]
2Ch. 19: 4	And $\mathbf{J}$ dwelt at Jerusalem: and he went	[H3092]
2Ch. 19: 8	Moreover in Jerusalem did $\mathbf{J}$ set of the	[H3092]
2Ch. 20: 1	Ammonites, came against ${f J}$ to battle.	[H3092]
2Ch. 20: 2	Then there came some that told $\mathbf{J}$ ,	[H3092]
2Ch. 20: 3	And $\mathbf{J}$ feared, and set himself to seek	[H3092]

2Ch. 20: 5	And $\mathbf{J}$ stood in the congregation of	[H3092]
2Ch. 20:15	and thou king $\mathbf{J}$ , Thus saith the LORD	[H3092]
2Ch. 20:18	And $\mathbf{J}$ bowed his head with <i>his</i> face to	[H3092]
2Ch. 20:20	as they went forth, $\mathbf{J}$ stood and said,	[H3092]
2Ch. 20:25	And when $\bf J$ and his people came to	[H3092]
2Ch. 20:27	and Jerusalem, and ${\bf J}$ in the forefront of	[H3092]
2Ch. 20:30	So the realm of $\mathbf{J}$ was quiet: for his God	[H3092]
2Ch. 20:31	And <b>J</b> reigned over Judah: he was thirty	[H3092]
2Ch. 20:34	Now the rest of the acts of $J$ , first and	[H3092]
2Ch. 20:35	And after this did $J$ king of Judah join	[H3092]
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2Ch. 21: 2	these were the sons of <b>J</b> king of Israel.	[H3092]
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Joe. 3:12	up to the valley of $J$ : for there will I sit to	[H3092]
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		FI 120 CO.
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## **JEHOZADAK**

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2Ch. 19: 2	And $\mathbf{J}$ the son of Hanani the seer went	[H3058]
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Jer. 36:14	Therefore all the princes sent $\mathbf{J}$ the son	[H3065]
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1Ch. 4:18	And his wife $\mathbf{J}$ bare Jered the father of	[H3057]
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1Ch. 5: 7	were the chief, $J$ , and Zechariah,	[H3273]
1Ch. 15:18	and Obed-edom, and ${f J}$ , the porters.	[H3273]
1Ch. 15:21	Obed-edom, and ${f J}$ , and Azaziah, with	[H3273]
1Ch. 16: 5	to him Zechariah, $J$ , and Shemiramoth,	[H3273]
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1Ch. 2:41	And Shallum begat Jekamiah, and ${f J}$	[H3359]
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1Ch. 11:19	put their lives in <b>j</b> ? for with <i>the jeopardy</i>	[H5315]
1Ch. 11:19	for with <i>the</i> $\boldsymbol{j}$ <i>of</i> their lives they brought	
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	And why stand we in $\mathbf{j}$ every hour?	[G2793]
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<b>JEPHTHAH</b>		
Jud. 11: 1	Now <b>J</b> the Gileadite was a mighty man	[H3316]
Jud. 11: 1	the son of an harlot: and Gilead begat <b>J</b> .	[H3316]
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Jud. 11: 3 Jud. 11: 3	Then $J$ fled from his brethren, and vain men to $J$ , and went out with him.	[H3316] [H3316]
Juu. 11. J	vani men to o, and went out with fiffi.	[113310]

Jud. 11: 5	went to fetch $\mathbf{J}$ out of the land of Tob:	[H3316]
Jud. 11: 6	And they said unto $J$ , Come, and be our	[H3316]
Jud. 11: 7	And $\mathbf{J}$ said unto the elders of Gilead,	[H3316]
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Jud. 11:10	And the elders of Gilead said unto $\mathbf{J}$ ,	[H3316]
Jud. 11:11	Then $J$ went with the elders of Gilead,	[H3316]
Jud. 11:11	over them: and ${f J}$ uttered all his words	[H3316]
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Jud. 11:15	And said unto him, Thus saith $J$ , Israel	[H3316]
Jud. 11:28	unto the words of $\mathbf{J}$ which he sent him.	[H3316]
Jud. 11:29	LORD came upon ${f J}$ , and he passed over	[H3316]
Jud. 11:30	And ${f J}$ vowed a vow unto the LORD,	[H3316]
Jud. 11:32	So $\mathbf{J}$ passed over unto the children of	[H3316]
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Jud. 11:40	of $\mathbf{J}$ the Gileadite four days in a year.	[H3316]
Jud. 12: 1	and said unto $\mathbf{J}$ , Wherefore passedst	[H3316]
Jud. 12: 2	And $\bf J$ said unto them, I and my people	[H3316]
Jud. 12: 4	Then ${f J}$ gathered together all the men of	[H3316]
Jud. 12: 7	And <b>J</b> judged Israel six years. Then	[H3316]
Jud. 12: 7	years. Then died ${f J}$ the Gileadite, and	[H3316]
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Num. 13: 6	Of the tribe of Judah, Caleb the son of $J$ .	[H3312]
Num. 14: 6	Caleb the son of <b>J</b> , <i>which were</i> of them	[H3312]
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Num. 14:38	Caleb the son of <b>J</b> , which were of the	[H3312]
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Deu. 1:36	Save Caleb the son of $\mathbf{J}$ ; he shall see it,	[H3312]
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Jos. 21:12	to Caleb the son of $\mathbf{J}$ for his possession.	[H3312]
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1Ch. 6:56	thereof, they gave to Caleb the son of $J$ .	[H3312]
1Ch. 7:38	And the sons of Jether; <b>J</b> , and Pispah,	[H3312]
	The die sons of section, s, and i ispan,	[113312]
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Gen. 10:26	and Sheleph, and Hazarmaveth, and ${f J},$	[H3392]
1Ch. 1:20	and Sheleph, and Hazarmaveth, and ${f J},$	[H3392]

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1Ch. 2: 9	unto him; <b>J</b> , and Ram, and Chelubai.	[H3396]
1Ch. 2:25	And the sons of $\mathbf{J}$ the firstborn of	[H3396]
1Ch. 2:26	<b>J</b> had also another wife, whose name	[H3396]
1Ch. 2:27	And the sons of Ram the firstborn of $J$	[H3396]
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1Ch. 2:42	Now the sons of Caleb the brother of ${f J}$	[H3396]
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1Ch. 4:18	And his wife Jehudijah bare ${f J}$ the father	[H3382]
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<b>JEREMIAH</b>		
2Ki. 23:31	Hamutal, the daughter of ${f J}$ of Libnah.	[H3414]
2Ki. 24:18	Hamutal, the daughter of ${f J}$ of Libnah.	[H3414]
1Ch. 5:24	and Azriel, and ${f J}$ , and Hodaviah, and	[H3414]
1Ch. 12: 4	over the thirty; and $J$ , and Jahaziel, and	[H3414]
1Ch. 12:10	Mishmannah the fourth, $J$ the fifth,	[H3414]
1Ch. 12:13	<b>J</b> the tenth, Machbanai the eleventh.	[H3414]
2Ch. 35:25	And ${f J}$ lamented for Josiah: and all the	[H3414]
2Ch. 36:12	not himself before ${f J}$ the prophet	[H3414]
2Ch. 36:21	by the mouth of $J$ , until the land had	[H3414]
2Ch. 36:22	<i>spoken</i> by the mouth of $\bf J$ might be	[H3414]
Ezr. 1: 1	by the mouth of $\mathbf{J}$ might be fulfilled, the	[H3414]
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Neh. 12: 1	Shealtiel, and Jeshua: Seraiah, <b>J</b> , Ezra,	[H3414]
Neh. 12:12	of Seraiah, Meraiah; of <b>J</b> , Hananiah;	[H3414]
Neh. 12:34	and Benjamin, and Shemaiah, and <b>J</b> ,	[H3414]
Jer. 1: 1	The words of $\mathbf{J}$ the son of Hilkiah, of	[H3414]
Jer. 1:11	unto me, saying, <b>J</b> , what seest thou?	[H3414]
Jer. 7: 1	The word that came to $\mathbf{J}$ from the	[H3414]
Jer. 11: 1	The word that came to $\mathbf{J}$ from the	[H3414]
Jer. 14: 1	The word of the LORD that came to <b>J</b>	[H3414]
Jer. 18: 1	The word which came to <b>J</b> from the	[H3414]
Jer. 18:18	devices against <b>J</b> ; for the law shall not	[H3414]
Jer. 19:14 Jer. 20: 1	Then came <b>J</b> from Tophet, whither the	[H3414]
Je1. 20. 1	heard that $J$ prophesied these things.	[H3414]

Jer. 20: 2	Then Pashur smote ${\bf J}$ the prophet, and	[H3414]
Jer. 20: 3	brought forth ${f J}$ out of the stocks. Then	[H3414]
Jer. 20: 3	the stocks. Then said ${f J}$ unto him, The	[H3414]
Jer. 21: 1	The word which came unto ${f J}$ from the	[H3414]
Jer. 21: 3	Then said ${f J}$ unto them, Thus shall ye	[H3414]
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Jer. 25: 1	The word that came to $\bf J$ concerning all	[H3414]
Jer. 25: 2	The which ${f J}$ the prophet spake unto all	[H3414]
Jer. 25:13	in this book, which $\bf J$ hath prophesied	[H3414]
Jer. 26: 7	all the people heard ${f J}$ speaking these	[H3414]
Jer. 26: 8	Now it came to pass, when $\bf J$ had made	[H3414]
Jer. 26: 9	against $\mathbf{J}$ in the house of the LORD.	[H3414]
Jer. 26:12	Then spake $J$ unto all the princes and	[H3414]
Jer. 26:20	this land according to all the words of $J$ :	[H3414]
Jer. 26:24	of Shaphan was with ${f J}$ , that they should	[H3414]
Jer. 27: 1	word unto ${f J}$ from the LORD, saying,	[H3414]
Jer. 28: 5	Then the prophet ${f J}$ said unto the	[H3414]
Jer. 28: 6	Even the prophet ${f J}$ said, Amen: the	[H3414]
Jer. 28:11	years. And the prophet $\bf J$ went his way.	[H3414]
Jer. 28:12	LORD came unto ${f J}$ the prophet, after	[H3414]
Jer. 28:12	off the neck of the prophet $J$ , saying,	[H3414]
Jer. 28:15	Then said the prophet ${f J}$ unto Hananiah	[H3414]
Jer. 29: 1	of the letter that ${f J}$ the prophet sent	[H3414]
Jer. 29:27	thou not reproved $\mathbf{J}$ of Anathoth, which	[H3414]
Jer. 29:29	this letter in the ears of ${f J}$ the prophet.	[H3414]
Jer. 29:30	the word of the LORD unto $\mathbf{J}$ , saying,	[H3414]
Jer. 30: 1	The word that came to ${f J}$ from the	[H3414]
Jer. 32: 1	The word that came to ${f J}$ from the	[H3414]
Jer. 32: 2	Jerusalem: and ${f J}$ the prophet was shut	[H3414]
Jer. 32: 6	And ${f J}$ said, The word of the LORD	[H3414]
Jer. 32:26	the word of the LORD unto ${f J}$ , saying,	[H3414]
Jer. 33: 1	the LORD came unto ${f J}$ the second time,	[H3414]
Jer. 33:19	And the word of the LORD came unto ${f J},$	[H3414]
Jer. 33:23	the word of the LORD came to $J$ , saying,	[H3414]
Jer. 34: 1	The word which came unto ${f J}$ from the	[H3414]
Jer. 34: 6	Then ${f J}$ the prophet spake all these	[H3414]
Jer. 34: 8	<i>This is</i> the word that came unto $\bf J$ from	[H3414]
Jer. 34:12	came to ${f J}$ from the LORD, saying,	[H3414]
Jer. 35: 1	The word which came unto ${f J}$ from the	[H3414]
Jer. 35: 3	Then I took Jaazaniah the son of ${f J}$ , the	[H3414]
Jer. 35:12	the word of the LORD unto ${f J}$ , saying,	[H3414]
Jer. 35:18	And ${f J}$ said unto the house of the	[H3414]
Jer. 36: 1	came unto ${f J}$ from the LORD, saying,	[H3414]
Jer. 36: 4	Then ${f J}$ called Baruch the son of Neriah:	[H3414]
Jer. 36: 4	from the mouth of ${f J}$ all the words of the	[H3414]
Jer. 36: 5	And ${f J}$ commanded Baruch, saying, I	[H3414]

Jer. 36: 8	to all that ${f J}$ the prophet commanded	[H3414]
Jer. 36:10	book the words of ${f J}$ in the house of the	[H3414]
Jer. 36:19	$\mathbf{J}$ ; and let no man know where ye be.	[H3414]
Jer. 36:26	<b>J</b> the prophet: but the LORD hid them.	[H3414]
Jer. 36:27	Then the word of the LORD came to ${f J},$	[H3414]
Jer. 36:27	Baruch wrote at the mouth of $J$ , saying,	[H3414]
Jer. 36:32	Then took ${f J}$ another roll, and gave it to	[H3414]
Jer. 36:32	from the mouth of ${f J}$ all the words of the	[H3414]
Jer. 37: 2	LORD, which he spake by the prophet $J$ .	[H3414]
Jer. 37: 3	to the prophet $J$ , saying, Pray now unto	[H3414]
Jer. 37: 4	Now ${f J}$ came in and went out among the	[H3414]
Jer. 37: 6	of the LORD unto the prophet $J$ , saying,	[H3414]
Jer. 37:12	Then ${f J}$ went forth out of Jerusalem to	[H3414]
Jer. 37:13	and he took ${f J}$ the prophet, saying,	[H3414]
Jer. 37:14	Then said $\mathbf{J}$ , It is false; I fall not away to	[H3414]
Jer. 37:14	took $J$ , and brought him to the princes.	[H3414]
Jer. 37:15	were wroth with $J$ , and smote him, and	[H3414]
Jer. 37:16	When $J$ was entered into the dungeon,	[H3414]
Jer. 37:16	and $\bf J$ had remained there many days;	[H3414]
Jer. 37:17	the LORD? And $\bf J$ said, There is: for,	[H3414]
Jer. 37:18	Moreover $J$ said unto king Zedekiah,	[H3414]
Jer. 37:21	should commit $\mathbf{J}$ into the court of the	[H3414]
Jer. 37:21	<b>J</b> remained in the court of the prison.	[H3414]
Jer. 38: 1	the words that ${f J}$ had spoken unto all	[H3414]
Jer. 38: 6	Then took they $J$ , and cast him into the	[H3414]
Jer. 38: 6	and they let down ${f J}$ with cords. And in	[H3414]
Jer. 38: 6	water, but mire: so $\mathbf{J}$ sunk in the mire.	[H3414]
Jer. 38: 7	that they had put ${f J}$ in the dungeon; the	[H3414]
Jer. 38: 9	they have done to ${f J}$ the prophet, whom	[H3414]
Jer. 38:10	thee, and take up ${f J}$ the prophet out of	[H3414]
Jer. 38:11	down by cords into the dungeon to $\bf J$ .	[H3414]
Jer. 38:12	said unto $\mathbf{J}$ , Put now <i>these</i> old cast	[H3414]
Jer. 38:12	under the cords. And $\mathbf{J}$ did so.	[H3414]
Jer. 38:13	So they drew up $\mathbf{J}$ with cords, and took	[H3414]
Jer. 38:13	${f J}$ remained in the court of the prison.	[H3414]
Jer. 38:14	sent, and took ${f J}$ the prophet unto him	[H3414]
Jer. 38:14	the king said unto $\mathbf{J}$ , I will ask thee a	[H3414]
Jer. 38:15	Then $\mathbf{J}$ said unto Zedekiah, If I declare	[H3414]
Jer. 38:16	secretly unto $\mathbf{J}$ , saying, $As$ the LORD	[H3414]
Jer. 38:17	Then said ${f J}$ unto Zedekiah, Thus saith	[H3414]
Jer. 38:19	And Zedekiah the king said unto $\mathbf{J}$ , I am	[H3414]
Jer. 38:20	But ${f J}$ said, They shall not deliver <i>thee</i> .	[H3414]
Jer. 38:24	Then said Zedekiah unto $J$ , Let no man	[H3414]
Jer. 38:27	Then came all the princes unto $\mathbf{J}$ , and	[H3414]
Jer. 38:28	So $\bf J$ abode in the court of the prison	[H3414]
Jer. 39:11	charge concerning ${f J}$ to Nebuzar-adan	[H3414]

Jer. 39:14	Even they sent, and took $\bf J$ out of the	[H3414]
Jer. 39:15	Now the word of the LORD came unto $\mathbf{J}$ ,	[H3414]
Jer. 40: 1	The word that came to $\mathbf{J}$ from the	[H3414]
Jer. 40: 2	And the captain of the guard took $\mathbf{J}$ ,	[H3414]
Jer. 40: 6	Then went ${f J}$ unto Gedaliah the son of	[H3414]
Jer. 42: 2	And said unto $\mathbf{J}$ the prophet, Let, we	[H3414]
Jer. 42: 4	Then ${f J}$ the prophet said unto them, I	[H3414]
Jer. 42: 5	Then they said to $\mathbf{J}$ , The LORD be a true	[H3414]
Jer. 42: 7	that the word of the LORD came unto ${f J}$ .	[H3414]
Jer. 43: 1	And it came to pass, <i>that</i> when $J$ had	[H3414]
Jer. 43: 2	men, saying unto $\mathbf{J}$ , Thou speakest	[H3414]
Jer. 43: 6	son of Shaphan, and ${f J}$ the prophet, and	[H3414]
Jer. 43: 8	the LORD unto ${f J}$ in Tahpanhes, saying,	[H3414]
Jer. 44: 1	The word that came to ${f J}$ concerning all	[H3414]
Jer. 44:15	Egypt, in Pathros, answered $\mathbf{J}$ , saying,	[H3414]
Jer. 44:20	Then ${f J}$ said unto all the people, to the	[H3414]
Jer. 44:24	Moreover $\mathbf{J}$ said unto all the people,	[H3414]
Jer. 45: 1	The word that $\bf J$ the prophet spake unto	[H3414]
Jer. 45: 1	at the mouth of $J$ , in the fourth year of	[H3414]
Jer. 46: 1	The word of the LORD which came to ${f J}$	[H3414]
Jer. 46:13	The word that the LORD spake to ${f J}$ the	[H3414]
Jer. 47: 1	The word of the LORD that came to ${f J}$	[H3414]
Jer. 49:34	The word of the LORD that came to ${f J}$	[H3414]
Jer. 50: 1	land of the Chaldeans by ${f J}$ the prophet.	[H3414]
Jer. 51:59	The word which $\mathbf{J}$ the prophet	[H3414]
Jer. 51:60	So $\mathbf{J}$ wrote in a book all the evil that	[H3414]
Jer. 51:61	And $J$ said to Seraiah, When thou	[H3414]
Jer. 51:64	be weary. Thus far $are$ the words of $J$ .	[H3414]
Jer. 52: 1	Hamutal the daughter of $\mathbf{J}$ of Libnah.	[H3414]
Dan. 9: 2	the LORD came to ${f J}$ the prophet, that	[H3414]
	· ·	
JEREMIAH'S	8	
Jer. 28:10	off the prophet ${f J}$ neck, and brake it.	[H3414]
<b>JEREMIAS</b>		
Mat. 16:14	and others, $\mathbf{J}$ , or one of the prophets.	[G2408]
<b>JEREMOTH</b>		
1Ch. 8:14	And Ahio, Shashak, and ${f J},$	[H3406]
1Ch. 23:23	of Mushi; Mahli, and Eder, and <b>J</b> , three.	[H3406]
1Ch. 25:22	The fifteenth to $\mathbf{J}$ , $he$ , his sons, and his	[H3406]
Ezr. 10:26	and Jehiel, and Abdi, and $J$ , and Eliah.	[H3406]
Ezr. 10:27	and $\mathbf{J}$ , and Zabad, and Aziza.	[H3406]
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<b>JEREMY</b>		
Mat. 2:17	was spoken by $\mathbf{J}$ the prophet, saying,	[G2408]
Mat. 27: 9	was spoken by $\mathbf{J}$ the prophet, saying,	[G2408]
		. ,
<b>JERIAH</b>		
1Ch. 23:19	Of the sons of Hebron; $J$ the first,	[H3404]
1Ch. 24:23	And the sons of Hebron; $\mathbf{J}$ the first,	[H3404]
<b>JERIBAI</b>		
1Ch. 11:46	Eliel the Mahavite, and $J$ , and	[H3403]
JERICHO		
Num. 22: 1	plains of Moab on this side Jordan $by$ <b>J</b> .	[H3405]
Num. 26: 3	of Moab by Jordan <i>near</i> $\mathbf{J}$ , saying,	[H3405]
Num. 26:63	in the plains of Moab by Jordan <i>near</i> $\mathbf{J}$ .	[H3405]
Num. 31:12	of Moab, which <i>are</i> by Jordan <i>near</i> <b>J</b> .	[H3405]
Num. 33:48	in the plains of Moab by Jordan <i>near</i> $\mathbf{J}$ .	[H3405]
Num. 33:50	of Moab by Jordan <i>near</i> $\mathbf{J}$ , saying,	[H3405]
Num. 34:15	<i>near</i> $\mathbf{J}$ eastward, toward the sunrising.	[H3405]
Num. 35: 1	of Moab by Jordan <i>near</i> <b>J</b> , saying,	[H3405]
Num. 36:13	in the plains of Moab by Jordan <i>near</i> $\mathbf{J}$ .	[H3405]
Deu. 32:49	is over against $\mathbf{J}$ ; and behold the land	[H3405]
Deu. 34: 1	is over against $J$ . And the LORD shewed	[H3405]
Deu. 34: 3	of $\mathbf{J}$ , the city of palm trees, unto Zoar.	[H3405]
Jos. 2: 1	the land, even $\mathbf{J}$ . And they went, and	[H3405]
Jos. 2: 2	And it was told the king of $\mathbf{J}$ , saying,	[H3405]
Jos. 2: 3	And the king of $J$ sent unto Rahab,	[H3405]
Jos. 3:16	the people passed over right against $J$ .	[H3405]
Jos. 4:13	the LORD unto battle, to the plains of $J$ .	[H3405]
Jos. 4:19	in Gilgal, in the east border of $J$ .	[H3405]
Jos. 5:10	of the month at even in the plains of $J$ .	[H3405]
Jos. 5:13	Joshua was by $J$ , that he lifted up his	[H3405]
Jos. 6: 1	Now $\mathbf{J}$ was straitly shut up because of	[H3405]
Jos. 6: 2	into thine hand $J$ , and the king thereof,	[H3405]
Jos. 6:25	which Joshua sent to spy out $J$ .	[H3405]
Jos. 6:26	and buildeth this city $J$ : he shall lay the	[H3405]
Jos. 7: 2	And Joshua sent men from $\mathbf{J}$ to Ai,	[H3405]
Jos. 8: 2	as thou didst unto ${f J}$ and her king: only	[H3405]
Jos. 9: 3	what Joshua had done unto ${f J}$ and to Ai,	[H3405]
Jos. 10: 1	as he had done to ${f J}$ and her king, so he	[H3405]
Jos. 10:28	Makkedah as he did unto the king of $J$ .	[H3405]
Jos. 10:30	king thereof as he did unto the king of ${f J}$ .	[H3405]
Jos. 12: 9	The king of $J$ , one; the king of Ai, which	[H3405]
Jos. 13:32	on the other side Jordan, by $\mathbf{J}$ , eastward.	[H3405]
Jos. 16: 1	fell from Jordan by $\mathbf{J}$ , unto the water of	[H3405]
Jos. 16: 1	unto the water of ${f J}$ on the east, to the	[H3405]

Jos. 16: 1	up from ${f J}$ throughout mount Beth-el,	[H3405]
Jos. 16: 7	and came to $\mathbf{J}$ , and went out at Jordan.	[H3405]
Jos. 18:12	up to the side of $\mathbf{J}$ on the north side,	[H3405]
Jos. 18:21	their families were $J$ , and Beth-hoglah,	[H3405]
Jos. 20: 8	And on the other side Jordan by ${f J}$	[H3405]
Jos. 24:11	and came unto $J$ : and the men of	[H3405]
Jos. 24:11	and the men of $\bf J$ fought against you,	[H3405]
2Sa. 10: 5	king said, Tarry at $J$ until your beards	[H3405]
1Ki. 16:34	Hiel the Beth-elite build $J$ : he laid the	[H3405]
2Ki. 2: 4	hath sent me to $\mathbf{J}$ . And he said, $As$ the	[H3405]
2Ki. 2: 4	I will not leave thee. So they came to ${f J}$ .	[H3405]
2Ki. 2: 5	that were at ${f J}$ came to Elisha, and	[H3405]
2Ki. 2:15	were to view at $\mathbf{J}$ saw him, they said,	[H3405]
2Ki. 2:18	(for he tarried at $\mathbf{J}$ ,) he said unto them,	[H3405]
2Ki. 25: 5	in the plains of $J$ : and all his army were	[H3405]
1Ch. 6:78	And on the other side Jordan by $J$ , on	[H3405]
1Ch. 19: 5	king said, Tarry at $J$ until your beards	[H3405]
2Ch. 28:15	and brought them to ${f J}$ , the city of palm	[H3405]
Ezr. 2:34	The children of $\mathbf{J}$ , three hundred forty	[H3405]
Neh. 3: 2	builded the men of $J$ . And next to them	[H3405]
Neh. 7:36	The children of $\mathbf{J}$ , three hundred forty	[H3405]
Jer. 39: 5	in the plains of $J$ : and when they had	[H3405]
Jer. 52: 8	in the plains of $J$ ; and all his army was	[H3405]
Mat. 20:29	And as they departed from ${f J}$ , a great	[G2410]
Mar. 10:46	And they came to $J$ : and as he went out	[G2410]
Mar. 10:46	as he went out of ${f J}$ with his disciples	[G2410]
Luk. 10:30	from Jerusalem to ${f J},$ and fell among	[G2410]
Luk. 18:35	come nigh unto ${f J}$ , a certain blind man	[G2410]
Luk. 19: 1	Jesus entered and passed through $J$ .	[G2410]
Heb. 11:30	By faith the walls of ${f J}$ fell down, after	[G2410]
JERIEL		
1Ch. 7: 2	and Rephaiah, and $\mathbf{J}$ , and Jahmai, and	[H3400]
1CII. 7. 2	and Repharan, and 3, and Janmar, and	[113400]
<b>JERIJAH</b>		
1Ch. 26:31	Among the Hebronites $was \mathbf{J}$ the chief,	[H3404]
******		
<b>JERIMOTH</b>		
1Ch. 7: 7	and Uzziel, and $J$ , and Iri, five; heads of	[H3406]
1Ch. 7: 8	and Omri, and ${f J}$ , and Abiah, and	[H3406]
1Ch. 12: 5	Eluzai, and $\mathbf{J}$ , and Bealiah, and	[H3406]
1Ch. 24:30	and Eder, and $\mathbf{J}$ . These <i>were</i> the sons	[H3406]
1Ch. 25: 4	Shebuel, and $J$ , Hananiah, Hanani,	[H3406]
1Ch. 27:19	of Naphtali, $\mathbf{J}$ the son of Azriel:	[H3406]
2Ch. 11:18	the daughter of $\mathbf{J}$ the son of David to	[H3406]
2Ch. 31:13	and Asahel, and ${f J}$ , and Jozabad, and	[H3406]

<b>JERIOTH</b>		
1Ch. 2:18	his wife, and of <b>J</b> : her sons are these;	[H3408]
<b>JEROBOAM</b>		
1Ki. 11:26	And $\mathbf{J}$ the son of Nebat, an Ephrathite	[112270]
1Ki. 11:28	• •	[H3379]
1Ki. 11:28 1Ki. 11:29	And the man <b>J</b> was a mighty man of	[H3379]
1Ki. 11:29 1Ki. 11:31	And it came to pass at that time when $\mathbf{J}$ And he said to $\mathbf{J}$ , Take thee ten pieces:	[H3379] [H3379]
1Ki. 11:31 1Ki. 11:40	Solomon sought therefore to kill <b>J</b> . And	
1Ki. 11:40 1Ki. 11:40	Jeroboam. And $\mathbf{J}$ arose, and fled into	[H3379] [H3379]
1Ki. 11:40	And it came to pass, when <b>J</b> the son of	[H3379]
1Ki. 12. 2 1Ki. 12: 2	of king Solomon, and $\mathbf{J}$ dwelt in Egypt;)	[H3379]
1Ki. 12: 2	That they sent and called him. And $J$	[H3379] [H3379]
1Ki. 12:12	So $\mathbf{J}$ and all the people came to	[H3379] [H3379]
1Ki. 12:12	the Shilonite unto $\mathbf{J}$ the son of Nebat.	[H3379]
1Ki. 12:19	all Israel heard that $\mathbf{J}$ was come again,	[H3379]
1Ki. 12:25	Then $\mathbf{J}$ built Shechem in mount	[H3379]
1Ki. 12:26	And $\mathbf{J}$ said in his heart, Now shall the	[H3379]
1Ki. 12:32	And $\mathbf{J}$ ordained a feast in the eighth	[H3379]
1Ki. 13: 1	$\bf J$ stood by the altar to burn incense.	[H3379]
1Ki. 13: 4	And it came to pass, when king $J$ heard	[H3379]
1Ki. 13:33	After this thing $\mathbf{J}$ returned not from his	[H3379]
1Ki. 13:34	sin unto the house of $\mathbf{J}$ , even to cut <i>it</i> off,	[H3379]
1Ki. 14: 1	At that time Abijah the son of $\mathbf{J}$ fell	[H3379]
1Ki. 14: 2	And $\mathbf{J}$ said to his wife, Arise, I pray	[H3379]
1Ki. 14: 2	to be the wife of $\mathbf{J}$ ; and get thee to	[H3379]
1Ki. 14: 5	Behold, the wife of $\mathbf{J}$ cometh to ask a	[H3379]
1Ki. 14: 6	in, thou wife of $J$ ; why feignest thou	[H3379]
1Ki. 14: 7	Go, tell <b>J</b> , Thus saith the LORD God of	[H3379]
1Ki. 14:10	evil upon the house of $\mathbf{J}$ , and will cut off	[H3379]
1Ki. 14:10	and will cut off from ${f J}$ him that pisseth	[H3379]
1Ki. 14:10	of the house of $J$ , as a man taketh away	[H3379]
1Ki. 14:11	Him that dieth of ${\bf J}$ in the city shall the	[H3379]
1Ki. 14:13	him: for he only of ${f J}$ shall come to the	[H3379]
1Ki. 14:13	LORD God of Israel in the house of $J$ .	[H3379]
1Ki. 14:14	of $J$ that day: but what? even now.	[H3379]
1Ki. 14:16	of the sins of $J$ , who did sin, and who	[H3379]
1Ki. 14:19	And the rest of the acts of $\mathbf{J}$ , how he	[H3379]
1Ki. 14:20	And the days which ${f J}$ reigned were two	[H3379]
1Ki. 14:30	Rehoboam and ${f J}$ all <i>their</i> days.	[H3379]
1Ki. 15: 1	Now in the eighteenth year of king ${f J}$ the	[H3379]
1Ki. 15: 6	Rehoboam and $\bf J$ all the days of his life.	[H3379]
1Ki. 15: 7	there was war between Abijam and $J$ .	[H3379]
1Ki. 15: 9	And in the twentieth year of $\mathbf{J}$ king of	[H3379]
1Ki. 15:25	And Nadab the son of $\mathbf{J}$ began to reign	[H3379]
1Ki. 15:29	smote all the house of $\mathbf{J}$ ; he left not to	[H3379]

1Ki. 15:29	he left not to ${f J}$ any that breathed, until	[H3379]
1Ki. 15:30	Because of the sins of $J$ which he	[H3379]
1Ki. 15:34	in the way of $J$ , and in his sin wherewith	[H3379]
1Ki. 16: 2	in the way of $J$ , and hast made my	[H3379]
1Ki. 16: 3	like the house of $J$ the son of Nebat.	[H3379]
1Ki. 16: 7	house of $J$ ; and because he killed him.	[H3379]
1Ki. 16:19	in the way of $\mathbf{J}$ , and in his sin which	[H3379]
1Ki. 16:26	For he walked in all the way of $J$ the	[H3379]
1Ki. 16:31	to walk in the sins of $J$ the son of Nebat,	[H3379]
1Ki. 21:22	like the house of $J$ the son of Nebat,	[H3379]
1Ki. 22:52	and in the way of $J$ the son of Nebat,	[H3379]
2Ki. 3: 3	unto the sins of $J$ the son of Nebat,	[H3379]
2Ki. 9: 9	like the house of $J$ the son of Nebat,	[H3379]
2Ki. 10:29	Howbeit <i>from</i> the sins of $\mathbf{J}$ the son of	[H3379]
2Ki. 10:31	the sins of $J$ , which made Israel to sin.	[H3379]
2Ki. 13: 2	the sins of $J$ the son of Nebat, which	[H3379]
2Ki. 13: 6	of the house of $J$ , who made Israel sin,	[H3379]
2Ki. 13:11	from all the sins of $J$ the son of Nebat,	[H3379]
2Ki. 13:13	And Joash slept with his fathers; and ${f J}$	[H3379]
2Ki. 14:16	and $J$ his son reigned in his stead.	[H3379]
2Ki. 14:23	king of Judah $J$ the son of Joash king	[H3379]
2Ki. 14:24	from all the sins of $J$ the son of Nebat,	[H3379]
2Ki. 14:27	them by the hand of $J$ the son of Joash.	[H3379]
2Ki. 14:28	Now the rest of the acts of $J$ , and all that	[H3379]
2Ki. 14:29	And $J$ slept with his fathers, <i>even</i> with	[H3379]
2Ki. 15: 1	In the twenty and seventh year of ${f J}$	[H3379]
2Ki. 15: 8	the son of ${f J}$ reign over Israel in	[H3379]
2Ki. 15: 9	from the sins of $J$ the son of Nebat, who	[H3379]
2Ki. 15:18	from the sins of $\mathbf{J}$ the son of Nebat, who	[H3379]
2Ki. 15:24	from the sins of $\mathbf{J}$ the son of Nebat, who	[H3379]
2Ki. 15:28	from the sins of $\mathbf{J}$ the son of Nebat, who	[H3379]
2Ki. 17:21	and they made $J$ the son of Nebat king:	[H3379]
2Ki. 17:21	of Nebat king: and ${f J}$ drave Israel from	[H3379]
2Ki. 17:22	in all the sins of $\mathbf{J}$ which he did; they	[H3379]
2Ki. 23:15	the high place which ${f J}$ the son of Nebat,	[H3379]
1Ch. 5:17	and in the days of $J$ king of Israel.	[H3379]
2Ch. 9:29	the seer against $J$ the son of Nebat?	[H3379]
2Ch. 10: 2	And it came to pass, when $J$ the son of	[H3379]
2Ch. 10: 2	heard $it$ , that $J$ returned out of Egypt.	[H3379]
2Ch. 10: 3	And they sent and called him. So $\bf J$ and	[H3379]
2Ch. 10:12	So ${f J}$ and all the people came to	[H3379]
2Ch. 10:15	the Shilonite to ${f J}$ the son of Nebat.	[H3379]
2Ch. 11: 4	and returned from going against $J$ .	[H3379]
2Ch. 11:14	and Jerusalem: for ${f J}$ and his sons had	[H3379]
2Ch. 12:15	between Rehoboam and $J$ continually.	[H3379]
2Ch. 13: 1	Now in the eighteenth year of king ${f J}$	[H3379]

2Ch. 13: 2	there was war between Abijah and $J$ .	[H3379]
2Ch. 13: 3	chosen men: $\mathbf{J}$ also set the battle in	[H3379]
2Ch. 13: 4	said, Hear me, thou ${f J}$ , and all Israel;	[H3379]
2Ch. 13: 6	Yet $J$ the son of Nebat, the servant of	[H3379]
2Ch. 13: 8	calves, which ${f J}$ made you for gods.	[H3379]
2Ch. 13:13	But ${f J}$ caused an ambushment to come	[H3379]
2Ch. 13:15	that God smote ${f J}$ and all Israel before	[H3379]
2Ch. 13:19	And Abijah pursued after $J$ , and took	[H3379]
2Ch. 13:20	Neither did $\mathbf{J}$ recover strength again in	[H3379]
Hos. 1: 1	of $J$ the son of Joash, king of Israel.	[H3379]
Amo. 1: 1	and in the days of $\bf J$ the son of Joash	[H3379]
Amo. 7: 9	against the house of $\mathbf{J}$ with the sword.	[H3379]
Amo. 7:10	priest of Beth-el sent to J king of Israel,	[H3379]
Amo. 7:11	For thus Amos saith, $\mathbf{J}$ shall die by the	[H3379]
<b>JEROBOAM</b>	I'S	
1Ki. 14: 4	And $\mathbf{J}$ wife did so, and arose, and went	[H3379]
1Ki. 14:17	And ${f J}$ wife arose, and departed, and	[H3379]
<b>JEROHAM</b>		
1Sa. 1: 1	the son of $\mathbf{J}$ , the son of Elihu, the	[H3395]
1Ch. 6:27	Eliab his son, ${f J}$ his son, Elkanah his	[H3395]
1Ch. 6:34	The son of Elkanah, the son of ${f J}$ , the son	[H3395]
1Ch. 8:27	and Eliah, and Zichri, the sons of <b>J</b> .	[H3395]
1Ch. 9: 8	And Ibneiah the son of $\mathbf{J}$ , and Elah the	[H3395]
1Ch. 9:12	And Adaiah the son of $\mathbf{J}$ , the son of	[H3395]
1Ch. 12: 7	And Joelah, and Zebadiah, the sons of ${f J}$	[H3395]
1Ch. 27:22	Of Dan, Azareel the son of <b>J</b> . These were	[H3395]
2Ch. 23: 1	Azariah the son of $J$ , and Ishmael the	[H3395]
Neh. 11:12	Adaiah the son of $J$ , the son of Pelaliah,	[H3395]
<b>JERUBBAA</b> I	L	
Jud. 6:32	Therefore on that day he called him $J$ ,	[H3378]
Jud. 7: 1	Then $\mathbf{J}$ , who is Gideon, and all the	[H3378]
Jud. 8:29	And ${f J}$ the son of Joash went and dwelt	[H3378]
Jud. 8:35	to the house of <b>J</b> , namely, Gideon,	[H3378]
Jud. 9: 1	And Abimelech the son of ${\bf J}$ went to	[H3378]
Jud. 9: 2	either that all the sons of $\mathbf{J}$ , which are	[H3378]
Jud. 9: 5	the sons of $\mathbf{J}$ , being threescore and	[H3378]
Jud. 9: 5	son of ${f J}$ was left; for he hid himself.	[H3378]
Jud. 9:16	dealt well with ${f J}$ and his house, and	[H3378]
Jud. 9:19	and sincerely with ${f J}$ and with his house	[H3378]
Jud. 9:24	and ten sons of $J$ might come, and their	[H3378]
Jud. 9:28	is not he the son of $\mathbf{J}$ ? and Zebul his	[H3378]
Jud. 9:57	came the curse of Jotham the son of ${f J}$ .	[H3378]
1Sa. 12:11	And the LORD sent ${f J}$ , and Bedan, and	[H3378]

## **JERUBBESHETH**

JERODDESI		
2Sa. 11:21	Who smote Abimelech the son of $\mathbf{J}$ ? did	[H3380]
<b>JERUEL</b>		
2Ch. 20:16	of the brook, before the wilderness of $J$ .	[H3385]
JERUSALEN		
		[112200]
Jos. 10: 1	king of <b>J</b> had heard how Joshua	[H3389]
Jos. 10: 3	Wherefore Adoni-zedek king of <b>J</b> sent	[H3389]
Jos. 10: 5 Jos. 10:23	the king of <b>J</b> , the king of Hebron,	[H3389]
	cave, the king of <b>J</b> , the king of Hebron,	[H3389]
Jos. 12:10	The king of $\mathbf{J}$ , one; the king of Hebron,	[H3389]
Jos. 15: 8	the same is <b>J</b> : and the border went	[H3389]
Jos. 15:63	As for the Jebusites the inhabitants of <b>J</b> ,	[H3389]
Jos. 15:63	the children of Judah at <b>J</b> unto this day.	[H3389]
Jos. 18:28	Jebusi, which is <b>J</b> , Gibeath, and Kirjath;	[H3389]
Jud. 1: 7	brought him to <b>J</b> , and there he died.	[H3389]
Jud. 1: 8	fought against <b>J</b> , and had taken it, and	[H3389]
Jud. 1:21	that inhabited <b>J</b> ; but the Jebusites dwell	[H3389]
Jud. 1:21	children of Benjamin in $\mathbf{J}$ unto this day.	[H3389]
Jud. 19:10	Jebus, which is $\mathbf{J}$ ; and there were with	[H3389]
1Sa. 17:54	it to $\mathbf{J}$ ; but he put his armour in his tent.	[H3389]
2Sa. 5: 5	six months: and in $\mathbf{J}$ he reigned thirty	[H3389]
2Sa. 5: 6	And the king and his men went to $\mathbf{J}$	[H3389]
2Sa. 5:13	and wives out of $\mathbf{J}$ , after he was come	[H3389]
2Sa. 5:14	born unto him in $\mathbf{J}$ ; Shammua, and	[H3389]
2Sa. 8: 7	of Hadadezer, and brought them to ${f J}$ .	[H3389]
2Sa. 9:13	So Mephibosheth dwelt in $J$ : for he did	[H3389]
2Sa. 10:14	the children of Ammon, and came to $\mathbf{J}$ .	[H3389]
2Sa. 11: 1	Rabbah. But David tarried still at ${f J}$ .	[H3389]
2Sa. 11:12	abode in $\mathbf{J}$ that day, and the morrow.	[H3389]
2Sa. 12:31	and all the people returned unto ${f J}$ .	[H3389]
2Sa. 14:23	to Geshur, and brought Absalom to $\bf J$ .	[H3389]
2Sa. 14:28	So Absalom dwelt two full years in $\mathbf{J}$ ,	[H3389]
2Sa. 15: 8	indeed to $\mathbf{J}$ , then I will serve the LORD.	[H3389]
2Sa. 15:11	men out of $\mathbf{J}$ , that were called; and	[H3389]
2Sa. 15:14	that were with him at $\mathbf{J}$ , Arise, and let us	[H3389]
2Sa. 15:29	God again to $\mathbf{J}$ : and they tarried there.	[H3389]
2Sa. 15:37	into the city, and Absalom came into $J$ .	[H3389]
2Sa. 16: 3	he abideth at $J$ : for he said, To day shall	[H3389]
2Sa. 16:15	came to $\mathbf{J}$ , and Ahithophel with him.	[H3389]
2Sa. 17:20	could not find <i>them</i> , they returned to $J$ .	[H3389]
2Sa. 19:19	king went out of $J$ , that the king should	[H3389]
2Sa. 19:25	he was come to ${f J}$ to meet the king, that	[H3389]
2Sa. 19:33	me, and I will feed thee with me in $J$ .	[H3389]
2Sa. 19:34	that I should go up with the king unto $\mathbf{J}$ ?	[H3389]
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2Sa. 20: 2	unto their king, from Jordan even to ${f J}$ .	[H3389]
2Sa. 20: 3	And David came to his house at $J$ ; and	[H3389]
2Sa. 20: 7	they went out of ${f J}$ , to pursue after Sheba	[H3389]
2Sa. 20:22	And Joab returned to $\mathbf{J}$ unto the king.	[H3389]
2Sa. 24: 8	land, they came to $\mathbf{J}$ at the end of nine	[H3389]
2Sa. 24:16	out his hand upon $\mathbf{J}$ to destroy it, the	[H3389]
1Ki. 2:11	thirty and three years reigned he in $J$ .	[H3389]
1Ki. 2:36	thee an house in $\mathbf{J}$ , and dwell there, and	[H3389]
1Ki. 2:38	do. And Shimei dwelt in ${f J}$ many days.	[H3389]
1Ki. 2:41	from ${f J}$ to Gath, and was come again.	[H3389]
1Ki. 3: 1	LORD, and the wall of $\bf J$ round about.	[H3389]
1Ki. 3:15	And he came to $\mathbf{J}$ , and stood before the	[H3389]
1Ki. 8: 1	unto king Solomon in $J$ , that they might	[H3389]
1Ki. 9:15	<b>J</b> , and Hazor, and Megiddo, and Gezer.	[H3389]
1Ki. 9:19	desired to build in $\mathbf{J}$ , and in Lebanon,	[H3389]
1Ki. 10: 2	And she came to $\bf J$ with a very great	[H3389]
1Ki. 10:26	for chariots, and with the king at $\bf{J}$ .	[H3389]
1Ki. 10:27	And the king made silver <i>to be</i> in $\mathbf{J}$ as	[H3389]
1Ki. 11: 7	hill that is before $\mathbf{J}$ , and for Molech, the	[H3389]
1Ki. 11:29	went out of $\mathbf{J}$ , that the prophet Ahijah	[H3389]
1Ki. 11:36	before me in $\mathbf{J}$ , the city which I have	[H3389]
1Ki. 11:42	And the time that Solomon reigned in $\mathbf{J}$	[H3389]
1Ki. 12:18	to get him up to his chariot, to flee to $J$ .	[H3389]
1Ki. 12:21	And when Rehoboam was come to $\mathbf{J}$ , he	[H3389]
1Ki. 12:27	of the LORD at $\mathbf{J}$ , then shall the heart	[H3389]
1Ki. 12:28	for you to go up to $\mathbf{J}$ : behold thy gods, O	[H3389]
1Ki. 14:21	seventeen years in $\mathbf{J}$ , the city which the	[H3389]
1Ki. 14:25	king of Egypt came up against $J$ :	[H3389]
1Ki. 14:23	Three years reigned he in $J$ . And his	[H3389]
1Ki. 15: 4	give him a lamp in $J$ , to set up his son	[H3389]
1Ki. 15: 4	up his son after him, and to establish <b>J</b> :	[H3389]
1Ki. 15:10	And forty and one years reigned he in <b>J</b> .	[H3389]
1Ki. 13:10 1Ki. 22:42	and five years in $J$ . And his mother's	[H3389]
2Ki. 8:17	to reign; and he reigned eight years in <b>J</b> .	[H3389]
2Ki. 8:26	one year in $J$ . And his mother's name	[H3389]
2Ki. 9:28	him in a chariot to $\mathbf{J}$ , and buried him in	[H3389]
2Ki. 9.28 2Ki. 12: 1	reigned he in <b>J</b> . And his mother's name	[H3389]
2Ki. 12: 1 2Ki. 12:17	it: and Hazael set his face to go up to $\mathbf{J}$ .	[H3389]
2Ki. 12:17 2Ki. 12:18	king of Syria: and he went away from <b>J</b> .	[H3389]
2Ki. 14: 2 2Ki. 14: 2	and nine years in $J$ . And his mother's his mother's name was Jehoaddan of $J$ .	[H3389]
		[H3389]
2Ki. 14:13	and came to <b>J</b> , and brake down the	[H3389]
2Ki. 14:13	down the wall of <b>J</b> from the gate of	[H3389]
2Ki. 14:19	against him in <b>J</b> : and he fled to Lachish;	[H3389]
2Ki. 14:20 2Ki. 15: 2	at <b>J</b> with his fathers in the city of David.	[H3389] [H3389]
21XI. 1J. Z	and fifty years in $J$ . And his mother's	[113309]

2Ki. 15: 2	his mother's name $was$ Jecholiah of $\mathbf{J}$ .	[H3389]
2Ki. 15:33	sixteen years in $J$ . And his mother's	[H3389]
2Ki. 16: 2	sixteen years in $\mathbf{J}$ , and did not <i>that</i>	[H3389]
2Ki. 16: 5	of Israel came up to ${f J}$ to war: and they	[H3389]
2Ki. 18: 2	and nine years in $J$ . His mother's name	[H3389]
2Ki. 18:17	a great host against $J$ . And they went up	[H3389]
2Ki. 18:17	up and came to ${f J}$ . And when they were	[H3389]
2Ki. 18:22	said to Judah and ${f J}$ , Ye shall worship	[H3389]
2Ki. 18:22	Ye shall worship before this altar in $\mathbf{J}$ ?	[H3389]
2Ki. 18:35	should deliver <b>J</b> out of mine hand?	[H3389]
2Ki. 19:10	thee, saying, $\bf J$ shall not be delivered	[H3389]
2Ki. 19:21	of ${f J}$ hath shaken her head at thee.	[H3389]
2Ki. 19:31	For out of ${f J}$ shall go forth a remnant,	[H3389]
2Ki. 21: 1	and five years in $J$ . And his mother's	[H3389]
2Ki. 21: 4	the LORD said, In $\mathbf{J}$ will I put my name.	[H3389]
2Ki. 21: 7	In this house, and in $J$ , which I have	[H3389]
2Ki. 21:12	$such$ evil upon ${f J}$ and Judah, that	[H3389]
2Ki. 21:13	And I will stretch over $\mathbf{J}$ the line of	[H3389]
2Ki. 21:13	and I will wipe $\mathbf{J}$ as a man wipeth a	[H3389]
2Ki. 21:16	till he had filled ${f J}$ from one end to	[H3389]
2Ki. 21:19	two years in $J$ . And his mother's name	[H3389]
2Ki. 22: 1	and one years in $J$ . And his mother's	[H3389]
2Ki. 22:14	(now she dwelt in $\mathbf{J}$ in the college;) and	[H3389]
2Ki. 23: 1	him all the elders of Judah and of $\mathbf{J}$ .	[H3389]
2Ki. 23: 2	the inhabitants of ${\bf J}$ with him, and the	[H3389]
2Ki. 23: 4	them without $J$ in the fields of Kidron,	[H3389]
2Ki. 23: 5	round about $J$ ; them also that burned	[H3389]
2Ki. 23: 6	of the LORD, without $\mathbf{J}$ , unto the brook	[H3389]
2Ki. 23: 9	of the LORD in $J$ , but they did eat of the	[H3389]
2Ki. 23:13	And the high places that were before $\mathbf{J}$ ,	[H3389]
2Ki. 23:20	bones upon them, and returned to ${f J}$ .	[H3389]
2Ki. 23:23	passover was holden to the LORD in $\mathbf{J}$ .	[H3389]
2Ki. 23:24	of Judah and in $\mathbf{J}$ , did Josiah put away,	[H3389]
2Ki. 23:27	cast off this city $\mathbf{J}$ which I have chosen,	[H3389]
2Ki. 23:30	brought him to $\mathbf{J}$ , and buried him in his	[H3389]
2Ki. 23:31	three months in <b>J</b> . And his mother's	[H3389]
2Ki. 23:33	might not reign in $J$ ; and put the land to	[H3389]
2Ki. 23:36	eleven years in <b>J</b> . And his mother's	[H3389]
2Ki. 24: 4	he shed: for he filled $J$ with innocent	[H3389]
2Ki. 24: 8	and he reigned in $\mathbf{J}$ three months. And	[H3389]
2Ki. 24: 8	the daughter of Elnathan of ${f J}$ .	[H3389]
2Ki. 24:10	up against $J$ , and the city was besieged.	[H3389]
2Ki. 24:14	And he carried away all $\mathbf{J}$ , and all the	[H3389]
2Ki. 24:15	he into captivity from $J$ to Babylon.	[H3389]
2Ki. 24:18	eleven years in $J$ . And his mother's	[H3389]
2Ki. 24:20	it came to pass in ${f J}$ and Judah, until he	[H3389]

2Ki. 25: 1	his host, against ${f J}$ , and pitched against	[H3389]
2Ki. 25: 8	a servant of the king of Babylon, unto ${f J}$ :	[H3389]
2Ki. 25: 9	and all the houses of ${f J}$ , and every great	[H3389]
2Ki. 25:10	brake down the walls of ${f J}$ round about.	[H3389]
1Ch. 3: 4	in $\mathbf{J}$ he reigned thirty and three years.	[H3389]
1Ch. 3: 5	And these were born unto him in $J$ ;	[H3389]
1Ch. 6:10	in the temple that Solomon built in $J$ :)	[H3389]
1Ch. 6:15	and ${f J}$ by the hand of Nebuchadnezzar.	[H3389]
1Ch. 6:32	of the LORD in $J$ : and <i>then</i> they waited	[H3389]
1Ch. 8:28	chief <i>men</i> . These dwelt in $J$ .	[H3389]
1Ch. 8:32	their brethren in $J$ , over against them.	[H3389]
1Ch. 9: 3	And in $J$ dwelt of the children of Judah,	[H3389]
1Ch. 9:34	their generations; these dwelt at $J$ .	[H3389]
1Ch. 9:38	at ${f J}$ , over against their brethren.	[H3389]
1Ch. 11: 4	And David and all Israel went to $\mathbf{J}$ ,	[H3389]
1Ch. 14: 3	And David took more wives at $J$ : and	[H3389]
1Ch. 14: 4	which he had in $\mathbf{J}$ ; Shammua, and	[H3389]
1Ch. 15: 3	Israel together to $\mathbf{J}$ , to bring up the ark	[H3389]
1Ch. 18: 7	of Hadarezer, and brought them to ${f J}.$	[H3389]
1Ch. 19:15	into the city. Then Joab came to ${f J}$ .	[H3389]
1Ch. 20: 1	But David tarried at <b>J</b> . And Joab smote	[H3389]
1Ch. 20: 3	David and all the people returned to $J$ .	[H3389]
1Ch. 21: 4	throughout all Israel, and came to ${f J}$ .	[H3389]
1Ch. 21:15	And God sent an angel unto ${f J}$ to	[H3389]
1Ch. 21:16	stretched out over $J$ . Then David and	[H3389]
1Ch. 23:25	that they may dwell in ${f J}$ for ever:	[H3389]
1Ch. 28: 1	and with all the valiant men, unto ${f J}$ .	[H3389]
1Ch. 29:27	thirty and three <i>years</i> reigned he in $\mathbf{J}$ .	[H3389]
2Ch. 1: 4	it: for he had pitched a tent for it at $J$ .	[H3389]
2Ch. 1:13	that was at Gibeon to $\mathbf{J}$ , from before the	[H3389]
2Ch. 1:14	the chariot cities, and with the king at $\bf J$ .	[H3389]
2Ch. 1:15	And the king made silver and gold at ${f J}$	[H3389]
2Ch. 2: 7	<b>J</b> , whom David my father did provide.	[H3389]
2Ch. 2:16	to Joppa; and thou shalt carry it up to ${f J}$ .	[H3389]
2Ch. 3: 1	of the LORD at $\mathbf{J}$ in mount Moriah,	[H3389]
2Ch. 5: 2	of Israel, unto $\mathbf{J}$ , to bring up the ark of	[H3389]
2Ch. 6: 6	But I have chosen $\mathbf{J}$ , that my name	[H3389]
2Ch. 8: 6	desired to build in $\mathbf{J}$ , and in Lebanon,	[H3389]
2Ch. 9: 1	hard questions at $J$ , with a very great	[H3389]
2Ch. 9:25	the chariot cities, and with the king at $\bf J$ .	[H3389]
2Ch. 9:27	And the king made silver in $J$ as stones,	[H3389]
2Ch. 9:30	And Solomon reigned in ${f J}$ over all	[H3389]
2Ch. 10:18	to get him up to <i>his</i> chariot, to flee to $\mathbf{J}$ .	[H3389]
2Ch. 11: 1	And when Rehoboam was come to $\mathbf{J}$ , he	[H3389]
2Ch. 11: 5	And Rehoboam dwelt in $\mathbf{J}$ , and built	[H3389]
2Ch. 11:14	to Judah and $J$ : for Jeroboam and his	[H3389]

2Ch. 11:16	of Israel came to ${f J}$ , to sacrifice unto the	[H3389]
2Ch. 12: 2	came up against $J$ , because they had	[H3389]
2Ch. 12: 4	<i>pertained</i> to Judah, and came to ${f J}$ .	[H3389]
2Ch. 12: 5	together to $\mathbf{J}$ because of Shishak,	[H3389]
2Ch. 12: 7	out upon $J$ by the hand of Shishak.	[H3389]
2Ch. 12: 9	came up against $\mathbf{J}$ , and took away the	[H3389]
2Ch. 12:13	himself in $J$ , and reigned: for Rehoboam	[H3389]
2Ch. 12:13	seventeen years in $\mathbf{J}$ , the city which the	[H3389]
2Ch. 13: 2	He reigned three years in $J$ . His	[H3389]
2Ch. 14:15	in abundance, and returned to ${\bf J}$ .	[H3389]
2Ch. 15:10	together at $\mathbf{J}$ in the third month,	[H3389]
2Ch. 17:13	of war, mighty men of valour, were in <b>J</b> .	[H3389]
2Ch. 19: 1	returned to his house in peace to $\mathbf{J}$ .	[H3389]
2Ch. 19: 4	And Jehoshaphat dwelt at <b>J</b> : and he	[H3389]
2Ch. 19: 8	Moreover in <b>J</b> did Jehoshaphat set of	[H3389]
2Ch. 19: 8	controversies, when they returned to $\bf J$ .	[H3389]
2Ch. 20: 5	of Judah and $\mathbf{J}$ , in the house of the	[H3389]
2Ch. 20:15	and ye inhabitants of $\mathbf{J}$ , and thou king	[H3389]
2Ch. 20:17	you, O Judah and $J$ : fear not, nor be	[H3389]
2Ch. 20:18	and the inhabitants of $\mathbf{J}$ fell before the	[H3389]
2Ch. 20:20	ye inhabitants of $J$ ; Believe in the LORD	[H3389]
2Ch. 20:27	man of Judah and $J$ , and Jehoshaphat	[H3389]
2Ch. 20:27	to go again to $\bf J$ with joy; for the LORD	[H3389]
2Ch. 20:28	And they came to $\mathbf{J}$ with psalteries and	[H3389]
2Ch. 20:31	and five years in <b>J</b> . And his mother's	[H3389]
2Ch. 21: 5	to reign, and he reigned eight years in $J$ .	[H3389]
2Ch. 21:11	caused the inhabitants of $\bf J$ to commit	[H3389]
2Ch. 21:13	the inhabitants of $\mathbf{J}$ to go a whoring,	[H3389]
2Ch. 21:20	and he reigned in $\mathbf{J}$ eight years, and	[H3389]
2Ch. 22: 1	And the inhabitants of $\mathbf{J}$ made Ahaziah	[H3389]
2Ch. 22: 2	one year in $J$ . His mother's name	[H3389]
2Ch. 23: 2	the fathers of Israel, and they came to ${\bf J}$ .	[H3389]
2Ch. 24: 1	forty years in <b>J</b> . His mother's name	[H3389]
2Ch. 24: 6	of Judah and out of $\mathbf{J}$ the collection,	[H3389]
2Ch. 24: 9	Judah and $\mathbf{J}$ , to bring in to the LORD	[H3389]
2Ch. 24:18	Judah and $\mathbf{J}$ for this their trespass.	[H3389]
2Ch. 24:23	to Judah and $\mathbf{J}$ , and destroyed all the	[H3389]
2Ch. 25: 1	and nine years in <b>J</b> . And his mother's	[H3389]
2Ch. 25: 1	his mother's name $was$ Jehoaddan of $J$ .	[H3389]
2Ch. 25:23	brought him to $\mathbf{J}$ , and brake down the	[H3389]
2Ch. 25:23	down the wall of ${\bf J}$ from the gate of	[H3389]
2Ch. 25:27	against him in $\mathbf{J}$ ; and he fled to Lachish:	[H3389]
2Ch. 26: 3	and two years in <b>J</b> . His mother's name	[H3389]
2Ch. 26: 3	mother's name also was Jecoliah of <b>J</b> .	[H3389]
2Ch. 26: 9	Moreover Uzziah built towers in $\mathbf{J}$ at	[H3389]
2Ch. 26:15	And he made in $J$ engines, invented by	[H3389]
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2Ch. 27: 1	sixteen years in $J$ . His mother's name	[H3389]
2Ch. 27: 8	to reign, and reigned sixteen years in $J$ .	[H3389]
2Ch. 28: 1	sixteen years in $\mathbf{J}$ : but he did not <i>that</i>	[H3389]
2Ch. 28:10	of Judah and ${f J}$ for bondmen and	[H3389]
2Ch. 28:24	he made him altars in every corner of $J$ .	[H3389]
2Ch. 28:27	in the city, <i>even</i> in $\mathbf{J}$ : but they brought	[H3389]
2Ch. 29: 1	and twenty years in $J$ . And his mother's	[H3389]
2Ch. 29: 8	was upon Judah and $\mathbf{J}$ , and he hath	[H3389]
2Ch. 30: 1	of the LORD at $\bf J$ , to keep the passover	[H3389]
2Ch. 30: 2	congregation in $\mathbf{J}$ , to keep the passover	[H3389]
2Ch. 30: 3	gathered themselves together to $\mathbf{J}$ .	[H3389]
2Ch. 30: 5	God of Israel at $\mathbf{J}$ : for they had not done	[H3389]
2Ch. 30:11	humbled themselves, and came to $J$ .	[H3389]
2Ch. 30:13	And there assembled at $\mathbf{J}$ much people	[H3389]
2Ch. 30:14	altars that were in $\mathbf{J}$ , and all the altars	[H3389]
2Ch. 30:21	that were present at $\mathbf{J}$ kept the feast of	[H3389]
2Ch. 30:26	So there was great joy in <b>J</b> : for since the	[H3389]
2Ch. 30:26	king of Israel <i>there was</i> not the like in <b>J</b> .	[H3389]
2Ch. 31: 4	that dwelt in $\mathbf{J}$ to give the portion of	[H3389]
2Ch. 32: 2	that he was purposed to fight against $J$ ,	[H3389]
2Ch. 32: 9	his servants to $\mathbf{J}$ , (but he himself laid	[H3389]
2Ch. 32: 9	unto all Judah that were at $\mathbf{J}$ , saying,	
2Ch. 32:10		[H3389]
2Ch. 32:10 2Ch. 32:12	ye trust, that ye abide in the siege in <b>J</b> ?	[H3389]
	Judah and <b>J</b> , saying, Ye shall worship	[H3389]
2Ch. 32:18	unto the people of <b>J</b> that were on the	[H3389]
2Ch. 32:19	And they spake against the God of <b>J</b> , as	[H3389]
2Ch. 32:22	the inhabitants of $\mathbf{J}$ from the hand of	[H3389]
2Ch. 32:23	unto the LORD to <b>J</b> , and presents to	[H3389]
2Ch. 32:25	wrath upon him, and upon Judah and <b>J</b> .	[H3389]
2Ch. 32:26	the inhabitants of $\mathbf{J}$ , so that the wrath of	[H3389]
2Ch. 32:33	the inhabitants of $\mathbf{J}$ did him honour at	[H3389]
2Ch. 33: 1	and he reigned fifty and five years in $J$ :	[H3389]
2Ch. 33: 4	said, In <b>J</b> shall my name be for ever.	[H3389]
2Ch. 33: 7	In this house, and in $\mathbf{J}$ , which I have	[H3389]
2Ch. 33: 9	the inhabitants of $\mathbf{J}$ to err, and to do	[H3389]
2Ch. 33:13	him again to ${\bf J}$ into his kingdom. Then	[H3389]
2Ch. 33:15	and in $\mathbf{J}$ , and cast <i>them</i> out of the city.	[H3389]
2Ch. 33:21	to reign, and reigned two years in $J$ .	[H3389]
2Ch. 34: 1	he reigned in $J$ one and thirty years.	[H3389]
2Ch. 34: 3	to purge Judah and ${f J}$ from the high	[H3389]
2Ch. 34: 5	their altars, and cleansed Judah and ${f J}$ .	[H3389]
2Ch. 34: 7	all the land of Israel, he returned to ${f J}$ .	[H3389]
2Ch. 34: 9	and Benjamin; and they returned to ${f J}$ .	[H3389]
2Ch. 34:22	(now she dwelt in ${\bf J}$ in the college:) and	[H3389]
2Ch. 34:29	together all the elders of Judah and ${f J}.$	[H3389]
2Ch. 34:30	the inhabitants of $J$ , and the priests,	[H3389]

2Ch. 34:32	that were present in ${f J}$ and Benjamin to	[H3389]
2Ch. 34:32	the inhabitants of $\mathbf{J}$ did according to	[H3389]
2Ch. 35: 1	unto the LORD in $\mathbf{J}$ : and they killed the	[H3389]
2Ch. 35:18	were present, and the inhabitants of $J$ .	[H3389]
2Ch. 35:24	brought him to $\mathbf{J}$ , and he died, and was	[H3389]
2Ch. 35:24	all Judah and $\mathbf{J}$ mourned for Josiah.	[H3389]
2Ch. 36: 1	made him king in his father's stead in $J$ .	[H3389]
2Ch. 36: 2	reign, and he reigned three months in $J$ .	[H3389]
2Ch. 36: 3	put him down at $\mathbf{J}$ , and condemned the	[H3389]
2Ch. 36: 4	over Judah and <b>J</b> , and turned his name	[H3389]
2Ch. 36: 5	eleven years in $\mathbf{J}$ : and he did <i>that which</i>	[H3389]
2Ch. 36: 9	and ten days in $\mathbf{J}$ : and he did <i>that which</i>	[H3389]
2Ch. 36:10	his brother king over Judah and $J$ .	[H3389]
2Ch. 36:11	to reign, and reigned eleven years in $J$ .	[H3389]
2Ch. 36:14	the LORD which he had hallowed in $J$ .	[H3389]
2Ch. 36:19	down the wall of $\mathbf{J}$ , and burnt all the	[H3389]
2Ch. 36:23	him an house in $\mathbf{J}$ , which is in Judah.	[H3389]
Ezr. 1: 2	him an house at $\mathbf{J}$ , which is in Judah.	[H3389]
Ezr. 1: 3	let him go up to $\mathbf{J}$ , which is in Judah,	[H3389]
Ezr. 1: 3	of Israel, (he is the God,) which is in <b>J</b> .	[H3389]
Ezr. 1: 4	offering for the house of God that $is$ in $J$ .	[H3389]
Ezr. 1: 5	the house of the LORD which $is$ in $J$ .	[H3389]
Ezr. 1: 7	forth out of $\mathbf{J}$ , and had put them in	[H3389]
Ezr. 1:11	were brought up from Babylon unto $J$ .	[H3389]
Ezr. 2: 1	J and Judah, every one unto his city;	[H3389]
Ezr. 2:68	Lord which $is$ at $J$ , offered freely for	[H3389]
Ezr. 3: 1	themselves together as one man to <b>J</b> .	[H3389]
Ezr. 3: 1 Ezr. 3: 8	_	
Ezr. 3: 8	house of God at <b>J</b> , in the second month,	[H3389]
Ezr. 4: 6	the captivity unto <b>J</b> ; and appointed the	[H3389]
	against the inhabitants of Judah and <b>J</b> .	[H3389]
Ezr. 4: 8	J to Artaxerxes the king in this sort:	[H3390]
Ezr. 4:12	to us are come unto <b>J</b> , building the	[H3390]
Ezr. 4:20	kings also over <b>J</b> , which have ruled over	[H3390]
Ezr. 4:23	went up in haste to $\mathbf{J}$ unto the Jews, and	[H3390]
Ezr. 4:24	of God which is at <b>J</b> . So it ceased unto	[H3390]
Ezr. 5: 1	were in Judah and $\mathbf{J}$ in the name of the	[H3390]
Ezr. 5: 2	of God which is at <b>J</b> : and with them	[H3390]
Ezr. 5:14	temple that was in $\mathbf{J}$ , and brought them	[H3390]
Ezr. 5:15	temple that is in $\mathbf{J}$ , and let the house of	[H3390]
Ezr. 5:16	of God which is in $\mathbf{J}$ : and since that time	[H3390]
Ezr. 5:17	house of God at $\mathbf{J}$ , and let the king send	[H3390]
Ezr. 6: 3	the house of God at $\mathbf{J}$ , Let the house be	[H3390]
Ezr. 6: 5	temple which is at $\mathbf{J}$ , and brought unto	[H3390]
Ezr. 6: 5	the temple which is at $\mathbf{J}$ , every one to his	[H3390]
Ezr. 6: 9	which $are$ at $\mathbf{J}$ , let it be given them	[H3390]
Ezr. 6:12	of God which $is$ at $J$ . I Darius have made	[H3390]

Ezr. 6:18	<b>J</b> ; as it is written in the book of Moses.	[H3390]
Ezr. 7: 7	Nethinims, unto $J$ , in the seventh year	[H3389]
Ezr. 7: 8	And he came to $\mathbf{J}$ in the fifth month,	[H3389]
Ezr. 7: 9	month came he to ${f J}$ , according to the	[H3389]
Ezr. 7:13	own freewill to go up to $\mathbf{J}$ , go with thee.	[H3390]
Ezr. 7:14	Judah and $\mathbf{J}$ , according to the law	[H3390]
Ezr. 7:15	God of Israel, whose habitation $is$ in $\mathbf{J}$ ,	[H3390]
Ezr. 7:16	for the house of their God which $is$ in $\mathbf{J}$ :	[H3390]
Ezr. 7:17	of the house of your God which $is$ in $J$ .	[H3390]
Ezr. 7:19	<i>those</i> deliver thou before the God of $J$ .	[H3390]
Ezr. 7:27	the house of the LORD which $is$ in $J$ :	[H3389]
Ezr. 8:29	of Israel, at $J$ , in the chambers of the	[H3389]
Ezr. 8:30	<i>them</i> to $\bf J$ unto the house of our God.	[H3389]
Ezr. 8:31	month, to go unto $J$ : and the hand of	[H3389]
Ezr. 8:32	And we came to $\mathbf{J}$ , and abode there	[H3389]
Ezr. 9: 9	and to give us a wall in Judah and in $J$ .	[H3389]
Ezr. 10: 7	Judah and $\mathbf{J}$ unto all the children	[H3389]
Ezr. 10: 7	gather themselves together unto $\mathbf{J}$ ;	[H3389]
Ezr. 10: 9	together unto ${f J}$ within three days. It	[H3389]
Neh. 1: 2	left of the captivity, and concerning $J$ .	[H3389]
Neh. 1: 3	the wall of $\bf J$ also is broken down,	[H3389]
Neh. 2:11	So I came to $\mathbf{J}$ , and was there three	[H3389]
Neh. 2:12	in my heart to do at $J$ : neither was there	[H3389]
Neh. 2:13	the walls of $J$ , which were broken	[H3389]
Neh. 2:17	we $are$ in, how $\mathbf{J}$ $lieth$ waste, and the	[H3389]
Neh. 2:17	of $J$ , that we be no more a reproach.	[H3389]
Neh. 2:20	portion, nor right, nor memorial, in $J$ .	[H3389]
Neh. 3: 8	they fortified ${f J}$ unto the broad wall.	[H3389]
Neh. 3: 9	of Hur, the ruler of the half part of $J$ .	[H3389]
Neh. 3:12	the half part of $\mathbf{J}$ , he and his daughters.	[H3389]
Neh. 4: 7	that the walls of $\mathbf{J}$ were made up, and	[H3389]
Neh. 4: 8	and to fight against $J$ , and to hinder it.	[H3389]
Neh. 4:22	lodge within $J$ , that in the night they	[H3389]
Neh. 6: 7	to preach of thee at $J$ , saying, <i>There is</i> a	[H3389]
Neh. 7: 2	charge over $J$ : for he was a faithful	[H3389]
Neh. 7: 3	not the gates of ${f J}$ be opened until the	[H3389]
Neh. 7: 3	of the inhabitants of $J$ , every one in his	[H3389]
Neh. 7: 6	<b>J</b> and to Judah, every one unto his city;	[H3389]
Neh. 8:15	all their cities, and in $\mathbf{J}$ , saying, Go forth	[H3389]
Neh. 11: 1	And the rulers of the people dwelt at $J$ :	[H3389]
Neh. 11: 1	of ten to dwell in ${f J}$ the holy city, and	[H3389]
Neh. 11: 2	offered themselves to dwell at ${f J}$ .	[H3389]
Neh. 11: 3	that dwelt in $J$ : but in the cities of Judah	[H3389]
Neh. 11: 4	And at $\bf J$ dwelt <i>certain</i> of the children of	[H3389]
Neh. 11: 6	All the sons of Perez that dwelt at ${f J}$	[H3389]
Neh. 11:22	The overseer also of the Levites at ${f J}$	[H3389]

Neh. 12:27	And at the dedication of the wall of ${f J}$	[H3389]
Neh. 12:27	places, to bring them to $\mathbf{J}$ , to keep the	[H3389]
Neh. 12:28	<b>J</b> , and from the villages of Netophathi;	[H3389]
Neh. 12:29	builded them villages round about $J$ .	[H3389]
Neh. 12:43	the joy of $\mathbf{J}$ was heard even afar off.	[H3389]
Neh. 13: 6	But in all this <i>time</i> was not I at $J$ : for in	[H3389]
Neh. 13: 7	And I came to $\mathbf{J}$ , and understood of the	[H3389]
Neh. 13:15	they brought into $\mathbf{J}$ on the sabbath day:	[H3389]
Neh. 13:16	unto the children of Judah, and in $\mathbf{J}$ .	[H3389]
Neh. 13:19	when the gates of $\bf J$ began to be dark	[H3389]
Neh. 13:20	of ware lodged without ${\bf J}$ once or twice.	[H3389]
Est. 2: 6	Who had been carried away from $\mathbf{J}$	[H3389]
Psa. 51:18	unto Zion: build thou the walls of <b>J</b> .	[H3389]
Psa. 68:29	Because of thy temple at $\mathbf{J}$ shall kings	[H3389]
Psa. 79: 1	they defiled; they have laid <b>J</b> on heaps.	[H3389]
Psa. 79: 3	<b>J</b> ; and <i>there was</i> none to bury <i>them</i> .	[H3389]
Psa. 102:21	of the LORD in Zion, and his praise in $\mathbf{J}$ ;	[H3389]
Psa. 116:19	midst of thee, O J. Praise ye the LORD.	[H3389]
Psa. 122: 2	feet shall stand within thy gates, O J.	[H3389]
Psa. 122: 3	<b>J</b> is builded as a city that is compact	[H3389]
Psa. 122: 6	Pray for the peace of <b>J</b> : they shall	[H3389]
Psa. 125: 2	As the mountains <i>are</i> round about <b>J</b> , so	[H3389]
Psa. 128: 5	see the good of <b>J</b> all the days of thy life.	[H3389]
Psa. 135:21	which dwelleth at <b>J</b> . Praise ye the LORD.	[H3389]
Psa. 137: 5 Psa. 137: 6	If I forget thee, O <b>J</b> , let my right hand	[H3389]
	if I prefer not $\mathbf{J}$ above my chief joy.	[H3389]
Psa. 137: 7 Psa. 147: 2	in the day of <b>J</b> ; who said, Rase <i>it</i> , rase	[H3389]
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Ecc. 1: 1	Praise the LORD, O <b>J</b> ; praise thy God, O Preacher, the son of David, king in <b>J</b> .	[H3389]
Ecc. 1:12	I the Preacher was king over Israel in <b>J</b> .	[H3389] [H3389]
Ecc. 1:12 Ecc. 1:16	been before me in <b>J</b> : yea, my heart had	[H3389]
Ecc. 2: 7	above all that were in $\mathbf{J}$ before me:	[H3389]
Ecc. 2: 7 Ecc. 2: 9	<b>J</b> : also my wisdom remained with me.	[H3389]
Son. 1: 5	O ye daughters of $J$ , as the tents of	[H3389]
Son. 2: 7	I charge you, O ye daughters of $\mathbf{J}$ , by the	[H3389]
Son. 3: 5	I charge you, O ye daughters of <b>J</b> , by the	[H3389]
Son. 3:10	paved with love, for the daughters of $\mathbf{J}$ .	[H3389]
Son. 5: 8	I charge you, O daughters of $\mathbf{J}$ , if ye find	[H3389]
Son. 5:16	and this $is$ my friend, O daughters of $J$ .	[H3389]
Son. 6: 4	as $\mathbf{J}$ , terrible as <i>an army</i> with banners.	[H3389]
Son. 8: 4	I charge you, O daughters of $\mathbf{J}$ , that ye	[H3389]
Isa. 1: 1	Judah and $\mathbf{J}$ in the days of Uzziah,	[H3389]
Isa. 1: 1 Isa. 2: 1	of Amoz saw concerning Judah and $J$ .	[H3389]
Isa. 2: 3	law, and the word of the LORD from $J$ .	[H3389]
Isa. 3: 1	take away from $\mathbf{J}$ and from Judah the	[H3389]
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Isa. 3: 8	For ${f J}$ is ruined, and Judah is fallen:	[H3389]
Isa. 4: 3	that remaineth in $\mathbf{J}$ , shall be called holy,	[H3389]
Isa. 4: 3	that is written among the living in $J$ :	[H3389]
Isa. 4: 4	the blood of ${f J}$ from the midst thereof	[H3389]
Isa. 5: 3	And now, O inhabitants of $J$ , and men	[H3389]
Isa. 7: 1	went up toward ${f J}$ to war against it, but	[H3389]
Isa. 8:14	and for a snare to the inhabitants of $J$ .	[H3389]
Isa. 10:10	did excel them of ${f J}$ and of Samaria;	[H3389]
Isa. 10:11	and her idols, so do to $\bf J$ and her idols?	[H3389]
Isa. 10:12	Zion and on $J$ , I will punish the fruit	[H3389]
Isa. 10:32	of the daughter of Zion, the hill of ${\bf J}$ .	[H3389]
Isa. 22:10	And ye have numbered the houses of $J$ ,	[H3389]
Isa. 22:21	of $\mathbf{J}$ , and to the house of Judah.	[H3389]
Isa. 24:23	in $\mathbf{J}$ , and before his ancients gloriously.	[H3389]
Isa. 27:13	the LORD in the holy mount at $J$ .	[H3389]
Isa. 28:14	men, that rule this people which $is$ in $\mathbf{J}$ .	[H3389]
Isa. 30:19	For the people shall dwell in Zion at $J$ :	[H3389]
Isa. 31: 5	of hosts defend $J$ ; defending also he will	[H3389]
Isa. 31: 9	fire $is$ in Zion, and his furnace in $J$ .	[H3389]
Isa. 33:20	eyes shall see $\mathbf{J}$ a quiet habitation, a	[H3389]
Isa. 36: 2	from Lachish to ${f J}$ unto king Hezekiah	[H3389]
Isa. 36: 7	to $\mathbf{J}$ , Ye shall worship before this altar?	[H3389]
Isa. 36:20	LORD should deliver $\mathbf{J}$ out of my hand?	[H3389]
Isa. 37:10	thee, saying, $\bf J$ shall not be given into	[H3389]
Isa. 37:22	of ${f J}$ hath shaken her head at thee.	[H3389]
Isa. 37:32	For out of $\mathbf{J}$ shall go forth a remnant,	[H3389]
Isa. 40: 2	Speak ye comfortably to $\mathbf{J}$ , and cry unto	[H3389]
Isa. 40: 9	high mountain; O $\mathbf{J}$ , that bringest good	[H3389]
Isa. 41:27	give to ${f J}$ one that bringeth good tidings.	[H3389]
Isa. 44:26	that saith to $\mathbf{J}$ , Thou shalt be inhabited;	[H3389]
Isa. 44:28	even saying to $\mathbf{J}$ , Thou shalt be built;	[H3389]
Isa. 51:17	Awake, awake, stand up, O $\mathbf{J}$ , which	[H3389]
Isa. 52: 1	garments, O $\mathbf{J}$ , the holy city: for	[H3389]
Isa. 52: 2	and sit down, O J: loose thyself from the	[H3389]
Isa. 52: 9	ye waste places of $\mathbf{J}$ : for the LORD hath	[H3389]
Isa. 52: 9	his people, he hath redeemed $J$ .	[H3389]
Isa. 62: 6	upon thy walls, O $\mathbf{J}$ , which shall never	[H3389]
Isa. 62: 7	and till he make $\mathbf{J}$ a praise in the earth.	[H3389]
Isa. 64:10	Zion is a wilderness, $\mathbf{J}$ a desolation.	[H3389]
Isa. 65:18	<b>J</b> a rejoicing, and her people a joy.	[H3389]
Isa. 65:19	And I will rejoice in $\mathbf{J}$ , and joy in my	[H3389]
Isa. 66:10	Rejoice ye with <b>J</b> , and be glad with her,	[H3389]
Isa. 66:13	you; and ye shall be comforted in $J$ .	[H3389]
Isa. 66:20	my holy mountain $\mathbf{J}$ , saith the LORD, as	[H3389]
Jer. 1: 3	away of <b>J</b> captive in the fifth month.	[H3389]
Jer. 1:15	of the gates of ${f J}$ , and against all the	[H3389]

Jer. 2: 2	Go and cry in the ears of $\mathbf{J}$ , saying, Thus	[H3389]
Jer. 3:17	At that time they shall call ${f J}$ the throne	[H3389]
Jer. 3:17	of the LORD, to ${f J}$ : neither shall they	[H3389]
Jer. 4: 3	the men of Judah and $\mathbf{J}$ , Break up your	[H3389]
Jer. 4: 4	and inhabitants of <b>J</b> : lest my fury come	[H3389]
Jer. 4: 5	Declare ye in Judah, and publish in $J$ ;	[H3389]
Jer. 4:10	this people and $J$ , saying, Ye shall have	[H3389]
Jer. 4:11	this people and to $\mathbf{J}$ , A dry wind of the	[H3389]
Jer. 4:14	O <b>J</b> , wash thine heart from wickedness,	[H3389]
Jer. 4:16	publish against <b>J</b> , that watchers come	[H3389]
Jer. 5: 1	the streets of $\mathbf{J}$ , and see now, and know,	[H3389]
Jer. 6: 1	flee out of the midst of $J$ , and blow the	[H3389]
Jer. 6: 6	a mount against $J$ : this <i>is</i> the city to be	[H3389]
Jer. 6: 8	Be thou instructed, O J, lest my soul	[H3389]
Jer. 7:17	cities of Judah and in the streets of <b>J</b> ?	[H3389]
Jer. 7:29	Cut off thine hair, $O J$ , and cast $it$ away,	
Jer. 7:34	from the streets of $\mathbf{J}$ , the voice of mirth,	[H3389]
Jer. 8: 1	the inhabitants of $\mathbf{J}$ , out of their graves:	[H3389]
Jer. 8: 5	Why <i>then</i> is this people of $\bf J$ slidden	[H3389]
Jer. 9:11	And I will make $\mathbf{J}$ heaps, and a den of	[H3389]
Jer. 11: 2	of Judah, and to the inhabitants of $\mathbf{J}$ ;	[H3389]
Jer. 11: 6	in the streets of $\mathbf{J}$ , saying, Hear ye the	[H3389]
Jer. 11: 9	Judah, and among the inhabitants of $\bf J$ .	[H3389]
Jer. 11:12	and inhabitants of $\mathbf{J}$ go, and cry unto	[H3389]
Jer. 11:13	of the streets of $\bf J$ have ye set up altars	[H3389]
Jer. 13: 9	pride of Judah, and the great pride of $J$ .	[H3389]
Jer. 13:13	the inhabitants of $\mathbf{J}$ , with drunkenness.	[H3389]
Jer. 13:27	Woe unto thee, O $\mathbf{J}$ ! wilt thou not be	[H3389]
Jer. 14: 2	the ground; and the cry of ${\bf J}$ is gone up.	[H3389]
Jer. 14:16	in the streets of $\mathbf{J}$ because of the famine	[H3389]
Jer. 15: 4	king of Judah, for <i>that</i> which he did in $J$ .	[H3389]
Jer. 15: 5	For who shall have pity upon thee, O <b>J</b> ?	[H3389]
Jer. 17:19	they go out, and in all the gates of $J$ ;	[H3389]
Jer. 17:20	of $\mathbf{J}$ , that enter in by these gates:	[H3389]
Jer. 17:21	day, nor bring $it$ in by the gates of $\mathbf{J}$ ;	[H3389]
Jer. 17:25	of <b>J</b> : and this city shall remain for ever.	[H3389]
Jer. 17:26	the places about $\mathbf{J}$ , and from the land of	[H3389]
Jer. 17:27	in at the gates of $\mathbf{J}$ on the sabbath day;	[H3389]
Jer. 17:27	of $\mathbf{J}$ , and it shall not be quenched.	[H3389]
Jer. 18:11	the inhabitants of $\mathbf{J}$ , saying, Thus saith	[H3389]
Jer. 19: 3	and inhabitants of $\mathbf{J}$ ; Thus saith the	[H3389]
Jer. 19: 7	of Judah and $\mathbf{J}$ in this place; and I will	[H3389]
Jer. 19:13	And the houses of $\mathbf{J}$ , and the houses of	[H3389]
Jer. 22:19	and cast forth beyond the gates of $J$ .	[H3389]
Jer. 23:14	I have seen also in the prophets of $\mathbf{J}$ an	[H3389]
Jer. 23:15	the prophets of $\mathbf{J}$ is profaneness gone	[H3389]
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Jer. 24: 1	${f J}$ , and had brought them to Babylon.	[H3389]
Jer. 24: 8	and the residue of $J$ , that remain in this	[H3389]
Jer. 25: 2	and to all the inhabitants of $J$ , saying,	[H3389]
Jer. 25:18	To wit, $\mathbf{J}$ , and the cities of Judah, and	[H3389]
Jer. 26:18	$like$ a field, and $\bf J$ shall become heaps,	[H3389]
Jer. 27: 3	come to $\mathbf{J}$ unto Zedekiah king of Judah;	[H3389]
Jer. 27:18	of Judah, and at <b>J</b> , go not to Babylon.	[H3389]
Jer. 27:20	of Judah from $\mathbf{J}$ to Babylon, and all	[H3389]
Jer. 27:20	and all the nobles of Judah and $J$ ;	[H3389]
Jer. 27:21	the house of the king of Judah and of $\mathbf{J}$ ;	[H3389]
Jer. 29: 1	prophet sent from <b>J</b> unto the residue of	[H3389]
Jer. 29: 1 Jer. 29: 2	away captive from <b>J</b> to Babylon;	[H3389]
Jer. 29: 2	of Judah and <b>J</b> , and the carpenters, and the smiths, were departed from <b>J</b> ;)	[H3389] [H3389]
Jer. 29: 4	be carried away from <b>J</b> unto Babylon;	[H3389]
Jer. 29:20	whom I have sent from $\mathbf{J}$ to Babylon:	[H3389]
Jer. 29:25	people that <i>are</i> at <b>J</b> , and to Zephaniah	[H3389]
Jer. 32: 2	army besieged $J$ : and Jeremiah the	[H3389]
Jer. 32:32	men of Judah, and the inhabitants of $J$ .	[H3389]
Jer. 32:44	in the places about $\mathbf{J}$ , and in the cities of	[H3389]
Jer. 33:10	and in the streets of $J$ , that are desolate,	[H3389]
Jer. 33:13	in the places about $J$ , and in the cities of	[H3389]
Jer. 33:16	be saved, and ${f J}$ shall dwell safely: and	[H3389]
Jer. 34: 1	fought against ${f J}$ , and against all the	[H3389]
Jer. 34: 6	words unto Zedekiah king of Judah in ${f J},$	[H3389]
Jer. 34: 7	fought against ${f J}$ , and against all the	[H3389]
Jer. 34: 8	were at $\mathbf{J}$ , to proclaim liberty unto them;	[H3389]
Jer. 34:19	and the princes of $\mathbf{J}$ , the eunuchs, and	[H3389]
Jer. 35:11	and let us go to $\mathbf{J}$ for fear of the army	[H3389]
Jer. 35:11	army of the Syrians: so we dwell at <b>J</b> .	[H3389]
Jer. 35:13	the inhabitants of <b>J</b> , Will ye not receive	[H3389]
Jer. 35:17 Jer. 36: 9	all the inhabitants of <b>J</b> all the evil that I	[H3389] [H3389]
Jer. 36: 9	to all the people in $J$ , and to all the came from the cities of Judah unto $J$ .	[H3389]
Jer. 36:31	the inhabitants of <b>J</b> , and upon the men	[H3389]
Jer. 37: 5	that besieged $\mathbf{J}$ heard tidings of them,	[H3389]
Jer. 37: 5	tidings of them, they departed from $J$ .	[H3389]
Jer. 37:11	up from $\bf J$ for fear of Pharaoh's army,	[H3389]
Jer. 37:12	Then Jeremiah went forth out of $\mathbf{J}$ to go	[H3389]
Jer. 38:28	until the day that ${f J}$ was taken: and he	[H3389]
Jer. 38:28	and he was <i>there</i> when $\mathbf{J}$ was taken.	[H3389]
Jer. 39: 1	his army against $J$ , and they besieged it.	[H3389]
Jer. 39: 8	with fire, and brake down the walls of $J$ .	[H3389]
Jer. 40: 1	away captive of ${f J}$ and Judah, which	[H3389]
Jer. 42:18	the inhabitants of $\mathbf{J}$ ; so shall my fury be	[H3389]
Jer. 44: 2	brought upon $J$ , and upon all the cities	[H3389]

Jer. 44: 6	in the streets of $J$ ; and they are wasted	[H3389]
Jer. 44: 9	the land of Judah, and in the streets of $J$ ?	[H3389]
Jer. 44:13	as I have punished $\mathbf{J}$ , by the sword, by	[H3389]
Jer. 44:17	and in the streets of $J$ : for <i>then</i> had we	[H3389]
Jer. 44:21	in the streets of $\mathbf{J}$ , ye, and your fathers,	[H3389]
Jer. 51:35	the inhabitants of Chaldea, shall $\mathbf{J}$ say.	[H3389]
Jer. 51:50	afar off, and let $\mathbf{J}$ come into your mind.	[H3389]
Jer. 52: 1	eleven years in <b>J</b> . And his mother's	[H3389]
Jer. 52: 3	it came to pass in ${\bf J}$ and Judah, till he	[H3389]
Jer. 52: 4	his army, against $J$ , and pitched against	[H3389]
Jer. 52:12	served the king of Babylon, into $\mathbf{J}$ ,	[H3389]
Jer. 52:13	all the houses of $\mathbf{J}$ , and all the houses of	[H3389]
Jer. 52:14	down all the walls of $\bf J$ round about.	[H3389]
Jer. 52:29	<b>J</b> eight hundred thirty and two persons:	[H3389]
Lam. 1: 7	<b>J</b> remembered in the days of her	[H3389]
Lam. 1: 8	<b>J</b> hath grievously sinned; therefore she	[H3389]
Lam. 1:17	round about him: $\mathbf{J}$ is as a menstruous	[H3389]
Lam. 2:10	J hang down their heads to the ground.	[H3389]
Lam. 2:13	O daughter of $\mathbf{J}$ ? what shall I equal to	[H3389]
Lam. 2:15	at the daughter of $\mathbf{J}$ , saying, Is this the	[H3389]
Lam. 4:12	should have entered into the gates of $J$ .	[H3389]
Eze. 4: 1	and pourtray upon it the city, even $J$ :	[H3389]
Eze. 4: 7	the siege of $\mathbf{J}$ , and thine arm <i>shall</i>	[H3389]
Eze. 4:16	the staff of bread in $J$ : and they shall eat	[H3389]
Eze. 5: 5	Thus saith the Lord GoD; This is $\mathbf{J}$ : I	[H3389]
Eze. 8: 3	the visions of God to $\mathbf{J}$ , to the door of the	[H3389]
Eze. 9: 4	the midst of $J$ , and set a mark upon	[H3389]
Eze. 9: 8	in thy pouring out of thy fury upon $J$ ?	[H3389]
Eze. 11:15	the inhabitants of $\mathbf{J}$ have said, Get you	[H3389]
Eze. 12:10	the prince in $\mathbf{J}$ , and all the house of	[H3389]
Eze. 12:19	the inhabitants of $\mathbf{J}$ , and of the land of	[H3389]
Eze. 12:19 Eze. 13:16	concerning $J$ , and which see visions	[H3389]
Eze. 13:10 Eze. 14:21		
	judgments upon <b>J</b> , the sword, and the	[H3389]
Eze. 14:22	brought upon <b>J</b> , even concerning all	[H3389]
Eze. 15: 6	fuel, so will I give the inhabitants of <b>J</b> .	[H3389]
Eze. 16: 2	Son of man, cause <b>J</b> to know her	[H3389]
Eze. 16: 3	the Lord GoD unto <b>J</b> ; Thy birth and thy	[H3389]
Eze. 17:12	is come to $\mathbf{J}$ , and hath taken the	[H3389]
Eze. 21: 2	Son of man, set thy face toward $\mathbf{J}$ , and	[H3389]
Eze. 21:20	and to Judah in <b>J</b> the defenced.	[H3389]
Eze. 21:22	was the divination for $\mathbf{J}$ , to appoint	[H3389]
Eze. 22:19	I will gather you into the midst of <b>J</b> .	[H3389]
Eze. 23: 4	Samaria is Aholah, and <b>J</b> Aholibah.	[H3389]
Eze. 24: 2	set himself against $\mathbf{J}$ this same day.	[H3389]
Eze. 26: 2	hath said against <b>J</b> , Aha, she is broken	[H3389]
Eze. 33:21	escaped out of $J$ came unto me, saying,	[H3389]

Eze. 36:38	As the holy flock, as the flock of ${f J}$ in her	[H3389]
Dan. 1: 1	king of Babylon unto $J$ , and besieged it.	[H3389]
Dan. 5: 2	which $was$ in $\mathbf{J}$ ; that the king, and his	[H3390]
Dan. 5: 3	God which was at $J$ ; and the king, and	[H3390]
Dan. 6:10	chamber toward $\mathbf{J}$ , he kneeled upon his	[H3390]
Dan. 9: 2	seventy years in the desolations of ${f J}$ .	[H3389]
Dan. 9: 7	the inhabitants of $\mathbf{J}$ , and unto all Israel,	[H3389]
Dan. 9:12	been done as hath been done upon $J$ .	[H3389]
Dan. 9:16	turned away from thy city ${f J}$ , thy holy	[H3389]
Dan. 9:16	of our fathers, ${f J}$ and thy people $are$	[H3389]
Dan. 9:25	and to build ${f J}$ unto the Messiah the	[H3389]
Joe. 2:32	Zion and in $J$ shall be deliverance,	[H3389]
Joe. 3: 1	bring again the captivity of Judah and $J$ ,	[H3389]
Joe. 3: 6	the children of ${f J}$ have ye sold unto the	[H3389]
Joe. 3:16	his voice from $J$ ; and the heavens and	[H3389]
Joe. 3:17	then shall ${f J}$ be holy, and there shall	[H3389]
Joe. 3:20	But Judah shall dwell for ever, and ${f J}$	[H3389]
Amo. 1: 2	his voice from $J$ ; and the habitations	[H3389]
Amo. 2: 5	and it shall devour the palaces of $J$ .	[H3389]
Oba. 1:11	upon $\mathbf{J}$ , even thou <i>wast</i> as one of them.	[H3389]
Oba. 1:20	the captivity of $\mathbf{J}$ , which <i>is</i> in Sepharad,	[H3389]
Mic. 1: 1	he saw concerning Samaria and $J$ .	[H3389]
Mic. 1: 5	the high places of Judah? are they not <b>J</b> ?	[H3389]
Mic. 1: 9	unto the gate of my people, <i>even</i> to $\mathbf{J}$ .	[H3389]
Mic. 1:12	down from the LORD unto the gate of ${\bf J}$ .	[H3389]
Mic. 3:10	They build up Zion with blood, and $\bf J$	[H3389]
Mic. 3:12	$as$ a field, and $\bf J$ shall become heaps,	[H3389]
Mic. 4: 2	Zion, and the word of the LORD from $\bf J$ .	[H3389]
Mic. 4: 8	shall come to the daughter of $J$ .	[H3389]
Zep. 1: 4	all the inhabitants of $\mathbf{J}$ ; and I will cut off	[H3389]
Zep. 1:12	that I will search $\mathbf{J}$ with candles, and	[H3389]
Zep. 3:14	with all the heart, O daughter of $J$ .	[H3389]
Zep. 3:16	In that day it shall be said to $\mathbf{J}$ , Fear	[H3389]
Zec. 1:12	not have mercy on $\mathbf{J}$ and on the cities of	[H3389]
Zec. 1:14	for $\bf J$ and for Zion with a great jealousy.	[H3389]
Zec. 1:16	I am returned to $\mathbf{J}$ with mercies: my	[H3389]
Zec. 1:16	a line shall be stretched forth upon $\mathbf{J}$ .	[H3389]
Zec. 1:17	yet comfort Zion, and shall yet choose $J$ .	[H3389]
Zec. 1:19	have scattered Judah, Israel, and <b>J</b> .	[H3389]
Zec. 2: 2	me, To measure $\mathbf{J}$ , to see what is the	[H3389]
Zec. 2: 4	man, saying, $\bf J$ shall be inhabited $as$	[H3389]
Zec. 2:12	the holy land, and shall choose ${\bf J}$ again.	[H3389]
Zec. 3: 2	that hath chosen $\mathbf{J}$ rebuke thee: <i>is</i> not	[H3389]
Zec. 7: 7	prophets, when $\bf J$ was inhabited and in	[H3389]
Zec. 8: 3	in the midst of <b>J</b> : and Jerusalem shall	[H3389]
Zec. 8: 3	of Jerusalem: and $\mathbf{J}$ shall be called a	[H3389]
		[113307]

Zec. 8: 4	in the streets of $\mathbf{J}$ , and every man with	[H3389]
Zec. 8: 8	in the midst of $J$ : and they shall be my	[H3389]
Zec. 8:15	${f J}$ and to the house of Judah: fear ye not.	[H3389]
Zec. 8:22	hosts in $\mathbf{J}$ , and to pray before the LORD.	[H3389]
Zec. 9: 9	shout, O daughter of $J$ : behold, thy King	[H3389]
Zec. 9:10	the horse from $J$ , and the battle bow	[H3389]
Zec. 12: 2	Behold, I will make ${f J}$ a cup of	[H3389]
Zec. 12: 2	siege both against Judah $and$ against ${f J}$ .	[H3389]
Zec. 12: 3	And in that day will I make ${f J}$ a	[H3389]
Zec. 12: 5	heart, The inhabitants of <b>J</b> shall be my	[H3389]
Zec. 12: 6	and on the left: and ${f J}$ shall be inhabited	[H3389]
Zec. 12: 6	again in her own place, even in $J$ .	[H3389]
Zec. 12: 7	of the inhabitants of $\mathbf{J}$ do not magnify	[H3389]
Zec. 12: 8	the inhabitants of $J$ ; and he that is	[H3389]
Zec. 12: 9	all the nations that come against $J$ .	[H3389]
Zec. 12:10	the inhabitants of $J$ , the spirit of grace	[H3389]
Zec. 12:11	great mourning in $J$ , as the mourning of	[H3389]
Zec. 13: 1	of $J$ for sin and for uncleanness.	[H3389]
Zec. 14: 2	For I will gather all nations against ${f J}$ to	[H3389]
Zec. 14: 4	which $is$ before $\mathbf{J}$ on the east, and the	[H3389]
Zec. 14: 8	shall go out from $J$ ; half of them toward	[H3389]
Zec. 14:10	Rimmon south of $J$ : and it shall be lifted	[H3389]
Zec. 14:11	but ${f J}$ shall be safely inhabited.	[H3389]
Zec. 14:12	have fought against $J$ ; Their flesh shall	[H3389]
Zec. 14:14	And Judah also shall fight at $\mathbf{J}$ ; and the	[H3389]
Zec. 14:16	came against ${f J}$ shall even go up from	[H3389]
Zec. 14:17	of the earth unto $\mathbf{J}$ to worship the King,	[H3389]
Zec. 14:21	Yea, every pot in $J$ and in Judah shall	[H3389]
Mal. 2:11	in Israel and in $J$ ; for Judah hath	[H3389]
Mal. 3: 4	Then shall the offering of Judah and ${f J}$	[H3389]
NT		
	there come wise man from the cost to I	[C2414]
Mat. 2: 1	there came wise men from the east to $\mathbf{J}$ ,	[G2414]
Mat. 2: 3	he was troubled, and all $\mathbf{J}$ with him.	[G2414]
Mat. 3: 5	Then went out to him <b>J</b> , and all Judaea,	[G2414]
Mat. 4:25	and from <b>J</b> , and from Judaea, and	[G2414]
Mat. 5:35	by $\mathbf{J}$ ; for it is the city of the great King.	[G2414]
Mat. 15: 1	and Pharisees, which were of <b>J</b> , saying,	[G2414]
Mat. 16:21	that he must go unto $\mathbf{J}$ , and suffer many	[G2414]
Mat. 20:17	And Jesus going up to $\mathbf{J}$ took the twelve	[G2414]
Mat. 20:18	Behold, we go up to $\mathbf{J}$ ; and the Son of	[G2414]
Mat. 21: 1	And when they drew nigh unto $\mathbf{J}$ , and	[G2414]
Mat. 21:10	And when he was come into $\mathbf{J}$ , all the	[G2414]
Mat. 23:37	O J, Jerusalem, thou that killest the	[G2419]
Mat. 23:37	O Jerusalem, <b>J</b> , thou that killest the	[G2419]
Mar. 1: 5	and they of $J$ , and were all baptized	[G2415]

Mar. 3: 8	And from $J$ , and from Idumaea, and	[G2414]
Mar. 3:22	which came down from ${f J}$ said, He hath	[G2414]
Mar. 7: 1	of the scribes, which came from $J$ .	[G2414]
Mar. 10:32	And they were in the way going up to $\mathbf{J}$ ;	[G2414]
Mar. 10:33	Saying, Behold, we go up to $\mathbf{J}$ ; and the	[G2414]
Mar. 11: 1	And when they came nigh to $\mathbf{J}$ , unto	[G2419]
Mar. 11:11	And Jesus entered into $\mathbf{J}$ , and into the	[G2414]
Mar. 11:15	And they come to $\mathbf{J}$ : and Jesus went into	[G2414]
Mar. 11:27	And they come again to $J$ : and as he	[G2414]
Mar. 15:41	women which came up with him unto $J$ .	[G2414]
Luk. 2:22	him to $\mathbf{J}$ , to present <i>him</i> to the Lord;	[G2414]
Luk. 2:25	And, behold, there was a man in $\mathbf{J}$ ,	[G2419]
Luk. 2:38	them that looked for redemption in $J$ .	[G2419]
Luk. 2:41	Now his parents went to $\mathbf{J}$ every year at	[G2419]
Luk. 2:42	up to ${\bf J}$ after the custom of the feast.	[G2414]
Luk. 2:43	tarried behind in $\mathbf{J}$ ; and Joseph and his	[G2419]
Luk. 2:45	turned back again to $\mathbf{J}$ , seeking him.	[G2419]
Luk. 4: 9	And he brought him to $\mathbf{J}$ , and set him	[G2419]
Luk. 5:17	and Judaea, and $J$ : and the power of the	[G2419]
Luk. 6:17	of all Judaea and $\mathbf{J}$ , and from the sea	[G2419]
Luk. 9:31	which he should accomplish at $J$ .	[G2419]
Luk. 9:51	up, he stedfastly set his face to go to $\mathbf{J}$ ,	[G2419]
Luk. 9:53	his face was as though he would go to $J$ .	[G2419]
Luk. 10:30	went down from $\bf J$ to Jericho, and fell	[G2419]
Luk. 13: 4	sinners above all men that dwelt in $\mathbf{J}$ ?	[G2419]
Luk. 13:22	teaching, and journeying toward $J$ .	[G2419]
Luk. 13:33	cannot be that a prophet perish out of $J$ .	[G2419]
Luk. 13:34	O $\mathbf{J}$ , Jerusalem, which killest the	[G2419]
Luk. 13:34	O Jerusalem, <b>J</b> , which killest the	[G2419]
Luk. 17:11	And it came to pass, as he went to $\mathbf{J}$ ,	[G2419]
Luk. 18:31	we go up to $\mathbf{J}$ , and all things that are	[G2414]
Luk. 19:11	he was nigh to <b>J</b> , and because they	[G2419]
Luk. 19:28	he went before, ascending up to $J$ .	[G2414]
Luk. 21:20	And when ye shall see $J$ compassed	[G2419]
Luk. 21:24	into all nations: and $\mathbf{J}$ shall be trodden	[G2419]
Luk. 23: 7	who himself also was at <b>J</b> at that time.	[G2414]
Luk. 23:7	said, Daughters of <b>J</b> , weep not for me,	[G2419]
Luk. 23:28 Luk. 24:13	was from $\mathbf{J}$ about threescore furlongs.	[G2419]
Luk. 24:18	thou only a stranger in <b>J</b> , and hast not	[G2419] [G2419]
Luk. 24:18 Luk. 24:33	and returned to $\mathbf{J}$ , and found the eleven	[G2419] [G2419]
Luk. 24:47		
Luk. 24:47 Luk. 24:49	among all nations, beginning at $J$ .  ye in the city of $J$ , until ye be endued	[G2419]
Luk. 24:49 Luk. 24:52		[G2419]
	him, and returned to <b>J</b> with great joy:	[G2419]
Joh. 1:19	from <b>J</b> to ask him, Who art thou?	[G2414]
Joh. 2:13	was at hand, and Jesus went up to <b>J</b> ,	[G2414]
Joh. 2:23	Now when he was in $J$ at the passover,	[G2414]

Joh. 4:20	and ye say, that in ${f J}$ is the place where	[G2414]
Joh. 4:21	nor yet at $J$ , worship the Father.	[G2414]
Joh. 4:45	that he did at ${f J}$ at the feast: for they	[G2414]
Joh. 5: 1	feast of the Jews; and Jesus went up to $J$ .	[G2414]
Joh. 5: 2	Now there is at $\mathbf{J}$ by the sheep <i>market</i> a	[G2414]
Joh. 7:25	Then said some of them of $J$ , Is not this	[G2415]
Joh. 10:22	And it was at $\mathbf{J}$ the feast of the	[G2414]
Joh. 11:18	Now Bethany was nigh unto $\mathbf{J}$ , about	[G2414]
Joh. 11:55	the country up to $\mathbf{J}$ before the passover,	[G2414]
Joh. 12:12	they heard that Jesus was coming to $\mathbf{J}$ ,	[G2414]
Act. 1: 4	not depart from $J$ , but wait for the	[G2414]
Act. 1: 8	unto me both in $J$ , and in all Judaea,	[G2419]
Act. 1:12	Then returned they unto ${\bf J}$ from the	[G2419]
Act. 1:12	is from ${\bf J}$ a sabbath day's journey.	[G2419]
Act. 1:19	all the dwellers at $\mathbf{J}$ ; insomuch as that	[G2419]
Act. 2: 5	And there were dwelling at $\bf J$ Jews,	[G2419]
Act. 2:14	all $ye$ that dwell at $J$ , be this known unto	[G2419]
Act. 4: 6	high priest, were gathered together at $J$ .	[G2419]
Act. 4:16	that dwell in $\mathbf{J}$ ; and we cannot deny $it$ .	[G2419]
Act. 5:16	round about unto $\mathbf{J}$ , bringing sick folks,	[G2419]
Act. 5:28	ye have filled $\mathbf{J}$ with your doctrine,	[G2419]
Act. 6: 7	multiplied in $\mathbf{J}$ greatly; and a great	[G2419]
Act. 8: 1	church which was at $\mathbf{J}$ ; and they were all	[G2414]
Act. 8:14	Now when the apostles which were at <b>J</b>	[G2414]
Act. 8:25	Lord, returned to <b>J</b> , and preached the	[G2419]
Act. 8:26	from <b>J</b> unto Gaza, which is desert.	[G2419]
Act. 8:27	and had come to $\mathbf{J}$ for to worship,	[G2419]
Act. 9: 2	he might bring them bound unto $J$ .	[G2419]
Act. 9:13	evil he hath done to thy saints at $J$ :	[G2419] [G2419]
Act. 9:21	on this name in <b>J</b> , and came hither for	[G2419] [G2419]
Act. 9:26	And when Saul was come to $\mathbf{J}$ , he	[G2419] [G2419]
Act. 9:28	with them coming in and going out at $J$ .	[G2419] [G2419]
Act. 9.28 Act. 10:39		[G2419] [G2419]
	of the Jews, and in <b>J</b> ; whom they slew	
Act. 11: 2	And when Peter was come up to <b>J</b> , they	[G2414]
Act. 11:22	which was in $J$ : and they sent forth	[G2414]
Act. 11:27	came prophets from <b>J</b> unto Antioch.	[G2414]
Act. 12:25	returned from <b>J</b> , when they had fulfilled	[G2419]
Act. 13:13	John departing from them returned to <b>J</b> .	[G2414]
Act. 13:27	For they that dwell at <b>J</b> , and their rulers,	[G2419]
Act. 13:31	from Galilee to $\mathbf{J}$ , who are his witnesses	[G2419]
Act. 15: 2	should go up to $\mathbf{J}$ unto the apostles and	[G2419]
Act. 15: 4	And when they were come to $\mathbf{J}$ , they	[G2419]
Act. 16: 4	the apostles and elders which were at <b>J</b> .	[G2419]
Act. 18:21	that cometh in <b>J</b> : but I will return again	[G2414]
Act. 19:21	Achaia, to go to $\mathbf{J}$ , saying, After I have	[G2419]
Act. 20:16	for him, to be at $J$ the day of Pentecost.	[G2414]

Act. 20:22	in the spirit unto $\mathbf{J}$ , not knowing the	[G2419]
Act. 21: 4	the Spirit, that he should not go up to $J$ .	[G2419]
Act. 21:11	So shall the Jews at $J$ bind the man that	[G2419]
Act. 21:12	place, besought him not to go up to ${f J}$ .	[G2419]
Act. 21:13	die at $J$ for the name of the Lord Jesus.	[G2419]
Act. 21:15	took up our carriages, and went up to ${f J}$ .	[G2419]
Act. 21:17	And when we were come to $\mathbf{J}$ , the	[G2414]
Act. 21:31	of the band, that all ${f J}$ was in an uproar.	[G2419]
Act. 22: 5	there bound unto $\mathbf{J}$ , for to be punished.	[G2419]
Act. 22:17	I was come again to $\mathbf{J}$ , even while I	[G2419]
Act. 22:18	thee quickly out of $J$ : for they will not	[G2419]
Act. 23:11	testified of me in $J$ , so must thou bear	[G2419]
Act. 24:11	days since I went up to $\mathbf{J}$ for to worship.	[G2419]
Act. 25: 1	days he ascended from Caesarea to ${f J}$ .	[G2414]
Act. 25: 3	to $\mathbf{J}$ , laying wait in the way to kill him.	[G2419]
Act. 25: 7	came down from ${f J}$ stood round about,	[G2414]
Act. 25: 9	said, Wilt thou go up to ${f J}$ , and there be	[G2414]
Act. 25:15	About whom, when I was at $J$ , the chief	[G2414]
Act. 25:20	<b>J</b> , and there be judged of these matters.	[G2419]
Act. 25:24	with me, both at $\mathbf{J}$ , and also here, crying	[G2414]
Act. 26: 4	mine own nation at $J$ , know all the Jews;	[G2414]
Act. 26:10	Which thing I also did in $J$ : and many of	[G2414]
Act. 26:20	Damascus, and at $J$ , and throughout all	[G2414]
Act. 28:17	from $J$ into the hands of the Romans.	[G2414]
Rom. 15:19	of God; so that from ${f J}$ , and round about	[G2419]
Rom. 15:25	But now I go unto $J$ to minister unto	[G2419]
Rom. 15:26	for the poor saints which are at $J$ .	[G2419]
Rom. 15:31	for $J$ may be accepted of the saints;	[G2419]
1Co. 16: 3	I send to bring your liberality unto $J$ .	[G2419]
Gal. 1:17	Neither went I up to ${f J}$ to them which	[G2414]
Gal. 1:18	Then after three years I went up to ${f J}$ to	[G2414]
Gal. 2: 1	I went up again to $\mathbf{J}$ with Barnabas,	[G2414]
Gal. 4:25	and answereth to ${f J}$ which now is, and	[G2419]
Gal. 4:26	But $J$ which is above is free, which is	[G2419]
Heb. 12:22	living God, the heavenly $\mathbf{J}$ , and to an	[G2419]
Rev. 3:12	my God, which is new $J$ , which cometh	[G2419]
Rev. 21: 2	And I John saw the holy city, new $J$ ,	[G2419]
Rev. 21:10	J, descending out of heaven from God,	[G2419]
<b>JERUSALEN</b>	M'S	
1Ki. 11:13	and for $\bf J$ sake which I have chosen.	[H3389]
1Ki. 11:32	sake, and for $\bf J$ sake, the city which	[H3389]
Isa. 62: 1	my peace, and for $\mathbf{J}$ sake I will not rest,	[H3389]
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name  $was \mathbf{J}$ , the daughter of Zadok.

[H3388]

**JERUSHA** 2Ki. 15:33

JERUSHAH		
2Ch. 27: 1	name also $was \mathbf{J}$ , the daughter of Zadok.	[H3388]
<b>JESAIAH</b>		
1Ch. 3:21	Pelatiah, and <b>J</b> : the sons of Rephaiah,	[H3470]
Neh. 11: 7	Maaseiah, the son of Ithiel, the son of $J$ .	[H3470]
<b>JESHAIAH</b>		
1Ch. 25: 3	and Zeri, and $J$ , Hashabiah, and	[H3470]
1Ch. 25:15	The eighth to $\mathbf{J}$ , $he$ , his sons, and his	[H3470]
1Ch. 26:25	his son, and $\mathbf{J}$ his son, and Joram	[H3470]
Ezr. 8: 7	And of the sons of Elam; <b>J</b> the son of	[H3470]
Ezr. 8:19	And Hashabiah, and with him ${f J}$ of the	[H3470]
<b>JESHANAH</b>		
2Ch. 13:19	the towns thereof, and ${f J}$ with the towns	[H3466]
<b>JESHARELA</b>	Н	
1Ch. 25:14	The seventh to $J$ , $he$ , his sons, and his	[H3480]
<b>JESHEBEAB</b>		
1Ch. 24:13	to Huppah, the fourteenth to ${f J},$	[H3428]
<b>JESHER</b>		
1Ch. 2:18	$are$ these; $\mathbf{J}$ , and Shobab, and Ardon.	[H3475]
<b>JESHIMON</b>		
Num. 21:20	top of Pisgah, which looketh toward $J$ .	[H3452]
Num. 23:28	the top of Peor, that looketh toward $J$ .	[H3452]
1Sa. 23:19	of Hachilah, which $is$ on the south of $\mathbf{J}$ ?	[H3452]
1Sa. 23:24	of Maon, in the plain on the south of $J$ .	[H3452]
1Sa. 26: 1	in the hill of Hachilah, which is before $\mathbf{J}$ ?	[H3452]
1Sa. 26: 3	which $is$ before $\mathbf{J}$ , by the way. But David	[H3452]
<b>JESHIMOTH</b>	[	
See BETH-JE	ESHIMOTH.	
<b>JESHISHAI</b>		
1Ch. 5:14	of $J$ , the son of Jahdo, the son of Buz;	[H3454]
<b>JESHOHAIA</b>	Н	
1Ch. 4:36	And Elioenai, and Jaakobah, and ${f J}$ , and	[H3439]
<b>JESHUA</b>		
1Ch. 24:11	The ninth to $\mathbf{J}$ , the tenth to Shecaniah,	[H3442]
2Ch. 31:15	and Miniamin, and $\mathbf{J}$ , and Shemaiah,	[H3442]
Ezr. 2: 2	Which came with Zerubbabel: $\mathbf{J}$ ,	[H3442]

Ezr. 2: 6	of the children of <b>J</b> and Joab, two	[H3442]
Ezr. 2:36	of $\mathbf{J}$ , nine hundred seventy and three.	[H3442]
Ezr. 2:40	The Levites: the children of ${\bf J}$ and	[H3442]
Ezr. 3: 2	Then stood up $\mathbf{J}$ the son of Jozadak,	[H3442]
Ezr. 3: 8	of Shealtiel, and $\mathbf{J}$ the son of Jozadak,	[H3442]
Ezr. 3: 9	Then stood <b>J</b> with his sons and his	[H3442]
Ezr. 4: 3	But Zerubbabel, and $J$ , and the rest of	[H3442]
Ezr. 5: 2	of Shealtiel, and $\mathbf{J}$ the son of Jozadak,	[H3443]
Ezr. 8:33	Jozabad the son of $\mathbf{J}$ , and Noadiah the	[H3443]
Ezr. 10:18	of the sons of $J$ the son of Jozadak,	[H3442]
Neh. 3:19	Ezer the son of $\mathbf{J}$ , the ruler of Mizpah,	[H3442]
Neh. 7: 7	Who came with Zerubbabel, $\mathbf{J}$ ,	[H3442]
Neh. 7:11	of the children of $\bf J$ and Joab, two	[H3442]
Neh. 7:39	of <b>J</b> , nine hundred seventy and three.	[H3442]
Neh. 7:43	The Levites: the children of $\mathbf{J}$ , of	[H3442]
Neh. 8: 7	Also <b>J</b> , and Bani, and Sherebiah, Jamin,	[H3442]
Neh. 8:17	since the days of $\mathbf{J}$ the son of Nun unto	[H3442]
Neh. 9: 4	of the Levites, <b>J</b> , and Bani, Kadmiel,	[H3442]
Neh. 9: 5	Then the Levites, <b>J</b> , and Kadmiel, Bani,	[H3442]
Neh. 10: 9	And the Levites: both $\mathbf{J}$ the son of	[H3442]
Neh. 11:26	And at $\mathbf{J}$ , and at Moladah, and at	[H3442]
Neh. 12: 1	and <b>J</b> : Seraiah, Jeremiah, Ezra,	[H3442]
Neh. 12: 7	and of their brethren in the days of $\mathbf{J}$ .	[H3442]
Neh. 12: 8	Moreover the Levites: <b>J</b> , Binnui,	[H3442]
Neh. 12:10	And <b>J</b> begat Joiakim, Joiakim also	[H3442]
Neh. 12:24	Sherebiah, and $J$ the son of Kadmiel,	[H3442]
Neh. 12:26	Joiakim the son of $J$ , the son of Jozadak,	[H3442]
<b>JESHURUN</b>		
Deu. 32:15	But ${f J}$ waxed fat, and kicked: thou art	[H3484]
Deu. 33: 5	And he was king in <b>J</b> , when the heads of	[H3484]
Deu. 33:26	There is none like unto the God of $\mathbf{J}$ ,	[H3484]
		[]
<b>JESIAH</b>		
1Ch. 12: 6	Elkanah, and ${f J}$ , and Azareel, and	[H3449]
1Ch. 23:20	Michah the first, and ${f J}$ the second.	[H3449]
<b>JESIMIEL</b>		
1Ch. 4:36	Asaiah, and Adiel, and $J$ , and Benaiah,	[H3450]
	,,,,	[
<b>JESIMOTH</b>		
See BETH-J	ESIMOTH.	
<b>JESSE</b>		
Rut. 4:17	he <i>is</i> the father of $\mathbf{J}$ , the father of David.	[H3448]
Rut. 4:22	And Obed begat $\mathbf{J}$ , and Jesse begat	[H3448]

Rut. 4:22	And Obed begat Jesse, and ${f J}$ begat	[H3448]
1Sa. 16: 1	I will send thee to $\bf J$ the Beth-lehemite:	[H3448]
1Sa. 16: 3	And call $\bf J$ to the sacrifice, and I will	[H3448]
1Sa. 16: 5	And he sanctified $J$ and his sons, and	[H3448]
1Sa. 16: 8	Then ${f J}$ called Abinadab, and made him	[H3448]
1Sa. 16: 9	Then ${f J}$ made Shammah to pass by.	[H3448]
1Sa. 16:10	Again, $\mathbf{J}$ made seven of his sons to pass	[H3448]
1Sa. 16:10	<b>J</b> , The LORD hath not chosen these.	[H3448]
1Sa. 16:11	And Samuel said unto $\mathbf{J}$ , Are here all <i>thy</i>	[H3448]
1Sa. 16:11	Samuel said unto $\mathbf{J}$ , Send and fetch him:	[H3448]
1Sa. 16:18	have seen a son of $\bf J$ the Beth-lehemite,	[H3448]
1Sa. 16:19	Wherefore Saul sent messengers unto $\mathbf{J}$ ,	[H3448]
1Sa. 16:20	And $\mathbf{J}$ took an ass <i>laden</i> with bread,	[H3448]
1Sa. 16:22	And Saul sent to $\mathbf{J}$ , saying, Let David, I	[H3448]
1Sa. 17:12	whose name $was \mathbf{J}$ ; and he had eight	[H3448]
1Sa. 17:13	And the three eldest sons of $\mathbf{J}$ went and	[H3448]
1Sa. 17:17	And $\mathbf{J}$ said unto David his son, Take	[H3448]
1Sa. 17:20	took, and went, as $\mathbf{J}$ had commanded	[H3448]
1Sa. 17:58	son of thy servant $\mathbf{J}$ the Beth-lehemite.	[H3448]
1Sa. 20:27	not the son of $\bf J$ to meat, neither	[H3448]
1Sa. 20:30	hast chosen the son of $\bf J$ to thine own	[H3448]
1Sa. 20:31	For as long as the son of $\mathbf{J}$ liveth upon	[H3448]
1Sa. 22: 7	will the son of $\mathbf{J}$ give every one of you	[H3448]
1Sa. 22: 8	with the son of $\mathbf{J}$ , and <i>there is</i> none of	[H3448]
1Sa. 22: 9	I saw the son of $\mathbf{J}$ coming to Nob, to	[H3448]
1Sa. 22:13	and the son of $\mathbf{J}$ , in that thou hast given	[H3448]
1Sa. 25:10	and who is the son of $\mathbf{J}$ ? there be many	[H3448]
2Sa. 20: 1	of <b>J</b> : every man to his tents, O Israel.	[H3448]
2Sa. 23: 1	David the son of $\mathbf{J}$ said, and the man	[H3448]
1Ki. 12:16	in the son of <b>J</b> : to your tents, O Israel:	[H3448]
1Ch. 2:12	Boaz begat Obed, and Obed begat <b>J</b> ,	[H3448]
1Ch. 2:13	And <b>J</b> begat his firstborn Eliab, and	[H3448]
1Ch. 10:14	the kingdom unto David the son of $\mathbf{J}$ .	[H3448]
1Ch. 12:18	side, thou son of <b>J</b> : peace, peace <i>be</i> unto	[H3448]
1Ch. 29:26	Thus David the son of <b>J</b> reigned over all	[H3448]
2Ch. 10:16	in the son of <b>J</b> : every man to your tents,	[H3448]
2Ch. 11:18	the daughter of Eliab the son of $\mathbf{J}$ ;	[H3448]
Psa. 72:20	The prayers of David the son of $\mathbf{J}$ are	[H3448]
Isa. 11: 1	out of the stem of <b>J</b> , and a Branch shall	[H3448]
Isa. 11:10	shall be a root of <b>J</b> , which shall stand for	[H3448]
Mat. 1: 5	begat Obed of Ruth; and Obed begat <b>J</b> ;	[G2421]
Mat. 1: 6	And <b>J</b> begat David the king; and David	[G2421]
Luk. 3:32	Which was the son of <b>J</b> , which was the	[G2421]
Act. 13:22	David the son of $\mathbf{J}$ , a man after mine	[G2421]
Rom. 15:12	shall be a root of $\mathbf{J}$ , and he that shall rise	[G2421]

<b>JESTING</b>		
Eph. 5: 4	talking, nor <b>j</b> , which are not convenient:	[G2160]
JESUI		
Num. 26:44	of the Limpites; of <b>I</b> the family of the	[112440]
Nuiii. 20:44	of the Jimnites: of $\mathbf{J}$ , the family of the	[H3440]
<b>JESUITES</b>		
Num. 26:44	<b>J</b> : of Beriah, the family of the Beriites.	[H3441]
<b>JESURUN</b>		
Isa. 44: 2	and thou, <b>J</b> , whom I have chosen.	[H3484]
154. 77. 2	and thou, s, whom I have chosen.	[113404]
<b>JESUS</b>		
Mat. 1: 1	The book of the generation of ${\bf J}$ Christ,	[G2424]
Mat. 1:16	whom was born $J$ , who is called Christ.	[G2424]
Mat. 1:18	Now the birth of $\mathbf{J}$ Christ was on this	[G2424]
Mat. 1:21	shalt call his name $J$ : for he shall save	[G2424]
Mat. 1:25	firstborn son: and he called his name $J$ .	[G2424]
Mat. 2: 1	Now when $J$ was born in Bethlehem of	[G2424]
Mat. 3:13	Then cometh ${f J}$ from Galilee to Jordan	[G2424]
Mat. 3:15	And <b>J</b> answering said unto him, Suffer	[G2424]
Mat. 3:16	And $J$ , when he was baptized, went up	[G2424]
Mat. 4: 1	Then was $J$ led up of the Spirit into the	[G2424]
Mat. 4: 7	J said unto him, It is written again,	[G2424]
Mat. 4:10	Then saith $J$ unto him, Get thee hence,	[G2424]
Mat. 4:12	Now when $\bf J$ had heard that John was	[G2424]
Mat. 4:17	From that time $\mathbf{J}$ began to preach, and	[G2424]
Mat. 4:18	And $J$ , walking by the sea of Galilee,	[G2424]
Mat. 4:23	And ${f J}$ went about all Galilee, teaching	[G2424]
Mat. 7:28	And it came to pass, when $\mathbf{J}$ had ended	[G2424]
Mat. 8: 3	And $\bf J$ put forth <i>his</i> hand, and touched	[G2424]
Mat. 8: 4	And <b>J</b> saith unto him, See thou tell no	[G2424]
Mat. 8: 5	And when $J$ was entered into	[G2424]
Mat. 8: 7	And <b>J</b> saith unto him, I will come and	[G2424]
Mat. 8:10	When $\mathbf{J}$ heard $it$ , he marvelled, and	[G2424]
Mat. 8:13	And <b>J</b> said unto the centurion, Go thy	[G2424]
Mat. 8:14	And when $\bf J$ was come into Peter's	[G2424]
Mat. 8:18	Now when $J$ saw great multitudes	[G2424]
Mat. 8:20	And $\mathbf{J}$ saith unto him, The foxes have	[G2424]
Mat. 8:22	But <b>J</b> said unto him, Follow me; and let	[G2424]
Mat. 8:29	we to do with thee, $J$ , thou Son of God?	[G2424]
Mat. 8:34	came out to meet $J$ : and when they saw	[G2424]
Mat. 9: 2	on a bed: and $J$ seeing their faith said	[G2424]
Mat. 9: 4	And $\mathbf{J}$ knowing their thoughts said,	[G2424]
Mat. 9: 9	And as $\mathbf{J}$ passed forth from thence, he	[G2424]
Mat. 9:10	And it came to pass, as <b>J</b> sat at meat in	[G846]
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Mat. 9:12	But when $\mathbf{J}$ heard <i>that</i> , he said unto	[G2424]
Mat. 9:15	And <b>J</b> said unto them, Can the children	[G2424]
Mat. 9:19	And $\bf J$ arose, and followed him, and $so$	[G2424]
Mat. 9:22	But $\mathbf{J}$ turned him about, and when he	[G2424]
Mat. 9:23	And when $\bf J$ came into the ruler's	[G2424]
Mat. 9:27	And when $J$ departed thence, two blind	[G2424]
Mat. 9:28	came to him: and $\mathbf{J}$ saith unto them,	[G2424]
Mat. 9:30	And their eyes were opened; and $\bf J$	[G2424]
Mat. 9:35	And <b>J</b> went about all the cities and	[G2424]
Mat. 10: 5	These twelve $J$ sent forth, and	[G2424]
Mat. 11: 1	And it came to pass, when $\mathbf{J}$ had made	[G2424]
Mat. 11: 4	<b>J</b> answered and said unto them, Go	[G2424]
Mat. 11: 7	And as they departed, $\mathbf{J}$ began to say	[G2424]
Mat. 11:25	At that time $\bf J$ answered and said, $\bf I$	[G2424]
Mat. 12: 1	At that time $\mathbf{J}$ went on the sabbath day	[G2424]
Mat. 12:15	But when $\mathbf{J}$ knew $it$ , he withdrew	[G2424]
Mat. 12:25	And $\mathbf{J}$ knew their thoughts, and said	[G2424]
Mat. 12:23	The same day went $\mathbf{J}$ out of the house,	[G2424]
Mat. 13:34	All these things spake $\mathbf{J}$ unto the	[G2424]
Mat. 13:34	Then $\mathbf{J}$ sent the multitude away, and	[G2424]
Mat. 13:51	J saith unto them, Have ye understood	[G2424] [G2424]
Mat. 13:53	And it came to pass, <i>that</i> when <b>J</b> had	[G2424] [G2424]
Mat. 13:57	And they were offended in him. But $J$	[G2424] [G2424]
Mat. 14: 1	the tetrarch heard of the fame of $J$ ,	[G2424] [G2424]
Mat. 14:12	and buried it, and went and told $J$ .	
Mat. 14:13		[G2424] [G2424]
	When <b>J</b> heard <i>of it</i> , he departed thence	
Mat. 14:14	And <b>J</b> went forth, and saw a great	[G2424]
Mat. 14:16	But <b>J</b> said unto them, They need not	[G2424]
Mat. 14:22	And straightway <b>J</b> constrained his	[G2424]
Mat. 14:25	And in the fourth watch of the night <b>J</b>	[G2424]
Mat. 14:27	But straightway $\mathbf{J}$ spake unto them,	[G2424]
Mat. 14:29	ship, he walked on the water, to go to <b>J</b> .	[G2424]
Mat. 14:31	And immediately <b>J</b> stretched forth <i>his</i>	[G2424]
Mat. 15: 1	Then came to $\mathbf{J}$ scribes and Pharisees,	[G2424]
Mat. 15:16	And <b>J</b> said, Are ye also yet without	[G2424]
Mat. 15:21	Then $\mathbf{J}$ went thence, and departed into	[G2424]
Mat. 15:28	Then $\mathbf{J}$ answered and said unto her, $\mathbf{O}$	[G2424]
Mat. 15:29	And <b>J</b> departed from thence, and came	[G2424]
Mat. 15:32	Then $\mathbf{J}$ called his disciples <i>unto him</i> ,	[G2424]
Mat. 15:34	And <b>J</b> saith unto them, How many	[G2424]
Mat. 16: 6	Then <b>J</b> said unto them, Take heed and	[G2424]
Mat. 16: 8	Which when <b>J</b> perceived, he said unto	[G2424]
Mat. 16:13	When <b>J</b> came into the coasts of	[G2424]
Mat. 16:17	And $\mathbf{J}$ answered and said unto him,	[G2424]
Mat. 16:20	tell no man that he was <b>J</b> the Christ.	[G2424]
Mat. 16:21	From that time forth began $\mathbf{J}$ to shew	[G2424]

Mat. 16:24	Then said ${\bf J}$ unto his disciples, ${\color{red}{\bf If}}$ any	[G2424]
Mat. 17: 1	And after six days $\mathbf{J}$ taketh Peter,	[G2424]
Mat. 17: 4	Then answered Peter, and said unto $\mathbf{J}$ ,	[G2424]
Mat. 17: 7	And ${f J}$ came and touched them, and	[G2424]
Mat. 17: 8	eyes, they saw no man, save ${f J}$ only.	[G2424]
Mat. 17: 9	the mountain, $\mathbf{J}$ charged them, saying,	[G2424]
Mat. 17:11	And ${\bf J}$ answered and said unto them,	[G2424]
Mat. 17:17	Then <b>J</b> answered and said, O faithless	[G2424]
Mat. 17:18	And ${f J}$ rebuked the devil; and he	[G2424]
Mat. 17:19	Then came the disciples to $\bf J$ apart, and	[G2424]
Mat. 17:20	And <b>J</b> said unto them, Because of your	[G2424]
Mat. 17:22	And while they abode in Galilee, $\mathbf{J}$ said	[G2424]
Mat. 17:25	come into the house, $\mathbf{J}$ prevented him,	[G2424]
Mat. 17:26	Peter saith unto him, Of strangers. <b>J</b>	[G2424]
Mat. 18: 1	the disciples unto $\mathbf{J}$ , saying, Who is the	[G2424]
Mat. 18: 2	And $\bf J$ called a little child unto him, and	[G2424]
Mat. 18:22	J saith unto him, I say not unto thee,	[G2424]
Mat. 19: 1	And it came to pass, <i>that</i> when $\mathbf{J}$ had	[G2424]
Mat. 19:14	But <b>J</b> said, Suffer little children, and	[G2424]
Mat. 19:18	He saith unto him, Which? <b>J</b> said, Thou	[G2424]
Mat. 19:21	J said unto him, If thou wilt be perfect,	[G2424]
Mat. 19:23	Then said $J$ unto his disciples, Verily $I$	[G2424]
Mat. 19:26	But $\mathbf{J}$ beheld <i>them</i> , and said unto them,	[G2424]
Mat. 19:28	And <b>J</b> said unto them, Verily I say unto	[G2424]
Mat. 20:17	And <b>J</b> going up to Jerusalem took the	[G2424]
Mat. 20:22	But <b>J</b> answered and said, Ye know not	[G2424]
Mat. 20:25	But $\mathbf{J}$ called them <i>unto him</i> , and said,	[G2424]
Mat. 20:30	they heard that $\mathbf{J}$ passed by, cried out,	[G2424]
Mat. 20:32	And $\mathbf{J}$ stood still, and called them, and	[G2424]
Mat. 20:34	So <b>J</b> had compassion <i>on them</i> , and	[G2424]
Mat. 21: 1	of Olives, then sent $\bf J$ two disciples,	[G2424]
Mat. 21: 6	And the disciples went, and did as $J$	[G2424]
Mat. 21:11	And the multitude said, This is <b>J</b> the	[G2424]
Mat. 21:11	And $\mathbf{J}$ went into the temple of God, and	[G2424]
Mat. 21:12	these say? And <b>J</b> saith unto them, Yea;	[G2424]
Mat. 21:10	J answered and said unto them, Verily	[G2424]
Mat. 21:24	And <b>J</b> answered and said unto them, I	
Mat. 21:24 Mat. 21:27	•	[G2424]
Mat. 21:27	And they answered <b>J</b> , and said, We	[G2424] [G2424]
	him, The first. <b>J</b> saith unto them, Verily	
Mat. 21:42	J saith unto them, Did ye never read in	[G2424]
Mat. 22: 1	And <b>J</b> answered and spake unto them	[G2424]
Mat. 22:18	But <b>J</b> perceived their wickedness, and	[G2424]
Mat. 22:29	J answered and said unto them, Ye do	[G2424]
Mat. 22:37	J said unto him, Thou shalt love the	[G2424]
Mat. 22:41	were gathered together, <b>J</b> asked them,	[G2424]
Mat. 23: 1	Then spake ${f J}$ to the multitude, and to	[G2424]

Mat. 24: 1	And ${f J}$ went out, and departed from the	[G2424]
Mat. 24: 2	And $\mathbf{J}$ said unto them, See ye not all	[G2424]
Mat. 24: 4	And <b>J</b> answered and said unto them,	[G2424]
Mat. 26: 1	And it came to pass, when $\bf J$ had	[G2424]
Mat. 26: 4	And consulted that they might take ${f J}$	[G2424]
Mat. 26: 6	Now when $\mathbf{J}$ was in Bethany, in the	[G2424]
Mat. 26:10	When $\mathbf{J}$ understood $it$ , he said unto	[G2424]
Mat. 26:17	disciples came to $\mathbf{J}$ , saying unto him,	[G2424]
Mat. 26:19	And the disciples did as $\mathbf{J}$ had	[G2424]
Mat. 26:26	And as they were eating, $\mathbf{J}$ took bread,	[G2424]
Mat. 26:31	Then saith $J$ unto them, All ye shall be	[G2424]
Mat. 26:34	J said unto him, Verily I say unto thee,	[G2424]
Mat. 26:36	Then cometh ${\bf J}$ with them unto a place	[G2424]
Mat. 26:49	And forthwith he came to $\mathbf{J}$ , and said,	[G2424]
Mat. 26:50	And <b>J</b> said unto him, Friend, wherefore	[G2424]
Mat. 26:50	and laid hands on $J$ , and took him.	[G2424]
Mat. 26:51	which were with $\bf J$ stretched out <i>his</i>	[G2424]
Mat. 26:52	Then said $\mathbf{J}$ unto him, Put up again thy	[G2424]
Mat. 26:55	In that same hour said $\mathbf{J}$ to the	[G2424]
Mat. 26:57	And they that had laid hold on ${f J}$ led	[G2424]
Mat. 26:59	witness against $J$ , to put him to death;	[G2424]
Mat. 26:63	But $\mathbf{J}$ held his peace. And the high	[G2424]
Mat. 26:64	J saith unto him, Thou hast said:	[G2424]
Mat. 26:69	Thou also wast with $\mathbf{J}$ of Galilee.	[G2424]
Mat. 26:71	This $fellow$ was also with $\mathbf{J}$ of Nazareth.	[G2424]
Mat. 26:75	And Peter remembered the word of $\mathbf{J}$ ,	[G2424]
Mat. 27: 1	counsel against $J$ to put him to death:	[G2424]
Mat. 27:11	And $\bf J$ stood before the governor: and	[G2424]
Mat. 27:11	And <b>J</b> said unto him, Thou sayest.	[G2424]
Mat. 27:17	Barabbas, or $\mathbf{J}$ which is called Christ?	[G2424]
Mat. 27:20	should ask Barabbas, and destroy $J$ .	[G2424]
Mat. 27:22	I do then with $J$ which is called Christ?	[G2424]
Mat. 27:26	$\mathbf{J}$ , he delivered <i>him</i> to be crucified.	[G2424]
Mat. 27:27	Then the soldiers of the governor took ${f J}$	[G2424]
Mat. 27:37	THIS IS $\mathbf{J}$ THE KING OF THE JEWS.	[G2424]
Mat. 27:46	And about the ninth hour $J$ cried with a	[G2424]
Mat. 27:50	${f J}$ , when he had cried again with a loud	[G2424]
Mat. 27:54	him, watching $\mathbf{J}$ , saw the earthquake,	[G2424]
Mat. 27:55	<b>J</b> from Galilee, ministering unto him:	[G2424]
Mat. 27:58	and begged the body of $J$ . Then Pilate	[G2424]
Mat. 28: 5	that ye seek $\mathbf{J}$ , which was crucified.	[G2424]
Mat. 28: 9	disciples, behold, <b>J</b> met them, saying,	[G2424]
Mat. 28:10	Then said <b>J</b> unto them, Be not afraid:	[G2424]
Mat. 28:16	where $\mathbf{J}$ had appointed them.	[G2424]
Mat. 28:18	And $\mathbf{J}$ came and spake unto them,	[G2424]
Mar. 1: 1	The beginning of the gospel of <b>J</b> Christ,	[G2424]

Mar. 1: 9	pass in those days, that ${f J}$ came from	[G2424]
Mar. 1:14	was put in prison, $\mathbf{J}$ came into Galilee,	[G2424]
Mar. 1:17	And ${f J}$ said unto them, Come ye after	[G2424]
Mar. 1:24	to do with thee, thou $J$ of Nazareth? art	[G2424]
Mar. 1:25	And ${f J}$ rebuked him, saying, Hold thy	[G2424]
Mar. 1:41	And $\mathbf{J}$ , moved with compassion, put	[G2424]
Mar. 1:45	insomuch that $J$ could no more openly	[G846]
Mar. 2: 5	When $\bf J$ saw their faith, he said unto	[G2424]
Mar. 2: 8	And immediately when ${f J}$ perceived in	[G2424]
Mar. 2:15	And it came to pass, that, as $\mathbf{J}$ sat at	[G846]
Mar. 2:15	also together with ${f J}$ and his disciples:	[G2424]
Mar. 2:17	When $\mathbf{J}$ heard $it$ , he saith unto them,	[G2424]
Mar. 2:19	And <b>J</b> said unto them, Can the children	[G2424]
Mar. 3: 7	But $J$ withdrew himself with his	[G2424]
Mar. 5: 6	But when he saw $\bf J$ afar off, he ran and	[G2424]
Mar. 5: 7	I to do with thee, $\mathbf{J}$ , thou Son of the most	[G2424]
Mar. 5:13	And forthwith $\mathbf{J}$ gave them leave. And	[G2424]
Mar. 5:15	And they come to $\mathbf{J}$ , and see him that	[G2424]
Mar. 5:19	Howbeit <b>J</b> suffered him not, but saith	[G2424]
Mar. 5:20	how great things $\mathbf{J}$ had done for him:	[G2424]
Mar. 5:21	And when $\mathbf{J}$ was passed over again by	[G2424]
Mar. 5:24	And $\boldsymbol{J}$ went with him; and much people	
Mar. 5:27	When she had heard of $\mathbf{J}$ , came in the	[G2424]
Mar. 5:30	And <b>J</b> , immediately knowing in himself	[G2424]
Mar. 5:36	As soon as $\bf J$ heard the word that was	[G2424]
Mar. 6: 4	But <b>J</b> said unto them, A prophet is not	[G2424]
Mar. 6:30	together unto $\mathbf{J}$ , and told him all things,	[G2424]
Mar. 6:34	And $\mathbf{J}$ , when he came out, saw much	[G2424]
Mar. 7:27	But <b>J</b> said unto her, Let the children	[G2424]
Mar. 8: 1	nothing to eat, $\mathbf{J}$ called his disciples	[G2424]
Mar. 8:17	And when $\mathbf{J}$ knew $it$ , he saith unto	[G2424]
Mar. 8:27	And $\mathbf{J}$ went out, and his disciples, into	[G2424]
Mar. 9: 2	And after six days $\mathbf{J}$ taketh with him	[G2424]
Mar. 9: 4	Moses: and they were talking with $J$ .	[G2424]
Mar. 9: 5	And Peter answered and said to $\mathbf{J}$ ,	[G2424]
Mar. 9: 8	any more, save $\mathbf{J}$ only with themselves.	[G2424]
Mar. 9:23	J said unto him, If thou canst believe,	[G2424]
Mar. 9:25	When ${f J}$ saw that the people came	[G2424]
Mar. 9:27	But $\mathbf{J}$ took him by the hand, and lifted	[G2424]
Mar. 9:39	But <b>J</b> said, Forbid him not: for there is	[G2424]
Mar. 10: 5	And <b>J</b> answered and said unto them,	[G2424]
Mar. 10:14	But when $\mathbf{J}$ saw $it$ , he was much	[G2424]
Mar. 10:18	And <b>J</b> said unto him, Why callest thou	[G2424]
Mar. 10:21	Then <b>J</b> beholding him loved him, and	[G2424]
Mar. 10:23	And $\mathbf{J}$ looked round about, and saith	[G2424]
Mar. 10:24	at his words. But <b>J</b> answereth again,	[G2424]
<b></b>		[32.21]

Mar. 10:27	And ${f J}$ looking upon them saith, With	[G2424]
Mar. 10:29	And <b>J</b> answered and said, Verily I say	[G2424]
Mar. 10:32	to Jerusalem; and ${f J}$ went before them:	[G2424]
Mar. 10:38	But <b>J</b> said unto them, Ye know not	[G2424]
Mar. 10:39	And they said unto him, We can. And ${\bf J}$	[G2424]
Mar. 10:42	But <b>J</b> called them <i>to him</i> , and saith	[G2424]
Mar. 10:47	And when he heard that it was $\mathbf{J}$ of	[G2424]
Mar. 10:47	<b>J</b> , thou son of David, have mercy on me.	[G2424]
Mar. 10:49	And <b>J</b> stood still, and commanded him	[G2424]
Mar. 10:50	away his garment, rose, and came to $J$ .	[G2424]
Mar. 10:51	And <b>J</b> answered and said unto him,	[G2424]
Mar. 10:52	And <b>J</b> said unto him, Go thy way; thy	[G2424]
Mar. 10:52	his sight, and followed $J$ in the way.	[G2424]
Mar. 11: 6	And they said unto them even as <b>J</b> had	[G2424]
Mar. 11: 7	And they brought the colt to $\bf J$ , and cast	[G2424]
Mar. 11:11	And $\mathbf{J}$ entered into Jerusalem, and into	[G2424]
Mar. 11:14	And <b>J</b> answered and said unto it, No	[G2424]
Mar. 11:15	And they come to Jerusalem: and <b>J</b>	[G2424]
Mar. 11:13	And $\mathbf{J}$ answering saith unto them, Have	[G2424]
Mar. 11:29	And $\mathbf{J}$ answered and said unto them, $\mathbf{I}$	[G2424]
Mar. 11:33	And they answered and said unto $\mathbf{J}$ , We	[G2424]
Mar. 11:33	cannot tell. And <b>J</b> answering saith unto	[G2424] [G2424]
Mar. 12:17	And $\mathbf{J}$ answering said unto them,	[G2424] [G2424]
Mar. 12:17	And $\mathbf{J}$ answering said unto them, Do ye	[G2424] [G2424]
Mar. 12:29	And $\mathbf{J}$ answering said time them, Do ye  And $\mathbf{J}$ answered him, The first of all the	[G2424] [G2424]
Mar. 12:34	And $\mathbf{J}$ answered min, The first of all the And when $\mathbf{J}$ saw that he answered	[G2424] [G2424]
Mar. 12:35	And $\mathbf{J}$ answered and said, while he	[G2424] [G2424]
Mar. 12:41		
Mar. 13: 2	And J sat over against the treasury,	[G2424]
Mar. 13: 5	And J answering said unto him, Seest	[G2424]
Mar. 14: 6	And <b>J</b> answering them began to say, And <b>J</b> said, Let her alone; why trouble	[G2424]
Mar. 14:18	•	[G2424]
	And as they sat and did eat, <b>J</b> said,	[G2424]
Mar. 14:22	And as they did eat, <b>J</b> took bread, and	[G2424]
Mar. 14:27	And J saith unto them, All ye shall be	[G2424]
Mar. 14:30	And <b>J</b> saith unto him, Verily I say unto	[G2424]
Mar. 14:48	And <b>J</b> answered and said unto them,	[G2424]
Mar. 14:53	And they led $\mathbf{J}$ away to the high priest:	[G2424]
Mar. 14:55	<b>J</b> to put him to death; and found none.	[G2424]
Mar. 14:60	midst, and asked <b>J</b> , saying, Answerest	[G2424]
Mar. 14:62	And <b>J</b> said, I am: and ye shall see the	[G2424]
Mar. 14:67	And thou also wast with <b>J</b> of Nazareth.	[G2424]
Mar. 14:72	the word that $\mathbf{J}$ said unto him, Before	[G2424]
Mar. 15: 1	and bound $\mathbf{J}$ , and carried <i>him</i> away,	[G2424]
Mar. 15: 5	But <b>J</b> yet answered nothing; so that	[G2424]
Mar. 15:15	and delivered <b>J</b> , when he had scourged	[G2424]
Mar. 15:34	And at the ninth hour $\mathbf{J}$ cried with a	[G2424]

Mar. 15:37	And ${f J}$ cried with a loud voice, and gave	[G2424]
Mar. 15:43	unto Pilate, and craved the body of ${f J}$ .	[G2424]
Mar. 16: 6	affrighted: Ye seek $J$ of Nazareth, which	[G2424]
Mar. 16: 9	Now when $J$ was risen early the first $day$	
Luk. 1:31	forth a son, and shalt call his name $J$ .	[G2424]
Luk. 2:21	name was called $J$ , which was so named	[G2424]
Luk. 2:27	in the child ${f J}$ , to do for him after the	[G2424]
Luk. 2:43	returned, the child ${f J}$ tarried behind in	[G2424]
Luk. 2:52	And $J$ increased in wisdom and	[G2424]
Luk. 3:21	it came to pass, that ${f J}$ also being	[G2424]
Luk. 3:23	And $\mathbf{J}$ himself began to be about thirty	[G2424]
Luk. 4: 1	And ${f J}$ being full of the Holy Ghost	[G2424]
Luk. 4: 4	And <b>J</b> answered him, saying, It is	[G2424]
Luk. 4: 8	And ${f J}$ answered and said unto him, ${f Get}$	[G2424]
Luk. 4:12	And <b>J</b> answering said unto him, It is	[G2424]
Luk. 4:14	And $\mathbf{J}$ returned in the power of the	[G2424]
Luk. 4:34	to do with thee, thou $J$ of Nazareth? art	[G2424]
Luk. 4:35	And <b>J</b> rebuked him, saying, Hold thy	[G2424]
Luk. 5:10	with Simon. And J said unto Simon,	[G2424]
Luk. 5:12	who seeing $\bf J$ fell on his face, and	[G2424]
Luk. 5:19	with $his$ couch into the midst before <b>J</b> .	[G2424]
Luk. 5:22	But when ${f J}$ perceived their thoughts, he	[G2424]
Luk. 5:31	And <b>J</b> answering said unto them, They	[G2424]
Luk. 6: 3	And <b>J</b> answering them said, Have ye	[G2424]
Luk. 6: 9	Then said <b>J</b> unto them, <b>I</b> will ask you	[G2424]
Luk. 6:11	with another what they might do to $\bf J$ .	[G2424]
Luk. 7: 3	And when he heard of $\mathbf{J}$ , he sent unto	[G2424]
Luk. 7: 4	And when they came to $\mathbf{J}$ , they be sought	[G2424]
Luk. 7: 6	Then ${f J}$ went with them. And when he	[G2424]
Luk. 7: 9	When $\mathbf{J}$ heard these things, he	[G2424]
Luk. 7:19	sent <i>them</i> to $\mathbf{J}$ , saying, Art thou he	[G2424]
Luk. 7:22	Then $\bf J$ answering said unto them, $\bf Go$	[G2424]
Luk. 7:37	when she knew that $\boldsymbol{J}$ sat at meat in the	
Luk. 7:40	And <b>J</b> answering said unto him, Simon,	[G2424]
Luk. 8:28	When he saw $\mathbf{J}$ , he cried out, and fell	[G2424]
Luk. 8:28	I to do with thee, <b>J</b> , thou Son of God	[G2424]
Luk. 8:30	And <b>J</b> asked him, saying, What is thy	[G2424]
Luk. 8:35	was done; and came to $\mathbf{J}$ , and found the	[G2424]
Luk. 8:35	at the feet of $\mathbf{J}$ , clothed, and in his right	[G2424]
Luk. 8:38	with him: but $\mathbf{J}$ sent him away, saying,	[G2424]
Luk. 8:39	how great things $\mathbf{J}$ had done unto him.	[G2424]
Luk. 8:40	And it came to pass, that, when $\bf J$ was	[G2424]
Luk. 8:45	And $\mathbf{J}$ said, Who touched me? When all	[G2424]
Luk. 8:46	And <b>J</b> said, Somebody hath touched	[G2424]
Luk. 8:50	But when $\mathbf{J}$ heard $it$ , he answered him,	[G2424]
Luk. 9:33	Peter said unto <b>J</b> , Master, it is good for	[G2424]
-	, , , , , , , , , , , , , , , , , , ,	,

Luk. 9:36	And when the voice was past, $J$ was	[G2424]
Luk. 9:41	And J answering said, O faithless and	[G2424]
Luk. 9:42	down, and tare $him$ . And ${f J}$ rebuked the	[G2424]
Luk. 9:43	which $\bf J$ did, he said unto his disciples,	[G2424]
Luk. 9:47	And $\mathbf{J}$ , perceiving the thought of their	[G2424]
Luk. 9:50	And $\mathbf{J}$ said unto him, Forbid $him$ not:	[G2424]
Luk. 9:58	And J said unto him, Foxes have holes,	[G2424]
Luk. 9:60	J said unto him, Let the dead bury their	[G2424]
Luk. 9:62	And <b>J</b> said unto him, No man, having	[G2424]
Luk. 10:21	In that hour $\mathbf{J}$ rejoiced in spirit, and	[G2424]
Luk. 10:29	said unto $\mathbf{J}$ , And who is my neighbour?	[G2424]
Luk. 10:30	And <b>J</b> answering said, A certain man	[G2424]
Luk. 10:37	<b>J</b> unto him, Go, and do thou likewise.	[G2424]
Luk. 10:41	And $\mathbf{J}$ answered and said unto her,	[G2424]
Luk. 13: 2	And ${f J}$ answering said unto them,	[G2424]
Luk. 13:12	And when ${f J}$ saw her, he called her to	[G2424]
Luk. 13:14	because that ${f J}$ had healed on the	[G2424]
Luk. 14: 3	And ${f J}$ answering spake unto the	[G2424]
Luk. 17:13	and said, <b>J</b> , Master, have mercy on us.	[G2424]
Luk. 17:17	And J answering said, Were there not	[G2424]
Luk. 18:16	But $\mathbf{J}$ called them <i>unto him</i> , and said,	[G2424]
Luk. 18:19	And <b>J</b> said unto him, Why callest thou	[G2424]
Luk. 18:22	Now when $J$ heard these things, he said	[G2424]
Luk. 18:24	And when ${f J}$ saw that he was very	[G2424]
Luk. 18:37	And they told him, that ${f J}$ of Nazareth	[G2424]
Luk. 18:38	And he cried, saying, $\mathbf{J}$ , thou son of	[G2424]
Luk. 18:40	And ${f J}$ stood, and commanded him to	[G2424]
Luk. 18:42	And <b>J</b> said unto him, Receive thy sight:	[G2424]
Luk. 19: 1	And $m{J}$ entered and passed through	
Luk. 19: 3	And he sought to see $\bf J$ who he was; and	[G2424]
Luk. 19: 5	And when ${f J}$ came to the place, he	[G2424]
Luk. 19: 9	And J said unto him, This day is	[G2424]
Luk. 19:35	And they brought him to $J$ : and they	[G2424]
Luk. 19:35	upon the colt, and they set ${f J}$ thereon.	[G2424]
Luk. 20: 8	And J said unto them, Neither tell I you	[G2424]
Luk. 20:34	And ${f J}$ answering said unto them, The	[G2424]
Luk. 22:47	and drew near unto $J$ to kiss him.	[G2424]
Luk. 22:48	But J said unto him, Judas, betrayest	[G2424]
Luk. 22:51	And <b>J</b> answered and said, Suffer ye	[G2424]
Luk. 22:52	Then ${f J}$ said unto the chief priests, and	[G2424]
Luk. 22:63	And the men that held $\bf J$ mocked him,	[G2424]
Luk. 23: 8	And when Herod saw $J$ , he was	[G2424]
Luk. 23:20	Pilate therefore, willing to release ${f J},$	[G2424]
Luk. 23:25	desired; but he delivered ${f J}$ to their will.	[G2424]
Luk. 23:26	the cross, that he might bear $it$ after $J$ .	[G2424]
Luk. 23:28	But $J$ turning unto them said,	[G2424]

Luk. 23:34	Then said $J$ , Father, forgive them; for	[G2424]
Luk. 23:42	And he said unto $J$ , Lord, remember me	[G2424]
Luk. 23:43	And <b>J</b> said unto him, Verily I say unto	[G2424]
Luk. 23:46	And when ${f J}$ had cried with a loud	[G2424]
Luk. 23:52	unto Pilate, and begged the body of $J$ .	[G2424]
Luk. 24: 3	and found not the body of the Lord $J$ .	[G2424]
Luk. 24:15	and reasoned, ${f J}$ himself drew near, and	[G2424]
Luk. 24:19	him, Concerning $\bf J$ of Nazareth, which	[G2424]
Luk. 24:36	And as they thus spake, $\mathbf{J}$ himself stood	[G2424]
Joh. 1:17	but grace and truth came by <b>J</b> Christ.	[G2424]
Joh. 1:29	The next day John seeth ${f J}$ coming unto	[G2424]
Joh. 1:36	And looking upon $\mathbf{J}$ as he walked, he	[G2424]
Joh. 1:37	heard him speak, and they followed $J$ .	[G2424]
Joh. 1:38	Then ${f J}$ turned, and saw them	[G2424]
Joh. 1:42	And he brought him to $J$ . And when	[G2424]
Joh. 1:42	Jesus. And when $\mathbf{J}$ beheld him, he said,	[G2424]
Joh. 1:43	The day following $\mathbf{J}$ would go forth into	[G2424]
Joh. 1:45	write, $\mathbf{J}$ of Nazareth, the son of Joseph.	[G2424]
Joh. 1:47	J saw Nathanael coming to him, and	[G2424]
Joh. 1:48	knowest thou me? J answered and said	[G2424]
Joh. 1:50	J answered and said unto him, Because	[G2424]
Joh. 2: 1	Galilee; and the mother of $\mathbf{J}$ was there:	[G2424]
Joh. 2: 2	And both ${f J}$ was called, and his	[G2424]
Joh. 2: 3	of $\mathbf{J}$ saith unto him, They have no wine.	[G2424]
Joh. 2: 4	J saith unto her, Woman, what have I	[G2424]
Joh. 2: 7	J saith unto them, Fill the waterpots	[G2424]
Joh. 2:11	This beginning of miracles did $\hat{\mathbf{J}}$ in	[G2424]
Joh. 2:13	at hand, and $\bf J$ went up to Jerusalem,	[G2424]
Joh. 2:19	<b>J</b> answered and said unto them,	[G2424]
Joh. 2:22	and the word which $\mathbf{J}$ had said.	[G2424]
Joh. 2:24	But <b>J</b> did not commit himself unto	[G2424]
Joh. 3: 2	The same came to $\bf J$ by night, and said	[G2424]
Joh. 3: 3	<b>J</b> answered and said unto him, Verily,	[G2424]
Joh. 3: 5	J answered, Verily, verily, I say unto	[G2424]
Joh. 3:10	J answered and said unto him, Art	[G2424]
Joh. 3:22	After these things came $\mathbf{J}$ and his	[G2424]
Joh. 4: 1	had heard that ${f J}$ made and baptized	[G2424]
Joh. 4: 2	(Though $\mathbf{J}$ himself baptized not, but his	[G2424]
Joh. 4: 6	Now Jacob's well was there. $\mathbf{J}$ therefore,	[G2424]
Joh. 4: 7	<b>J</b> saith unto her, Give me to drink.	[G2424]
Joh. 4:10	J answered and said unto her, If thou	[G2424]
Joh. 4:13	<b>J</b> answered and said unto her,	[G2424]
Joh. 4:16	J saith unto her, Go, call thy husband,	[G2424]
Joh. 4:17	have no husband. $J$ said unto her, Thou	[G2424]
Joh. 4:21	J saith unto her, Woman, believe me,	[G2424]
Joh. 4:26	J saith unto her, I that speak unto thee	[G2424]
5011. 1.20	o said and her, I that speak and thee	[02-27]

Joh. 4:34	J saith unto them, My meat is to do the	[G2424]
Joh. 4:44	For $\mathbf{J}$ himself testified, that a prophet	[G2424]
Joh. 4:46	So <b>J</b> came again into Cana of Galilee,	[G2424]
Joh. 4:47	When he heard that ${f J}$ was come out of	[G2424]
Joh. 4:48	Then said <b>J</b> unto him, Except ye see	[G2424]
Joh. 4:50	J saith unto him, Go thy way; thy son	[G2424]
Joh. 4:50	the word that $\mathbf{J}$ had spoken unto him,	[G2424]
Joh. 4:53	hour, in the which $\bf J$ said unto him, Thy	[G2424]
Joh. 4:54	This is again the second miracle that $\bf J$	[G2424]
Joh. 5: 1	the Jews; and $\bf J$ went up to Jerusalem.	[G2424]
Joh. 5: 6	When $\mathbf{J}$ saw him lie, and knew that he	[G2424]
Joh. 5: 8	<b>J</b> saith unto him, Rise, take up thy bed,	[G2424]
Joh. 5:13	wist not who it was: for $\mathbf{J}$ had conveyed	[G2424]
Joh. 5:14	Afterward $\mathbf{J}$ findeth him in the temple,	[G2424]
Joh. 5:15	it was $\mathbf{J}$ , which had made him whole.	[G2424]
Joh. 5:16	And therefore did the Jews persecute $\mathbf{J}$ ,	[G2424]
Joh. 5:17	But <b>J</b> answered them, My Father	[G2424]
Joh. 5:19	Then answered $\mathbf{J}$ and said unto them,	[G2424]
Joh. 6: 1	After these things $J$ went over the sea of	[G2424]
Joh. 6: 3	And $\mathbf{J}$ went up into a mountain, and	[G2424]
Joh. 6: 5	When $\bf J$ then lifted up <i>his</i> eyes, and saw	[G2424]
Joh. 6:10	And <b>J</b> said, Make the men sit down.	[G2424]
Joh. 6:11	And $\mathbf{J}$ took the loaves; and when he had	[G2424]
Joh. 6:14	the miracle that $\mathbf{J}$ did, said, This is of	[G2424]
Joh. 6:15	When ${f J}$ therefore perceived that they	[G2424]
Joh. 6:17	now dark, and $\bf J$ was not come to them.	[G2424]
Joh. 6:19	furlongs, they see $J$ walking on the sea,	[G2424]
Joh. 6:22	entered, and that $\bf J$ went not with his	[G2424]
Joh. 6:24	When the people therefore saw that ${f J}$	[G2424]
Joh. 6:24	and came to Capernaum, seeking for <b>J</b> .	[G2424]
Joh. 6:26	<b>J</b> answered them and said, Verily,	[G2424]
Joh. 6:29	J answered and said unto them, This is	[G2424]
Joh. 6:32	Then <b>J</b> said unto them, Verily, verily, I	[G2424]
Joh. 6:35	And $\bf J$ said unto them, $\bf I$ am the bread	[G2424]
Joh. 6:42	And they said, Is not this $\mathbf{J}$ , the son of	[G2424]
Joh. 6:43	J therefore answered and said unto	[G2424]
Joh. 6:53	Then $\mathbf{J}$ said unto them, Verily, verily, I	[G2424]
Joh. 6:61	When $\mathbf{J}$ knew in himself that his	[G2424]
Joh. 6:64	that believe not. For <b>J</b> knew from the	[G2424]
Joh. 6:67	Then said $J$ unto the twelve, Will ye	[G2424]
Joh. 6:70	J answered them, Have not I chosen	[G2424]
Joh. 7: 1	After these things <b>J</b> walked in Galilee:	[G2424]
Joh. 7: 6	Then $\mathbf{J}$ said unto them, $\mathbf{M}$ y time is not	[G2424]
Joh. 7:14	Now about the midst of the feast $J$ went	[G2424]
Joh. 7:14 Joh. 7:16	J answered them, and said, My	[G2424]
Joh. 7:21	J answered and said unto them, I have	[G2424]
	2	[02.21]

Joh. 7:28	Then cried $J$ in the temple as he taught,	[G2424]
Joh. 7:33	Then said $J$ unto them, Yet a little while	[G2424]
Joh. 7:37	$day$ of the feast, $\mathbf{J}$ stood and cried,	[G2424]
Joh. 7:39	because that $J$ was not yet glorified.)	[G2424]
Joh. 7:50	came to $\mathbf{J}$ by night, being one of them,)	[G846]
Joh. 8: 1	<b>J</b> went unto the mount of Olives.	[G2424]
Joh. 8: 6	to accuse him. But $\bf J$ stooped down,	[G2424]
Joh. 8: 9	unto the last: and ${f J}$ was left alone, and	[G2424]
Joh. 8:10	When <b>J</b> had lifted up himself, and saw	[G2424]
Joh. 8:11	She said, No man, Lord. And J said	[G2424]
Joh. 8:12	Then spake $J$ again unto them, saying,	[G2424]
Joh. 8:14	<b>J</b> answered and said unto them,	[G2424]
Joh. 8:19	is thy Father? <b>J</b> answered, <b>Ye</b> neither	[G2424]
Joh. 8:20	These words spake $J$ in the treasury, as	[G2424]
Joh. 8:21	Then said $J$ again unto them, $I$ go my	[G2424]
Joh. 8:25	art thou? And <b>J</b> saith unto them, Even	[G2424]
Joh. 8:28	Then said $J$ unto them, When ye have	[G2424]
Joh. 8:31	Then said $\mathbf{J}$ to those Jews which	[G2424]
Joh. 8:34	J answered them, Verily, verily, I say	[G2424]
Joh. 8:39	is our father. <b>J</b> saith unto them, If ye	[G2424]
Joh. 8:42	J said unto them, If God were your	[G2424]
Joh. 8:49	J answered, I have not a devil; but I	[G2424]
Joh. 8:54	J answered, If I honour myself, my	[G2424]
Joh. 8:58	J said unto them, Verily, verily, I say	[G2424]
Joh. 8:59	to cast at him: but $\bf J$ hid himself, and	[G2424]
Joh. 9: 1	And as $J$ passed by, he saw a man which	
Joh. 9: 3	J answered, Neither hath this man	[G2424]
Joh. 9:11	A man that is called $\mathbf{J}$ made clay, and	[G2424]
Joh. 9:14	And it was the sabbath day when ${f J}$	[G2424]
Joh. 9:35	<b>J</b> heard that they had cast him out; and	[G2424]
Joh. 9:37	And <b>J</b> said unto him, Thou hast both	[G2424]
Joh. 9:39	And <b>J</b> said, For judgment I am come	[G2424]
Joh. 9:41	<b>J</b> said unto them, If ye were blind, ye	[G2424]
Joh. 10: 6	This parable spake $\mathbf{J}$ unto them: but	[G2424]
Joh. 10: 7	Then said <b>J</b> unto them again, Verily,	[G2424]
Joh. 10:23	And ${f J}$ walked in the temple in	[G2424]
Joh. 10:25	J answered them, I told you, and ye	[G2424]
Joh. 10:32	<b>J</b> answered them, Many good works	[G2424]
Joh. 10:34	J answered them, Is it not written in	[G2424]
Joh. 11: 4	When <b>J</b> heard <i>that</i> , he said, This	[G2424]
Joh. 11: 5	Now <b>J</b> loved Martha, and her sister,	[G2424]
Joh. 11: 9	J answered, Are there not twelve hours	[G2424]
Joh. 11:13	Howbeit $\mathbf{J}$ spake of his death: but they	[G2424]
Joh. 11:14	Then said $\mathbf{J}$ unto them plainly, Lazarus	[G2424]
Joh. 11:17	Then when $\bf J$ came, he found that he	[G2424]
Joh. 11:20	as she heard that $J$ was coming, went	[G2424]
JOII. 11.20	as she heard that o was coming, went	[02 124]

Joh. 11:21	Then said Martha unto J, Lord, if thou	[G2424]
Joh. 11:23	<b>J</b> saith unto her, Thy brother shall rise	[G2424]
Joh. 11:25	J said unto her, I am the resurrection,	[G2424]
Joh. 11:30	Now $\mathbf{J}$ was not yet come into the town,	[G2424]
Joh. 11:32	Then when Mary was come where ${f J}$	[G2424]
Joh. 11:33	When $\mathbf{J}$ therefore saw her weeping, and	[G2424]
Joh. 11:35	${f J}$ wept.	[G2424]
Joh. 11:38	<b>J</b> therefore again groaning in himself	[G2424]
Joh. 11:39	J said, Take ye away the stone. Martha,	[G2424]
Joh. 11:40	J saith unto her, Said I not unto thee,	[G2424]
Joh. 11:41	was laid. And $\bf J$ lifted up <i>his</i> eyes, and	[G2424]
Joh. 11:44	with a napkin. <b>J</b> saith unto them, Loose	[G2424]
Joh. 11:45	the things which $\mathbf{J}$ did, believed on him.	[G2424]
Joh. 11:46	and told them what things $\mathbf{J}$ had done.	[G2424]
Joh. 11:51	that $\mathbf{J}$ should die for that nation;	[G2424]
Joh. 11:54	J therefore walked no more openly	[G2424]
Joh. 11:56	Then sought they for $J$ , and spake	[G2424]
Joh. 12: 1	Then ${f J}$ six days before the passover	[G2424]
Joh. 12: 3	the feet of $\mathbf{J}$ , and wiped his feet with	[G2424]
Joh. 12: 7	Then said <b>J</b> , Let her alone: against the	[G2424]
Joh. 12:11	the Jews went away, and believed on <b>J</b> .	[G2424]
Joh. 12:12	heard that $\mathbf{J}$ was coming to Jerusalem,	[G2424]
Joh. 12:14	And $J$ , when he had found a young ass,	[G2424]
Joh. 12:16	the first: but when $\bf J$ was glorified, then	[G2424]
Joh. 12:21	desired him, saying, Sir, we would see <b>J</b> .	[G2424]
Joh. 12:22	and again Andrew and Philip tell <b>J</b> .	[G2424]
Joh. 12:23	And <b>J</b> answered them, saying, The	[G2424]
Joh. 12:30	J answered and said, This voice came	[G2424]
Joh. 12:35	Then <b>J</b> said unto them, Yet a little while	[G2424]
Joh. 12:36	things spake $\mathbf{J}$ , and departed, and did	[G2424]
Joh. 12:44	J cried and said, He that believeth on	[G2424]
Joh. 13: 1	passover, when $\mathbf{J}$ knew that his hour	[G2424]
Joh. 13: 3	J knowing that the Father had given all	[G2424]
Joh. 13: 7	J answered and said unto him, What I	[G2424]
Joh. 13: 8	wash my feet. J answered him, If I	[G2424]
Joh. 13:10	J saith to him, He that is washed	[G2424]
Joh. 13:21	When $\mathbf{J}$ had thus said, he was troubled	[G2424]
Joh. 13:23	one of his disciples, whom $\mathbf{J}$ loved.	[G2424]
Joh. 13:26	J answered, He it is, to whom I shall	[G2424]
Joh. 13:27	him. Then said $\bf J$ unto him, That thou	[G2424]
Joh. 13:29	had the bag, that $\mathbf{J}$ had said unto him,	[G2424]
Joh. 13:31	Therefore, when he was gone out, $\mathbf{J}$	[G2424]
Joh. 13:36	goest thou? <b>J</b> answered him, Whither	[G2424]
Joh. 13:38	J answered him, Wilt thou lay down	[G2424]
Joh. 14: 6	J saith unto him, I am the way, the	[G2424]
Joh. 14: 9	J saith unto him, Have I been so long	[G2424]
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Joh. 14:23	J answered and said unto him, If a	[G2424]
Joh. 16:19	Now $J$ knew that they were desirous to	[G2424]
Joh. 16:31	<b>J</b> answered them, Do ye now believe?	[G2424]
Joh. 17: 1	These words spake $\mathbf{J}$ , and lifted up his	[G2424]
Joh. 17: 3	and <b>J</b> Christ, whom thou hast sent.	[G2424]
Joh. 18: 1	When ${f J}$ had spoken these words, he	[G2424]
Joh. 18: 2	the place: for ${f J}$ ofttimes resorted thither	[G2424]
Joh. 18: 4	<b>J</b> therefore, knowing all things that	[G2424]
Joh. 18: 5	They answered him, $\mathbf{J}$ of Nazareth.	[G2424]
Joh. 18: 5	Jesus of Nazareth. J saith unto them, I	[G2424]
Joh. 18: 7	seek ye? And they said, <b>J</b> of Nazareth.	[G2424]
Joh. 18: 8	J answered, I have told you that I am	[G2424]
Joh. 18:11	Then said <b>J</b> unto Peter, Put up thy	[G2424]
Joh. 18:12	of the Jews took $\mathbf{J}$ , and bound him,	[G2424]
Joh. 18:15	And Simon Peter followed $\mathbf{J}$ , and so did	[G2424]
Joh. 18:15	with ${f J}$ into the palace of the high priest.	[G2424]
Joh. 18:19	The high priest then asked ${\bf J}$ of his	[G2424]
Joh. 18:20	<b>J</b> answered him, I spake openly to the	[G2424]
Joh. 18:22	stood by struck $\mathbf{J}$ with the palm of his	[G2424]
Joh. 18:23	J answered him, If I have spoken evil,	[G2424]
Joh. 18:28	Then led they <b>J</b> from Caiaphas unto the	[G2424]
Joh. 18:32	That the saying of $\mathbf{J}$ might be fulfilled,	[G2424]
Joh. 18:33	again, and called $J$ , and said unto him,	[G2424]
Joh. 18:34	J answered him, Sayest thou this thing	[G2424]
Joh. 18:36	<b>J</b> answered, My kingdom is not of this	[G2424]
Joh. 18:37	Art thou a king then? <b>J</b> answered, Thou	[G2424]
Joh. 19: 1	Then Pilate therefore took $\mathbf{J}$ , and	[G2424]
Joh. 19: 5	Then came $\mathbf{J}$ forth, wearing the crown	[G2424]
Joh. 19: 9	and saith unto <b>J</b> , Whence art thou? But	[G2424]
Joh. 19: 9	art thou? But $\mathbf{J}$ gave him no answer.	[G2424]
Joh. 19:11	J answered, Thou couldest have no	[G2424]
Joh. 19:13	that saying, he brought $\mathbf{J}$ forth, and sat	[G2424]
Joh. 19:16	And they took $\mathbf{J}$ , and led <i>him</i> away.	[G2424]
Joh. 19:18	on either side one, and $\bf J$ in the midst.	[G2424]
Joh. 19:19	the writing was, $\hat{\mathbf{J}}$ OF NAZARETH THE	[G2424]
Joh. 19:20	for the place where $\bf J$ was crucified was	[G2424]
Joh. 19:23	they had crucified $J$ , took his garments,	[G2424]
Joh. 19:25	Now there stood by the cross of $\mathbf{J}$ his	[G2424]
Joh. 19:26	When $\bf J$ therefore saw his mother, and	[G2424]
Joh. 19:28	After this, <b>J</b> knowing that all things	[G2424]
Joh. 19:30	When $\bf J$ therefore had received the	[G2424]
Joh. 19:33	But when they came to $\mathbf{J}$ , and saw that	[G2424]
Joh. 19:38	being a disciple of <b>J</b> , but secretly for fear	[G2424]
Joh. 19:38	away the body of $\mathbf{J}$ : and Pilate gave $him$	[G2424]
Joh. 19:38	came therefore, and took the body of $J$ .	[G2424]
Joh. 19:39	at the first came to $\mathbf{J}$ by night, and	[G2424]
	at the thirt came to be of highly und	[02:24]

Joh. 19:40 Then took they the body of <b>J.</b> and [G2424] Joh. 19:42 There laid they <b>J.</b> therefore because of [G2424] Joh. 20:2 disciple, whom <b>J.</b> loved, and saith unto [G2424] Joh. 20:12 the feet, where the body of <b>J.</b> had lain. [G2424] Joh. 20:14 back, and saw <b>J.</b> standing, and knew [G2424] Joh. 20:14 back, and saw <b>J.</b> standing, and knew [G2424] Joh. 20:15 <b>J.</b> saith unto her, <b>Woman</b> , <b>why</b> weepest [G2424] Joh. 20:15 <b>J.</b> saith unto her, <b>Woman</b> , <b>why</b> weepest [G2424] Joh. 20:16 <b>J.</b> saith unto her, <b>Woman</b> , <b>why</b> weepest [G2424] Joh. 20:17 <b>J.</b> saith unto her, <b>Woman</b> , <b>why</b> weepest [G2424] Joh. 20:19 of the Jews, came <b>J.</b> and stood in the [G2424] Joh. 20:19 of the Jews, came <b>J.</b> and stood in the [G2424] Joh. 20:21 Then said <b>J.</b> to them again, <b>Peace</b> be [G2424] Joh. 20:22 was not with them when <b>J.</b> came. [G2424] Joh. 20:23 with them: then came <b>J.</b> the doors being [G2424] Joh. 20:29 <b>J.</b> saith unto him, <b>Thomas</b> , because [G2424] Joh. 20:30 And many other signs truly did <b>J.</b> in the [G2424] Joh. 20:30 And many other signs truly did <b>J.</b> in the [G2424] Joh. 21: 1 After these things <b>J.</b> shewed himself [G2424] Joh. 21: 4 was now come, <b>J.</b> stood on the shore: [G2424] Joh. 21: 4 but the disciples knew not that it was <b>J.</b> [G2424] Joh. 21: 5 Then <b>J.</b> saith unto them, <b>C.</b> hildren, have [G2424] Joh. 21: 10 <b>J.</b> saith unto them, <b>C.</b> hildren, have [G2424] Joh. 21: 11 J. saith unto them, <b>C.</b> hildren, have [G2424] Joh. 21: 12 J. saith unto them, Children, have [G2424] Joh. 21: 12 J. saith unto them, Children, have [G2424] Joh. 21: 13 J. then cometh, and taketh bread, and [G2424] Joh. 21: 12 J. saith unto him, Feed my sheep. [G2424] Joh. 21: 13 J. then cometh, and taketh bread, and [G2424] Joh. 21: 21 J. saith unto him, Feed my sheep. [G2424] Joh. 21: 21 Peter seeing him saith to <b>J.</b> Lord, and [G2424] Joh. 21: 22 The ween thing swhich <b>J.</b> did, the which, if [G2424] Joh. 21: 23 should not die: yet <b>J.</b> said not unto him, [G2424] Joh. 21: 23 should not die: yet <b>J.</b> said not unto him, [G2424] Joh. 21: 24 Hen			
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Joh. 20:12 the feet, where the body of J had lain. [G2424] Joh. 20:14 back, and saw J standing, and knew [G3424] Joh. 20:14 standing, and knew not that it was J. [G2424] Joh. 20:15 J saith unto her, Woman, why weepest [G2424] Joh. 20:16 J saith unto her, Woman, why weepest [G2424] Joh. 20:17 J saith unto her, Touch me not; for I [G2424] Joh. 20:19 of the Jews, came J and stood in the [G2424] Joh. 20:20:19 of the Jews, came J and stood in the [G2424] Joh. 20:21 Then said J to them again, Peace be [G2424] Joh. 20:22 was not with them when J came. [G2424] Joh. 20:26 with them: then came J, the doors being [G2424] Joh. 20:29 J saith unto him, Thomas, because [G2424] Joh. 20:30 And many other signs truly did J in the [G2424] Joh. 20:31 ye might believe that J is the Christ, the [G2424] Joh. 21:1 After these things J shewed himself [G2424] Joh. 21:4 was now come, J stood on the shore: [G2424] Joh. 21:5 Then J saith unto them, Children, have [G2424] Joh. 21:5 Then J saith unto them, Children, have [G2424] Joh. 21:10 J saith unto them, Come and dine. And [G2424] Joh. 21:12 J saith unto them, Come and dine. And [G2424] Joh. 21:13 J then cometh, and taketh bread, and [G2424] Joh. 21:14 This is now the third time that J [G2424] Joh. 21:17 thee. J saith unto him, Feed my sheep. [G2424] Joh. 21:21 Peter seeing him saith to [G2424] Joh. 21:21 Peter seeing him saith to J, Lord, and [G2424] Joh. 21:22 J saith unto him, Feed my sheep. [G2424] Joh. 21:23 should not die: yet J said not unto him, [G2424] Joh. 21:25 other things which J did, the which, if [G2424] Act. 1:1 heaven? this same J, which is taken up [G2424] Act. 1:1 the mother of J, and with his brethren. [G2424] Act. 1:21 the Lord J went in and out among us, [G2424] Act. 2:32 This J hath God raised up, whereof we [G2424] Act. 2:36 hath made that same J, whom ye have [G2424] Act. 2:36 hath made that same J, whom ye have [G2424] Act. 3:6 J Christ of Nazareth rise up and walk. [G2424] Act. 3:6 And he shall send J Christ, which	Joh. 19:42	There laid they $J$ therefore because of	[G2424]
Joh. 20:14 back, and saw J standing, and knew [G2424] Joh. 20:15 J saith unto her, Woman, why weepest [G2424] Joh. 20:16 J saith unto her, Mary. She turned [G2424] Joh. 20:17 J saith unto her, Mary. She turned [G2424] Joh. 20:19 of the Jews, came J and stood in the [G2424] Joh. 20:20:1 Then said J to them again, Peace be [G2424] Joh. 20:21 Then said J to them again, Peace be [G2424] Joh. 20:22 was not with them when J came. [G2424] Joh. 20:26 with them: then came J, the doors being [G2424] Joh. 20:29 J saith unto him, Thomas, because [G2424] Joh. 20:29 J saith unto him, Thomas, because [G2424] Joh. 20:30 And many other signs truly did J in the [G2424] Joh. 20:31 ye might believe that J is the Christ, the [G2424] Joh. 21:1 After these things J shewed himself [G2424] Joh. 21:2 was now come, J stood on the shore: [G2424] Joh. 21:4 but the disciples knew not that it was J. [G2424] Joh. 21:5 Then J saith unto them, Children, have [G2424] Joh. 21:7 Therefore that disciple whom J loved [G2424] Joh. 21:10 J saith unto them, Bring of the fish [G2424] Joh. 21:12 J saith unto them, Come and dine. And [G2424] Joh. 21:13 J then cometh, and taketh bread, and [G2424] Joh. 21:15 So when they had dined, J saith to [G2424] Joh. 21:17 thee. J saith unto him, Feed my sheep. [G2424] Joh. 21:20 the disciple whom J loved following: [G2424] Joh. 21:21 J saith unto him, Feed my sheep. [G2424] Joh. 21:22 J saith unto him, Feed my sheep. [G2424] Joh. 21:23 should not die: yet J said not unto him, [G2424] Joh. 21:25 other things which J did, the which, if [G2424] Joh. 21:25 other things which J did, the which, if [G2424] Joh. 21:26 other things which J did, the which, if [G2424] Act. 1:1 of all that J began both to do and teach, [G2424] Act. 1:1 heaven? this same J, which is taken up [G2424] Act. 1:1 heaven? this same J, which is taken up [G2424] Act. 2:22 Ye men of Israel, hear these words; J of [G2424] Act. 2:36 hath made that same J, whom ye have [G2424] Act. 2:36 hath made that same J, whom ye have [G2424] Act. 3:6 J Christ of Nazaret	Joh. 20: 2	disciple, whom $\mathbf{J}$ loved, and saith unto	[G2424]
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Joh. 20:16	Joh. 20:14	standing, and knew not that it was $J$ .	[G2424]
Joh. 20:17	Joh. 20:15	J saith unto her, Woman, why weepest	[G2424]
Joh. 20:17  J saith unto her, Touch me not; for I  [G2424] Joh. 20:19  of the Jews, came J and stood in the  [G3424] Joh. 20:21  Then said J to them again, Peace be  [G2424] Joh. 20:22  was not with them when J came.  [G2424] Joh. 20:26  with them: then came J, the doors being  [G2424] Joh. 20:29  J saith unto him, Thomas, because  [G2424] Joh. 20:30  And many other signs truly did J in the  [G2424] Joh. 20:31  ye might believe that J is the Christ, the  [G2424] Joh. 21:1  After these things J shewed himself  [G2424] Joh. 21:1  Aster these things J shewed himself  [G2424] Joh. 21:4  was now come, J stood on the shore:  [G2424] Joh. 21:5  Then J saith unto them, Children, have  [G2424] Joh. 21:5  Then J saith unto them, Children, have  [G2424] Joh. 21:10  J saith unto them, Bring of the fish  [G2424] Joh. 21:11  J saith unto them, Come and dine. And  [G2424] Joh. 21:13  J then cometh, and taketh bread, and  [G2424] Joh. 21:14  This is now the third time that J  [G2424] Joh. 21:15  So when they had dined, J saith to  [G2424] Joh. 21:17  thee. J saith unto him, Feed my sheep.  [G2424] Joh. 21:20  the disciple whom J loved following;  [G2424] Joh. 21:21  Peter seeing him saith to J, Lord, and  [G2424] Joh. 21:22  J saith unto him, If I will that he tarry  [G2424] Joh. 21:23  should not die: yet J said not unto him,  [G2424] Joh. 21:25  tother things which J did, the which, if  [G2424] Act. 1:1  heaven? this same J, which is taken up  [G2424] Act. 1:14  the mother of J, and with his brethren.  [G2424] Act. 1:16  which was guide to them that took J.  [G2424] Act. 1:21  the Lord J went in and out among us,  [G2424] Act. 2:36  hath made that same J, whom ye have  [G2424] Act. 2:36  hath made that same J, whom ye have  [G2424] Act. 3:6  J Christ of Nazareth rise up and walk.  [G2424] Act. 3:6  And he shall send J Christ, which  [G2424] Act. 3:26  raised up his Son J, sent him to bless  [G2424]	Joh. 20:16	<b>J</b> saith unto her, Mary. She turned	[G2424]
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Act. 4: 2 J the resurrection from the dead. [G2424]		•	
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Act. 4:10	by the name of $\mathbf{J}$ Christ of Nazareth,	[G2424]
Act. 4:13	of them, that they had been with $J$ .	[G2424]
Act. 4:18	speak at all nor teach in the name of $J$ .	[G2424]
Act. 4:27	For of a truth against thy holy child $J$ ,	[G2424]
Act. 4:30	be done by the name of thy holy child ${f J}$ .	[G2424]
Act. 4:33	<b>J</b> : and great grace was upon them all.	[G2424]
Act. 5:30	The God of our fathers raised up $J$ ,	[G2424]
Act. 5:40	speak in the name of $\mathbf{J}$ , and let them go.	[G2424]
Act. 5:42	not to teach and preach $J$ Christ.	[G2424]
Act. 6:14	For we have heard him say, that this ${f J}$	[G2424]
Act. 7:45	brought in with $J$ into the possession	[G2424]
Act. 7:55	<b>J</b> standing on the right hand of God,	[G2424]
Act. 7:59	and saying, Lord <b>J</b> , receive my spirit.	[G2424]
Act. 8:12	and the name of $\bf J$ Christ, they were	[G2424]
Act. 8:16	were baptized in the name of the Lord $J$ .)	[G2424]
Act. 8:35	scripture, and preached unto him <b>J</b> .	[G2424]
Act. 8:37	I believe that <b>J</b> Christ is the Son of God.	[G2424]
Act. 9: 5	the Lord said, I am J whom thou	[G2424]
Act. 9:17	the Lord, even $\mathbf{J}$ , that appeared unto	[G2424]
Act. 9:27	boldly at Damascus in the name of $J$ .	[G2424]
Act. 9:29	the name of the Lord $\mathbf{J}$ , and disputed	[G2424]
Act. 9:34	And Peter said unto him, Aeneas, <b>J</b>	[G2424]
Act. 10:36	peace by <b>J</b> Christ: (he is Lord of all:)	[G2424]
Act. 10:38	How God anointed $\mathbf{J}$ of Nazareth with	[G2424]
Act. 11:17	on the Lord <b>J</b> Christ; what was I, that	[G2424]
Act. 11:20	unto the Grecians, preaching the Lord $J$ .	[G2424]
Act. 13:23	promise raised unto Israel a Saviour, <b>J</b> :	[G2424]
Act. 13:33	he hath raised up $\bf J$ again; as it is also	[G2424]
Act. 15:11	J Christ we shall be saved, even as they.	[G2424]
Act. 15:26	lives for the name of our Lord <b>J</b> Christ.	[G2424]
Act. 16:18	in the name of $\bf J$ Christ to come out of	[G2424]
Act. 16:31	And they said, Believe on the Lord $J$	[G2424]
Act. 17: 3	J, whom I preach unto you, is Christ.	[G2424]
Act. 17: 7	saying that there is another king, one $J$ .	[G2424]
Act. 17:18	unto them $\mathbf{J}$ , and the resurrection.	[G2424]
Act. 18: 5	testified to the Jews that <b>J</b> was Christ.	[G2424]
Act. 18:28	by the scriptures that $\mathbf{J}$ was Christ.	[G2424]
Act. 19: 4	come after him, that is, on Christ $J$ .	[G2424]
Act. 19: 5	were baptized in the name of the Lord $J$ .	[G2424]
Act. 19:10	of the Lord $J$ , both Jews and Greeks.	[G2424]
Act. 19:10 Act. 19:13	name of the Lord $J$ , saying, We adjure	[G2424]
Act. 19:13	adjure you by $\mathbf{J}$ whom Paul preacheth.	
Act. 19:15 Act. 19:15	And the evil spirit answered and said, <b>J</b>	[G2424]
Act. 19:13 Act. 19:17	-	[G2424]
Act. 19:17 Act. 20:21	the name of the Lord $\mathbf{J}$ was magnified. and faith toward our Lord $\mathbf{J}$ Christ.	[G2424]
Act. 20:21 Act. 20:24		[G2424]
ACI. 20:24	of the Lord $\mathbf{J}$ , to testify the gospel	[G2424]

Act. 20:35	words of the Lord $J$ , how he said, $It$ is	[G2424]
Act. 21:13	at Jerusalem for the name of the Lord ${f J}.$	[G2424]
Act. 22: 8	<b>J</b> of Nazareth, whom thou persecutest.	[G2424]
Act. 25:19	and of one $J$ , which was dead, whom	[G2424]
Act. 26: 9	contrary to the name of ${f J}$ of Nazareth.	[G2424]
Act. 26:15	he said, I am $\mathbf{J}$ whom thou persecutest.	[G2424]
Act. 28:23	them concerning $\mathbf{J}$ , both out of the law	[G2424]
Act. 28:31	concern the Lord <b>J</b> Christ, with all	[G2424]
Rom. 1: 1	Paul, a servant of <b>J</b> Christ, called to be	[G2424]
Rom. 1: 3	Concerning his Son J Christ our Lord,	[G2424]
Rom. 1: 6	Among whom are ye also the called of $\bf J$	[G2424]
Rom. 1: 7	God our Father, and the Lord <b>J</b> Christ.	[G2424]
Rom. 1: 8	First, I thank my God through <b>J</b> Christ	[G2424]
Rom. 2:16	by ${\bf J}$ Christ according to my gospel.	[G2424]
Rom. 3:22	is by faith of <b>J</b> Christ unto all and upon	[G2424]
Rom. 3:24	the redemption that is in Christ $J$ :	[G2424]
Rom. 3:26	the justifier of him which believeth in $J$ .	[G2424]
Rom. 4:24	raised up $\mathbf{J}$ our Lord from the dead;	[G2424]
Rom. 5: 1	with God through our Lord $\mathbf{J}$ Christ:	[G2424]
Rom. 5:11	through our Lord $\mathbf{J}$ Christ, by whom we	[G2424]
Rom. 5:15	J Christ, hath abounded unto many.	[G2424]
Rom. 5:17	shall reign in life by one, <b>J</b> Christ.)	
Rom. 5:21	unto eternal life by $\mathbf{J}$ Christ our Lord.	[G2424]
Rom. 6: 3	•	[G2424]
Rom. 6:11	J Christ were baptized into his death?	[G2424]
Rom. 6:23	unto God through <b>J</b> Christ our Lord.	[G2424]
	is eternal life through <b>J</b> Christ our Lord.	[G2424]
Rom. 7:25	I thank God through <b>J</b> Christ our Lord.	[G2424]
Rom. 8: 1	are in Christ <b>J</b> , who walk not after the	[G2424]
Rom. 8: 2	of life in Christ <b>J</b> hath made me free	[G2424]
Rom. 8:11	But if the Spirit of him that raised up $\mathbf{J}$	[G2424]
Rom. 8:39	of God, which is in Christ <b>J</b> our Lord.	[G2424]
Rom. 10: 9	mouth the Lord $\mathbf{J}$ , and shalt believe in	[G2424]
Rom. 13:14	But put ye on the Lord <b>J</b> Christ, and	[G2424]
Rom. 14:14	by the Lord $\mathbf{J}$ , that <i>there is</i> nothing	[G2424]
Rom. 15: 5	toward another according to Christ $J$ :	[G2424]
Rom. 15: 6	even the Father of our Lord ${f J}$ Christ.	[G2424]
Rom. 15: 8	Now I say that $J$ Christ was a minister	[G2424]
Rom. 15:16	That I should be the minister of $J$	[G2424]
Rom. 15:17	I may glory through ${f J}$ Christ in those	[G2424]
Rom. 15:30	for the Lord ${f J}$ Christ's sake, and for	[G2424]
Rom. 16: 3	and Aquila my helpers in Christ $J$ :	[G2424]
Rom. 16:18	serve not our Lord ${f J}$ Christ, but their	[G2424]
Rom. 16:20	of our Lord $\mathbf{J}$ Christ $be$ with you. Amen.	[G2424]
Rom. 16:24	The grace of our Lord $\mathbf{J}$ Christ $be$ with	[G2424]
Rom. 16:25	the preaching of ${f J}$ Christ, according to	[G2424]
Rom. 16:27	To God only wise, $be$ glory through ${f J}$	[G2424]

1Co. 1: 1	Paul, called <i>to be</i> an apostle of $\mathbf{J}$ Christ	[G2424]
1Co. 1: 2	in Christ $\mathbf{J}$ , called <i>to be</i> saints, with	[G2424]
1Co. 1: 2	<b>J</b> Christ our Lord, both theirs and ours:	[G2424]
1Co. 1: 3	our Father, and $from$ the Lord $J$ Christ.	[G2424]
1Co. 1: 4	of God which is given you by <b>J</b> Christ;	[G2424]
1Co. 1: 7	for the coming of our Lord $\mathbf J$ Christ:	[G2424]
1Co. 1: 8	in the day of our Lord <b>J</b> Christ.	[G2424]
1Co. 1: 9	fellowship of his Son $\bf J$ Christ our Lord.	[G2424]
1Co. 1:10	name of our Lord $J$ Christ, that ye all	[G2424]
1Co. 1:30	But of him are ye in Christ $J$ , who of	[G2424]
1Co. 2: 2	you, save <b>J</b> Christ, and him crucified.	[G2424]
1Co. 3:11	lay than that is laid, which is <b>J</b> Christ.	[G2424]
1Co. 4:15	for in Christ $\mathbf{J}$ I have begotten you	[G2424]
1Co. 5: 4	In the name of our Lord <b>J</b> Christ, when	[G2424]
1Co. 5: 4	with the power of our Lord $\mathbf{J}$ Christ,	[G2424]
1Co. 5: 5	may be saved in the day of the Lord $J$ .	[G2424]
1Co. 6:11	the Lord $J$ , and by the Spirit of our God.	[G2424]
1Co. 8: 6	him; and one Lord $\mathbf{J}$ Christ, by whom	[G2424]
1Co. 9: 1	have I not seen J Christ our Lord? are	[G2424]
1Co. 11:23	you, That the Lord $\mathbf{J}$ the <i>same</i> night in	[G2424]
1Co. 12: 3	of God calleth ${f J}$ accursed: and that no	[G2424]
1Co. 12: 3	<b>J</b> is the Lord, but by the Holy Ghost.	[G2424]
1Co. 15:31	I have in Christ $J$ our Lord, I die daily.	[G2424]
1Co. 15:57	the victory through our Lord $J$ Christ.	[G2424]
1Co. 16:22	If any man love not the Lord $J$ Christ,	[G2424]
1Co. 16:23	The grace of our Lord $\mathbf{J}$ Christ $be$ with	[G2424]
1Co. 16:24	My love $be$ with you all in Christ $J$ .	[G2424]
2Co. 1: 1	Paul, an apostle of <b>J</b> Christ by the will	[G2424]
2Co. 1: 2	our Father, and $from$ the Lord $J$ Christ.	[G2424]
2Co. 1: 3	Father of our Lord <b>J</b> Christ, the Father	[G2424]
2Co. 1:14	ye also <i>are</i> ours in the day of the Lord $J$ .	[G2424]
2Co. 1:19	For the Son of God, <b>J</b> Christ, who was	[G2424]
2Co. 4: 5	but Christ $J$ the Lord; and ourselves	[G2424]
2Co. 4: 6	the glory of God in the face of $\mathbf{J}$ Christ.	[G2424]
2Co. 4:10	dying of the Lord ${f J}$ , that the life also of	[G2424]
2Co. 4:10	<b>J</b> might be made manifest in our body.	[G2424]
2Co. 4:11	that the life also of ${f J}$ might be made	[G2424]
2Co. 4:14	raised up the Lord ${f J}$ shall raise up us	[G2424]
2Co. 4:14	also by $\mathbf{J}$ , and shall present $us$ with you.	[G2424]
2Co. 5:18	us to himself by $\mathbf{J}$ Christ, and hath	[G2424]
2Co. 8: 9	For ye know the grace of our Lord ${f J}$	[G2424]
2Co. 11: 4	preacheth another $J$ , whom we have not	[G2424]
2Co. 11:31	The God and Father of our Lord ${f J}$	[G2424]
2Co. 13: 5	own selves, how that $J$ Christ is in you,	[G2424]
2Co. 13:14	The grace of the Lord ${f J}$ Christ, and the	[G2424]
Gal. 1: 1	by man, but by ${f J}$ Christ, and God the	[G2424]

Gal. 1: 3	the Father, and $from$ our Lord ${\bf J}$ Christ,	[G2424]
Gal. 1:12	it, but by the revelation of <b>J</b> Christ.	[G2424]
Gal. 2: 4	we have in Christ $J$ , that they might	[G2424]
Gal. 2:16	but by the faith of $\mathbf{J}$ Christ, even we	[G2424]
Gal. 2:16	have believed in <b>J</b> Christ, that we might	[G2424]
Gal. 3: 1	before whose eyes <b>J</b> Christ hath been	[G2424]
Gal. 3:14	the Gentiles through <b>J</b> Christ; that we	[G2424]
Gal. 3:22	by faith of $\bf J$ Christ might be given	[G2424]
Gal. 3:26	the children of God by faith in Christ <b>J</b> .	[G2424]
Gal. 3:28	nor female: for ye are all one in Christ $J$ .	[G2424]
Gal. 4:14	me as an angel of God, $even$ as Christ $J$ .	[G2424]
Gal. 5: 6	For in $\mathbf{J}$ Christ neither circumcision	[G2424]
Gal. 6:14	cross of our Lord <b>J</b> Christ, by whom the	[G2424]
Gal. 6:15	For in Christ $\mathbf{J}$ neither circumcision	[G2424]
Gal. 6:17	in my body the marks of the Lord $J$ .	[G2424]
Gal. 6:18	Brethren, the grace of our Lord <b>J</b> Christ	[G2424]
Eph. 1: 1	Paul, an apostle of <b>J</b> Christ by the will	[G2424]
Eph. 1: 1	Ephesus, and to the faithful in Christ <b>J</b> :	[G2424]
Eph. 1: 2	our Father, and <i>from</i> the Lord <b>J</b> Christ.	[G2424]
Eph. 1: 3	Father of our Lord <b>J</b> Christ, who hath	[G2424]
Eph. 1: 5	of children by <b>J</b> Christ to himself,	[G2424]
Eph. 1:15	the Lord $\mathbf{J}$ , and love unto all the saints,	[G2424]
Eph. 1:17	That the God of our Lord <b>J</b> Christ, the	[G2424]
Eph. 2: 6	together in heavenly <i>places</i> in Christ <b>J</b> :	[G2424]
Eph. 2: 7	kindness toward us through Christ <b>J</b> .	[G2424]
Eph. 2:10	created in Christ $\bf J$ unto good works,	[G2424]
Eph. 2:13	But now in Christ $\mathbf{J}$ ye who sometimes	[G2424]
Eph. 2:20	and prophets, <b>J</b> Christ himself being	[G2424]
Eph. 3: 1	For this cause I Paul, the prisoner of <b>J</b>	[G2424]
Eph. 3: 9	God, who created all things by <b>J</b> Christ:	[G2424]
Eph. 3:11	he purposed in Christ $\mathbf{J}$ our Lord:	[G2424]
Eph. 3:14	unto the Father of our Lord <b>J</b> Christ,	[G2424]
Eph. 3:21	church by Christ $\bf J$ throughout all ages,	[G2424]
Eph. 4:21	been taught by him, as the truth is in <b>J</b> :	[G2424]
Eph. 5:20	in the name of our Lord $J$ Christ;	[G2424]
Eph. 6:23	God the Father and the Lord <b>J</b> Christ.	[G2424]
Eph. 6:24	our Lord $\mathbf{J}$ Christ in sincerity. Amen.	[G2424]
Php. 1: 1	Paul and Timotheus, the servants of $J$	[G2424]
Php. 1: 1	saints in Christ $\mathbf{J}$ which are at Philippi,	[G2424]
Php. 1: 2	our Father, and $from$ the Lord $J$ Christ.	[G2424]
Php. 1: 6	will perform $it$ until the day of $\mathbf{J}$ Christ:	[G2424]
Php. 1: 8	after you all in the bowels of $\mathbf{J}$ Christ.	[G2424]
Php. 1:11	which are by <b>J</b> Christ, unto the glory	[G2424]
Php. 1:19	and the supply of the Spirit of <b>J</b> Christ,	[G2424]
Php. 1:26	be more abundant in <b>J</b> Christ for me by	[G2424]
Php. 2: 5	be in you, which was also in Christ <b>J</b> :	[G2424]
- np. 2. 5	of myon, which was also in Christ 9.	[02.124]

Php. 2:10	That at the name of ${f J}$ every knee	[G2424]
Php. 2:11	confess that $\mathbf{J}$ Christ is Lord, to the	[G2424]
Php. 2:19	But I trust in the Lord $\mathbf{J}$ to send	[G2424]
Php. 2:21	not the things which are <b>J</b> Christ's.	[G2424]
Php. 3: 3	<b>J</b> , and have no confidence in the flesh.	[G2424]
Php. 3: 8	of Christ $\mathbf{J}$ my Lord: for whom	[G2424]
Php. 3:12	also I am apprehended of Christ $J$ .	[G2424]
Php. 3:14	of the high calling of God in Christ $J$ .	[G2424]
Php. 3:20	look for the Saviour, the Lord <b>J</b> Christ:	[G2424]
Php. 4: 7	your hearts and minds through Christ $J$ .	[G2424]
Php. 4:19	to his riches in glory by Christ $J$ .	[G2424]
Php. 4:21	Salute every saint in Christ $J$ . The	[G2424]
Php. 4:23	The grace of our Lord $\mathbf{J}$ Christ $be$ with	[G2424]
Col. 1: 1	Paul, an apostle of $\mathbf{J}$ Christ by the will	[G2424]
Col. 1: 2	God our Father and the Lord $\mathbf{J}$ Christ.	[G2424]
Col. 1: 3	Lord $\mathbf{J}$ Christ, praying always for you,	[G2424]
Col. 1: 4	Since we heard of your faith in Christ $\mathbf{J}$ ,	[G2424]
Col. 1:28	present every man perfect in Christ $J$ :	[G2424]
Col. 2: 6	As ye have therefore received Christ ${f J}$	[G2424]
Col. 3:17	the name of the Lord $J$ , giving thanks to	[G2424]
Col. 4:11	And <b>J</b> , which is called Justus, who are of	[G2424]
1Th. 1: 1	and $in$ the Lord <b>J</b> Christ: Grace $be$ unto	[G2424]
1Th. 1: 1	God our Father, and the Lord <b>J</b> Christ.	[G2424]
1Th. 1: 3	hope in our Lord $\mathbf{J}$ Christ, in the sight	[G2424]
1Th. 1:10	the dead, $even \mathbf{J}$ , which delivered us	[G2424]
1Th. 2:14	are in Christ $J$ : for ye also have suffered	[G2424]
1Th. 2:15	Who both killed the Lord $\mathbf{J}$ , and their	[G2424]
1Th. 2:19	of our Lord <b>J</b> Christ at his coming?	[G2424]
1Th. 3:11	Lord $\mathbf{J}$ Christ, direct our way unto you.	[G2424]
1Th. 3:13	of our Lord J Christ with all his saints.	[G2424]
1Th. 4: 1	you by the Lord <b>J</b> , that as ye have	[G2424]
1Th. 4: 2	we gave you by the Lord ${f J}$ .	[G2424]
1Th. 4:14	For if we believe that $J$ died and rose	[G2424]
1Th. 4:14	sleep in $\mathbf{J}$ will God bring with him.	[G2424]
1Th. 5: 9	obtain salvation by our Lord J Christ,	[G2424]
1Th. 5:18	will of God in Christ $\bf J$ concerning you.	[G2424]
1Th. 5:23	unto the coming of our Lord <b>J</b> Christ.	[G2424]
1Th. 5:28	The grace of our Lord $\bf J$ Christ $be$ with	[G2424]
2Th. 1: 1	God our Father and the Lord $\mathbf{J}$ Christ:	[G2424]
2Th. 1: 2	God our Father and the Lord ${f J}$ Christ.	[G2424]
2Th. 1: 7	us, when the Lord ${f J}$ shall be revealed	[G2424]
2Th. 1: 8	not the gospel of our Lord J Christ:	[G2424]
2Th. 1:12	That the name of our Lord $\mathbf{J}$ Christ may	[G2424]
2Th. 1:12	grace of our God and the Lord ${f J}$ Christ.	[G2424]
2Th. 2: 1	coming of our Lord $\mathbf{J}$ Christ, and $by$ our	[G2424]
2Th. 2:14	of the glory of our Lord $\mathbf J$ Christ.	[G2424]

2Th. 2:16	Now our Lord ${\bf J}$ Christ himself, and	[G2424]
2Th. 3: 6	the name of our Lord $J$ Christ, that ye	[G2424]
2Th. 3:12	exhort by our Lord $\mathbf{J}$ Christ, that with	[G2424]
2Th. 3:18	The grace of our Lord $\mathbf{J}$ Christ $be$ with	[G2424]
1Ti. 1: 1	Paul, an apostle of $\mathbf{J}$ Christ by the	[G2424]
1Ti. 1: 1	and Lord <b>J</b> Christ, which is our hope;	[G2424]
1Ti. 1: 2	God our Father and <b>J</b> Christ our Lord.	[G2424]
1Ti. 1:12	And I thank Christ <b>J</b> our Lord, who	[G2424]
1Ti. 1:14	with faith and love which is in Christ $J$ .	[G2424]
1Ti. 1:15	that Christ $\mathbf{J}$ came into the world	[G2424]
1Ti. 1:16	that in me first $\mathbf{J}$ Christ might shew	[G2424]
1Ti. 2: 5	God and men, the man Christ $J$ ;	[G2424]
1Ti. 3:13	in the faith which is in Christ $J$ .	[G2424]
1Ti. 4: 6	a good minister of <b>J</b> Christ, nourished	[G2424]
1Ti. 5:21	God, and the Lord J Christ, and the	[G2424]
1Ti. 6: 3	words of our Lord $\mathbf{J}$ Christ, and to the	[G2424]
1Ti. 6:13	and before Christ J, who before Pontius	[G2424]
1Ti. 6:14	the appearing of our Lord <b>J</b> Christ:	[G2424]
2Ti. 1: 1	Paul, an apostle of $\mathbf{J}$ Christ by the will	[G2424]
2Ti. 1: 1	the promise of life which is in Christ $J$ ,	[G2424]
2Ti. 1: 2	God the Father and Christ $J$ our Lord.	[G2424]
2Ti. 1: 9	us in Christ $\mathbf{J}$ before the world began,	[G2424]
2Ti. 1:10	of our Saviour J Christ, who hath	[G2424]
2Ti. 1:13	in faith and love which is in Christ $J$ .	[G2424]
2Ti. 2: 1	be strong in the grace that is in Christ $J$ .	[G2424]
2Ti. 2: 3	hardness, as a good soldier of <b>J</b> Christ.	[G2424]
2Ti. 2: 8	Remember that $\bf J$ Christ of the seed of	[G2424]
2Ti. 2:10	which is in Christ $J$ with eternal glory.	[G2424]
2Ti. 3:12	in Christ $J$ shall suffer persecution.	[G2424]
2Ti. 3:15	through faith which is in Christ $J$ .	[G2424]
2Ti. 4: 1	God, and the Lord $\mathbf{J}$ Christ, who shall	[G2424]
2Ti. 4:22	The Lord $\mathbf{J}$ Christ $be$ with thy spirit.	[G2424]
Tit. 1: 1	and an apostle of J Christ, according to	[G2424]
Tit. 1: 4	and the Lord <b>J</b> Christ our Saviour.	[G2424]
Tit. 2:13	the great God and our Saviour J Christ;	[G2424]
Tit. 3: 6	through <b>J</b> Christ our Saviour;	[G2424]
Phm. 1: 1	Paul, a prisoner of <b>J</b> Christ, and	[G2424]
Phm. 1: 3	God our Father and the Lord $\bf J$ Christ.	[G2424]
Phm. 1: 5	the Lord $\mathbf{J}$ , and toward all saints;	[G2424]
Phm. 1: 6	good thing which is in you in Christ $J$ .	[G2424]
Phm. 1: 9	and now also a prisoner of <b>J</b> Christ.	[G2424]
Phm. 1:23	my fellowprisoner in Christ $J$ ;	[G2424]
Phm. 1:25	The grace of our Lord ${f J}$ Christ $be$ with	[G2424]
Heb. 2: 9	But we see $J$ , who was made a little	[G2424]
Heb. 3: 1	High Priest of our profession, Christ $J$ ;	[G2424]
Heb. 4: 8	For if ${f J}$ had given them rest, then would	[G2424]

Heb. 4:14	into the heavens, $\mathbf{J}$ the Son of God, let	[G2424]
Heb. 6:20	us entered, even <b>J</b> , made an high priest	[G2424]
Heb. 7:22	By so much was $J$ made a surety of a	[G2424]
Heb. 10:10	of the body of <b>J</b> Christ once <i>for all</i> .	[G2424]
Heb. 10:19	enter into the holiest by the blood of $\mathbf{J}$ ,	[G2424]
Heb. 12: 2	Looking unto $\mathbf{J}$ the author and finisher	[G2424]
Heb. 12:24	And to $\mathbf{J}$ the mediator of the new	[G2424]
Heb. 13: 8	<b>J</b> Christ the same yesterday, and to	[G2424]
Heb. 13:12	Wherefore $\mathbf{J}$ also, that he might	[G2424]
Heb. 13:20	from the dead our Lord $J$ , that great	[G2424]
Heb. 13:21	his sight, through $\bf J$ Christ; to whom $be$	[G2424]
Jam. 1: 1	and of the Lord <b>J</b> Christ, to the twelve	[G2424]
Jam. 2: 1	faith of our Lord <b>J</b> Christ, the Lord of	[G2424]
1Pe. 1: 1	Peter, an apostle of <b>J</b> Christ, to the	[G2424]
1Pe. 1: 2	of the blood of <b>J</b> Christ: Grace unto you,	[G2424]
1Pe. 1: 3	and Father of our Lord <b>J</b> Christ, which	[G2424]
1Pe. 1: 3	resurrection of <b>J</b> Christ from the dead,	[G2424]
1Pe. 1: 7	and glory at the appearing of ${f J}$ Christ:	[G2424]
1Pe. 1:13	unto you at the revelation of $\bf J$ Christ;	[G2424]
1Pe. 2: 5	acceptable to God by <b>J</b> Christ.	[G2424]
1Pe. 3:21	God,) by the resurrection of $\mathbf{J}$ Christ:	[G2424]
1Pe. 4:11	glorified through $\bf J$ Christ, to whom be	[G2424]
1Pe. 5:10	glory by Christ $J$ , after that ye have	[G2424]
1Pe. 5:14	with you all that are in Christ $J$ . Amen.	[G2424]
2Pe. 1: 1	and an apostle of <b>J</b> Christ, to them that	[G2424]
2Pe. 1: 1	of God and our Saviour <b>J</b> Christ:	[G2424]
2Pe. 1: 2	knowledge of God, and of $\mathbf{J}$ our Lord,	[G2424]
2Pe. 1: 8	in the knowledge of our Lord <b>J</b> Christ.	[G2424]
2Pe. 1:11	of our Lord and Saviour <b>J</b> Christ.	[G2424]
2Pe. 1:14	as our Lord <b>J</b> Christ hath shewed me.	[G2424]
2Pe. 1:16	coming of our Lord <b>J</b> Christ, but were	[G2424]
2Pe. 2:20	the Lord and Saviour $\mathbf{J}$ Christ, they are	[G2424]
2Pe. 3:18	Lord and Saviour <b>J</b> Christ. To him be	[G2424]
1Jo. 1: 3	the Father, and with his Son <b>J</b> Christ.	[G2424]
1Jo. 1: 7	and the blood of $\mathbf{J}$ Christ his Son	[G2424]
1Jo. 2: 1	with the Father, <b>J</b> Christ the righteous:	[G2424]
1Jo. 2:22	Who is a liar but he that denieth that $J$	[G2424]
1Jo. 3:23	name of his Son $\mathbf{J}$ Christ, and love one	[G2424] [G2424]
1Jo. 4: 2	J Christ is come in the flesh is of God:	[G2424] [G2424]
1Jo. 4: 2	not that $\mathbf{J}$ Christ is come in the	
1Jo. 4: 3 1Jo. 4:15	Whosoever shall confess that $\mathbf{J}$ is the	[G2424] [G2424]
1Jo. 4.13 1Jo. 5: 1	Whosoever believeth that $\mathbf{J}$ is the Christ	[G2424]
1Jo. 5: 1 1Jo. 5: 5	that believeth that $\mathbf{J}$ is the Son of God?	
1Jo. 5: 5 1Jo. 5: 6	and blood, even <b>J</b> Christ; not by water	[G2424]
1Jo. 5: 0 1Jo. 5:20	even in his Son <b>J</b> Christ. This is the true	[G2424] [G2424]
2Jo. 1: 3	and from the Lord <b>J</b> Christ, the Son of	[G2424] [G2424]
230. 1. 3	and from the Lord & Christ, the Son of	[02424]

2Jo. 1: 7	confess not that ${f J}$ Christ is come in the	[G2424]
Jude. 1: 1	Jude, the servant of $\bf J$ Christ, and	[G2424]
Jude. 1: 1	and preserved in <b>J</b> Christ, and called:	[G2424]
Jude. 1: 4	only Lord God, and our Lord ${f J}$ Christ.	[G2424]
Jude. 1:17	of the apostles of our Lord J Christ;	[G2424]
Jude. 1:21	of our Lord $J$ Christ unto eternal life.	[G2424]
Rev. 1: 1	The Revelation of J Christ, which God	[G2424]
Rev. 1: 2	<b>J</b> Christ, and of all things that he saw.	[G2424]
Rev. 1: 5	And from $\mathbf{J}$ Christ, who is the faithful	[G2424]
Rev. 1: 9	and patience of $\bf J$ Christ, was in the isle	[G2424]
Rev. 1: 9	God, and for the testimony of $\bf J$ Christ.	[G2424]
Rev. 12:17	and have the testimony of <b>J</b> Christ.	[G2424]
Rev. 14:12	of God, and the faith of $J$ .	[G2424]
Rev. 17: 6	of the martyrs of $J$ : and when I saw her,	[G2424]
Rev. 19:10	the testimony of $J$ : worship God: for the	[G2424]
Rev. 19:10	testimony of $J$ is the spirit of prophecy.	[G2424]
Rev. 20: 4	for the witness of $\mathbf{J}$ , and for the word of	[G2424]
Rev. 22:16	I <b>J</b> have sent mine angel to testify unto	[G2424]
Rev. 22:20	quickly. Amen. Even so, come, Lord $J$ .	[G2424]
Rev. 22:21	The grace of our Lord $\mathbf{J}$ Christ $be$ with	[G2424]
JESUS'		
Mat. 15:30	down at $\bf J$ feet; and he healed them:	[G2424]
Mat. 27:57	Joseph, who also himself was <b>J</b> disciple:	[G2424]
Luk. 5: 8	saw $it$ , he fell down at <b>J</b> knees, saying,	[G2424]
Luk. 8:41	he fell down at $\bf J$ feet, and besought him	[G2424]
Luk. 10:39	also sat at $\mathbf{J}$ feet, and heard his word.	[G2424]
Joh. 12: 9	they came not for ${f J}$ sake only, but that	[G2424]
Joh. 13:23	Now there was leaning on $\bf J$ bosom one	[G2424]
Joh. 13:25	He then lying on $\mathbf{J}$ breast saith unto	[G2424]
2Co. 4: 5	and ourselves your servants for ${f J}$ sake.	[G2424]
2Co. 4:11	unto death for $\mathbf{J}$ sake, that the life also	[G2424]
IEGUG GUD	TOTAL	
JESUS CHR		
See JESUS :	and See CHRIST.	
<b>JETHER</b>		
Jud. 8:20	And he said unto $\mathbf{J}$ his firstborn, Up,	[H3500]
1Ki. 2: 5	Amasa the son of $J$ , whom he slew, and	[H3500]
1Ki. 2:32	son of $J$ , captain of the host of Judah.	[H3500]
101 0 17	CAL CA TATA 11	FTT0 = 0.01

father of Amasa was J the Ishmeelite.

Jonathan: and J died without children.

of Shammai; J, and Jonathan: and

And the sons of Ezra were, J, and

And the sons of **J**; Jephunneh, and

[H3500]

[H3500]

[H3500]

[H3500]

[H3500]

1Ch. 2:17

1Ch. 2:32

1Ch. 2:32

1Ch. 4:17

1Ch. 7:38

<b>JETHETH</b>		
Gen. 36:40	duke Timnah, duke Alvah, duke $\mathbf{J}$ ,	[H3509]
1Ch. 1:51	were; duke Timnah, duke Aliah, duke ${f J}$ ,	[H3509]
<b>JETHLAH</b>		
Jos. 19:42	And Shaalabbin, and Ajalon, and ${f J},$	[H3494]
303. 17.42	And Shaaraboni, and Ajaron, and 3,	[113474]
<b>JETHRO</b>		
Exo. 3: 1	Now Moses kept the flock of $\mathbf{J}$ his	[H3503]
Exo. 4:18	And Moses went and returned to ${f J}$ his	[H3500]
Exo. 4:18	alive. And $J$ said to Moses, Go in peace.	[H3503]
Exo. 18: 1	When $J$ , the priest of Midian, Moses'	[H3503]
Exo. 18: 2	Then $J$ , Moses' father in law, took	[H3503]
Exo. 18: 5	And $\mathbf{J}$ , Moses' father in law, came with	[H3503]
Exo. 18: 6	I thy father in law $J$ am come unto thee,	[H3503]
Exo. 18: 9	And ${f J}$ rejoiced for all the goodness	[H3503]
Exo. 18:10	And $\mathbf{J}$ said, Blessed $be$ the LORD, who	[H3503]
Exo. 18:12	And $J$ , Moses' father in law, took a	[H3503]
<b>JETUR</b>		
Gen. 25:15	Hadar, and Tema, $J$ , Naphish, and	[H3195]
1Ch. 1:31	<b>J</b> , Naphish, and Kedemah. These are	[H3195]
1Ch. 5:19	with $\bar{\bf J}$ , and Nephish, and Nodab.	[H3195]
<b>JEUEL</b>		
1Ch. 9: 6	And of the sons of Zerah; $\mathbf{J}$ , and their	[H3262]
<b>JEUSH</b>		
Gen. 36: 5	And Aholibamah bare ${f J}$ , and Jaalam,	[H3274]
Gen. 36:14	bare to Esau <b>J</b> , and Jaalam, and Korah.	[H3274]
Gen. 36:18	Esau's wife; duke <b>J</b> , duke Jaalam, duke	[H3266]
1Ch. 1:35	The sons of Esau; Eliphaz, Reuel, and $\mathbf{J}$ ,	[H3266]
1Ch. 7:10	the sons of Bilhan; $\mathbf{J}$ , and Benjamin,	[H3274]
1Ch. 23:10	Jahath, Zina, and $J$ , and Beriah. These	[H3266]
1Ch. 23:11	the second: but $\bf J$ and Beriah had not	[H3266]
2Ch. 11:19	Which bare him children; $\mathbf{J}$ , and	[H3266]
<b>JEUZ</b>		
1Ch. 8:10	And ${f J}$ , and Shachia, and Mirma. These	[H3263]
<b>JEW</b>		
Est. 2: 5	there was a certain $\mathbf{J}$ , whose name was	[H3064]
Est. 3: 4	for he had told them that he was a <b>J</b> .	[H3064]
Est. 5:13	the ${f J}$ sitting at the king's gate.	[H3064]
Est. 6:10	so to Mordecai the $\bf J$ , that sitteth at the	[H3064]
Est. 8: 7	to Mordecai the $J$ , Behold, I have given	[H3064]

Est. 9:29	and Mordecai the $J$ , wrote with all	[H3064]
Est. 9:31	as Mordecai the ${f J}$ and Esther the queen	[H3064]
Est. 10: 3	For Mordecai the $\mathbf{J}$ was next unto king	[H3064]
Jer. 34: 9	of them, <i>to wit</i> , of a $\bf J$ his brother.	[H3064]
Zec. 8:23	of him that is a $J$ , saying, We will go	[H3064]
Joh. 4: 9	that thou, being a $J$ , askest drink of me,	[G2453]
Joh. 18:35	Pilate answered, Amo. I a $\mathbf{J}$ ? Thine own	[G2453]
Act. 10:28	for a man that is a $\mathbf{J}$ to keep company,	[G2453]
Act. 13: 6	prophet, a $\mathbf{J}$ , whose name was Barjesus:	[G2453]
Act. 18: 2	And found a certain $\bf J$ named Aquila,	[G2453]
Act. 18:24	And a certain $\bf J$ named Apollos, born at	[G2453]
Act. 19:14	<b>J</b> , and chief of the priests, which did so.	[G2453]
Act. 19:34	But when they knew that he was a $J$ , all	[G2453]
Act. 21:39	a man which am a $\bf J$ of Tarsus, a city in	[G2453]
Act. 22: 3	I am verily a man which am a $\mathbf{J}$ , born in	[G2453]
Rom. 1:16	to the ${f J}$ first, and also to the Greek.	[G2453]
Rom. 2: 9	of the $J$ first, and also of the Gentile;	[G2453]
Rom. 2:10	to the ${\bf J}$ first, and also to the Gentile:	[G2453]
Rom. 2:17	Behold, thou art called a ${f J}$ , and restest	[G2453]
Rom. 2:28	For he is not a $J$ , which is one	[G2453]
Rom. 2:29	But he $is$ a $\mathbf{J}$ , which is one inwardly; and	[G2453]
Rom. 3: 1	What advantage then hath the $J$ ? or	[G2453]
Rom. 10:12	For there is no difference between the ${f J}$	[G2453]
1Co. 9:20	And unto the Jews I became as a $J$ , that	[G2453]
Gal. 2:14	all, If thou, being a $J$ , livest after the	[G2453]
Gal. 3:28	There is neither ${f J}$ nor Greek, there is	[G2453]
Col. 3:11	Where there is neither Greek nor $\mathbf{J}$ ,	[G2453]
JEWEL		
Pro. 11:22	As a <b>j</b> of gold in a swine's snout, so is a	[H5141]
Pro. 20:15	the lips of knowledge <i>are</i> a precious <b>j</b> .	[H3627]
Eze. 16:12	And I put a <b>j</b> on thy forehead, and	[H5141]
	7 ma 1 par a <b>j</b> on any 1010 nead, and	[113111]
<b>JEWELS</b>		
Gen. 24:53	And the servant brought forth ${f j}$ of	[H3627]
Gen. 24:53	of silver, and $\mathbf{j}$ of gold, and raiment,	[H3627]
Exo. 3:22	in her house, $\mathbf{j}$ of silver, and jewels	[H3627]
Exo. 3:22	of silver, and $\mathbf{j}$ of gold, and raiment:	[H3627]
Exo. 11: 2	${m j}$ of silver, and jewels of gold.	[H3627]
Exo. 11: 2	jewels of silver, and ${f j}$ of gold.	[H3627]
Exo. 12:35	of the Egyptians $\mathbf{j}$ of silver, and jewels	[H3627]
Exo. 12:35	of silver, and $\mathbf{j}$ of gold, and raiment:	[H3627]
Exo. 35:22	and tablets, all $\mathbf{j}$ of gold: and every man	[H3627]
Num. 31:50	hath gotten, of $\mathbf{j}$ of gold, chains, and	[H3627]
Num. 31:51	the gold of them, <i>even</i> all wrought $\mathbf{j}$ .	[H3627]
1Sa. 6: 8	the cart; and put the $\mathbf{j}$ of gold, which ye	[H3627]

1Sa. 6:15	it, wherein the $\mathbf{j}$ of gold were, and put	[H3627]
2Ch. 20:25	and precious $\mathbf{j}$ , which they stripped	[H3627]
2Ch. 32:27	and for all manner of pleasant <b>j</b> ;	[H3627]
Job. 28:17	of it shall not be for <b>j</b> of fine gold.	[H3627]
Son. 1:10	Thy cheeks are comely with rows $of j$ , thy	
Son. 7: 1	of thy thighs $are$ like $\mathbf{j}$ , the work of the	[H2481]
Isa. 3:21	The rings, and nose $\mathbf{j}$ ,	[H5141]
Isa. 61:10	as a bride adorneth <i>herself</i> with her $\mathbf{j}$ .	[H3627]
Eze. 16:17	Thou hast also taken thy fair $\mathbf{j}$ of my	[H3627]
Eze. 16:39	fair $\mathbf{j}$ , and leave thee naked and bare.	[H3627]
Eze. 23:26	of thy clothes, and take away thy fair <b>j</b> .	[H3627]
Hos. 2:13	earrings and her $\mathbf{j}$ , and she went after	[H2484]
Mal. 3:17	I make up my <b>j</b> ; and I will spare them,	[H5459]
<b>JEWESS</b>	_	
Act. 16: 1	which was a $\mathbf{J}$ , and believed; but his	[G2453]
Act. 24:24	which was a $J$ , he sent for Paul, and	[G2453]
<b>JEWISH</b>		
Tit. 1:14	Not giving heed to ${f J}$ fables, and	[G2451]
111. 1.14	Not giving need to 3 rables, and	[02431]
<b>JEWRY</b>		
Dan. 5:13	the king my father brought out of $\mathbf{J}$ ?	[H3061]
Luk. 23: 5	<b>J</b> , beginning from Galilee to this place.	[G2449]
Joh. 7: 1	in <b>J</b> , because the Jews sought to kill him.	[G2449]
TEXE		
<b>JEWS</b>		FXX20.641
2Ki. 16: 6	and drave the $\mathbf{J}$ from Elath: and the	[H3064]
2Ki. 25:25	he died, and the <b>J</b> and the Chaldees	[H3064]
Ezr. 4:12	Be it known unto the king, that the $\mathbf{J}$	[H3062]
Ezr. 4:23	unto the <b>J</b> , and made them to cease	[H3062]
Ezr. 5: 1	unto the <b>J</b> that were in Judah and	[H3062]
Ezr. 5: 5	the elders of the $J$ , that they could not	[H3062]
Ezr. 6: 7	governor of the $\mathbf{J}$ and the elders of the	[H3062]
Ezr. 6: 7	<b>J</b> build this house of God in his place.	[H3062]
Ezr. 6: 8	the elders of these $\mathbf{J}$ for the building of	[H3062]
Ezr. 6:14	And the elders of the <b>J</b> builded, and	[H3062]
Neh. 1: 2	concerning the ${f J}$ that had escaped,	[H3064]
Neh. 2:16	I as yet told $it$ to the $\mathbf{J}$ , nor to the priests,	[H3064]
Neh. 4: 1	great indignation, and mocked the <b>J</b> .	[H3064]
Neh. 4: 2	What do these feeble <b>J</b> ? will they fortify	[H3064]
Neh. 4:12	And it came to pass, that when the $\mathbf{J}$	[H3064]
Neh. 5: 1	their wives against their brethren the ${f J}$ .	[H3064]
Neh. 5: 8	our brethren the $\mathbf{J}$ , which were sold	[H3064]
Neh. 5:17	and fifty of the $\bf J$ and rulers, beside	[H3064]
Neh. 6: 6	$it$ , that thou and the ${f J}$ think to rebel: for	[H3064]

Neh. 13:23	In those days also saw I $\bf J$ that had	[H3064]
Est. 3: 6	sought to destroy all the ${f J}$ that were	[H3064]
Est. 3:13	to cause to perish, all ${f J}$ , both young and	[H3064]
Est. 4: 3	among the $J$ , and fasting, and weeping,	[H3064]
Est. 4: 7	treasuries for the $J$ , to destroy them.	[H3064]
Est. 4:13	in the king's house, more than all the ${f J}$ .	[H3064]
Est. 4:14	arise to the ${f J}$ from another place;	[H3064]
Est. 4:16	Go, gather together all the ${f J}$ that are	[H3064]
Est. 6:13	of the seed of the ${f J}$ , before whom thou	[H3064]
Est. 8: 3	device that he had devised against the ${f J}$ .	[H3064]
Est. 8: 5	<b>J</b> which <i>are</i> in all the king's provinces:	[H3064]
Est. 8: 7	because he laid his hand upon the $J$ .	[H3064]
Est. 8: 8	Write ye also for the $J$ , as it liketh you,	[H3064]
Est. 8: 9	unto the $J$ , and to the lieutenants,	[H3064]
Est. 8: 9	and to the ${f J}$ according to their writing,	[H3064]
Est. 8:11	Wherein the king granted the ${f J}$ which	[H3064]
Est. 8:13	and that the ${f J}$ should be ready against	[H3064]
Est. 8:16	The ${f J}$ had light, and gladness, and joy,	[H3064]
Est. 8:17	his decree came, the ${f J}$ had joy and	[H3064]
Est. 8:17	<b>J</b> ; for the fear of the Jews fell upon them.	[H3054]
Est. 8:17	for the fear of the ${f J}$ fell upon them.	[H3064]
Est. 9: 1	that the enemies of the ${f J}$ hoped to have	[H3064]
Est. 9: 1	<b>J</b> had rule over them that hated them;)	[H3064]
Est. 9: 2	The ${f J}$ gathered themselves together in	[H3064]
Est. 9: 3	king, helped the $\mathbf{J}$ ; because the fear of	[H3064]
Est. 9: 5	Thus the $\mathbf{J}$ smote all their enemies with	[H3064]
Est. 9: 6	And in Shushan the palace the $\bf J$ slew	[H3064]
Est. 9:10	the enemy of the $J$ , slew they; but on the	[H3064]
Est. 9:12	Esther the queen, The $\bf J$ have slain and	[H3064]
Est. 9:13	it be granted to the $\bf J$ which $are$ in	[H3064]
Est. 9:15	For the $\mathbf{J}$ that were in Shushan	[H3064]
Est. 9:16	But the other $\mathbf{J}$ that were in the king's	[H3064]
Est. 9:18	But the ${f J}$ that were at Shushan	[H3064]
Est. 9:19	Therefore the ${\bf J}$ of the villages, that	[H3064]
Est. 9:20	letters unto all the $\mathbf{J}$ that were in all the	[H3064]
Est. 9:22	As the days wherein the $\bf J$ rested from	[H3064]
Est. 9:23	And the $\bf J$ undertook to do as they had	[H3064]
Est. 9:24	enemy of all the $\mathbf{J}$ , had devised against	[H3064]
Est. 9:24	against the ${f J}$ to destroy them, and	[H3064]
Est. 9:25	against the $\mathbf{J}$ , should return upon	[H3064]
Est. 9:27	The ${f J}$ ordained, and took upon them,	[H3064]
Est. 9:28	from among the $\mathbf{J}$ , nor the memorial of	[H3064]
Est. 9:30	And he sent the letters unto all the $\mathbf{J}$ , to	[H3064]
Est. 10: 3	great among the $J$ , and accepted of the	[H3064]
Jer. 32:12	the $\mathbf{J}$ that sat in the court of the prison.	[H3064]
Jer. 38:19	I am afraid of the ${f J}$ that are fallen to	[H3064]

Jer. 40:11	Likewise when all the $\bf J$ that were in	[H3064]
Jer. 40:12	Even all the ${f J}$ returned out of all places	[H3064]
Jer. 40:15	thee, that all the ${f J}$ which are gathered	[H3064]
Jer. 41: 3	Ishmael also slew all the ${f J}$ that were	[H3064]
Jer. 44: 1	concerning all the ${f J}$ which dwell in the	[H3064]
Jer. 52:28	three thousand ${f J}$ and three and twenty:	[H3064]
Jer. 52:30	captive of the ${f J}$ seven hundred forty	[H3064]
Dan. 3: 8	came near, and accused the ${f J}$ .	[H3062]
Dan. 3:12	There are certain $J$ whom thou hast set	[H3062]
NT		
NT	' 1 TZ' CA TOC 1	[((2452)
Mat. 2: 2	is born King of the <b>J</b> ? for we have seen	[G2453]
Mat. 27:11	the King of the <b>J</b> ? And Jesus said unto	[G2453]
Mat. 27:29	mocked him, saying, Hail, King of the <b>J</b> !	[G2453]
Mat. 27:37	THIS IS JESUS THE KING OF THE <b>J</b> .	[G2453]
Mat. 28:15	reported among the $\bf J$ until this day.	[G2453]
Mar. 7: 3	For the Pharisees, and all the $\mathbf{J}$ , except	[G2453]
Mar. 15: 2	the King of the $\mathbf{J}$ ? And he answering said	[G2453]
Mar. 15: 9	that I release unto you the King of the $\mathbf{J}$ ?	[G2453]
Mar. 15:12	<i>unto him</i> whom ye call the King of the $\mathbf{J}$ ?	[G2453]
Mar. 15:18	began to salute him, Hail, King of the $J!$	[G2453]
Mar. 15:26	was written over, THE KING OF THE ${f J}$ .	[G2453]
Luk. 7: 3	the elders of the $J$ , beseeching him that	[G2453]
Luk. 23: 3	the King of the $J$ ? And he answered him	[G2453]
Luk. 23:37	And saying, If thou be the king of the $J$ ,	[G2453]
Luk. 23:38	Hebrew, THIS IS THE KING OF THE ${f J}$ .	[G2453]
Luk. 23:51	a city of the $J$ : who also himself waited	[G2453]
Joh. 1:19	of John, when the ${f J}$ sent priests and	[G2453]
Joh. 2: 6	the purifying of the $J$ , containing two or	[G2453]
Joh. 2:18	Then answered the ${f J}$ and said unto	[G2453]
Joh. 2:20	Then said the $J$ , Forty and six years was	[G2453]
Joh. 3: 1	named Nicodemus, a ruler of the <b>J</b> :	[G2453]
Joh. 3:25	disciples and the $\bf J$ about purifying.	[G2453]
Joh. 4: 9	of Samaria? for the $\bf J$ have no dealings	[G2453]
Joh. 4:22	we worship: for salvation is of the $J$ .	[G2453]
Joh. 5: 1	After this there was a feast of the $J$ ; and	[G2453]
Joh. 5:10	The $\bf J$ therefore said unto him that was	[G2453]
Joh. 5:15	The man departed, and told the ${f J}$ that	[G2453]
Joh. 5:16	And therefore did the $\mathbf{J}$ persecute Jesus,	[G2453]
Joh. 5:18	Therefore the $\bf J$ sought the more to kill	[G2453]
Joh. 6: 4	And the passover, a feast of the $\mathbf{J}$ , was	[G2453]
Joh. 6:41	The $\bf J$ then murmured at him, because	[G2453]
Joh. 6:52	The $\bf J$ therefore strove among	[G2453]
Joh. 7: 1	Jewry, because the $\mathbf{J}$ sought to kill him.	[G2453]
Joh. 7:11	Then the $\bf J$ sought him at the feast, and	[G2453]
Joh. 7:13	spake openly of him for fear of the $J$ .	[G2453]
0011. 7.13	spans opening of min for four of the s.	[02 199]

Joh. 7:15	And the ${f J}$ marvelled, saying, How	[G2453]
Joh. 7:35	Then said the $J$ among themselves,	[G2453]
Joh. 8:22	Then said the <b>J</b> , Will he kill himself?	[G2453]
Joh. 8:31	Then said Jesus to those $\mathbf{J}$ which	[G2453]
Joh. 8:48	Then answered the $\mathbf{J}$ , and said unto	[G2453]
Joh. 8:52	Then said the $J$ unto him, Now we	[G2453]
Joh. 8:57	Then said the $J$ unto him, Thou art not	[G2453]
Joh. 9:18	But the $\bf J$ did not believe concerning	[G2453]
Joh. 9:22	they feared the $J$ : for the Jews had	[G2453]
Joh. 9:22	the Jews: for the ${f J}$ had agreed already,	[G2453]
Joh. 10:19	again among the $\bf J$ for these sayings.	[G2453]
Joh. 10:24	Then came the $\bf J$ round about him, and	[G2453]
Joh. 10:31	Then the ${f J}$ took up stones again to	[G2453]
Joh. 10:33	The ${f J}$ answered him, saying, For a good	[G2453]
Joh. 11: 8	him, Master, the $J$ of late sought to	[G2453]
Joh. 11:19	And many of the ${f J}$ came to Martha and	[G2453]
Joh. 11:31	The ${f J}$ then which were with her in the	[G2453]
Joh. 11:33	weeping, and the ${\bf J}$ also weeping which	[G2453]
Joh. 11:36	Then said the $J$ , Behold how he loved	[G2453]
Joh. 11:45	Then many of the $J$ which came to	[G2453]
Joh. 11:54	openly among the ${f J}$ ; but went thence	[G2453]
Joh. 12: 9	Much people of the ${f J}$ therefore knew	[G2453]
Joh. 12:11	the $J$ went away, and believed on Jesus.	[G2453]
Joh. 13:33	as I said unto the <b>J</b> , Whither I go, ye	[G2453]
Joh. 18:12	of the $\bf J$ took Jesus, and bound him,	[G2453]
Joh. 18:14	counsel to the ${f J}$ , that it was expedient	[G2453]
Joh. 18:20	whither the $\mathbf{J}$ always resort; and in	[G2453]
Joh. 18:31	to your law. The ${f J}$ therefore said unto	[G2453]
Joh. 18:33	unto him, Art thou the King of the $J$ ?	[G2453]
Joh. 18:36	not be delivered to the $J$ : but now is my	[G2453]
Joh. 18:38	out again unto the ${f J}$ , and saith unto	[G2453]
Joh. 18:39	that I release unto you the King of the $J$ ?	[G2453]
Joh. 19: 3	And said, Hail, King of the $J!$ and they	[G2453]
Joh. 19: 7	The ${f J}$ answered him, We have a law,	[G2453]
Joh. 19:12	him: but the ${f J}$ cried out, saying, If	[G2453]
Joh. 19:14	he saith unto the $J$ , Behold your King!	[G2453]
Joh. 19:19	OF NAZARETH THE KING OF THE ${f J}$ .	[G2453]
Joh. 19:20	This title then read many of the $J$ : for	[G2453]
Joh. 19:21	Then said the chief priests of the ${f J}$ to	[G2453]
Joh. 19:21	The King of the $J$ ; but that he said, I am	[G2453]
Joh. 19:21	but that he said, I am King of the $J$ .	[G2453]
Joh. 19:31	The ${f J}$ therefore, because it was the	[G2453]
Joh. 19:38	for fear of the ${f J}$ , besought Pilate that	[G2453]
Joh. 19:40	as the manner of the ${f J}$ is to bury.	[G2453]
Joh. 20:19	for fear of the ${f J},$ came Jesus and stood	[G2453]
Act. 2: 5	And there were dwelling at Jerusalem $J$ ,	[G2453]

Act. 2:10	strangers of Rome, ${f J}$ and proselytes,	[G2453]
Act. 9:22	and confounded the ${f J}$ which dwelt at	[G2453]
Act. 9:23	fulfilled, the ${f J}$ took counsel to kill him:	[G2453]
Act. 10:22	all the nation of the $J$ , was warned from	[G2453]
Act. 10:39	in the land of the $J$ , and in Jerusalem;	[G2453]
Act. 11:19	the word to none but unto the ${f J}$ only.	[G2453]
Act. 12: 3	And because he saw it pleased the $\mathbf{J}$ , he	[G2453]
Act. 12:11	all the expectation of the people of the ${f J}$ .	[G2453]
Act. 13: 5	synagogues of the ${f J}$ : and they had also	[G2453]
Act. 13:42	And when the ${f J}$ were gone out of the	[G2453]
Act. 13:43	broken up, many of the ${f J}$ and religious	[G2453]
Act. 13:45	But when the $\bf J$ saw the multitudes,	[G2453]
Act. 13:50	But the ${f J}$ stirred up the devout and	[G2453]
Act. 14: 1	synagogue of the ${f J}$ , and so spake, that a	[G2453]
Act. 14: 1	of the ${f J}$ and also of the Greeks believed.	[G2453]
Act. 14: 2	But the unbelieving ${f J}$ stirred up the	[G2453]
Act. 14: 4	with the $\mathbf{J}$ , and part with the apostles.	[G2453]
Act. 14: 5	and also of the $\bf J$ with their rulers, to	[G2453]
Act. 14:19	And there came thither $certain$ <b>J</b> from	[G2453]
Act. 16: 3	him because of the ${f J}$ which were in	[G2453]
Act. 16:20	being ${f J}$ , do exceedingly trouble our city,	[G2453]
Act. 17: 1	where was a synagogue of the $J$ :	[G2453]
Act. 17: 5	But the ${f J}$ which believed not, moved	[G2453]
Act. 17:10	thither went into the synagogue of the $J$ .	[G2453]
Act. 17:13	But when the ${f J}$ of Thessalonica had	[G2453]
Act. 17:17	with the $\mathbf{J}$ , and with the devout	[G2453]
Act. 18: 2	had commanded all ${f J}$ to depart from	[G2453]
Act. 18: 4	and persuaded the $\bf J$ and the Greeks.	[G2453]
Act. 18: 5	testified to the <b>J</b> that Jesus was Christ.	[G2453]
Act. 18:12	of Achaia, the $\mathbf{J}$ made insurrection with	[G2453]
Act. 18:14	said unto the $J$ , If it were a matter of	[G2453]
Act. 18:14	lewdness, O $ye$ <b>J</b> , reason would that I	[G2453]
Act. 18:19	the synagogue, and reasoned with the $\mathbf{J}$ .	[G2453]
Act. 18:28	For he mightily convinced the <b>J</b> , and	[G2453]
Act. 19:10	of the Lord Jesus, both $\mathbf{J}$ and Greeks.	[G2453]
Act. 19:13	Then certain of the vagabond $\mathbf{J}$ ,	[G2453]
Act. 19:17	And this was known to all the $\mathbf{J}$ and	[G2453]
Act. 19:33	of the multitude, the ${f J}$ putting him	[G2453]
Act. 20: 3	And when the $\mathbf{J}$ laid wait for him, as	[G5259]
Act. 20:19	befell me by the lying in wait of the <b>J</b> :	[G2453]
Act. 20:21	Testifying both to the $\mathbf{J}$ , and also to the	[G2453]
Act. 21:11	Ghost, So shall the $\mathbf{J}$ at Jerusalem bind	[G2453]
Act. 21:20	thousands of $\mathbf{J}$ there are which believe;	[G2453]
Act. 21:21	teachest all the ${f J}$ which are among the	[G2453]
Act. 21:27	almost ended, the $\mathbf{J}$ which were of Asia,	[G2453]
Act. 22:12	report of all the ${f J}$ which dwelt <i>there</i> ,	[G2453]

Act. 22:30	he was accused of the ${f J},$ he loosed him	[G2453]
Act. 23:12	And when it was day, certain of the ${f J}$	[G2453]
Act. 23:20	And he said, The ${f J}$ have agreed to	[G2453]
Act. 23:27	This man was taken of the $J$ , and	[G2453]
Act. 23:30	And when it was told me how that the ${f J}$	[G2453]
Act. 24: 5	among all the ${f J}$ throughout the world,	[G2453]
Act. 24: 9	And the ${f J}$ also assented, saying that	[G2453]
Act. 24:18	Whereupon certain $J$ from Asia found	[G2453]
Act. 24:27	shew the ${f J}$ a pleasure, left Paul bound.	[G2453]
Act. 25: 2	the chief of the ${f J}$ informed him against	[G2453]
Act. 25: 7	And when he was come, the ${f J}$ which	[G2453]
Act. 25: 8	the law of the ${f J}$ , neither against the	[G2453]
Act. 25: 9	But Festus, willing to do the $\mathbf{J}$ a	[G2453]
Act. 25:10	to be judged: to the $\mathbf{J}$ have I done no	[G2453]
Act. 25:15	and the elders of the $\mathbf{J}$ informed $me$ ,	[G2453]
Act. 25:24	multitude of the $\mathbf{J}$ have dealt with me,	[G2453]
Act. 26: 2	things whereof I am accused of the $J$ :	[G2453]
Act. 26: 3	are among the $J$ : wherefore I beseech	[G2453]
Act. 26: 4	own nation at Jerusalem, know all the $\mathbf{J}$ ;	[G2453]
Act. 26: 7	king Agrippa, I am accused of the ${f J}$ .	[G2453]
Act. 26:21	For these causes the ${f J}$ caught me in the	[G2453]
Act. 28:17	the chief of the $\bf J$ together: and when	[G2453]
Act. 28:19	But when the $\mathbf{J}$ spake against $it$ , I was	[G2453]
Act. 28:29	these words, the ${f J}$ departed, and had	[G2453]
Rom. 3: 9	proved both ${f J}$ and Gentiles, that they	[G2453]
Rom. 3:29	Is $he$ the God of the $\mathbf{J}$ only? $is he$ not	[G2453]
Rom. 9:24	of the $J$ only, but also of the Gentiles?	[G2453]
1Co. 1:22	For the $J$ require a sign, and the Greeks	[G2453]
1Co. 1:23	crucified, unto the ${f J}$ a stumblingblock,	[G2453]
1Co. 1:24	But unto them which are called, both ${f J}$	[G2453]
1Co. 9:20	And unto the ${f J}$ I became as a Jew, that I	[G2453]
1Co. 9:20	that I might gain the $J$ ; to them that are	[G2453]
1Co. 10:32	Give none offence, neither to the ${f J}$ , nor	[G2453]
1Co. 12:13	whether we be $\mathbf{J}$ or Gentiles, whether	[G2453]
2Co. 11:24	Of the $\bf J$ five times received I forty	[G2453]
Gal. 2:13	And the other ${f J}$ dissembled likewise	[G2453]
Gal. 2:14	and not as do the $\mathbf{J}$ , why compellest	[G2452]
Gal. 2:14	thou the Gentiles to live as do the $\mathbf{J}$ ?	[G2450]
Gal. 2:15	We who are $\bf J$ by nature, and not	[G2453]
1Th. 2:14	countrymen, even as they <i>have</i> of the $J$ :	[G2453]
Rev. 2: 9	which say they are $J$ , and are not, but	[G2453]
Rev. 3: 9	which say they are $J$ , and are not, but	[G2453]
JEWS'		
	not with us in the I language in the same	[][2046]
2Ki. 18:26 2Ki. 18:28	not with us in the <b>J</b> language in the ears	[H3066]
ZNI. 10.20	with a loud voice in the ${f J}$ language, and	[H3066]

2Ch. 32:18	a loud voice in the ${f J}$ speech unto the	[H3066]
Neh. 13:24	could not speak in the ${f J}$ language, but	[H3066]
Est. 3:10	Hammedatha the Agagite, the ${f J}$ enemy.	[H3064]
Est. 8: 1	of Haman the ${f J}$ enemy unto Esther	[H3064]
Isa. 36:11	not to us in the $\bf J$ language, in the ears	[H3064]
Isa. 36:13	with a loud voice in the $\bf J$ language, and	[H3064]
Joh. 2:13	And the $\bf J$ passover was at hand, and	[G2453]
Joh. 7: 2	Now the $\mathbf{J}$ feast of tabernacles was at	[G2453]
Joh. 11:55	And the $\bf J$ passover was nigh at hand:	[G2453]
Joh. 19:42	because of the <b>J</b> preparation $day$ ; for	[G2453]
Gal. 1:13	in time past in the $\bf J$ religion, how that	[G2454]
Gal. 1:14	And profited in the ${f J}$ religion above	[G2454]
<b>JEZANIAH</b>		
Jer. 40: 8	the Netophathite, and $\mathbf{J}$ the son of a	[H3153]
Jer. 42: 1	of Kareah, and $\bf J$ the son of Hoshaiah,	[H3153]
<b>JEZEBEL</b>		
1Ki. 16:31	that he took to wife $\mathbf{J}$ the daughter of	[H348]
1Ki. 18: 4	For it was $so$ , when <b>J</b> cut off the prophets	[H348]
1Ki. 18:13	what I did when $\mathbf{J}$ slew the prophets of	[H348]
1Ki. 19: 1	And Ahab told $\mathbf{J}$ all that Elijah had done,	[H348]
1Ki. 19: 2	Then <b>J</b> sent a messenger unto Elijah,	[H348]
1Ki. 21: 5	But $\mathbf{J}$ his wife came to him, and said	[H348]
1Ki. 21: 7	And $\mathbf{J}$ his wife said unto him, Dost thou	[H348]
1Ki. 21:11	in his city, did as <b>J</b> had sent unto them,	[H348]
1Ki. 21:14	Then they sent to $\mathbf{J}$ , saying, Naboth is	[H348]
1Ki. 21:15	And it came to pass, when $\mathbf{J}$ heard that	[H348]
1Ki. 21:15	and was dead, that $\mathbf{J}$ said to Ahab, Arise,	[H348]
1Ki. 21:23	And of $\mathbf{J}$ also spake the LORD, saying,	[H348]
1Ki. 21:23	dogs shall eat $\mathbf{J}$ by the wall of Jezreel.	[H348]
1Ki. 21:25	of the LORD, whom $\bf J$ his wife stirred up.	[H348]
2Ki. 9: 7	servants of the LORD, at the hand of $\mathbf{J}$ .	[H348]
2Ki. 9:10	And the dogs shall eat $\mathbf{J}$ in the portion of	[H348]
2Ki. 9:22	<b>J</b> and her witchcrafts <i>are so</i> many?	[H348]
2Ki. 9:30	And when Jehu was come to Jezreel, ${f J}$	[H348]
2Ki. 9:36	of Jezreel shall dogs eat the flesh of $J$ :	[H348]
2Ki. 9:37	And the carcase of $\mathbf{J}$ shall be as dung	[H348]
2Ki. 9:37	so that they shall not say, This is $\bf J$ .	[H348]
Rev. 2:20	that woman $\mathbf{J}$ , which calleth herself	[G2403]
JEZEBEL'S		
1Ki. 18:19	four hundred, which eat at ${f J}$ table.	[H348]
<b>JEZER</b>		
Gen. 46:24	Jahzeel, and Guni, and $J$ , and Shillem.	[H3337]
Cen. 10.21	tanzen, and com, and e, and omnorm.	[113337]

Num. 26:49	Of <b>J</b> , the family of the Jezerites: of	[H3337]
1Ch. 7:13	and <b>J</b> , and Shallum, the sons of Bilhah.	[H3337]
<b>JEZERITES</b>	_	
Num. 26:49	Of Jezer, the family of the $J$ : of Shillem,	[H3340]
<b>JEZIAH</b>		
Ezr. 10:25	Ramiah, and $J$ , and Malchiah, and	[H3150]
EZI. 10.23	Rainfail, and J, and ivialcinali, and	[113130]
<b>JEZIEL</b>		
1Ch. 12: 3	Gibeathite; and <b>J</b> , and Pelet, the sons of	[H3149]
	, , , ,	
<b>JEZLIAH</b>		
1Ch. 8:18	Ishmerai also, and $J$ , and Jobab, the	[H3152]
IEZOAD		
<b>JEZOAR</b>		
1Ch. 4: 7	Helah were, Zereth, and $\mathbf{J}$ , and Ethnan.	[H3328]
<b>JEZRAHIAH</b>		
Neh. 12:42	singers sang loud, with <b>J</b> their overseer.	[H3156]
INCII. 12.42	singers sang roud, with a men overseer.	[113130]
<b>JEZREEL</b>		
Jos. 15:56	And $J$ , and Jokdeam, and Zanoah,	[H3157]
Jos. 17:16	and <i>they</i> who <i>are</i> of the valley of $\mathbf{J}$ .	[H3157]
Jos. 19:18	And their border was toward $\mathbf{J}$ , and	[H3157]
Jud. 6:33	went over, and pitched in the valley of $J$ .	[H3157]
1Sa. 25:43	David also took Ahinoam of $\mathbf{J}$ ; and they	[H3157]
1Sa. 29: 1	pitched by a fountain which $is$ in $J$ .	[H3157]
1Sa. 29:11	And the Philistines went up to $\mathbf{J}$ .	[H3157]
2Sa. 2: 9	and over $\mathbf{J}$ , and over Ephraim,	[H3157]
2Sa. 4: 4	Jonathan out of $J$ , and his nurse took	[H3157]
1Ki. 4:12	Zartanah beneath $\mathbf{J}$ , from Beth-shean to	[H3157]
1Ki. 18:45	rain. And Ahab rode, and went to $\mathbf{J}$ .	[H3157]
1Ki. 18:46	ran before Ahab to the entrance of $J$ .	[H3157]
1Ki. 21: 1	which was in $\mathbf{J}$ , hard by the palace of	[H3157]
1Ki. 21:23	dogs shall eat Jezebel by the wall of <b>J</b> .	[H3157]
2Ki. 8:29	to be healed in <b>J</b> of the wounds which	[H3157]
2Ki. 8:29	son of Ahab in <b>J</b> , because he was sick.	[H3157]
2Ki. 9:10	in the portion of <b>J</b> , and there shall be	[H3157]
2Ki. 9:15 2Ki. 9:15	to be healed in <b>J</b> of the wounds which	[H3157]
2Ki. 9:15 2Ki. 9:16	escape out of the city to go to tell $it$ in $J$ . So Jehu rode in a chariot, and went to $J$ ;	[H3157] [H3157]
2Ki. 9.10 2Ki. 9:17	on the tower in $\mathbf{J}$ , and he spied the	[H3157]
2Ki. 9:17 2Ki. 9:30	And when Jehu was come to <b>J</b> , Jezebel	[H3157]
2Ki. 9:36	of $\mathbf{J}$ shall dogs eat the flesh of Jezebel:	[H3157]
2Ki. 9:37	in the portion of $\mathbf{J}$ ; so that they shall not	[H3157]
2Ki. 10: 1	unto the rulers of $\mathbf{J}$ , to the elders, and to	[H3157]
	· · · · · · · · · · · · · · · · · · ·	21

2Ki. 10: 6	and come to me to $\bf J$ by to morrow this	[H3157]
2Ki. 10: 7	in baskets, and sent him <i>them</i> to $\mathbf{J}$ .	[H3157]
2Ki. 10:11	the house of Ahab in $J$ , and all his great	[H3157]
1Ch. 4: 3	And these were of the father of Etam; $\mathbf{J}$ ,	[H3157]
2Ch. 22: 6	And he returned to be healed in $\bf J$	[H3157]
2Ch. 22: 6	son of Ahab at $\mathbf{J}$ , because he was sick.	[H3157]
Hos. 1: 4	Call his name $\mathbf{J}$ ; for yet a little <i>while</i> ,	[H3157]
Hos. 1: 4	the blood of ${f J}$ upon the house of Jehu,	[H3157]
Hos. 1: 5	break the bow of Israel in the valley of $J$ .	[H3157]
Hos. 1:11	the land: for great <i>shall be</i> the day of $J$ .	[H3157]
Hos. 2:22	wine, and the oil; and they shall hear $J$ .	[H3157]
<b>JEZREELIT</b>	E	
1Ki. 21: 1	that Naboth the $\mathbf{J}$ had a vineyard,	[H3158]
1Ki. 21: 4	which Naboth the $\mathbf{J}$ had spoken to him:	[H3158]
1Ki. 21: 6	unto Naboth the $J$ , and said unto him,	[H3158]
1Ki. 21: 7	give thee the vineyard of Naboth the ${f J}$ .	[H3158]
1Ki. 21:15	of Naboth the $J$ , which he refused to	[H3158]
1Ki. 21:16	of Naboth the $J$ , to take possession of it.	[H3158]
2Ki. 9:21	met him in the portion of Naboth the $J$ .	[H3158]
2Ki. 9:25	field of Naboth the $J$ : for remember how	[H3158]
<b>JEZREELIT</b>	ESS	
1Sa. 27: 3	wives, Ahinoam the $\mathbf{J}$ , and Abigail the	[H3159]
1Sa. 30: 5	Ahinoam the $\mathbf{J}$ , and Abigail the wife	[H3159]
2Sa. 2: 2	wives also, Ahinoam the $\mathbf{J}$ , and Abigail	[H3159]
2Sa. 3: 2	was Amnon, of Ahinoam the $\mathbf{J}$ ;	[H3159]
1Ch. 3: 1	of Ahinoam the $J$ ; the second Daniel, of	[H3159]
JIBSAM		
1Ch. 7: 2	and Jahmai, and $J$ , and Shemuel, heads	[H3005]
10m. 7. 2	and vanimar, and <b>v</b> , and shomasi, neads	[113003]
JIDLAPH		
Gen. 22:22	Hazo, and Pildash, and $\mathbf{J}$ , and Bethuel.	[H3044]
JIMNA		
Num. 26:44	their families, of I the family of the	[H2221
Nuiii. 20.44	their families: of $\mathbf{J}$ , the family of the	[H3232]
<b>JIMNAH</b>		
Gen. 46:17	And the sons of Asher; <b>J</b> , and Ishuah,	[H3232]
<b>JIMNITES</b>		
Num. 26:44	the family of the $J$ : of Jesui, the family of	[H3232]
JIPHTAH		
Jos. 15:43	And <b>J</b> , and Ashnah, and Nezib,	[H3316]
000.10.10	3, 4114 1 10210,	[113310]

## JIPHTHAH-EL

JIPH I HAH-	EL	
Jos. 19:14	outgoings thereof are in the valley of $J$ :	[H3317]
Jos. 19:27	to the valley of $\bf J$ toward the north side	[H3317]
JOAB		
1Sa. 26: 6	brother to $\mathbf{J}$ , saying, Who will go	[H3097]
2Sa. 2:13	And $\mathbf{J}$ the son of Zeruiah, and the	[H3097]
2Sa. 2:14	And Abner said to $\mathbf{J}$ , Let the young men	[H3097]
2Sa. 2:14	before us. And $\mathbf{J}$ said, Let them arise.	[H3097]
2Sa. 2:18	of Zeruiah there, $\mathbf{J}$ , and Abishai, and	[H3097]
2Sa. 2:22	I hold up my face to $\mathbf{J}$ thy brother?	[H3097]
2Sa. 2:24	<b>J</b> also and Abishai pursued after	[H3097]
2Sa. 2:26	Then Abner called to $\mathbf{J}$ , and said, Shall	[H3097]
2Sa. 2:27	And $\mathbf{J}$ said, $As$ God liveth, unless thou	[H3097]
2Sa. 2:28	So ${f J}$ blew a trumpet, and all the people	[H3097]
2Sa. 2:30	And $\mathbf{J}$ returned from following Abner:	[H3097]
2Sa. 2:32	in Beth-lehem. And ${\bf J}$ and his men went	[H3097]
2Sa. 3:22	of David and ${f J}$ came from pursuing	[H3097]
2Sa. 3:23	When $\mathbf{J}$ and all the host that was with	[H3097]
2Sa. 3:23	come, they told ${f J}$ , saying, Abner the son	[H3097]
2Sa. 3:24	Then $J$ came to the king, and said,	[H3097]
2Sa. 3:26	And when $J$ was come out from David,	[H3097]
2Sa. 3:27	to Hebron, ${f J}$ took him aside in the	[H3097]
2Sa. 3:29	Let it rest on the head of $J$ , and on all	[H3097]
2Sa. 3:29	from the house of ${f J}$ one that hath an	[H3097]
2Sa. 3:30	So ${f J}$ and Abishai his brother slew	[H3097]
2Sa. 3:31	And David said to $\mathbf{J}$ , and to all the	[H3097]
2Sa. 8:16	And $\mathbf{J}$ the son of Zeruiah was over the	[H3097]
2Sa. 10: 7	And when David heard of $it$ , he sent $\mathbf{J}$ ,	[H3097]
2Sa. 10: 9	When ${f J}$ saw that the front of the battle	[H3097]
2Sa. 10:13	And ${f J}$ drew nigh, and the people that	[H3097]
2Sa. 10:14	into the city. So ${f J}$ returned from the	[H3097]
2Sa. 11: 1	that David sent $J$ , and his servants with	[H3097]
2Sa. 11: 6	And David sent to $\mathbf{J}$ , saying, Send me	[H3097]
2Sa. 11: 6	the Hittite. And $\mathbf{J}$ sent Uriah to David.	[H3097]
2Sa. 11: 7	of him how ${f J}$ did, and how the people	[H3097]
2Sa. 11:11	tents; and my lord $\mathbf{J}$ , and the servants of	[H3097]
2Sa. 11:14	to $\mathbf{J}$ , and sent $it$ by the hand of Uriah.	[H3097]
2Sa. 11:16	And it came to pass, when $\bf J$ observed	[H3097]
2Sa. 11:17	and fought with $J$ : and there fell <i>some</i>	[H3097]
2Sa. 11:18	Then $\mathbf{J}$ sent and told David all the	[H3097]
2Sa. 11:22	David all that $\mathbf{J}$ had sent him for.	[H3097]
2Sa. 11:25	shalt thou say unto $\mathbf{J}$ , Let not this thing	[H3097]
2Sa. 12:26	And <b>J</b> fought against Rabbah of the	[H3097]
2Sa. 12:27	And $\mathbf{J}$ sent messengers to David, and	[H3097]
2Sa. 14: 1	Now $\mathbf{J}$ the son of Zeruiah perceived	[H3097]

2Sa. 14: 2	And ${f J}$ sent to Tekoah, and fetched	[H3097]
2Sa. 14: 3	him. So $\mathbf{J}$ put the words in her mouth.	[H3097]
2Sa. 14:19	And the king said, <i>Is not</i> the hand of $\bf J$	[H3097]
2Sa. 14:19	for thy servant $\mathbf{J}$ , he bade me, and he	[H3097]
2Sa. 14:20	hath thy servant $\mathbf{J}$ done this thing: and	[H3097]
2Sa. 14:21	And the king said unto <b>J</b> , Behold now, I	[H3097]
2Sa. 14:22	And $\mathbf{J}$ fell to the ground on his face,	[H3097]
2Sa. 14:22	the king: and $\bf J$ said, To day thy servant	[H3097]
2Sa. 14:23	So <b>J</b> arose and went to Geshur, and	[H3097]
2Sa. 14:29	Therefore Absalom sent for $\mathbf{J}$ , to have	[H3097]
2Sa. 14:31	Then ${f J}$ arose, and came to Absalom	[H3097]
2Sa. 14:32	And Absalom answered <b>J</b> , Behold, I	[H3097]
2Sa. 14:33	So <b>J</b> came to the king, and told him:	[H3097]
2Sa. 17:25	the host instead of <b>J</b> : which Amasa was	[H3097]
2Sa. 18: 2	under the hand of $J$ , and a third part	[H3097]
2Sa. 18: 5	And the king commanded $J$ and	[H3097]
2Sa. 18:10	And a certain man saw $it$ , and told $\mathbf{J}$ ,	[H3097]
2Sa. 18:11	And $\mathbf{J}$ said unto the man that told him,	[H3097]
2Sa. 18:12	And the man said unto $\mathbf{J}$ , Though I	[H3097]
2Sa. 18:14	Then said $J$ , I may not tarry thus with	[H3097]
2Sa. 18:16	And ${f J}$ blew the trumpet, and the people	[H3097]
2Sa. 18:16	after Israel: for $\bf J$ held back the people.	[H3097]
2Sa. 18:20	And ${f J}$ said unto him, Thou shalt not	[H3097]
2Sa. 18:21	Then said ${f J}$ to Cushi, Go tell the king	[H3097]
2Sa. 18:21	Cushi bowed himself unto $\mathbf{J}$ , and ran.	[H3097]
2Sa. 18:22	Zadok yet again to $J$ , But howsoever, let	[H3097]
2Sa. 18:22	after Cushi. And ${f J}$ said, Wherefore wilt	[H3097]
2Sa. 18:29	answered, When ${f J}$ sent the king's	[H3097]
2Sa. 19: 1	And it was told $J$ , Behold, the king	[H3097]
2Sa. 19: 5	And $\mathbf{J}$ came into the house to the king,	[H3097]
2Sa. 19:13	before me continually in the room of $J$ .	[H3097]
2Sa. 20: 9	And $\mathbf{J}$ said to Amasa, $Art$ thou in	[H3097]
2Sa. 20: 9	my brother? And ${f J}$ took Amasa by the	[H3097]
2Sa. 20:10	and he died. So ${f J}$ and Abishai his	[H3097]
2Sa. 20:11	He that favoureth $\mathbf{J}$ , and he that is for	[H3097]
2Sa. 20:11	he that is for David, let him go after $J$ .	[H3097]
2Sa. 20:13	went on after ${f J}$ , to pursue after Sheba	[H3097]
2Sa. 20:15	${f J}$ battered the wall, to throw it down.	[H3097]
2Sa. 20:16	I pray you, unto $J$ , Come near hither,	[H3097]
2Sa. 20:17	said, $Art$ thou $J$ ? And he answered, I	[H3097]
2Sa. 20:20	And ${f J}$ answered and said, Far be it, far	[H3097]
2Sa. 20:21	woman said unto $\mathbf{J}$ , Behold, his head	[H3097]
2Sa. 20:22	and cast $it$ out to $J$ . And he blew a	[H3097]
2Sa. 20:22	${f J}$ returned to Jerusalem unto the king.	[H3097]
2Sa. 20:23	Now <b>J</b> was over all the host of Israel:	[H3097]
2Sa. 23:18	And Abishai, the brother of $\mathbf{J}$ , the son of	[H3097]

2Sa. 23:24	Asahel the brother of $\mathbf{J}$ was one of the	[H3097]
2Sa. 23:37	armourbearer to $\mathbf{J}$ the son of Zeruiah,	[H3097]
2Sa. 24: 2	For the king said to $\mathbf{J}$ the captain of the	[H3097]
2Sa. 24: 3	And <b>J</b> said unto the king, Now the	[H3097]
2Sa. 24: 4	prevailed against $J$ , and against the	[H3097]
2Sa. 24: 4	of the host. And $\bf J$ and the captains of	[H3097]
2Sa. 24: 9	And $\mathbf{J}$ gave up the sum of the number	[H3097]
1Ki. 1: 7	And he conferred with $\mathbf{J}$ the son of	[H3097]
1Ki. 1:19	the priest, and $\mathbf{J}$ the captain of the host:	[H3097]
1Ki. 1:41	eating. And when $\mathbf{J}$ heard the sound of	[H3097]
1Ki. 2: 5	Moreover thou knowest also what ${f J}$ the	[H3097]
1Ki. 2:22	the priest, and for $\mathbf{J}$ the son of Zeruiah.	[H3097]
1Ki. 2:28	Then tidings came to <b>J</b> : for Joab had	[H3097]
1Ki. 2:28	Then tidings came to Joab: for <b>J</b> had	[H3097]
1Ki. 2:28	after Absalom. And ${f J}$ fled unto the	[H3097]
1Ki. 2:29	And it was told king Solomon that ${f J}$	[H3097]
1Ki. 2:30	Thus said $\mathbf{J}$ , and thus he answered me.	[H3097]
1Ki. 2:31	blood, which $\mathbf{J}$ shed, from me, and	[H3097]
1Ki. 2:33	upon the head of $\mathbf{J}$ , and upon the head	[H3097]
1Ki. 11:15	was in Edom, and $\mathbf{J}$ the captain of the	[H3097]
1Ki. 11:16	(For six months did $\bf J$ remain there	[H3097]
1Ki. 11:21	fathers, and that $\mathbf{J}$ the captain of the	[H3097]
1Ch. 2:16	Abishai, and <b>J</b> , and Asahel, three.	[H3097]
1Ch. 2:54	Ataroth, the house of $\mathbf{J}$ , and half of the	[H5854]
1Ch. 4:14	and Seraiah begat $\mathbf{J}$ , the father of the	[H3097]
1Ch. 11: 6	and seraian begat $\mathbf{J}$ , the rather of the and captain. So $\mathbf{J}$ the son of Zeruiah	[H3097]
1Ch. 11: 8	and $\mathbf{J}$ repaired the rest of the city.	[H3097]
1Ch. 11:20	And Abishai the brother of $\mathbf{J}$ , he was	[H3097]
1Ch. 11:26	the brother of $J$ , Elhanan the son of	[H3097]
1Ch. 11:39	armourbearer of $\mathbf{J}$ the son of Zeruiah,	[H3097]
1Ch. 18:15	And $\mathbf{J}$ the son of Zeruiah was over the	[H3097]
1Ch. 19: 8	And when David heard of $it$ , he sent $J$ ,	[H3097]
1Ch. 19:10	Now when $\mathbf{J}$ saw that the battle was set	[H3097]
1Ch. 19:10	So <b>J</b> and the people that <i>were</i> with him	[H3097]
1Ch. 19:14		
	into the city. Then <b>J</b> came to Jerusalem.	[H3097]
1Ch. 20: 1 1Ch. 20: 1	go out <i>to battle</i> , <b>J</b> led forth the power	[H3097]
	And J smote Rabbah, and destroyed it.	[H3097]
1Ch. 21: 2	And David said to <b>J</b> and to the rulers of	[H3097]
1Ch. 21: 3	And <b>J</b> answered, The LORD make his	[H3097]
1Ch. 21: 4	prevailed against <b>J</b> . Wherefore Joab	[H3097]
1Ch. 21: 4	Joab. Wherefore <b>J</b> departed, and went	[H3097]
1Ch. 21: 5	And $\mathbf{J}$ gave the sum of the number of	[H3097]
1Ch. 21: 6	the king's word was abominable to $\mathbf{J}$ .	[H3097]
1Ch. 26:28	son of Ner, and $\mathbf{J}$ the son of Zeruiah,	[H3097]
1Ch. 27: 7	the brother of <b>J</b> , and Zebadiah his son	[H3097]
1Ch. 27:24	<b>J</b> the son of Zeruiah began to number,	[H3097]

1Ch. 27:34	the general of the king's army $was \mathbf{J}$ .	[H3097]
Ezr. 2: 6	of Jeshua and $\mathbf{J}$ , two thousand eight	[H3097]
Ezr. 8: 9	Of the sons of $J$ ; Obadiah the son of	[H3097]
Neh. 7:11	of Jeshua and $J$ , two thousand and eight	[H3097]
Psa. 60:ttl	when ${f J}$ returned, and smote	[H3097]
TO 1 D10		
<b>JOAB'S</b>		
2Sa. 14:30	his servants, See, $\mathbf{J}$ field is near mine,	[H3097]
2Sa. 17:25	of Nahash, sister to Zeruiah $J$ mother.	[H3097]
2Sa. 18: 2	son of Zeruiah, $J$ brother, and a third	[H3097]
2Sa. 18:15	And ten young men that bare $\mathbf{J}$ armour	[H3097]
2Sa. 20: 7	And there went out after him $\mathbf{J}$ men,	[H3097]
2Sa. 20: 8	before them. And ${f J}$ garment that he	[H3097]
2Sa. 20:10	sword that $was$ in $\mathbf{J}$ hand: so he smote	[H3097]
2Sa. 20:11	And one of $\mathbf{J}$ men stood by him, and	[H3097]
JOAH		
	and Tales are a C. A and a discount of	[112000]
2Ki. 18:18	and $\mathbf{J}$ the son of Asaph the recorder.	[H3098]
2Ki. 18:26	and Shebna, and <b>J</b> , unto Rab-shakeh,	[H3098]
2Ki. 18:37	the scribe, and <b>J</b> the son of Asaph the	[H3098]
1Ch. 6:21	J his son, Iddo his son, Zerah his son,	[H3098]
1Ch. 26: 4	the second, <b>J</b> the third, and Sacar	[H3098]
2Ch. 29:12	and of the Gershonites; <b>J</b> the son of	[H3098]
2Ch. 29:12	son of Zimmah, and Eden the son of <b>J</b> :	[H3098]
2Ch. 34: 8	of the city, and <b>J</b> the son of Joahaz the	[H3098]
Isa. 36: 3 Isa. 36:11	scribe, and $J$ , Asaph's son, the recorder. Then said Eliakim and Shebna and $J$	[H3098]
Isa. 36:11 Isa. 36:22		[H3098]
18a. 30.22	the scribe, and $J$ , the son of Asaph, the	[H3098]
<b>JOAHAZ</b>		
2Ch. 34: 8	Joah the son of ${f J}$ the recorder, to repair	[H3099]
2011.0.1.0	tour une com of o the recorder, to repuir	[220077]
<b>JOANNA</b>		
Luk. 3:27	Which was the son of $\mathbf{J}$ , which was the	[G2490]
Luk. 8: 3	And $\mathbf{J}$ the wife of Chuza Herod's	[G2489]
Luk. 24:10	It was Mary Magdalene, and $\mathbf{J}$ , and	[G2489]
TO LOTE		
JOASH		
Jud. 6:11	<i>pertained</i> unto $\bf J$ the Abi-ezrite: and his	[H3101]
Jud. 6:29	the son of $\mathbf{J}$ hath done this thing.	[H3101]
Jud. 6:30	Then the men of the city said unto $\mathbf{J}$ ,	[H3101]
Jud. 6:31	And $\mathbf{J}$ said unto all that stood against	[H3101]
Jud. 7:14	Gideon the son of $\mathbf{J}$ , a man of Israel: for	[H3101]
Jud. 8:13	And Gideon the son of $\mathbf{J}$ returned from	[H3101]
Jud. 8:29	And Jerubbaal the son of $\mathbf{J}$ went and	[H3101]
Jud. 8:32	And Gideon the son of $\mathbf{J}$ died in a good	[H3101]

	Jud. 8:32	in the sepulchre of $\mathbf{J}$ his father, in	[H3101]
	1Ki. 22:26	of the city, and to $\mathbf{J}$ the king's son;	[H3101]
	2Ki. 11: 2	of Ahaziah, took $\mathbf{J}$ the son of Ahaziah,	[H3101]
	2Ki. 12:19	And the rest of the acts of $J$ , and all that	[H3101]
	2Ki. 12:20	and slew $\mathbf{J}$ in the house of Millo,	[H3101]
	2Ki. 13: 1	In the three and twentieth year of $\bf J$ the	[H3101]
	2Ki. 13: 9	and ${\bf J}$ his son reigned in his stead.	[H3101]
	2Ki. 13:10	In the thirty and seventh year of $\mathbf{J}$ king	[H3101]
	2Ki. 13:12	And the rest of the acts of $\mathbf{J}$ , and all that	[H3101]
	2Ki. 13:13	And <b>J</b> slept with his fathers; and	[H3101]
	2Ki. 13:13	upon his throne: and $\mathbf{J}$ was buried in	[H3101]
	2Ki. 13:14	he died. And $\mathbf{J}$ the king of Israel came	[H3101]
	2Ki. 13:25	war. Three times did $\mathbf{J}$ beat him, and	[H3101]
	2Ki. 14: 1	In the second year of $\bf J$ son of Jehoahaz	[H3101]
	2Ki. 14: 1	Amaziah the son of $\mathbf{J}$ king of Judah.	[H3101]
	2Ki. 14: 3	to all things as $\mathbf{J}$ his father did.	[H3101]
	2Ki. 14:17	And Amaziah the son of $\mathbf{J}$ king of	[H3101]
	2Ki. 14:23	the son of $\mathbf{J}$ king of Judah Jeroboam	[H3101]
	2Ki. 14:23	the son of $\mathbf{J}$ king of Israel began	[H3101]
	2Ki. 14:27	by the hand of Jeroboam the son of $J$ .	[H3101]
	1Ch. 3:11	Joram his son, Ahaziah his son, <b>J</b> his	[H3101]
	1Ch. 4:22	of Chozeba, and J, and Saraph, who had	[H3101]
	1Ch. 7: 8	And the sons of Becher; Zemira, and $\mathbf{J}$ ,	[H3135]
	1Ch. 12: 3	The chief was Ahiezer, then $\mathbf{J}$ , the sons	[H3101]
	1Ch. 27:28	and over the cellars of oil was $J$ :	[H3135]
	2Ch. 18:25	of the city, and to $\mathbf{J}$ the king's son;	[H3101]
	2Ch. 22:11	of the king, took $\mathbf{J}$ the son of Ahaziah,	[H3101]
	2Ch. 24: 1	J was seven years old when he began to	[H3101]
	2Ch. 24: 2	And $\mathbf{J}$ did <i>that which was</i> right in the	[H3101]
	2Ch. 24: 4	And it came to pass after this, <i>that</i> $\bf J$	[H3101]
	2Ch. 24:22	Thus ${f J}$ the king remembered not the	[H3101]
	2Ch. 24:24	So they executed judgment against $J$ .	[H3101]
	2Ch. 25:17	took advice, and sent to $\mathbf{J}$ , the son of	[H3101]
	2Ch. 25:18	And ${f J}$ king of Israel sent to Amaziah	[H3101]
	2Ch. 25:21	So $\mathbf{J}$ the king of Israel went up; and	[H3101]
	2Ch. 25:23	And ${f J}$ the king of Israel took Amaziah	[H3101]
	2Ch. 25:23	Judah, the son of $J$ , the son of Jehoahaz,	[H3101]
	2Ch. 25:25	And Amaziah the son of $\mathbf{J}$ king of	[H3101]
	2Ch. 25:25	after the death of ${f J}$ son of Jehoahaz	[H3101]
	Hos. 1: 1	of Jeroboam the son of $J$ , king of Israel.	[H3101]
	Amo. 1: 1	the son of ${f J}$ king of Israel, two years	[H3101]
J	OATHAM		
-	Mat. 1: 9	And Ozias begat $\mathbf{J}$ ; and Joatham begat	[G2488]
	Mat 1.0	And Onice beaut Insthum. and I beaut	[C2400]

And Ozias begat Joatham; and  ${f J}$  begat

[G2488]

Mat. 1: 9

## **JOB**

OD		
Gen. 46:13	Tola, and Phuvah, and $J$ , and Shimron.	[H3102]
Job. 1: 1	Uz, whose name $was \mathbf{J}$ ; and that man was	[H347]
Job. 1: 5	gone about, that ${f J}$ sent and sanctified	[H347]
Job. 1: 5	of them all: for ${f J}$ said, It may be that my	[H347]
Job. 1: 5	in their hearts. Thus did ${f J}$ continually.	[H347]
Job. 1: 8	my servant $\mathbf{J}$ , that <i>there is</i> none like	[H347]
Job. 1: 9	and said, Doth $J$ fear God for nought?	[H347]
Job. 1:14	And there came a messenger unto ${f J}$ , and	[H347]
Job. 1:20	Then ${f J}$ arose, and rent his mantle, and	[H347]
Job. 1:22	In all this $\bf J$ sinned not, nor charged God	[H347]
Job. 2: 3	my servant $J$ , that <i>there is</i> none like	[H347]
Job. 2: 7	LORD, and smote $\bf J$ with sore boils from	[H347]
Job. 2:10	evil? In all this did not $\mathbf{J}$ sin with his lips.	[H347]
Job. 3: 1	After this opened $J$ his mouth, and	[H347]
Job. 3: 2	And $J$ spake, and said,	[H347]
Job. 6: 1	But $J$ answered and said,	[H347]
Job. 9: 1	Then ${f J}$ answered and said,	[H347]
Job. 12: 1	And ${f J}$ answered and said,	[H347]
Job. 16: 1	Then ${f J}$ answered and said,	[H347]
Job. 19: 1	Then ${f J}$ answered and said,	[H347]
Job. 21: 1	But <b>J</b> answered and said,	[H347]
Job. 23: 1	Then ${f J}$ answered and said,	[H347]
Job. 26: 1	But <b>J</b> answered and said,	[H347]
Job. 27: 1	Moreover $J$ continued his parable, and	[H347]
Job. 29: 1	Moreover <b>J</b> continued his parable, and	[H347]
Job. 31:40	of barley. The words of $\mathbf{J}$ are ended.	[H347]
Job. 32: 1	So these three men ceased to answer $\mathbf{J}$ ,	[H347]
Job. 32: 2	of Ram: against $J$ was his wrath kindled,	[H347]
Job. 32: 3	no answer, and $yet$ had condemned $J$ .	[H347]
Job. 32: 4	Now Elihu had waited till $\mathbf{J}$ had spoken,	[H347]
Job. 32:12	convinced $\mathbf{J}$ , or that answered his words:	[H347]
Job. 33: 1	Wherefore, $\mathbf{J}$ , I pray thee, hear my	[H347]
Job. 33:31	Mark well, O J, hearken unto me: hold	[H347]
Job. 34: 5	For <b>J</b> hath said, I am righteous: and God	[H347]
Job. 34: 7	What man is like $\mathbf{J}$ , who drinketh up	[H347]
Job. 34:35	<b>J</b> hath spoken without knowledge, and	[H347]
Job. 34:36	My desire is that $\mathbf{J}$ may be tried unto the	[H347]
Job. 35:16	Therefore doth $\bf J$ open his mouth in vain;	[H347]
Job. 37:14	Hearken unto this, O <b>J</b> : stand still, and	[H347]
Job. 38: 1	Then the LORD answered ${f J}$ out of the	[H347]
Job. 40: 1	Moreover the LORD answered $J$ , and	[H347]
Job. 40: 3	Then ${\bf J}$ answered the LORD, and said,	[H347]
Job. 40: 6	Then answered the LORD unto ${f J}$ out of	[H347]
Job. 42: 1	Then $\mathbf{J}$ answered the LORD, and said,	[H347]
Job. 42: 7	these words unto ${\bf J}$ , the LORD said to	[H347]
	,	F J

Job. 42: 7	thing that is right, as my servant <b>J</b> hath.	[H347]
Job. 42: 8	and go to my servant $\mathbf{J}$ , and offer up for	[H347]
Job. 42: 8	and my servant $\mathbf{J}$ shall pray for you: for	[H347]
Job. 42: 8	thing which is right, like my servant <b>J</b> .	[H347]
Job. 42: 9	them: the LORD also accepted ${\bf J}$ .	[H347]
Job. 42:10	And the LORD turned the captivity of $\mathbf{J}$ ,	[H347]
Job. 42:10	gave <b>J</b> twice as much as he had before.	[H347]
Job. 42:12	So the LORD blessed the latter end of ${f J}$	[H347]
Job. 42:15	fair as the daughters of $J$ : and their father	[H347]
Job. 42:16	After this lived $\mathbf{J}$ an hundred and forty	[H347]
Job. 42:17	So $\mathbf{J}$ died, <i>being</i> old and full of days.	[H347]
Eze. 14:14	men, Noah, Daniel, and $\mathbf{J}$ , were in it, they	[H347]
Eze. 14:20	Though Noah, Daniel, and <b>J</b> , were in it,	[H347]
Jam. 5:11	of the patience of $J$ , and have seen the	[G2492]
JOBAB		
Gen. 10:29	And Ophir, and Havilah, and <b>J</b> : all these	[H3103]
Gen. 36:33	And Bela died, and <b>J</b> the son of Zerah	[H3103]
Gen. 36:34	And $\mathbf{J}$ died, and Husham of the land of	[H3103]
Jos. 11: 1	that he sent to $\mathbf{J}$ king of Madon, and	[H3103]
1Ch. 1:23	And Ophir, and Havilah, and <b>J</b> . All	[H3103]
1Ch. 1:44	And when Bela was dead, <b>J</b> the son of	[H3103]
1Ch. 1:45	And when $\mathbf{J}$ was dead, Husham of the	[H3103]
1Ch. 8: 9	And he begat of Hodesh his wife, <b>J</b> , and	[H3103]
1Ch. 8:18	Ishmerai also, and Jezliah, and $\mathbf{J}$ , the	[H3103]
JOB'S		
Job. 2:11	Now when $\mathbf{J}$ three friends heard of all	[H347]
<b>JOCHEBED</b>		
Exo. 6:20	And Amram took him $\mathbf{J}$ his father's	[H3115]
Num. 26:59	And the name of Amram's wife was $\mathbf{J}$ ,	[H3115]
<b>JOED</b>		
Neh. 11: 7	the son of $J$ , the son of Pedaiah,	[H3133]
JOEL		
1Sa. 8: 2	Now the name of his firstborn was $J$ ;	[H3100]
1Ch. 4:35	And $\mathbf{J}$ , and Jehu the son of Josibiah, the	[H3100]
1Ch. 5: 4	The sons of $\mathbf{J}$ ; Shemaiah his son, Gog	[H3100]
1Ch. 5: 8	Shema, the son of $\mathbf{J}$ , who dwelt in Aroer,	[H3100]
1Ch. 5:12	${f J}$ the chief, and Shapham the next, and	[H3100]
1Ch. 6:33	singer, the son of $\mathbf{J}$ , the son of Shemuel,	[H3100]
1Ch. 6:36	The son of Elkanah, the son of $\mathbf{J}$ , the son	[H3100]
1Ch. 7: 3	<b>J</b> , Ishiah, five: all of them chief men.	[H3100]
1Ch. 11:38	J the brother of Nathan, Mibhar the	[H3100]

1Ch. 15: 7	Of the sons of Gershom; <b>J</b> the chief, and	[H3100]
1Ch. 15:11	for Uriel, Asaiah, and <b>J</b> , Shemaiah, and	[H3100]
1Ch. 15:17	Heman the son of $\bf J$ ; and of his brethren,	[H3100]
1Ch. 23: 8	was Jehiel, and Zetham, and <b>J</b> , three.	[H3100]
1Ch. 26:22	The sons of Jehieli; Zetham, and $\bf J$ his	[H3100]
1Ch. 27:20	of Manasseh, <b>J</b> the son of Pedaiah:	[H3100]
2Ch. 29:12	of Amasai, and $\mathbf{J}$ the son of Azariah,	[H3100]
Ezr. 10:43	Zabad, Zebina, Jadau, and <b>J</b> , Benaiah.	[H3100]
Neh. 11: 9	And $\mathbf{J}$ the son of Zichri was their	[H3100]
Joe. 1: 1	The word of the LORD that came to ${f J}$	[H3100]
Act. 2:16	that which was spoken by the prophet ${f J};$	[G2493]
JOELAH		
1Ch. 12: 7	And <b>J</b> , and Zebadiah, the sons of	[H3132]
IOE//ED	,	. ,
<b>JOEZER</b>		
1Ch. 12: 6	and <b>J</b> , and Jashobeam, the Korhites,	[H3134]
<b>JOGBEHAH</b>		
Num. 32:35	Atroth, Shophan, and Jaazer, and $J$ ,	[H3011]
Jud. 8:11	the east of Nobah and $J$ , and smote the	[H3011]
	and cast of freedam and o, and smooth and	[110011]
JOGLI		
Num. 34:22	the children of Dan, Bukki the son of $J$ .	[H3020]
JOHA		
1Ch. 8:16	And Michael, and Ispah, and $\mathbf{J}$ , the sons	[H3109]
1Ch. 11:45	Jediael the son of Shimri, and $\bf J$ his	[H3109]
JOHANAN		
	of Nethaniah, and $\mathbf{J}$ the son of Careah,	[][2110]
2Ki. 25:23 1Ch. 3:15	Josiah were, the firstborn <b>J</b> , the second	[H3110]
1Ch. 3:24	and $J$ , and Dalaiah, and Anani, seven.	[H3110] [H3110]
1Ch. 6: 9	begat Azariah, and Azariah begat <b>J</b> ,	[H3110]
1Ch. 6:10	And $\mathbf{J}$ begat Azariah, (he <i>it is</i> that	[H3110]
1Ch. 12: 4	and $\mathbf{J}$ , and Josabad the Gederathite,	[H3110]
1Ch. 12:12	J the eighth, Elzabad the ninth,	[H3110]
2Ch. 28:12	Azariah the son of $\mathbf{J}$ , Berechiah the son	[H3076]
Ezr. 8:12	And of the sons of Azgad; <b>J</b> the son of	[H3110]
Ezr. 10: 6	the chamber of $\mathbf{J}$ the son of Eliashib:	[H3076]
Neh. 6:18	of Arah; and his son $\bf J$ had taken the	[H3076]
Neh. 12:22	Joiada, and ${f J}$ , and Jaddua, were	[H3110]
Neh. 12:23	until the days of $\mathbf{J}$ the son of Eliashib.	[H3110]
Jer. 40: 8	of Nethaniah, and ${\bf J}$ and Jonathan the	[H3110]
Jer. 40:13	Moreover $\mathbf{J}$ the son of Kareah, and all	[H3110]
Jer. 40:15	Then ${f J}$ the son of Kareah spake to	[H3110]

Jer. 40:16	Ahikam said unto $\mathbf{J}$ the son of Kareah,	[H3110]
Jer. 41:11	But when ${f J}$ the son of Kareah, and all	[H3110]
Jer. 41:13	with Ishmael saw $J$ the son of Kareah,	[H3110]
Jer. 41:14	and went unto $J$ the son of Kareah.	[H3110]
Jer. 41:15	escaped from ${f J}$ with eight men, and	[H3110]
Jer. 41:16	Then took ${f J}$ the son of Kareah, and all	[H3110]
Jer. 42: 1	of the forces, and $J$ the son of Kareah,	[H3110]
Jer. 42: 8	Then called he ${f J}$ the son of Kareah, and	[H3110]
Jer. 43: 2	of Hoshaiah, and $J$ the son of Kareah,	[H3110]
Jer. 43: 4	So ${f J}$ the son of Kareah, and all the	[H3110]
Jer. 43: 5	But ${f J}$ the son of Kareah, and all the	[H3110]
JOHN		
Mat. 3: 1	In those days came $\mathbf{J}$ the Baptist,	[G2491]
Mat. 3: 4	And the same $\mathbf{J}$ had his raiment of	[G2491]
Mat. 3:13	to Jordan unto $\mathbf{J}$ , to be baptized of him.	[G2491]
Mat. 3:14	But $\mathbf{J}$ forbad him, saying, I have need	[G2491]
Mat. 4:12	Now when Jesus had heard that $\mathbf{J}$ was	[G2491]
Mat. 4:21	of Zebedee, and $\bf J$ his brother, in a ship	[G2491]
Mat. 9:14	Then came to him the disciples of $\mathbf{J}$ ,	[G2491]
Mat. 10: 2	the son of Zebedee, and $\mathbf{J}$ his brother;	[G2491]
Mat. 11: 2	Now when $\mathbf{J}$ had heard in the prison	[G2491]
Mat. 11: 4	them, Go and shew <b>J</b> again those things	[G2491]
Mat. 11: 7	concerning <b>J</b> , What went ye out into	[G2491]
Mat. 11:11	risen a greater than $J$ the Baptist:	[G2491]
Mat. 11:12	And from the days of $\mathbf{J}$ the Baptist until	[G2491]
Mat. 11:13	and the law prophesied until $J$ .	[G2491]
Mat. 11:18	For $\mathbf{J}$ came neither eating nor drinking,	[G2491]
Mat. 14: 2	And said unto his servants, This is $\bf J$	[G2491]
Mat. 14: 3	For Herod had laid hold on $\mathbf{J}$ , and	[G2491]
Mat. 14: 4	For ${f J}$ said unto him, It is not lawful for	[G2491]
Mat. 14: 8	me here $\mathbf{J}$ Baptist's head in a charger.	[G2491]
Mat. 14:10	And he sent, and beheaded $\mathbf{J}$ in the	[G2491]
Mat. 16:14	And they said, Some say that thou art <b>J</b>	[G2491]
Mat. 17: 1	Peter, James, and <b>J</b> his brother, and	[G2491]
Mat. 17:13	he spake unto them of $\mathbf{J}$ the Baptist.	[G2491]
Mat. 21:25	The baptism of $J$ , whence was it? from	[G2491]
Mat. 21:26	the people; for all hold ${\bf J}$ as a prophet.	[G2491]
Mat. 21:32	For $\mathbf{J}$ came unto you in the way of	[G2491]
Mar. 1: 4	<b>J</b> did baptize in the wilderness, and	[G2491]
Mar. 1: 6	And $\mathbf{J}$ was clothed with camel's hair,	[G2491]
Mar. 1: 9	and was baptized of ${f J}$ in Jordan.	[G2491]
Mar. 1:14	Now after that $\mathbf{J}$ was put in prison,	[G2491]
Mar. 1:19	of Zebedee, and $\bf J$ his brother, who also	[G2491]
Mar. 1:29	Simon and Andrew, with James and $J$ .	[G2491]
Mar. 2:18	And the disciples of $J$ and of the	[G2491]

Mar. 2:18	Why do the disciples of $\mathbf{J}$ and of the	[G2491]
Mar. 3:17	And James the $son$ of Zebedee, and ${\bf J}$	[G2491]
Mar. 5:37	and James, and $\bf J$ the brother of James.	[G2491]
Mar. 6:14	and he said, That $\bf J$ the Baptist was	[G2491]
Mar. 6:16	he said, It is $\mathbf{J}$ , whom I beheaded: he	[G2491]
Mar. 6:17	and laid hold upon $\mathbf{J}$ , and bound him in	[G2491]
Mar. 6:18	For <b>J</b> had said unto Herod, It is not	[G2491]
Mar. 6:20	For Herod feared <b>J</b> , knowing that he	[G2491]
Mar. 6:24	And she said, The head of $J$ the Baptist.	[G2491]
Mar. 6:25	in a charger the head of $\bf J$ the Baptist.	[G2491]
Mar. 8:28	And they answered, $\mathbf{J}$ the Baptist: but	[G2491]
Mar. 9: 2	and James, and $\mathbf{J}$ , and leadeth them up	[G2491]
Mar. 9:38	And <b>J</b> answered him, saying, Master,	[G2491]
Mar. 10:35	And James and $\mathbf{J}$ , the sons of Zebedee,	[G2491]
Mar. 10:41	be much displeased with James and $J$ .	[G2491]
Mar. 11:30	The baptism of $\mathbf{J}$ , was it from heaven, or	[G2491]
Mar. 11:32	<b>J</b> , that he was a prophet indeed.	[G2491]
Mar. 13: 3	and $\bf J$ and Andrew asked him privately,	[G2491]
Mar. 14:33	and James and $J$ , and began to be sore	[G2491]
Luk. 1:13	a son, and thou shalt call his name $J$ .	[G2491]
Luk. 1:60	said, Not $so$ ; but he shall be called $\mathbf{J}$ .	[G2491]
Luk. 1:63	His name is <b>J</b> . And they marvelled all.	[G2491]
Luk. 3: 2	word of God came unto $\mathbf{J}$ the son of	[G2491]
Luk. 3:15	of $\mathbf{J}$ , whether he were the Christ, or not;	[G2491]
Luk. 3:16	<b>J</b> answered, saying unto <i>them</i> all, I	[G2491]
Luk. 3:20	above all, that he shut up $\mathbf{J}$ in prison.	[G2491]
Luk. 5:10	And so was also James, and $J$ , the sons	[G2491]
Luk. 5:33	do the disciples of $\mathbf{J}$ fast often, and	[G2491] [G2491]
Luk. 6:14	James and <b>J</b> , Philip and Bartholomew,	[G2491] [G2491]
Luk. 7:18	And the disciples of $\mathbf{J}$ shewed him of all	[G2491] [G2491]
Luk. 7:19	And $\mathbf{J}$ calling <i>unto him</i> two of his	[G2491] [G2491]
Luk. 7:19 Luk. 7:20	him, they said, <b>J</b> Baptist hath sent us	[G2491]
Luk. 7:20 Luk. 7:22	· ·	
Luk. 7:24	Go your way, and tell <b>J</b> what things ye	[G2491]
	And when the messengers of <b>J</b> were	[G2491]
Luk. 7:24	people concerning <b>J</b> , What went ye out	[G2491]
Luk. 7:28	prophet than <b>J</b> the Baptist: but he that	[G2491]
Luk. 7:29	being baptized with the baptism of $\mathbf{J}$ .	[G2491]
Luk. 7:33	For <b>J</b> the Baptist came neither eating	[G2491]
Luk. 8:51	and James, and $\mathbf{J}$ , and the father and	[G2491]
Luk. 9: 7	some, that $\mathbf{J}$ was risen from the dead;	[G2491]
Luk. 9: 9	And Herod said, <b>J</b> have I beheaded: but	[G2491]
Luk. 9:19	They answering said, <b>J</b> the Baptist; but	[G2491]
Luk. 9:28	he took Peter and <b>J</b> and James, and	[G2491]
Luk. 9:49	And <b>J</b> answered and said, Master, we	[G2491]
Luk. 9:54	And when his disciples James and <b>J</b>	[G2491]
Luk. 11: 1	to pray, as ${f J}$ also taught his disciples.	[G2491]

Luk. 16:16	The law and the prophets <i>were</i> until $J$ :	[G2491]
Luk. 20: 4	The baptism of $J$ , was it from heaven, or	[G2491]
Luk. 20: 6	be persuaded that $J$ was a prophet.	[G2491]
Luk. 22: 8	And he sent Peter and J, saying, Go and	[G2491]
Joh. 1: 6	man sent from God, whose name $was \mathbf{J}$ .	[G2491]
Joh. 1:15	<b>J</b> bare witness of him, and cried,	[G2491]
Joh. 1:19	And this is the record of $\mathbf{J}$ , when the	[G2491]
Joh. 1:26	<b>J</b> answered them, saying, I baptize with	[G2491]
Joh. 1:28	beyond Jordan, where $\mathbf{J}$ was baptizing.	[G2491]
Joh. 1:29	The next day $\mathbf{J}$ seeth Jesus coming unto	[G2491]
Joh. 1:32	And <b>J</b> bare record, saying, I saw the	[G2491]
Joh. 1:35	Again the next day after $\mathbf{J}$ stood, and	[G2491]
Joh. 1:40	One of the two which heard $\mathbf{J}$ speak,	[G2491]
Joh. 3:23	And $\bf J$ also was baptizing in Aenon	[G2491]
Joh. 3:24	For $\mathbf{J}$ was not yet cast into prison.	[G2491]
Joh. 3:26	And they came unto $\mathbf{J}$ , and said unto	[G2491]
Joh. 3:27	J answered and said, A man can	[G2491]
Joh. 4: 1	and baptized more disciples than $\mathbf{J}$ ,	[G2491]
Joh. 5:33	Ye sent unto $\mathbf{J}$ , and he bare witness unto	[G2491]
Joh. 5:36	than <i>that</i> of $\mathbf{J}$ : for the works which	[G2491]
Joh. 10:40	<b>J</b> at first baptized; and there he abode.	[G2491]
Joh. 10:41	him, and said, $\bf J$ did no miracle: but	[G2491]
Joh. 10:41	that $\mathbf{J}$ spake of this man were true.	[G2491]
Act. 1: 5	For $\mathbf{J}$ truly baptized with water; but ye	[G2491]
Act. 1:13	and James, and $J$ , and Andrew, Philip,	[G2491]
Act. 1:22	Beginning from the baptism of $J$ , unto	[G2491]
Act. 3: 1	Now Peter and $\bf J$ went up together into	[G2491]
Act. 3: 3	Who seeing Peter and <b>J</b> about to go	[G2491]
Act. 3: 4	eyes upon him with $\mathbf{J}$ , said, Look on us.	[G2491]
Act. 3:11	held Peter and $J$ , all the people ran	[G2491]
Act. 4: 6	Caiaphas, and $J$ , and Alexander, and	[G2491]
Act. 4:13	of Peter and $\mathbf{J}$ , and perceived that they	[G2491]
Act. 4:19	But Peter and $\mathbf{J}$ answered and said	[G2491]
Act. 8:14	of God, they sent unto them Peter and <b>J</b> :	[G2491]
Act. 10:37	after the baptism which $\mathbf{J}$ preached;	[G2491]
Act. 10.37 Act. 11:16	how that he said, <b>J</b> indeed baptized	[G2491]
Act. 11:10 Act. 12: 2	And he killed James the brother of <b>J</b>	[G2491]
Act. 12:12	the mother of $J$ , whose surname was	
Act. 12:12 Act. 12:25		[G2491]
Act. 12.25 Act. 13: 5	with them <b>J</b> , whose surname was Mark.	[G2491] [G2491]
	and they had also <b>J</b> to <i>their</i> minister.	
Act. 13:13	in Pamphylia: and <b>J</b> departing from	[G2491]
Act. 13:24	When <b>J</b> had first preached before his	[G2491]
Act. 13:25	And as <b>J</b> fulfilled his course, he said,	[G2491]
Act. 15:37	with them <b>J</b> , whose surname was Mark.	[G2491]
Act. 18:25	Lord, knowing only the baptism of <b>J</b> .	[G2491]
Act. 19: 4	Then said Paul, ${f J}$ verily baptized with	[G2491]

Gal. 2: 9	And when James, Cephas, and $\mathbf{J}$ , who	[G2491]
Rev. 1: 1	it by his angel unto his servant <b>J</b> :	[G2491]
Rev. 1: 4	<b>J</b> to the seven churches which are in	[G2491]
Rev. 1: 9	I $\mathbf{J}$ , who also am your brother, and	[G2491]
Rev. 21: 2	And I $\bf J$ saw the holy city, new	[G2491]
Rev. 22: 8	And I $\bf J$ saw these things, and heard	[G2491]
JOHN'S		
Joh. 3:25	between <i>some</i> of $\bf J$ disciples and the	[G2491]
Act. 19: 3	And they said, Unto <b>J</b> baptism.	[G2491]
JOIADA		
Neh. 12:10	begat Eliashib, and Eliashib begat ${f J},$	[H3111]
Neh. 12:11	And <b>J</b> begat Jonathan, and Jonathan	[H3111]
Neh. 12:22	The Levites in the days of Eliashib, $\mathbf{J}$ ,	[H3111]
Neh. 13:28	And <i>one</i> of the sons of $\mathbf{J}$ , the son of	[H3111]
		[110111]
<b>JOIAKIM</b>		
Neh. 12:10	And Jeshua begat $J$ , Joiakim also begat	[H3113]
Neh. 12:10	And Jeshua begat Joiakim, ${f J}$ also begat	[H3113]
Neh. 12:12	And in the days of $J$ were priests, the	[H3113]
Neh. 12:26	These <i>were</i> in the days of $\mathbf{J}$ the son of	[H3113]
<b>JOIARIB</b>		
Ezr. 8:16	chief men; also for $\mathbf{J}$ , and for Elnathan,	[H3114]
Neh. 11: 5	of Adaiah, the son of $\mathbf{J}$ , the son of	[H3114]
Neh. 11:10	Of the priests: Jedaiah the son of $\mathbf{J}$ ,	[H3114]
Neh. 12: 6	Shemaiah, and <b>J</b> , Jedaiah,	[H3114]
Neh. 12:19	And of $J$ , Mattenai; of Jedaiah, Uzzi;	[H3114]
JOIN		
Exo. 1:10	falleth out any war, they <b>j</b> also unto our	[H3254]
2Ch. 20:35	king of Judah <b>j</b> himself with Ahaziah	[H2266]
Ezr. 9:14	and $\mathbf{j}$ in affinity with the people	[H2859]
Pro. 11:21	<i>Though</i> hand $j$ in hand, the wicked shall	
Pro. 16: 5	$\boldsymbol{j}$ in hand, he shall not be unpunished.	
Isa. 5: 8	Woe unto them that $\mathbf{j}$ house to house,	[H5060]
Isa. 9:11	him, and $\mathbf{j}$ his enemies together;	[H5526]
Isa. 56: 6	Also the sons of the stranger, that $\mathbf{j}$	[H3867]
Jer. 50: 5	Come, and let us $\mathbf{j}$ ourselves to the	[H3867]
Eze. 37:17	And $\mathbf{j}$ them one to another into one	[H7126]
Dan. 11: 6	And in the end of years they shall $j$	[H2266]
Act. 5:13	And of the rest durst no man $\mathbf{j}$ himself	[G2853]
Act. 8:29	Go near, and $j$ thyself to this chariot.	[G2853]
Act. 9:26	he assayed to $\mathbf{j}$ himself to the disciples:	[G2853]

## **JOINED**

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	Gen. 14: 3	All these were <b>j</b> together in the vale of	[H2266]
	Gen. 14: 8	<b>j</b> battle with them in the vale of Siddim;	[H6186]
	Gen. 29:34	my husband be <b>j</b> unto me, because I	[H3867]
	Exo. 28: 7	thereof <b>j</b> at the two edges thereof;	[H2266]
	Exo. 28: 7	thereof; and $so$ it shall be $\mathbf{j}$ together.	[H2266]
	Num. 18: 2	thee, that they may be ${f j}$ unto thee, and	[H3867]
	Num. 18: 4	And they shall be $\mathbf{j}$ unto thee, and keep	[H3867]
	Num. 25: 3	And Israel <b>j</b> himself unto Baal-peor:	[H6775]
	Num. 25: 5	his men that were <b>j</b> unto Baal-peor.	[H6775]
	1Sa. 4: 2	and when they $\mathbf{j}$ battle, Israel was	[H5203]
	1Ki. 7:32	of the wheels $were j$ to the base: and the	
	1Ki. 20:29	day the battle was <b>j</b> : and the children of	[H7126]
	2Ch. 18: 1	in abundance, and $\mathbf{j}$ affinity with Ahab.	[H2859]
	2Ch. 20:36	And he <b>j</b> himself with him to make	[H2266]
	2Ch. 20:37	saying, Because thou hast <b>j</b> thyself with	[H2266]
	Ezr. 4:12	walls <i>thereof</i> , and $\mathbf{j}$ the foundations.	[H2338]
	Neh. 4: 6	all the wall was $\mathbf{j}$ together unto the half	[H7194]
	Est. 9:27	and upon all such as $\mathbf{j}$ themselves unto	[H3867]
	Job. 3: 6	it; let it not be $\mathbf{j}$ unto the days of the	[H2302]
	Job. 41:17	They are $\mathbf{j}$ one to another, they stick	[H1692]
	Job. 41:23	The flakes of his flesh are <b>j</b> together:	[H1692]
	Psa. 83: 8	Assur also is $\mathbf{j}$ with them: they have	[H3867]
	Psa. 106:28	They <b>j</b> themselves also unto Baal-peor,	[H6775]
	Ecc. 9: 4	For to him that is $\mathbf{j}$ to all the living there	[H977]
	Isa. 13:15	is <b>j</b> unto them shall fall by the sword.	[H5595]
	Isa. 14: 1	strangers shall be $\mathbf{j}$ with them, and they	[H3867]
	Isa. 14:20	Thou shalt not be $j$ with them in burial,	[H3161]
	Isa. 56: 3	the stranger, that hath $\mathbf{j}$ himself to the	[H3867]
	Eze. 1: 9	Their wings were $\mathbf{j}$ one to another; they	[H2266]
	Eze. 1:11	of every one <i>were</i> $\mathbf{j}$ one to another, and	[H2266]
	Eze. 46:22	there were courts <b>j</b> of forty cubits long	[H7000]
	Hos. 4:17	Ephraim is $\mathbf{j}$ to idols: let him alone.	[H2266]
	Zec. 2:11	And many nations shall be $\mathbf{j}$ to the	[H3867]
	Mat. 19: 6	<b>j</b> together, let not man put asunder.	[G4801]
	Mar. 10: 9	What therefore God hath $\mathbf{j}$ together, let	[G4801]
	Luk. 15:15	And he went and $\mathbf{j}$ himself to a citizen	[G2853]
	Act. 5:36	four hundred, $\mathbf{j}$ themselves: who was	[G4347]
	Act. 18: 7	whose house $\mathbf{j}$ hard to the synagogue.	[G4927]
	1Co. 1:10	ye be perfectly $\mathbf{j}$ together in the same	[G2675]
	1Co. 6:16	What? know ye not that he which is $\mathbf{j}$ to	[G2853]
	1Co. 6:17	But he that is $\mathbf{j}$ unto the Lord is one	[G2853]
	Eph. 4:16	From whom the whole body fitly $\mathbf{j}$	[G4883]
	Eph. 5:31	and shall be $\mathbf{j}$ unto his wife, and they	[G4347]

IOINING		
JOINING		[H14.605]
2Ch. 3:12	also, $\mathbf{j}$ to the wing of the other cherub.	[H1695]
<b>JOININGS</b>		
1Ch. 22: 3	the gates, and for the $\mathbf{j}$ ; and brass in	[H4226]
JOINT		
Gen. 32:25	was out of <b>j</b> , as he wrestled with him.	[H3363]
Psa. 22:14	bones are out of <b>j</b> : my heart is like wax;	[H6504]
Pro. 25:19	like a broken tooth, and a foot out of <b>j</b> .	[H4154]
Eph. 4:16	by that which every <b>j</b> supplieth,	[G860]
JOINT-HEIR		
Rom. 8:17	heirs of God, and <b>j</b> with Christ; if so be	[G4789]
Kom. 6.17	nens of God, and J with Christ, it so be	[04/67]
<b>JOINTS</b>		
1Ki. 22:34	of Israel between the $\mathbf{j}$ of the harness:	[H1694]
2Ch. 18:33	of Israel between the $\mathbf{j}$ of the harness:	[H1694]
Son. 7: 1	daughter! the $\mathbf{j}$ of thy thighs <i>are</i> like	[H2542]
Dan. 5: 6	him, so that the $\mathbf{j}$ of his loins were	[H7001]
Col. 2:19	all the body by <b>j</b> and bands having	[G860]
Heb. 4:12	spirit, and of the $\mathbf{j}$ and marrow, and $is$	[G719]
<b>JOKDEAM</b>		
Jos. 15:56	And Jezreel, and ${f J}$ , and Zanoah,	[H3347]
JOKIM		
1Ch. 4:22	And $\mathbf{J}$ , and the men of Chozeba, and	[H3137]
	And b, and the men of Chozeou, and	[113131]
<b>JOKMEAM</b>		
1Ch. 6:68	And $\mathbf{J}$ with her suburbs, and	[H3361]
<b>JOKNEAM</b>		
Jos. 12:22	The king of Kedesh, one; the king of ${f J}$	[H3362]
Jos. 19:11	and reached to the river that $is$ before $\mathbf{J}$ ;	[H3362]
Jos. 21:34	tribe of Zebulun, $\mathbf{J}$ with her suburbs,	[H3362]
1Ki. 4:12	even unto the place that is beyond $J$ :	[H3361]
JOKSHAN		
Gen. 25: 2	And she bare him Zimran, and <b>J</b> , and	[H3370]
Gen. 25: 3	And <b>J</b> begat Sheba, and Dedan. And	[H3370]
1Ch. 1:32	bare Zimran, and $\mathbf{J}$ , and Medan, and	[H3370]
1Ch. 1:32	And the sons of $J$ ; Sheba, and Dedan.	[H3370]
IOZTANI		
JOKTAN		FTT00===
Gen. 10:25	divided; and his brother's name was <b>J</b> .	[H3355]
Gen. 10:26	And ${f J}$ begat Almodad, and Sheleph,	[H3355]

Gen. 10:29	and Jobab: all these <i>were</i> the sons of $J$ .	[H3355]
1Ch. 1:19	divided: and his brother's name was <b>J</b> .	[H3355]
1Ch. 1:20	And <b>J</b> begat Almodad, and Sheleph,	[H3355]
1Ch. 1:23	and Jobab. All these <i>were</i> the sons of $J$ .	[H3355]
1011. 1.23	and social. The cheese were the sons of G.	[113333]
<b>JOKTHEEL</b>		
Jos. 15:38	And Dilean, and Mizpeh, and $\mathbf{J}$ ,	[H3371]
2Ki. 14: 7	called the name of it $\mathbf{J}$ unto this day.	[H3371]
	•	
JONA		
Joh. 1:42	Simon the son of $J$ : thou shalt be called	[G2495]
JONADAB		
	1 <b>T</b> 4 CG1: 1	[112122]
2Sa. 13: 3	whose name was $\mathbf{J}$ , the son of Shimeah	[H3122]
2Sa. 13: 3	brother: and <b>J</b> was a very subtil man.	[H3122]
2Sa. 13: 5	And $\mathbf{J}$ said unto him, Lay thee down on	[H3082]
2Sa. 13:32	And <b>J</b> , the son of Shimeah David's	[H3122]
2Sa. 13:35	And <b>J</b> said unto the king, Behold, the	[H3122]
Jer. 35: 6	drink no wine: for <b>J</b> the son of Rechab	[H3122]
Jer. 35: 8	Thus have we obeyed the voice of $\mathbf{J}$ the	[H3082]
Jer. 35:10	to all that $\mathbf{J}$ our father commanded us.	[H3122]
Jer. 35:14	The words of $\mathbf{J}$ the son of Rechab, that	[H3082]
Jer. 35:16	Because the sons of $\mathbf{J}$ the son of Rechab	[H3082]
Jer. 35:18	commandment of ${f J}$ your father, and	[H3082]
Jer. 35:19	the God of Israel; $\mathbf{J}$ the son of Rechab	[H3122]
JONAH		
2Ki. 14:25	of his servant $\mathbf{J}$ , the son of Amittai, the	[H3124]
Jon. 1: 1	Now the word of the LORD came unto $\bf J$	[H3124]
Jon. 1: 3	But $\mathbf{J}$ rose up to flee unto Tarshish from	[H3124]
Jon. 1: 5	$it$ of them. But $\mathbf{J}$ was gone down into	[H3124]
Jon. 1: 7	So they cast lots, and the lot fell upon $J$ .	[H3124]
Jon. 1:15	So they took up $\mathbf{J}$ , and cast him forth	[H3124]
Jon. 1:17	fish to swallow up <b>J</b> . And Jonah was in	[H3124]
Jon. 1:17	up Jonah. And $\mathbf{J}$ was in the belly of the	[H3124]
Jon. 2: 1	Then $\mathbf{J}$ prayed unto the LORD his God	[H3124]
Jon. 2:10	and it vomited out $\mathbf{J}$ upon the dry <i>land</i> .	[H3124]
Jon. 3: 1	And the word of the LORD came unto $\mathbf{J}$	[H3124]
Jon. 3: 3	So <b>J</b> arose, and went unto Nineveh,	[H3124]
Jon. 3: 4	And $\mathbf{J}$ began to enter into the city a	
Jon. 4: 1		[H3124]
	But it displeased <b>J</b> exceedingly, and he	[H3124]
Jon. 4: 5	So <b>J</b> went out of the city, and sat on the	[H3124]
Jon. 4: 6	it to come up over <b>J</b> , that it might be a	[H3124]
Jon. 4: 6	So <b>J</b> was exceeding glad of the gourd.	[H3124]
Jon. 4: 8	upon the head of <b>J</b> , that he fainted, and	[H3124]
Jon. 4: 9	And God said to $\mathbf{J}$ , Doest thou well to be	[H3124]

JONAN Luk. 3:30	son of <b>J</b> , which was <i>the son</i> of Eliakim,	[G2494]
TONAC		
JONAS	of any self-transfer of the months of	[02405]
Mat. 12:39	given to it, but the sign of the prophet $J$ :	[G2495]
Mat. 12:40	For as <b>J</b> was three days and three	[G2495]
Mat. 12:41	at the preaching of <b>J</b> ; and, behold, a	[G2495]
Mat. 12:41 Mat. 16: 4	and, behold, a greater than <b>J</b> is here.	[G2495]
Luk. 11:29	J. And he left them, and departed.	[G2495]
Luk. 11:30	given it, but the sign of $J$ the prophet. For as $J$ was a sign unto the Ninevites,	[G2495]
Luk. 11:32	at the preaching of <b>J</b> ; and, behold, a	[G2495] [G2495]
Luk. 11:32 Luk. 11:32	and, behold, a greater than $\mathbf{J}$ is here.	[G2495] [G2495]
Joh. 21:15	Simon, son of <b>J</b> , lovest thou me more	[G2495]
Joh. 21:16	Simon, son of <b>J</b> , lovest thou me? He	
Joh. 21:17	Simon, son of <b>J</b> , lovest thou me? Peter	[G2495]
J011. 21.17	Simon, son of <b>3</b> , lovest thou me? Feter	[G2495]
<b>JONATHAN</b>		
Jud. 18:30	the graven image: and $\mathbf{J}$ , the son of	[H3083]
1Sa. 13: 2	were with $\mathbf{J}$ in Gibeah of Benjamin:	[H3129]
1Sa. 13: 3	And $\mathbf{J}$ smote the garrison of the	[H3129]
1Sa. 13:16	And Saul, and $\mathbf{J}$ his son, and the people	[H3129]
1Sa. 13:22	with Saul and J: but with Saul and with	[H3129]
1Sa. 13:22	and with $\mathbf{J}$ his son was there found.	[H3129]
1Sa. 14: 1	Now it came to pass upon a day, that ${f J}$	[H3129]
1Sa. 14: 3	the people knew not that ${f J}$ was gone.	[H3129]
1Sa. 14: 4	And between the passages, by which ${f J}$	[H3129]
1Sa. 14: 6	And $\mathbf{J}$ said to the young man that bare	[H3083]
1Sa. 14: 8	Then said $\mathbf{J}$ , Behold, we will pass over	[H3083]
1Sa. 14:12	the garrison answered ${f J}$ and his	[H3129]
1Sa. 14:12	shew you a thing. And $\mathbf{J}$ said unto his	[H3129]
1Sa. 14:13	And $\hat{\mathbf{J}}$ climbed up upon his hands and	[H3129]
1Sa. 14:13	<b>J</b> ; and his armourbearer slew after him.	[H3129]
1Sa. 14:14	And that first slaughter, which $\bf J$ and	[H3129]
1Sa. 14:17	<b>J</b> and his armourbearer were not there.	[H3129]
1Sa. 14:21	the Israelites that were with Saul and J.	[H3129]
1Sa. 14:27	But $\mathbf{J}$ heard not when his father	[H3129]
1Sa. 14:29	Then said <b>J</b> , My father hath troubled	[H3129]
1Sa. 14:39	though it be in $\mathbf{J}$ my son, he shall surely	[H3129]
1Sa. 14:40	side, and I and $\mathbf{J}$ my son will be on the	[H3129]
1Sa. 14:41	<b>J</b> were taken: but the people escaped.	[H3129]
1Sa. 14:42	<b>J</b> my son. And Jonathan was taken.	[H3129]
1Sa. 14:42	Jonathan my son. And $\mathbf{J}$ was taken.	[H3129]
1Sa. 14:43	Then Saul said to $\mathbf{J}$ , Tell me what thou	[H3129]
1Sa. 14:43	hast done. And <b>J</b> told him, and said,	[H3129]
1Sa. 14:44	more also: for thou shalt surely die, $J$ .	[H3129]
	<b>,</b> ,	

1Sa. 14:45	And the people said unto Saul, Shall ${f J}$	[H3129]
1Sa. 14:45	the people rescued $J$ , that he died not.	[H3129]
1Sa. 14:49	Now the sons of Saul were $J$ , and Ishui,	[H3129]
1Sa. 18: 1	that the soul of $\mathbf{J}$ was knit with the soul	[H3083]
1Sa. 18: 1	David, and $J$ loved him as his own soul.	[H3083]
1Sa. 18: 3	Then ${f J}$ and David made a covenant,	[H3083]
1Sa. 18: 4	And $\mathbf{J}$ stripped himself of the robe that	[H3083]
1Sa. 19: 1	And Saul spake to $\mathbf{J}$ his son, and to all	[H3129]
1Sa. 19: 2	But J Saul's son delighted much in	[H3083]
1Sa. 19: 2	in David: and <b>J</b> told David, saying,	[H3083]
1Sa. 19: 4	And <b>J</b> spake good of David unto Saul	[H3083]
1Sa. 19: 6	And Saul hearkened unto the voice of <b>J</b> :	[H3083]
1Sa. 19: 7	And ${f J}$ called David, and Jonathan	[H3083]
1Sa. 19: 7	And Jonathan called David, and ${f J}$	[H3083]
1Sa. 19: 7	those things. And <b>J</b> brought David to	[H3083]
1Sa. 20: 1	and said before <b>J</b> , What have I done?	[H3083]
1Sa. 20: 3	he saith, Let not $\mathbf{J}$ know this, lest he be	[H3083]
1Sa. 20: 4	Then said $J$ unto David, Whatsoever	[H3083]
1Sa. 20: 5	And David said unto <b>J</b> , Behold, to	[H3083]
1Sa. 20: 9	And $\mathbf{J}$ said, Far be it from thee: for if I	[H3083]
1Sa. 20:10	Then said David to <b>J</b> , Who shall tell me?	[H3083]
1Sa. 20:11	And <b>J</b> said unto David, Come, and let	[H3083]
1Sa. 20:12	And J said unto David, O LORD God of	[H3083]
1Sa. 20:13	The LORD do so and much more to $J$ :	[H3083]
1Sa. 20:16	So <b>J</b> made <i>a covenant</i> with the house of	[H3083]
1Sa. 20:17	And $\mathbf{J}$ caused David to swear again,	[H3083]
1Sa. 20:18	Then $\mathbf{J}$ said to David, To morrow is the	[H3083]
1Sa. 20:25	by the wall: and $\bf J$ arose, and Abner sat	[H3083]
1Sa. 20:27	empty: and Saul said unto <b>J</b> his son,	[H3083]
1Sa. 20:28	And <b>J</b> answered Saul, David earnestly	[H3083]
1Sa. 20:30	kindled against <b>J</b> , and he said unto him,	[H3083]
1Sa. 20:32	And $\bf J$ answered Saul his father, and	[H3083]
1Sa. 20:33	smite him: whereby $\mathbf{J}$ knew that it was	[H3083]
1Sa. 20:34	So $\bf J$ arose from the table in fierce	[H3083]
1Sa. 20:35	in the morning, that $J$ went out into the	[H3083]
1Sa. 20:37	place of the arrow which $\bf J$ had shot,	[H3083]
1Sa. 20:37	had shot, $\mathbf{J}$ cried after the lad, and	[H3083]
1Sa. 20:38	And $\mathbf{J}$ cried after the lad, Make speed,	[H3083]
1Sa. 20:39	But the lad knew not any thing: only $\bf J$	[H3083]
1Sa. 20:40	And $\mathbf{J}$ gave his artillery unto his lad,	[H3083]
1Sa. 20:42	And $\mathbf{J}$ said to David, Go in peace,	[H3083]
1Sa. 20:42	and departed: and $\mathbf{J}$ went into the city.	[H3083]
1Sa. 23:16	And <b>J</b> Saul's son arose, and went to	[H3083]
1Sa. 23:18	in the wood, and $\bf J$ went to his house.	[H3083]
1Sa. 31: 2	Philistines slew $\mathbf{J}$ , and Abinadab, and	[H3083]
2Sa. 1: 4	and Saul and $\bf J$ his son are dead also.	[H3083]

2Sa. 1: 5	thou that Saul and $\bf J$ his son be dead?	[H3083]
2Sa. 1:12	for Saul, and for $\bf J$ his son, and for the	[H3083]
2Sa. 1:17	over Saul and over $J$ his son:	[H3083]
2Sa. 1:22	mighty, the bow of ${f J}$ turned not back,	[H3083]
2Sa. 1:23	Saul and J were lovely and pleasant in	[H3083]
2Sa. 1:25	O <b>J</b> , thou wast slain in thine high places.	[H3083]
2Sa. 1:26	I am distressed for thee, my brother $J$ :	[H3083]
2Sa. 4: 4	And <b>J</b> , Saul's son, had a son that was	[H3083]
2Sa. 4: 4	came of Saul and J out of Jezreel, and	[H3083]
2Sa. 9: 3	said unto the king, $\mathbf{J}$ hath yet a son,	[H3083]
2Sa. 9: 6	Now when Mephibosheth, the son of $\mathbf{J}$ ,	[H3083]
2Sa. 9: 7	thee kindness for $\mathbf{J}$ thy father's sake,	[H3083]
2Sa. 15:27	thy son, and $\mathbf{J}$ the son of Abiathar.	[H3083]
2Sa. 15:36	Zadok's son, and <b>J</b> Abiathar's son; and	[H3083]
2Sa. 17:17	Now $\mathbf{J}$ and Ahimaaz stayed by	[H3083]
2Sa. 17:20	is Ahimaaz and $\mathbf{J}$ ? And the woman said	[H3083]
2Sa. 21: 7	the son of $\mathbf{J}$ the son of Saul, because	[H3083]
2Sa. 21: 7	between David and $\mathbf{J}$ the son of Saul.	[H3083]
2Sa. 21:12	and the bones of $\bf J$ his son from the	[H3083]
2Sa. 21:13	and the bones of $\mathbf{J}$ his son; and they	[H3083]
2Sa. 21:14	And the bones of Saul and $\bf J$ his son	[H3083]
2Sa. 21:21	And when he defied Israel, $\mathbf{J}$ the son of	[H3083]
2Sa. 23:32	the Shaalbonite, of the sons of Jashen, $\mathbf{J}$ ,	[H3083]
1Ki. 1:42	And while he yet spake, behold, $\mathbf{J}$ the	[H3129]
1Ki. 1:43	And $\mathbf{J}$ answered and said to Adonijah,	[H3129]
1Ch. 2:32	and <b>J</b> : and Jether died without children.	[H3129]
1Ch. 2:33	And the sons of $J$ ; Peleth, and Zaza.	[H3129]
1Ch. 8:33	and Saul begat $J$ , and Malchishua, and	[H3083]
1Ch. 8:34	And the son of $\mathbf{J}$ was Merib-baal; and	[H3083]
1Ch. 9:39	and Saul begat $J$ , and Malchishua, and	[H3083]
1Ch. 9:40	And the son of <b>J</b> was Merib-baal: and	[H3083]
1Ch. 10: 2	Philistines slew $J$ , and Abinadab, and	[H3129]
1Ch. 11:34	The sons of Hashem the Gizonite, $\mathbf{J}$ the	[H3129]
1Ch. 20: 7	But when he defied Israel, <b>J</b> the son of	[H3083]
1Ch. 27:32	Also J David's uncle was a counsellor, a	[H3083]
Ezr. 8: 6	the son of $\mathbf{J}$ , and with him fifty males.	[H3083]
Ezr. 10:15	Only $\bf J$ the son of Asahel and Jahaziah	[H3083]
Neh. 12:11	And Joiada begat <b>J</b> , and Jonathan begat	[H3083]
Neh. 12:11	And Joiada begat Jonathan, and ${f J}$	[H3083]
Neh. 12:14	Of Melicu, <b>J</b> ; of Shebaniah, Joseph;	[H3083]
Neh. 12:35	the son of $\mathbf{J}$ , the son of Shemaiah,	[H3083]
Jer. 37:15	in the house of $\bf J$ the scribe: for they	[H3083]
Jer. 37:20	house of $\mathbf{J}$ the scribe, lest I die there.	[H3083]
Jer. 40: 8	and Johanan and $\bf J$ the sons of Kareah,	[H3129]
	,	

JONATHAN	'S	
1Sa. 20:38	stay not. And ${f J}$ lad gathered up the	[H3083]
Jer. 38:26	me to return to ${f J}$ house, to die there.	[H3083]
JON-ATHAN	N'S	
2Sa. 9: 1	I may shew him kindness for $\mathbf{J}$ sake?	[H3083]
JONATH-EL	LEM-RECHOKIM	
Psa. 56:ttl	To the chief Musician upon $J$ , Michtam	
<b>JOPPA</b>		
2Ch. 2:16	thee in floats by sea to $J$ ; and thou shalt	[H3305]
Ezr. 3: 7	to the sea of ${f J}$ , according to the grant	[H3305]
Jon. 1: 3	and went down to $\mathbf{J}$ ; and he found a	[H3305]
Act. 9:36	Now there was at ${f J}$ a certain disciple	[G2445]
Act. 9:38	And forasmuch as Lydda was nigh to $\mathbf{J}$ ,	[G2445]
Act. 9:42	And it was known throughout all $J$ ; and	[G2445]
Act. 9:43	days in $\mathbf{J}$ with one Simon a tanner.	[G2445]
Act. 10: 5	And now send men to $\mathbf{J}$ , and call for <i>one</i>	[G2445]
Act. 10: 8	things unto them, he sent them to ${\bf J}$ .	[G2445]
Act. 10:23	brethren from ${f J}$ accompanied him.	[G2445]
Act. 10:32	Send therefore to $\mathbf{J}$ , and call hither	[G2445]
Act. 11: 5	I was in the city of $J$ praying: and in a	[G2445]
Act. 11:13	him, Send men to $\mathbf{J}$ , and call for Simon,	[G2445]
<b>JORAH</b>		
Ezr. 2:18	The children of ${f J}$ , an hundred and	[H3139]
JORAI		
1Ch. 5:13	and Sheba, and $\mathbf{J}$ , and Jachan, and Zia,	[H3140]
<b>JORAM</b>		
2Sa. 8:10	Then Toi sent $\mathbf{J}$ his son unto king	[H3141]
2Sa. 8:10	wars with Toi. And $\boldsymbol{J}$ brought with him	
2Ki. 8:16	And in the fifth year of $\mathbf{J}$ the son of	[H3141]
2Ki. 8:21	So $\mathbf{J}$ went over to Zair, and all the	[H3141]
2Ki. 8:23	And the rest of the acts of $\mathbf{J}$ , and all that	[H3141]
2Ki. 8:24	And $\mathbf{J}$ slept with his fathers, and was	[H3141]
2Ki. 8:25	In the twelfth year of $\bf J$ the son of Ahab	[H3141]
2Ki. 8:28	And he went with $\mathbf{J}$ the son of Ahab to	[H3141]
2Ki. 8:28	and the Syrians wounded $J$ .	[H3141]
2Ki. 8:29	And king $\mathbf{J}$ went back to be healed in	[H3141]
2Ki. 8:29	went down to see $\mathbf{J}$ the son of Ahab in	[H3141]
2Ki. 9:14	conspired against <b>J</b> . (Now Joram had	[H3141]
2Ki. 9:14	Joram. (Now $\mathbf{J}$ had kept Ramothgilead,	[H3141]
2Ki. 9:15	But king $\mathbf{J}$ was returned to be healed in	[H3088]

2Ki. 9:16	and went to Jezreel; for ${f J}$ lay there. And	[H3141]
2Ki. 9:16	king of Judah was come down to see $J$ .	[H3141]
2Ki. 9:17	see a company. And ${f J}$ said, Take an	[H3088]
2Ki. 9:21	And $\mathbf{J}$ said, Make ready. And his	[H3088]
2Ki. 9:21	made ready. And $J$ king of Israel and	[H3088]
2Ki. 9:22	And it came to pass, when $J$ saw Jehu,	[H3088]
2Ki. 9:23	And $J$ turned his hands, and fled, and	[H3088]
2Ki. 9:29	And in the eleventh year of $J$ the son of	[H3141]
2Ki. 11: 2	But Jehosheba, the daughter of king $J$ ,	[H3141]
1Ch. 3:11	<b>J</b> his son, Ahaziah his son, Joash his	[H3141]
1Ch. 26:25	his son, and $J$ his son, and Zichri his	[H3141]
2Ch. 22: 5	and the Syrians smote $J$ .	[H3141]
2Ch. 22: 7	of God by coming to $J$ : for when he was	[H3141]
Mat. 1: 8	begat <b>J</b> ; and Joram begat Ozias;	[G2496]
Mat. 1: 8	begat Joram; and <b>J</b> begat Ozias;	[G2496]
TODD / 17		
<b>JORDAN</b>		
Gen. 13:10	beheld all the plain of $\mathbf{J}$ , that it was well	[H3383]
Gen. 13:11	Then Lot chose him all the plain of $J$ ;	[H3383]
Gen. 32:10	this $J$ ; and now I am become two bands.	[H3383]
Gen. 50:10	Atad, which is beyond $\mathbf{J}$ , and there they	[H3383]
Gen. 50:11	called Abel-mizraim, which $is$ beyond $J$ .	[H3383]
Num. 13:29	dwell by the sea, and by the coast of $J$ .	[H3383]
Num. 22: 1	of Moab on this side $\mathbf{J}$ by Jericho.	[H3383]
Num. 26: 3	of Moab by <b>J</b> near Jericho, saying,	[H3383]
Num. 26:63	in the plains of Moab by $\mathbf{J}$ near Jericho.	[H3383]
Num. 31:12	of Moab, which are by J near Jericho.	[H3383]
Num. 32: 5	a possession, and bring us not over $J$ .	[H3383]
Num. 32:19	on yonder side $J$ , or forward; because	[H3383]
Num. 32:19	is fallen to us on this side $J$ eastward.	[H3383]
Num. 32:21	And will go all of you armed over ${f J}$	[H3383]
Num. 32:29	pass with you over $J$ , every man armed	[H3383]
Num. 32:32	inheritance on this side $\mathbf{J}$ may be ours.	[H3383]
Num. 33:48	in the plains of Moab by $\mathbf{J}$ near Jericho.	[H3383]
Num. 33:49	And they pitched by $\mathbf{J}$ , from	[H3383]
Num. 33:50	of Moab by <b>J</b> near Jericho, saying,	[H3383]
Num. 33:51	passed over <b>J</b> into the land of Canaan;	[H3383]
Num. 34:12	And the border shall go down to $\mathbf{J}$ , and	[H3383]
Num. 34:15	on this side <b>J</b> near Jericho eastward,	[H3383]
Num. 35: 1	of Moab by J near Jericho, saying,	[H3383]
Num. 35:10	be come over $J$ into the land of Canaan;	[H3383]
Num. 35:14	Ye shall give three cities on this side $J$ ,	[H3383]
Num. 36:13	in the plains of Moab by $\mathbf{J}$ near Jericho.	[H3383]
Deu. 1: 1	Israel on this side $J$ in the wilderness,	[H3383]
Deu. 1: 5	On this side $J$ , in the land of Moab,	[H3383]
Deu. 2:29	I shall pass over ${f J}$ into the land which	[H3383]

Deu. 3: 8	that $was$ on this side $\mathbf{J}$ , from the river of	[H3383]
Deu. 3:17	The plain also, and $J$ , and the coast	[H3383]
Deu. 3:20	them beyond $J$ : and <i>then</i> shall ye return	[H3383]
Deu. 3:25	<b>J</b> , that goodly mountain, and Lebanon.	[H3383]
Deu. 3:27	eyes: for thou shalt not go over this $J$ .	[H3383]
Deu. 4:21	I should not go over $\mathbf{J}$ , and that I should	[H3383]
Deu. 4:22	I must not go over <b>J</b> : but ye shall go	[H3383]
Deu. 4:26	ye go over ${f J}$ to possess it; ye shall	[H3383]
Deu. 4:41	on this side $\mathbf{J}$ toward the sunrising;	[H3383]
Deu. 4:46	On this side $\mathbf{J}$ , in the valley over against	[H3383]
Deu. 4:47	on this side $\mathbf{J}$ toward the sunrising;	[H3383]
Deu. 4:49	And all the plain on this side $\bf J$	[H3383]
Deu. 9: 1	Hear, O Israel: Thou $art$ to pass over $\mathbf{J}$	[H3383]
Deu. 11:30	Are they not on the other side $\mathbf{J}$ , by the	[H3383]
Deu. 11:31	For ye shall pass over $\mathbf{J}$ to go in to	[H3383]
Deu. 12:10	But when ye go over $\mathbf{J}$ , and dwell in the	[H3383]
Deu. 27: 2	ye shall pass over <b>J</b> unto the land which	[H3383]
Deu. 27: 4	ye be gone over <b>J</b> , <i>that</i> ye shall set up	[H3383]
Deu. 27:12	ye are come over $\mathbf{J}$ ; Simeon, and Levi,	[H3383]
Deu. 30:18	thou passest over $\mathbf{J}$ to go to possess it.	[H3383]
Deu. 31: 2	unto me, Thou shalt not go over this $J$ .	[H3383]
Deu. 31:13	land whither ye go over $\mathbf{J}$ to possess it.	[H3383]
Deu. 32:47	land, whither ye go over $\mathbf{J}$ to possess it.	[H3383]
Jos. 1: 2	arise, go over this $\mathbf{J}$ , thou, and all this	[H3383]
Jos. 1:11	pass over this <b>J</b> , to go in to possess the	[H3383]
Jos. 1:14	gave you on this side $J$ ; but ye shall pass	[H3383]
Jos. 1:15	you on this side $\mathbf{J}$ toward the sunrising.	[H3383]
Jos. 2: 7	them the way to $\mathbf{J}$ unto the fords: and	[H3383]
Jos. 2:10	were on the other side $J$ , Sihon and $Og$ ,	[H3383]
Jos. 3: 1	and came to $\mathbf{J}$ , he and all the children	[H3383]
Jos. 3: 1 Jos. 3: 8	water of $\mathbf{J}$ , ye shall stand still in Jordan.	[H3383]
Jos. 3: 8	water of Jordan, ye shall stand still in $J$ .	[H3383]
Jos. 3:11	the earth passeth over before you into $J$ .	[H3383]
Jos. 3:11 Jos. 3:13	rest in the waters of $\mathbf{J}$ , that the waters of	[H3383]
Jos. 3:13	that the waters of $\mathbf{J}$ shall be cut off from	
Jos. 3:14	· ·	[H3383]
Jos. 3:14 Jos. 3:15	tents, to pass over $J$ , and the priests were come unto $J$ , and the feet of the	[H3383]
Jos. 3:15	•	[H3383]
Jos. 3:17	of the water, (for <b>J</b> overfloweth all his	[H3383]
	in the midst of $\mathbf{J}$ , and all the Israelites	[H3383]
Jos. 3:17	all the people were passed clean over <b>J</b> .	[H3383]
Jos. 4: 1	were clean passed over <b>J</b> , that the LORD	[H3383]
Jos. 4: 3	out of the midst of <b>J</b> , out of the place	[H3383]
Jos. 4: 5	into the midst of <b>J</b> , and take ye up every	[H3383]
Jos. 4: 7	That the waters of <b>J</b> were cut off before	[H3383]
Jos. 4: 7	it passed over <b>J</b> , the waters of Jordan	[H3383]
Jos. 4: 7	the waters of ${f J}$ were cut off: and these	[H3383]

Jos. 4: 8	out of the midst of ${f J}$ , as the LORD spake	[H3383]
Jos. 4: 9	in the midst of $J$ , in the place where the	[H3383]
Jos. 4:10	in the midst of $J$ , until every thing was	[H3383]
Jos. 4:16	testimony, that they come up out of $J$ .	[H3383]
Jos. 4:17	the priests, saying, Come ye up out of $J$ .	[H3383]
Jos. 4:18	out of the midst of $\mathbf{J}$ , and the soles of the	[H3383]
Jos. 4:18	that the waters of $\mathbf{J}$ returned unto their	[H3383]
Jos. 4:19	And the people came up out of ${f J}$ on the	[H3383]
Jos. 4:20	took out of $\mathbf{J}$ , did Joshua pitch in Gilgal.	[H3383]
Jos. 4:22	Israel came over this $\bf J$ on dry land.	[H3383]
Jos. 4:23	up the waters of $\mathbf{J}$ from before you,	[H3383]
Jos. 5: 1	were on the side of $\bf J$ westward, and all	[H3383]
Jos. 5: 1	dried up the waters of $\mathbf{J}$ from before the	[H3383]
Jos. 7: 7	this people over $\mathbf{J}$ , to deliver us into the	[H3383]
Jos. 7: 7	content, and dwelt on the other side $J$ !	[H3383]
Jos. 9: 1	were on this side $\mathbf{J}$ , in the hills, and in	[H3383]
Jos. 9:10	that were beyond <b>J</b> , to Sihon king of	[H3383]
Jos. 12: 1	on the other side $\mathbf{J}$ toward the rising of	[H3383]
Jos. 12: 7	smote on this side $\mathbf{J}$ on the west, from	[H3383]
Jos. 13: 8	gave them, beyond ${f J}$ eastward, even as	[H3383]
Jos. 13:23	of Reuben was $\mathbf{J}$ , and the border	[H3383]
Jos. 13:27	king of Heshbon, $\mathbf{J}$ and his border, even	[H3383]
Jos. 13:27	on the other side $\mathbf{J}$ eastward.	[H3383]
Jos. 13:32	the other side $J$ , by Jericho, eastward.	[H3383]
Jos. 14: 3	on the other side $J$ : but unto the Levites	[H3383]
Jos. 15: 5	unto the end of $J$ . And <i>their</i> border in	[H3383]
Jos. 15: 5	bay of the sea at the uttermost part of $J$ :	[H3383]
Jos. 16: 1	of Joseph fell from ${f J}$ by Jericho, unto	[H3383]
Jos. 16: 7	and came to Jericho, and went out at $J$ .	[H3383]
Jos. 17: 5	Bashan, which were on the other side $\mathbf{J}$ ;	[H3383]
Jos. 18: 7	beyond $\bf J$ on the east, which Moses	[H3383]
Jos. 18:12	side was from $\mathbf{J}$ ; and the border went	[H3383]
Jos. 18:19	south end of $J$ : this was the south coast.	[H3383]
Jos. 18:20	And $\mathbf{J}$ was the border of it on the east	[H3383]
Jos. 19:22	at <b>J</b> : sixteen cities with their villages.	[H3383]
Jos. 19:33	and the outgoings thereof were at $J$ :	[H3383]
Jos. 19:34	to Judah upon $J$ toward the sunrising.	[H3383]
Jos. 20: 8	And on the other side $\mathbf{J}$ by Jericho	[H3383]
Jos. 22: 4	the LORD gave you on the other side ${f J}$ .	[H3383]
Jos. 22: 7	on this side ${f J}$ westward. And when	[H3383]
Jos. 22:10	the borders of $\mathbf{J}$ , that $are$ in the land	[H3383]
Jos. 22:10	an altar by $J$ , a great altar to see to.	[H3383]
Jos. 22:11	in the borders of $\mathbf{J}$ , at the passage of the	[H3383]
Jos. 22:25	For the LORD hath made ${f J}$ a border	[H3383]
Jos. 23: 4	your tribes, from $J$ , with all the nations	[H3383]
Jos. 24: 8	on the other side $\mathbf{J}$ ; and they fought with	[H3383]

Jos. 24:11	And ye went over $\mathbf{J}$ , and came unto	[H3383]
Jud. 3:28	took the fords of ${f J}$ toward Moab, and	[H3383]
Jud. 5:17	Gilead abode beyond $J$ : and why did	[H3383]
Jud. 7:24	Beth-barah and $J$ . Then all the men of	[H3383]
Jud. 7:24	took the waters unto Beth-barah and ${f J}$ .	[H3383]
Jud. 7:25	and Zeeb to Gideon on the other side $J$ .	[H3383]
Jud. 8: 4	And Gideon came to <b>J</b> , and passed over,	[H3383]
Jud. 10: 8	on the other side $J$ in the land of the	[H3383]
Jud. 10: 9	passed over ${f J}$ to fight also against	[H3383]
Jud. 11:13	unto Jabbok, and unto ${f J}$ : now therefore	[H3383]
Jud. 11:22	and from the wilderness even unto ${f J}$ .	[H3383]
Jud. 12: 5	took the passages of ${f J}$ before the	[H3383]
Jud. 12: 6	at the passages of $J$ : and there fell at	[H3383]
1Sa. 13: 7	And <i>some of</i> the Hebrews went over ${f J}$	[H3383]
1Sa. 31: 7	on the other side $J$ , saw that the men of	[H3383]
2Sa. 2:29	and passed over ${f J},$ and went through all	[H3383]
2Sa. 10:17	and passed over $J$ , and came to Helam.	[H3383]
2Sa. 17:22	they passed over $J$ : by the morning light	[H3383]
2Sa. 17:22	one of them that was not gone over ${f J}$ .	[H3383]
2Sa. 17:24	<b>J</b> , he and all the men of Israel with him.	[H3383]
2Sa. 19:15	So the king returned, and came to $J$ .	[H3383]
2Sa. 19:15	the king, to conduct the king over $J$ .	[H3383]
2Sa. 19:17	and they went over $J$ before the king.	[H3383]
2Sa. 19:18	before the king, as he was come over $J$ ;	[H3383]
2Sa. 19:31	and went over $J$ with the king, to	[H3383]
2Sa. 19:31	with the king, to conduct him over $J$ .	[H3383]
2Sa. 19:36	Thy servant will go a little way over ${f J}$	[H3383]
2Sa. 19:39	And all the people went over $J$ . And	[H3383]
2Sa. 19:41	and all David's men with him, over $J$ ?	[H3383]
2Sa. 20: 2	their king, from $J$ even to Jerusalem.	[H3383]
2Sa. 24: 5	And they passed over $J$ , and pitched in	[H3383]
1Ki. 2: 8	to meet me at $J$ , and I sware to him	[H3383]
1Ki. 7:46	In the plain of $J$ did the king cast them,	[H3383]
1Ki. 17: 3	by the brook Cherith, that $is$ before $J$ .	[H3383]
1Ki. 17: 5	by the brook Cherith, that $is$ before $J$ .	[H3383]
2Ki. 2: 6	hath sent me to $\mathbf{J}$ . And he said, $As$ the	[H3383]
2Ki. 2: 7	view afar off: and they two stood by $J$ .	[H3383]
2Ki. 2:13	went back, and stood by the bank of $\mathbf{J}$ ;	[H3383]
2Ki. 5:10	Go and wash in $J$ seven times, and thy	[H3383]
2Ki. 5:14	seven times in $J$ , according to the saying	[H3383]
2Ki. 6: 2	Let us go, we pray thee, unto $\mathbf{J}$ , and take	[H3383]
2Ki. 6: 4	they came to ${f J}$ , they cut down wood.	[H3383]
2Ki. 7:15	And they went after them unto $J$ : and,	[H3383]
2Ki. 10:33	From ${f J}$ eastward, all the land of Gilead,	[H3383]
1Ch. 6:78	And on the other side $J$ by Jericho, on	[H3383]
1Ch. 6:78	on the east side of $J$ , were given them	[H3383]

1Ch. 12:15	These $are$ they that went over $\mathbf{J}$ in the	[H3383]
1Ch. 12:37	And on the other side of $\mathbf{J}$ , of the	[H3383]
1Ch. 19:17	and passed over $\mathbf{J}$ , and came upon	[H3383]
1Ch. 26:30	Israel on this side $J$ westward in all the	[H3383]
2Ch. 4:17	In the plain of $J$ did the king cast them,	[H3383]
Job. 40:23	that he can draw up ${f J}$ into his mouth.	[H3383]
Psa. 42: 6	thee from the land of $J$ , and of the	[H3383]
Psa. 114: 3	The sea saw $it$ , and fled: <b>J</b> was driven	[H3383]
Psa. 114: 5	thou $J$ , that thou wast driven back?	[H3383]
Isa. 9: 1	sea, beyond $J$ , in Galilee of the nations.	[H3383]
Jer. 12: 5	how wilt thou do in the swelling of $\mathbf{J}$ ?	[H3383]
Jer. 49:19	the swelling of ${f J}$ against the habitation	[H3383]
Jer. 50:44	the swelling of ${f J}$ unto the habitation	[H3383]
Eze. 47:18	land of Israel by $\mathbf{J}$ , from the border unto	[H3383]
Zec. 11: 3	lions; for the pride of ${f J}$ is spoiled.	[H3383]
NT		
Mat. 3: 5	and all the region round about $\mathbf{J}$ ,	[G2446]
Mat. 3: 6	And were baptized of him in $\mathbf{J}$ ,	[G2446]
Mat. 3:13	Then cometh Jesus from Galilee to ${f J}$	[G2446]
Mat. 4:15	sea, beyond <b>J</b> , Galilee of the Gentiles;	[G2446]
Mat. 4:25	and $from$ Judaea, and $from$ beyond $\mathbf{J}$ .	[G2446]
Mat. 19: 1	into the coasts of Judaea beyond $\mathbf{J}$ ;	[G2446]
Mar. 1: 5	in the river of $\mathbf{J}$ , confessing their sins.	[G2446]
Mar. 1: 9	Galilee, and was baptized of John in $\mathbf{J}$ .	[G2446]
Mar. 3: 8	and $from$ beyond $\mathbf{J}$ ; and they about Tyre	[G2446]
Mar. 10: 1	by the farther side of $J$ : and the people	[G2446]
Luk. 3: 3	all the country about $J$ , preaching the	[G2446]
Luk. 4: 1	returned from $\mathbf{J}$ , and was led by the	[G2446]
Joh. 1:28	beyond $\mathbf{J}$ , where John was baptizing.	[G2446]
Joh. 3:26	was with thee beyond $\mathbf{J}$ , to whom thou	[G2446]
Joh. 10:40	And went away again beyond $\mathbf{J}$ into the	[G2446]
	, ,	,
JORIM		500.4057
Luk. 3:29	was the son of $J$ , which was the son of	[G2497]
<b>JORKOAM</b>		
1Ch. 2:44	father of ${f J}$ : and Rekem begat Shammai.	[H3421]
JOSABAD		
1Ch. 12: 4	and Johanan, and ${\bf J}$ the Gederathite,	[H3107]
JOSAPHAT		
Mat. 1: 8	And Ass boost I and Issambet beast	[02400]
	And Asa begat Jesephot, and J. begat	[G2498]
Mat. 1: 8	And Asa begat Josaphat; and ${f J}$ begat	[G2498]

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JOSE		
Luk. 3:29	Which was the son of $J$ , which was the	[G2499]
JOSEDECH		
Hag. 1: 1	the son of $\mathbf{J}$ , the high priest, saying,	[H3087]
Hag. 1:12	Joshua the son of $\mathbf{J}$ , the high priest, with	[H3087]
Hag. 1:14	Joshua the son of $\mathbf{J}$ , the high priest, and	[H3087]
Hag. 2: 2	Joshua the son of $\mathbf{J}$ , the high priest, and	[H3087]
Hag. 2: 4	O Joshua, son of $\mathbf{J}$ , the high priest; and	[H3087]
Zec. 6:11	of Joshua the son of $J$ , the high priest;	[H3087]
JOSEPH		
Gen. 30:24	And she called his name $J$ ; and said,	[H3130]
Gen. 30:25	Rachel had born <b>J</b> , that Jacob said unto	[H3130]
Gen. 33: 2	after, and Rachel and ${\bf J}$ hindermost.	[H3130]
Gen. 33: 7	and after came ${f J}$ near and Rachel, and	[H3130]
Gen. 35:24	The sons of Rachel; <b>J</b> , and Benjamin:	[H3130]
Gen. 37: 2	These <i>are</i> the generations of Jacob. $\mathbf{J}$ ,	[H3130]
Gen. 37: 2	father's wives: and $\bf J$ brought unto his	[H3130]
Gen. 37: 3	Now Israel loved ${f J}$ more than all his	[H3130]
Gen. 37: 5	And ${f J}$ dreamed a dream, and he told $it$	[H3130]
Gen. 37:13	And Israel said unto $J$ , Do not thy	[H3130]
Gen. 37:17	us go to Dothan. And ${f J}$ went after his	[H3130]
Gen. 37:23	And it came to pass, when $\bf J$ was come	[H3130]
Gen. 37:23	that they stript $\mathbf{J}$ out of his coat, his	[H3130]
Gen. 37:28	drew and lifted up ${f J}$ out of the pit, and	[H3130]
Gen. 37:28	of the pit, and sold ${\bf J}$ to the Ishmeelites	[H3130]
Gen. 37:28	of silver: and they brought ${f J}$ into Egypt.	[H3130]
Gen. 37:29	pit; and, behold, $\mathbf{J}$ was not in the pit;	[H3130]
Gen. 37:33	him; $\mathbf{J}$ is without doubt rent in pieces.	[H3130]
Gen. 39: 1	And $\mathbf{J}$ was brought down to Egypt; and	[H3130]
Gen. 39: 2	And the LORD was with $\mathbf{J}$ , and he was a	[H3130]
Gen. 39: 4	And <b>J</b> found grace in his sight, and he	[H3130]
Gen. 39: 6	he did eat. And $\mathbf{J}$ was $a$ goodly $person$ ,	[H3130]
Gen. 39: 7	eyes upon $\mathbf{J}$ ; and she said, Lie with me.	[H3130]
Gen. 39:10	And it came to pass, as she spake to J	[H3130]
Gen. 39:11	this time, that $J$ went into the house	[]]
Gen. 39:21	But the LORD was with $\mathbf{J}$ , and shewed	[H3130]
Gen. 40: 3	prison, the place where <b>J</b> was bound.	[H3130]
Gen. 40: 4	And I come in unto them in the	[H3130]
Gen. 40: 6	And J came in unto them in the	[H3130]
Gen. 40: 8 Gen. 40: 9	of it. And <b>J</b> said unto them, <i>Do</i>	[H3130]
	And I said upto him. This is the	[H3130]
Gen. 40:12 Gen. 40:16	And $\mathbf{J}$ said unto him, This <i>is</i> the good, he said unto $\mathbf{J}$ , I also <i>was</i> in my	[H3130]
Gen. 40:16 Gen. 40:18	·	[H3130]
Gen. 40:18	And $\bf J$ answered and said, This $is$ the	[H3130]

Gen. 40:22	But he hanged the chief baker: as ${f J}$ had	[H3130]
Gen. 40:23	Yet did not the chief butler remember $\mathbf{J}$ ,	[H3130]
Gen. 41:14	Then Pharaoh sent and called ${f J}$ , and	[H3130]
Gen. 41:15	And Pharaoh said unto $\mathbf{J}$ , I have	[H3130]
Gen. 41:16	And ${f J}$ answered Pharaoh, saying, It is	[H3130]
Gen. 41:17	And Pharaoh said unto $J$ , In my dream,	[H3130]
Gen. 41:25	And ${f J}$ said unto Pharaoh, The dream of	[H3130]
Gen. 41:39	And Pharaoh said unto $J$ , Forasmuch as	[H3130]
Gen. 41:41	And Pharaoh said unto <b>J</b> , See, I have set	[H3130]
Gen. 41:44	And Pharaoh said unto <b>J</b> , I am	[H3130]
Gen. 41:45	<b>J</b> went out over <i>all</i> the land of Egypt.	[H3130]
Gen. 41:46	And <b>J</b> was thirty years old when he	[H3130]
Gen. 41:46	king of Egypt. And <b>J</b> went out from the	[H3130]
Gen. 41:49	And $\mathbf{J}$ gathered corn as the sand of the	[H3130]
Gen. 41:50	And unto <b>J</b> were born two sons before	[H3130]
Gen. 41:51	And <b>J</b> called the name of the firstborn	[H3130]
Gen. 41:54	according as <b>J</b> had said: and the dearth	[H3130]
Gen. 41:55	Go unto <b>J</b> ; what he saith to you, do.	[H3130]
Gen. 41:56	face of the earth: And <b>J</b> opened all the	[H3130]
Gen. 41:57	And I was the governor over the land	[H3130]
Gen. 42: 6 Gen. 42: 7	And $\mathbf{J}$ was the governor over the land, And $\mathbf{J}$ saw his brethren, and he knew	[H3130]
Gen. 42: 7 Gen. 42: 8	And $\mathbf{J}$ saw his brethren, and he knew  And $\mathbf{J}$ knew his brethren, but they knew	[H3130] [H3130]
Gen. 42: 9	And $\mathbf{J}$ remembered the dreams which	[H3130]
Gen. 42:14	And $\mathbf{J}$ said unto them, That <i>is it</i> that I	[H3130]
Gen. 42:14 Gen. 42:18	And $\mathbf{J}$ said unto them, That is $u$ that $\mathbf{I}$ And $\mathbf{J}$ said unto them the third day,	[H3130]
Gen. 42:23	And they knew not that $\mathbf{J}$ understood	[H3130]
Gen. 42:25	Then <b>J</b> commanded to fill their sacks	[H3130]
Gen. 42:36	of my children: <b>J</b> is not, and Simeon is	[H3130]
Gen. 43:15	went down to Egypt, and stood before <b>J</b> .	[H3130]
Gen. 43:16	And when $\mathbf{J}$ saw Benjamin with them,	[H3130]
Gen. 43:17	And the man did as $\mathbf{J}$ bade; and the	[H3130]
Gen. 43:25	the present against $J$ came at noon: for	[H3130]
Gen. 43:26	And when $\mathbf{J}$ came home, they brought	[H3130]
Gen. 43:30	And $\mathbf{J}$ made haste; for his bowels did	[H3130]
Gen. 44: 2	to the word that $\mathbf{J}$ had spoken.	[H3130]
Gen. 44: 4	city, and not yet far off, $\mathbf{J}$ said unto his	[H3130]
Gen. 44:15	And $\mathbf{J}$ said unto them, What deed is	[H3130]
Gen. 45: 1	Then ${f J}$ could not refrain himself before	[H3130]
Gen. 45: 1	with him, while ${f J}$ made himself known	[H3130]
Gen. 45: 3	And $\mathbf{J}$ said unto his brethren, I $am$	[H3130]
Gen. 45: 3	his brethren, I $am$ $\mathbf{J}$ ; doth my father yet	[H3130]
Gen. 45: 4	And ${f J}$ said unto his brethren, Come	[H3130]
Gen. 45: 4	near. And he said, I $am J$ your brother,	[H3130]
Gen. 45: 9	Thus saith thy son $J$ , God hath made me	[H3130]
Gen. 45:17	And Pharaoh said unto $J$ , Say unto thy	[H3130]

Gen. 45:21	And the children of Israel did so: and ${f J}$	[H3130]
Gen. 45:26	And told him, saying, $\mathbf{J}$ is yet alive, and	[H3130]
Gen. 45:27	And they told him all the words of $\mathbf{J}$ ,	[H3130]
Gen. 45:27	the wagons which ${f J}$ had sent to carry	[H3130]
Gen. 45:28	And Israel said, It is enough; $\mathbf{J}$ my son	[H3130]
Gen. 46: 4	<b>J</b> shall put his hand upon thine eyes.	[H3130]
Gen. 46:19	The sons of Rachel Jacob's wife; <b>J</b> , and	[H3130]
Gen. 46:20	And unto $\mathbf{J}$ in the land of Egypt were	[H3130]
Gen. 46:27	And the sons of $\mathbf{J}$ , which were born him	[H3130]
Gen. 46:28	And he sent Judah before him unto $\mathbf{J}$ , to	[H3130]
Gen. 46:29	And $\mathbf{J}$ made ready his chariot, and	[H3130]
Gen. 46:30	And Israel said unto <b>J</b> , Now let me die,	[H3130]
Gen. 46:31	And $\mathbf{J}$ said unto his brethren, and unto	[H3130]
Gen. 47: 1	Then ${f J}$ came and told Pharaoh, and	[H3130]
Gen. 47: 5	And Pharaoh spake unto $\mathbf{J}$ , saying, Thy	[H3130]
Gen. 47: 7	And <b>J</b> brought in Jacob his father, and	[H3130]
Gen. 47:11	And $\mathbf{J}$ placed his father and his	[H3130]
Gen. 47:12	And <b>J</b> nourished his father, and his	[H3130]
Gen. 47:14	And ${\bf J}$ gathered up all the money that	[H3130]
Gen. 47:14	they bought: and $\bf J$ brought the money	[H3130]
Gen. 47:15	came unto $\mathbf{J}$ , and said, Give us bread:	[H3130]
Gen. 47:16	And <b>J</b> said, Give your cattle; and I will	[H3130]
Gen. 47:17	And they brought their cattle unto $J$ :	[H3130]
Gen. 47:17	unto Joseph: and $\bf J$ gave them bread $\it in$	[H3130]
Gen. 47:20	And <b>J</b> bought all the land of Egypt for	[H3130]
Gen. 47:23	Then $\mathbf{J}$ said unto the people, Behold, I	[H3130]
Gen. 47:26	And $\mathbf{J}$ made it a law over the land of	[H3130]
Gen. 47:29	he called his son $\mathbf{J}$ , and said unto him,	[H3130]
Gen. 48: 1	that <i>one</i> told <b>J</b> , Behold, thy father <i>is</i>	[H3130]
Gen. 48: 2	Behold, thy son $\mathbf{J}$ cometh unto thee:	[H3130]
Gen. 48: 3	And Jacob said unto <b>J</b> , God Almighty	[H3130]
Gen. 48: 9	And <b>J</b> said unto his father, They <i>are</i> my	[H3130]
Gen. 48:11	And Israel said unto <b>J</b> , I had not	[H3130]
Gen. 48:12	And <b>J</b> brought them out from between	[H3130]
Gen. 48:13	And $\mathbf{J}$ took them both, Ephraim in his	[H3130]
Gen. 48:15	And he blessed <b>J</b> , and said, God, before	[H3130]
Gen. 48:17	And when $\mathbf{J}$ saw that his father laid his	[H3130]
Gen. 48:18	And <b>J</b> said unto his father, Not so, my	[H3130]
Gen. 48:21	And Israel said unto <b>J</b> , Behold, I die: but	[H3130]
Gen. 49:22	J is a fruitful bough, even a fruitful	[H3130]
Gen. 49:26	be on the head of $\mathbf{J}$ , and on the crown of	[H3130]
Gen. 50: 1	And $\mathbf{J}$ fell upon his father's face, and	[H3130]
Gen. 50: 1	And $\mathbf{J}$ commanded his servants the	[H3130]
Gen. 50: 4	were past, $\mathbf{J}$ spake unto the house	[H3130]
Gen. 50: 7	And <b>J</b> went up to bury his father: and	[H3130]
Gen. 50: 7	And all the house of <b>J</b> , and his brethren,	[H3130]
GCII. 50. 6	And an the house of o, and his dictilicit,	[113130]

Gen. 50:14	And ${f J}$ returned into Egypt, he, and his	[H3130]
Gen. 50:15	dead, they said, $J$ will peradventure	[H3130]
Gen. 50:16	And they sent a messenger unto $\mathbf{J}$ ,	[H3130]
Gen. 50:17	So shall ye say unto $J$ , Forgive, I pray	[H3130]
Gen. 50:17	And $\mathbf{J}$ wept when they spake unto him.	[H3130]
Gen. 50:19	And $\mathbf{J}$ said unto them, Fear not: for $am$	[H3130]
Gen. 50:22	And ${\bf J}$ dwelt in Egypt, he, and his	[H3130]
Gen. 50:22	and ${f J}$ lived an hundred and ten years.	[H3130]
Gen. 50:23	And <b>J</b> saw Ephraim's children of the	[H3130]
Gen. 50:24	And $\mathbf{J}$ said unto his brethren, I die: and	[H3130]
Gen. 50:25	And $\mathbf{J}$ took an oath of the children of	[H3130]
Gen. 50:26	So <b>J</b> died, <i>being</i> an hundred and ten	[H3130]
Exo. 1: 5	souls: for $\mathbf{J}$ was in Egypt <i>already</i> .	[H3130]
Exo. 1: 6	And $\mathbf{J}$ died, and all his brethren, and all	[H3130]
Exo. 1: 8	new king over Egypt, which knew not <b>J</b> .	[H3130]
Exo. 13:19	And Moses took the bones of $\mathbf{J}$ with	[H3130]
Num. 1:10	Of the children of <b>J</b> : of Ephraim;	[H3130]
Num. 1:32	Of the children of <b>J</b> , <i>namely</i> , of the	[H3130]
Num. 13: 7	the tribe of Issachar, Igal the son of <b>J</b> .	[H3130]
Num. 13:11	Of the tribe of $\mathbf{J}$ , <i>namely</i> , of the tribe of	[H3130]
Num. 26:28	The sons of $\bf J$ after their families were	[H3130]
Num. 26:37	are the sons of $\bf J$ after their families.	[H3130]
Num. 27: 1	the son of $J$ : and these <i>are</i> the names	[H3130]
Num. 32:33	the son of $\mathbf{J}$ , the kingdom of Sihon	[H3130]
Num. 34:23	The prince of the children of $\mathbf{J}$ , for the	[H3130]
Num. 36: 1	of the sons of $\mathbf{J}$ , came near, and spake	[H3130]
Num. 36: 5	The tribe of the sons of $\mathbf{J}$ hath said well.	[H3130]
Num. 36:12	the son of $\mathbf{J}$ , and their inheritance	[H3130]
Deu. 27:12	and Issachar, and $J$ , and Benjamin:	[H3130]
Deu. 33:13	And of $\bf J$ he said, Blessed of the LORD	[H3130]
Deu. 33:16	upon the head of $\mathbf{J}$ , and upon the top of	[H3130]
Jos. 14: 4	For the children of $\mathbf{J}$ were two tribes,	[H3130]
Jos. 16: 1	And the lot of the children of $\mathbf{J}$ fell from	[H3130]
Jos. 16: 4	So the children of $\mathbf{J}$ , Manasseh and	[H3130]
Jos. 17: 1	the firstborn of <b>J</b> ; to wit, for Machir the	[H3130]
Jos. 17: 2	Manasseh the son of $\mathbf{J}$ by their families.	[H3130]
Jos. 17:14	And the children of $\mathbf{J}$ spake unto	[H3130]
Jos. 17:16	And the children of $\mathbf{J}$ said, The hill is	[H3130]
Jos. 17:17	And Joshua spake unto the house of $J$ ,	[H3130]
Jos. 18: 5	and the house of $\mathbf{J}$ shall abide in their	[H3130]
Jos. 18:11	children of Judah and the children of <b>J</b> .	[H3130]
Jos. 24:32	And the bones of <b>J</b> , which the children	[H3130]
Jos. 24:32	the inheritance of the children of $J$ .	[H3130]
Jud. 1:22	And the house of $\mathbf{J}$ , they also went up	[H3130]
Jud. 1:23	And the house of $\mathbf{J}$ , they also went up  And the house of $\mathbf{J}$ sent to descry	[H3130]
Jud. 1:35	of the house of $\mathbf{J}$ prevailed, so that they	[H3130]
Juu. 1.33	of the house of <b>b</b> prevaned, so that they	[113130]

	2Sa. 19:20	<b>J</b> to go down to meet my lord the king.	[H3130]
	1Ki. 11:28	over all the charge of the house of $J$ .	[H3130]
	1Ch. 2: 2	Dan, <b>J</b> , and Benjamin, Naphtali, Gad,	[H3130]
	1Ch. 5: 1	unto the sons of $\mathbf{J}$ the son of Israel: and	[H3130]
	1Ch. 7:29	dwelt the children of $\mathbf{J}$ the son of Israel.	[H3130]
	1Ch. 25: 2	Of the sons of Asaph; Zaccur, and $\mathbf{J}$ , and	[H3130]
	1Ch. 25: 9	came forth for Asaph to $\mathbf{J}$ : the second to	[H3130]
	Ezr. 10:42	Shallum, Amariah, <i>and</i> <b>J</b> .	[H3130]
	Neh. 12:14	Of Melicu, Jonathan; of Shebaniah, $\mathbf{J}$ ;	[H3130]
	Psa. 77:15	people, the sons of Jacob and $\bf J$ . Selah.	[H3130]
	Psa. 78:67	Moreover he refused the tabernacle of $J$ ,	[H3130]
	Psa. 80: 1	thou that leadest ${f J}$ like a flock; thou	[H3130]
	Psa. 81: 5	This he ordained in $\mathbf{J}$ for a testimony,	[H3084]
	Psa. 105:17	He sent a man before them, even <b>J</b> , who	[H3130]
	Eze. 37:16	and write upon it, For $J$ , the stick of	[H3130]
	Eze. 37:19	take the stick of $\mathbf{J}$ , which $is$ in the hand	[H3130]
	Eze. 47:13	of Israel: <b>J</b> shall have two portions.	[H3130]
	Eze. 48:32	and one gate of $J$ , one gate of Benjamin,	[H3130]
	Amo. 5: 6	fire in the house of $\mathbf{J}$ , and devour $it$ , and	[H3130]
	Amo. 5:15	will be gracious unto the remnant of $J$ .	[H3130]
	Amo. 6: 6	are not grieved for the affliction of $J$ .	[H3130]
	Oba. 1:18	fire, and the house of ${\bf J}$ a flame, and the	[H3130]
	Zec. 10: 6	will save the house of $\mathbf{J}$ , and I will bring	[H3130]
TA.T	т		
N'		And Touch house Take here here he C	[63501]
	Mat. 1:16	And Jacob begat <b>J</b> the husband of	[G2501]
	Mat. 1:18	was espoused to <b>J</b> , before they came	[G2501]
	Mat. 1:19	Then $\mathbf{J}$ her husband, being a just $man$ ,	[G2501]
	Mat. 1:20	a dream, saying, <b>J</b> , thou son of David,	[G2501]
	Mat. 1:24	Then $\mathbf{J}$ being raised from sleep did as	[G2501]
	Mat. 2:13	Lord appeareth to $\mathbf{J}$ in a dream, saying,	[G2501]
	Mat. 2:19	appeareth in a dream to $\mathbf{J}$ in Egypt,	[G2501]
	Mat. 27:57	J, who also himself was Jesus' disciple:	[G2501]
	Mat. 27:59	And when $\mathbf{J}$ had taken the body, he	[G2501]
	Mar. 15:43	J of Arimathaea, an honourable	[G2501]
	Mar. 15:45	of the centurion, he gave the body to $\bf J$ .	[G2501]
	Luk. 1:27	man whose name was $\mathbf{J}$ , of the house of	[G2501]
	Luk. 2: 4	And $\mathbf{J}$ also went up from Galilee, out of	[G2501]
	Luk. 2:16	and $\mathbf{J}$ , and the babe lying in a manger.	[G2501]
	Luk. 2:33	And $\bf J$ and his mother marvelled at	[G2501]
	Luk. 2:43	and $\mathbf{J}$ and his mother knew not <i>of it</i> .	[G2501]
	Luk. 3:23	the son of $\mathbf{J}$ , which was <i>the son</i> of Heli,	[G2501]
	Luk. 3:24	$son$ of Janna, which was the $son$ of $\mathbf{J}$ ,	[G2501]
	Luk. 3:26	the son of $\mathbf{J}$ , which was the son of Juda,	[G2501]
	Luk. 3:30	was the son of $J$ , which was the son of	[G2501]
	Luk. 23:50	And, behold, <i>there was</i> a man named $\mathbf{J}$ ,	[G2501]

Joh. 1:45	write, Jesus of Nazareth, the son of $J$ .	[G2501]
Joh. 4: 5	of ground that Jacob gave to his son $J$ .	[G2501]
Joh. 6:42	Jesus, the son of $\mathbf{J}$ , whose father and	[G2501]
Joh. 19:38	And after this $J$ of Arimathaea, being a	[G2501]
Act. 1:23	And they appointed two, $\mathbf{J}$ called	[G2501]
Act. 7: 9	J into Egypt: but God was with him,	[G2501]
Act. 7:13	And at the second <i>time</i> $\mathbf{J}$ was made	[G2501]
Act. 7:14	Then sent $\mathbf{J}$ , and called his father Jacob	[G2501]
Act. 7:18	another king arose, which knew not $J$ .	[G2501]
Heb. 11:21	both the sons of $\mathbf{J}$ ; and worshipped,	[G2501]
Heb. 11:22	By faith $\mathbf{J}$ , when he died, made mention	[G2501]
Rev. 7: 8	Of the tribe of $\mathbf{J}$ were sealed twelve	[G2501]
		[ ]
<b>JOSEPH'S</b>		
Gen. 37:31	And they took ${f J}$ coat, and killed a kid of	[H3130]
Gen. 39: 5	house for $\mathbf{J}$ sake; and the blessing	[H3130]
Gen. 39: 6	And he left all that he had in $\mathbf{J}$ hand;	[H3130]
Gen. 39:20	And <b>J</b> master took him, and put him	[H3130]
Gen. 39:22	committed to $\bf J$ hand all the prisoners	[H3130]
Gen. 41:42	and put it upon $\mathbf{J}$ hand, and arrayed	[H3130]
Gen. 41:45	And Pharaoh called ${f J}$ name	[H3130]
Gen. 42: 3	And ${f J}$ ten brethren went down to buy	[H3130]
Gen. 42: 4	But Benjamin, <b>J</b> brother, Jacob sent not	[H3130]
Gen. 42: 6	of the land: and ${\bf J}$ brethren came, and	[H3130]
Gen. 43:17	the man brought the men into $\bf J$ house.	[H3130]
Gen. 43:18	were brought into $\bf J$ house; and they	[H3130]
Gen. 43:19	And they came near to the steward of $\bf J$	[H3130]
Gen. 43:24	And the man brought the men into ${f J}$	[H3130]
Gen. 44:14	And Judah and his brethren came to ${f J}$	[H3130]
Gen. 45:16	house, saying, <b>J</b> brethren are come:	[H3130]
Gen. 48: 8	And Israel beheld $\bf J$ sons, and said,	[H3130]
Gen. 50:15	And when $\bf J$ brethren saw that their	[H3130]
Gen. 50:23	were brought up upon ${\bf J}$ knees.	[H3130]
1Ch. 5: 2	the chief ruler; but the birthright was <b>J</b> :)	[H3130]
Luk. 4:22	mouth. And they said, Is not this $\mathbf{J}$ son?	[G2501]
Act. 7:13	his brethren; and <b>J</b> kindred was made	[G2501]
<b>JOSES</b>		
Mat. 13:55	James, and J, and Simon, and Judas?	[G2500]
Mat. 27:56	<b>J</b> , and the mother of Zebedee's children.	[G2500]
Mar. 6: 3	of James, and ${f J}$ , and of Juda, and	[G2500]
Mar. 15:40	of James the less and of $J$ , and Salome;	[G2500]
Mar. 15:47	$mother$ of ${f J}$ beheld where he was laid.	[G2500]
Act. 4:36	And $\mathbf{J}$ , who by the apostles was	[G2500]

JOSHAH		
1Ch. 4:34	And Meshobab, and Jamlech, and ${f J}$ the	[H3144]
<b>JOSHAPHA</b>	T	
1Ch. 11:43	Hanan the son of Maachah, and ${f J}$ the	[H3146]
<b>JOSHAVIAI</b>	H	
1Ch. 11:46	Eliel the Mahavite, and Jeribai, and ${f J},$	[H3145]
<b>JOSHBEKA</b>	SHAH	
1Ch. 25: 4	J, Mallothi, Hothir, and Mahazioth:	[H3436]
1Ch. 25:24	The seventeenth to $J$ , $he$ , his sons, and	[H3436]
JOSHUA		
Exo. 17: 9	And Moses said unto J, Choose us out	[H3091]
Exo. 17:10	So J did as Moses had said to him, and	[H3091]
Exo. 17:13	And J discomfited Amalek and his	[H3091]
Exo. 17:14	it in the ears of <b>J</b> : for I will utterly put	[H3091]
Exo. 24:13	And Moses rose up, and his minister <b>J</b> :	[H3091]
Exo. 32:17	And when $\mathbf{J}$ heard the noise of the	[H3091]
Exo. 33:11	but his servant $J$ , the son of Nun, a	[H3091]
Num. 11:28	And $\mathbf{J}$ the son of Nun, the servant of	[H3091]
Num. 14: 6	And ${f J}$ the son of Nun, and Caleb the	[H3091]
Num. 14:30	of Jephunneh, and $J$ the son of Nun.	[H3091]
Num. 14:38	But $J$ the son of Nun, and Caleb the son	[H3091]
Num. 26:65	of Jephunneh, and $J$ the son of Nun.	[H3091]
Num. 27:18	Moses, Take thee $\bf J$ the son of Nun, a	[H3091]
Num. 27:22	him: and he took $J$ , and set him before	[H3091]
Num. 32:12	the Kenezite, and $J$ the son of Nun: for	[H3091]
Num. 32:28	the priest, and $J$ the son of Nun, and	[H3091]
Num. 34:17	the priest, and $J$ the son of Nun.	[H3091]
Deu. 1:38	But $\mathbf{J}$ the son of Nun, which standeth	[H3091]
Deu. 3:21	And I commanded $J$ at that time,	[H3091]
Deu. 3:28	But charge $J$ , and encourage him, and	[H3091]
Deu. 31: 3	possess them: $and \mathbf{J}$ , he shall go over	[H3091]
Deu. 31: 7	And Moses called unto $J$ , and said unto	[H3091]
Deu. 31:14	that thou must die: call $J$ , and present	[H3091]
Deu. 31:14	And Moses and ${f J}$ went, and presented	[H3091]
Deu. 31:23	And he gave $J$ the son of Nun a charge,	[H3091]
Deu. 34: 9	And ${f J}$ the son of Nun was full of the	[H3091]
Jos. 1: 1	the LORD spake unto ${f J}$ the son of Nun,	[H3091]
Jos. 1:10	Then ${f J}$ commanded the officers of the	[H3091]
Jos. 1:12	the tribe of Manasseh, spake $J$ , saying,	[H3091]
Jos. 1:16	And they answered $J$ , saying, All that	[H3091]
Jos. 2: 1	And ${f J}$ the son of Nun sent out of	[H3091]
Jos. 2:23	over, and came to ${f J}$ the son of Nun, and	[H3091]

Jos. 2:24	And they said unto ${f J}$ , Truly the LORD	[H3091]
Jos. 3: 1	And $\bf J$ rose early in the morning; and	[H3091]
Jos. 3: 5	And $\mathbf{J}$ said unto the people, Sanctify	[H3091]
Jos. 3: 6	And $\mathbf{J}$ spake unto the priests, saying,	[H3091]
Jos. 3: 7	And the LORD said unto $\mathbf{J}$ , This day will	[H3091]
Jos. 3: 9	And $J$ said unto the children of Israel,	[H3091]
Jos. 3:10	And $\mathbf{J}$ said, Hereby ye shall know that	[H3091]
Jos. 4: 1	that the LORD spake unto ${f J}$ , saying,	[H3091]
Jos. 4: 4	Then ${f J}$ called the twelve men, whom he	[H3091]
Jos. 4: 5	And $\mathbf{J}$ said unto them, Pass over before	[H3091]
Jos. 4: 8	And the children of Israel did so as ${f J}$	[H3091]
Jos. 4: 8	LORD spake unto ${f J}$ , according to the	[H3091]
Jos. 4: 9	And $\mathbf{J}$ set up twelve stones in the midst	[H3091]
Jos. 4:10	LORD commanded ${f J}$ to speak unto the	[H3091]
Jos. 4:10	commanded ${f J}$ : and the people hasted	[H3091]
Jos. 4:14	On that day the LORD magnified ${f J}$ in	[H3091]
Jos. 4:15	And the LORD spake unto $\mathbf{J}$ , saying,	[H3091]
Jos. 4:17	${f J}$ therefore commanded the priests,	[H3091]
Jos. 4:20	took out of Jordan, did $\bf J$ pitch in Gilgal.	[H3091]
Jos. 5: 2	At that time the LORD said unto ${f J}$ ,	[H3091]
Jos. 5: 3	And $\mathbf{J}$ made him sharp knives, and	[H3091]
Jos. 5: 4	And this <i>is</i> the cause why $\mathbf{J}$ did	[H3091]
Jos. 5: 7	in their stead, them ${\bf J}$ circumcised: for	[H3091]
Jos. 5: 9	And the LORD said unto $\mathbf{J}$ , This day	[H3091]
Jos. 5:13	And it came to pass, when $\mathbf{J}$ was by	[H3091]
Jos. 5:13	in his hand: and $\mathbf{J}$ went unto him, and	[H3091]
Jos. 5:14	I now come. And $\bf J$ fell on his face to the	[H3091]
Jos. 5:15	host said unto $\mathbf{J}$ , Loose thy shoe from	[H3091]
Jos. 5:15	thou standest $is$ holy. And $\mathbf{J}$ did so.	[H3091]
Jos. 6: 2	And the LORD said unto $\mathbf{J}$ , See, I have	[H3091]
Jos. 6: 6	And $\mathbf{J}$ the son of Nun called the priests,	[H3091]
Jos. 6: 8	And it came to pass, when <b>J</b> had	[H3091]
Jos. 6:10	And $\mathbf{J}$ had commanded the people,	[H3091]
Jos. 6:12	And <b>J</b> rose early in the morning, and	[H3091]
Jos. 6:16	blew with the trumpets, $\mathbf{J}$ said unto the	[H3091]
Jos. 6:22	But <b>J</b> had said unto the two men that	[H3091]
Jos. 6:25	And <b>J</b> saved Rahab the harlot alive,	[H3091]
Jos. 6:25	which <b>J</b> sent to spy out Jericho.	[H3091]
Jos. 6:26	And <b>J</b> adjured <i>them</i> at that time,	[H3091]
Jos. 6:27	So the LORD was with <b>J</b> ; and his fame	[H3091]
Jos. 7: 2	And J sent men from Jericho to Ai,	[H3091]
Jos. 7: 3	And they returned to <b>J</b> , and said unto	[H3091]
Jos. 7: 6	And J rent his clothes, and fell to the	[H3091]
Jos. 7: 7	And J said, Alas, O Lord GOD,	[H3091]
Jos. 7:10	And the LORD said unto <b>J</b> , Get thee up;	[H3091]
Jos. 7:16	So $\mathbf{J}$ rose up early in the morning, and	[H3091]

Jos. 7:19	And ${f J}$ said unto Achan, My son, give, I	[H3091]
Jos. 7:20	And Achan answered $J$ , and said,	[H3091]
Jos. 7:22	So ${f J}$ sent messengers, and they ran	[H3091]
Jos. 7:23	them unto ${f J}$ , and unto all the children	[H3091]
Jos. 7:24	And $J$ , and all Israel with him, took	[H3091]
Jos. 7:25	And $J$ said, Why hast thou troubled us?	[H3091]
Jos. 8: 1	And the LORD said unto $J$ , Fear not,	[H3091]
Jos. 8: 3	So $\bf J$ arose, and all the people of war, to	[H3091]
Jos. 8: 3	go up against Ai: and $\bf J$ chose out thirty	[H3091]
Jos. 8: 9	${f J}$ therefore sent them forth: and they	[H3091]
Jos. 8: 9	<b>J</b> lodged that night among the people.	[H3091]
Jos. 8:10	And $\mathbf{J}$ rose up early in the morning,	[H3091]
Jos. 8:13	west of the city, $\mathbf{J}$ went that night into	[H3091]
Jos. 8:15	And ${f J}$ and all Israel made as if they	[H3091]
Jos. 8:16	${f J}$ , and were drawn away from the city.	[H3091]
Jos. 8:18	And the LORD said unto $J$ , Stretch out	[H3091]
Jos. 8:18	thine hand. And $\mathbf{J}$ stretched out the	[H3091]
Jos. 8:21	And when ${f J}$ and all Israel saw that the	[H3091]
Jos. 8:23	Ai they took alive, and brought him to $J$ .	[H3091]
Jos. 8:26	For <b>J</b> drew not his hand back,	[H3091]
Jos. 8:27	of the LORD which he commanded ${f J}$ .	[H3091]
Jos. 8:28	And ${f J}$ burnt Ai, and made it an heap	[H3091]
Jos. 8:29	the sun was down, ${f J}$ commanded that	[H3091]
Jos. 8:30	Then ${f J}$ built an altar unto the LORD	[H3091]
Jos. 8:35	which ${f J}$ read not before all the	[H3091]
Jos. 9: 2	with ${f J}$ and with Israel, with one accord.	[H3091]
Jos. 9: 3	what $\mathbf{J}$ had done unto Jericho and to Ai,	[H3091]
Jos. 9: 6	And they went to ${f J}$ unto the camp at	[H3091]
Jos. 9: 8	And they said unto $\mathbf{J}$ , We <i>are</i> thy	[H3091]
Jos. 9: 8	are thy servants. And $\mathbf{J}$ said unto them,	[H3091]
Jos. 9:15	And ${f J}$ made peace with them, and	[H3091]
Jos. 9:22	And ${f J}$ called for them, and he spake	[H3091]
Jos. 9:24	And they answered $J$ , and said, Because	[H3091]
Jos. 9:27	And ${f J}$ made them that day hewers of	[H3091]
Jos. 10: 1	had heard how $\mathbf{J}$ had taken Ai, and had	[H3091]
Jos. 10: 4	with $\mathbf{J}$ and with the children of Israel.	[H3091]
Jos. 10: 6	And the men of Gibeon sent unto ${f J}$ to	[H3091]
Jos. 10: 7	So ${f J}$ ascended from Gilgal, he, and all	[H3091]
Jos. 10: 8	And the LORD said unto ${f J}$ , Fear them	[H3091]
Jos. 10: 9	$\bf J$ therefore came unto them suddenly,	[H3091]
Jos. 10:12	Then spake $\mathbf{J}$ to the LORD in the day	[H3091]
Jos. 10:15	And $\mathbf{J}$ returned, and all Israel with him,	[H3091]
Jos. 10:17	And it was told $\mathbf{J}$ , saying, The five kings	[H3091]
Jos. 10:18	And ${f J}$ said, Roll great stones upon the	[H3091]
Jos. 10:20	And it came to pass, when $\bf J$ and the	[H3091]
Jos. 10:21	to the camp to $\hat{\mathbf{J}}$ at Makkedah in peace:	[H3091]

Jos. 10:22	Then said $J$ , Open the mouth of the	[H3091]
Jos. 10:24	those kings unto ${f J}$ , that Joshua called	[H3091]
Jos. 10:24	unto Joshua, that ${f J}$ called for all the	[H3091]
Jos. 10:25	And ${f J}$ said unto them, Fear not, nor be	[H3091]
Jos. 10:26	And afterward ${f J}$ smote them, and slew	[H3091]
Jos. 10:27	of the sun, that $\mathbf{J}$ commanded, and they	[H3091]
Jos. 10:28	And that day ${f J}$ took Makkedah, and	[H3091]
Jos. 10:29	Then ${f J}$ passed from Makkedah, and all	[H3091]
Jos. 10:31	And ${f J}$ passed from Libnah, and all	[H3091]
Jos. 10:33	help Lachish; and ${f J}$ smote him and his	[H3091]
Jos. 10:34	And from Lachish $J$ passed unto Eglon,	[H3091]
Jos. 10:36	And ${f J}$ went up from Eglon, and all	[H3091]
Jos. 10:38	And ${f J}$ returned, and all Israel with him,	[H3091]
Jos. 10:40	So $\mathbf{J}$ smote all the country of the hills,	[H3091]
Jos. 10:41	And ${f J}$ smote them from	[H3091]
Jos. 10:42	And all these kings and their land did ${f J}$	[H3091]
Jos. 10:43	And ${f J}$ returned, and all Israel with him,	[H3091]
Jos. 11: 6	And the LORD said unto $\mathbf{J}$ , Be not	[H3091]
Jos. 11: 7	So ${f J}$ came, and all the people of war	[H3091]
Jos. 11: 9	And ${f J}$ did unto them as the LORD bade	[H3091]
Jos. 11:10	And ${f J}$ at that time turned back, and	[H3091]
Jos. 11:12	kings of them, did ${f J}$ take, and smote	[H3091]
Jos. 11:13	them, save Hazor only; that did ${f J}$ burn.	[H3091]
Jos. 11:15	Moses command $J$ , and so did Joshua;	[H3091]
Jos. 11:15	Joshua, and so did $J$ ; he left nothing	[H3091]
Jos. 11:16	So ${f J}$ took all that land, the hills, and all	[H3091]
Jos. 11:18	${f J}$ made war a long time with all those	[H3091]
Jos. 11:21	And at that time came $J$ , and cut off the	[H3091]
Jos. 11:21	of Israel: ${f J}$ destroyed them utterly	[H3091]
Jos. 11:23	So ${f J}$ took the whole land, according to	[H3091]
Jos. 11:23	said unto Moses; and $J$ gave it for an	[H3091]
Jos. 12: 7	the country which ${f J}$ and the children of	[H3091]
Jos. 12: 7	up to Seir; which $\mathbf{J}$ gave unto the tribes	[H3091]
Jos. 13: 1	Now $\mathbf{J}$ was old <i>and</i> stricken in years;	[H3091]
Jos. 14: 1	the priest, and $J$ the son of Nun, and	[H3091]
Jos. 14: 6	Then the children of Judah came unto ${f J}$	[H3091]
Jos. 14:13	And ${f J}$ blessed him, and gave unto	[H3091]
Jos. 15:13	of the LORD to $\mathbf{J}$ , even the city of Arba	[H3091]
Jos. 17: 4	priest, and before $\mathbf{J}$ the son of Nun, and	[H3091]
Jos. 17:14	Joseph spake unto $\mathbf{J}$ , saying, Why hast	[H3091]
Jos. 17:15	And ${\bf J}$ answered them, If thou $be$ a	[H3091]
Jos. 17:17	And $J$ spake unto the house of Joseph,	[H3091]
Jos. 18: 3	And $\mathbf{J}$ said unto the children of Israel,	[H3091]
Jos. 18: 8	went away: and ${f J}$ charged them that	[H3091]
Jos. 18: 9	came again to $\mathbf{J}$ to the host at Shiloh.	[H3091]
Jos. 18:10	And $\mathbf{J}$ cast lots for them in Shiloh	[H3091]

Jos. 18:10	the LORD: and there ${f J}$ divided the land	[H3091]
Jos. 19:49	to ${f J}$ the son of Nun among them:	[H3091]
Jos. 19:51	the priest, and $J$ the son of Nun, and	[H3091]
Jos. 20: 1	The LORD also spake unto ${f J}$ , saying,	[H3091]
Jos. 21: 1	priest, and unto $\mathbf{J}$ the son of Nun, and	[H3091]
Jos. 22: 1	Then ${f J}$ called the Reubenites, and the	[H3091]
Jos. 22: 6	So <b>J</b> blessed them, and sent them away:	[H3091]
Jos. 22: 7	$other$ half thereof gave ${f J}$ among their	[H3091]
Jos. 22: 7	And when ${f J}$ sent them away also	[H3091]
Jos. 23: 1	that $\mathbf{J}$ waxed old and stricken in age.	[H3091]
Jos. 23: 2	And $\mathbf{J}$ called for all Israel, and for their	[H3091]
Jos. 24: 1	And ${f J}$ gathered all the tribes of Israel to	[H3091]
Jos. 24: 2	And ${f J}$ said unto all the people, Thus	[H3091]
Jos. 24:19	And ${f J}$ said unto the people, Ye cannot	[H3091]
Jos. 24:21	And the people said unto $\mathbf{J}$ , Nay; but we	[H3091]
Jos. 24:22	And $\bf J$ said unto the people, Ye <i>are</i>	[H3091]
Jos. 24:24	And the people said unto $\mathbf{J}$ , The LORD	[H3091]
Jos. 24:25	So ${f J}$ made a covenant with the people	[H3091]
Jos. 24:26	And $\mathbf{J}$ wrote these words in the book of	[H3091]
Jos. 24:27	And ${f J}$ said unto all the people, Behold,	[H3091]
Jos. 24:28	So ${f J}$ let the people depart, every man	[H3091]
Jos. 24:29	these things, that $J$ the son of Nun, the	[H3091]
Jos. 24:31	all the days of $\mathbf{J}$ , and all the days of the	[H3091]
Jos. 24:31	that overlived ${f J}$ , and which had known	[H3091]
Jud. 1: 1	Now after the death of $J$ it came to	[H3091]
Jud. 2: 6	And when ${f J}$ had let the people go, the	[H3091]
Jud. 2: 7	all the days of $J$ , and all the days of the	[H3091]
Jud. 2: 7	that outlived $J$ , who had seen all the	[H3091]
Jud. 2: 8	And $J$ the son of Nun, the servant of the	[H3091]
Jud. 2:21	the nations which $\mathbf{J}$ left when he died:	[H3091]
Jud. 2:23	delivered he them into the hand of $J$ .	[H3091]
1Sa. 6:14	And the cart came into the field of $\mathbf{J}$ , a	[H3091]
1Sa. 6:18	day in the field of $J$ , the Beth-shemite.	[H3091]
1Ki. 16:34	which he spake by $\mathbf{J}$ the son of Nun.	[H3091]
2Ki. 23: 8	in of the gate of ${f J}$ the governor of the	[H3091]
Hag. 1: 1	of Judah, and to $\bf J$ the son of Josedech,	[H3091]
Hag. 1:12	of Shealtiel, and $\mathbf{J}$ the son of Josedech,	[H3091]
Hag. 1:14	and the spirit of $\mathbf{J}$ the son of Josedech,	[H3091]
Hag. 2: 2	of Judah, and to $\bf J$ the son of Josedech,	[H3091]
Hag. 2: 4	and be strong, O ${f J}$ , son of Josedech, the	[H3091]
Zec. 3: 1	And he shewed me $\mathbf{J}$ the high priest	[H3091]
Zec. 3: 3	Now $\mathbf{J}$ was clothed with filthy	[H3091]
Zec. 3: 6	of the LORD protested unto $\mathbf{J}$ , saying,	[H3091]
Zec. 3: 8	Hear now, O $\bf J$ the high priest, thou,	[H3091]
Zec. 3: 9	that I have laid before $J$ ; upon one stone	[H3091]
Zec. 6:11	of $J$ the son of Josedech, the high priest;	[H3091]

## **JOSIAH**

•	JSIAII		
	1Ki. 13: 2	house of David, $\mathbf{J}$ by name; and upon	[H2977]
	2Ki. 21:24	land made $J$ his son king in his stead.	[H2977]
	2Ki. 21:26	and ${f J}$ his son reigned in his stead.	[H2977]
	2Ki. 22: 1	<b>J</b> was eight years old when he began to	[H2977]
	2Ki. 22: 3	year of king $\mathbf{J}$ , that the king sent	[H2977]
	2Ki. 23:16	And as $\mathbf{J}$ turned himself, he spied the	[H2977]
	2Ki. 23:19	$\mathit{LORD}$ to anger, $\mathbf{J}$ took away, and did	[H2977]
	2Ki. 23:23	But in the eighteenth year of king $J$ ,	[H2977]
	2Ki. 23:24	in Jerusalem, did ${f J}$ put away, that he	[H2977]
	2Ki. 23:28	Now the rest of the acts of $J$ , and all that	[H2977]
	2Ki. 23:29	and king ${f J}$ went against him; and	[H2977]
	2Ki. 23:30	the son of $\mathbf{J}$ , and anointed him, and	[H2977]
	2Ki. 23:34	Eliakim the son of ${f J}$ king in the room of	[H2977]
	2Ki. 23:34	in the room of ${\bf J}$ his father, and turned	[H2977]
	1Ch. 3:14	Amon his son, $\mathbf{J}$ his son.	[H2977]
	1Ch. 3:15	And the sons of $\mathbf{J}$ were, the firstborn	[H2977]
	2Ch. 33:25	land made $J$ his son king in his stead.	[H2977]
	2Ch. 34: 1	J was eight years old when he began to	[H2977]
	2Ch. 34:33	And ${f J}$ took away all the abominations	[H2977]
	2Ch. 35: 1	Moreover ${f J}$ kept a passover unto the	[H2977]
	2Ch. 35: 7	And ${f J}$ gave to the people, of the flock,	[H2977]
	2Ch. 35:16	to the commandment of king $J$ .	[H2977]
	2Ch. 35:18	keep such a passover as ${f J}$ kept, and the	[H2977]
	2Ch. 35:19	In the eighteenth year of the reign of ${f J}$	[H2977]
	2Ch. 35:20	After all this, when $\bf J$ had prepared the	[H2977]
	2Ch. 35:20	Euphrates: and $J$ went out against him.	[H2977]
	2Ch. 35:22	Nevertheless $\mathbf{J}$ would not turn his face	[H2977]
	2Ch. 35:23	And the archers shot at king $J$ ; and the	[H2977]
	2Ch. 35:24	all Judah and Jerusalem mourned for ${f J}.$	[H2977]
	2Ch. 35:25	And Jeremiah lamented for $J$ : and all	[H2977]
	2Ch. 35:25	women spake of $J$ in their lamentations	[H2977]
	2Ch. 35:26	Now the rest of the acts of $J$ , and his	[H2977]
	2Ch. 36: 1	the son of ${f J}$ , and made him king	[H2977]
	Jer. 1: 2	in the days of ${f J}$ the son of Amon king	[H2977]
	Jer. 1: 3	the son of $\mathbf{J}$ king of Judah, unto	[H2977]
	Jer. 1: 3	the son of $\mathbf{J}$ king of Judah, unto	[H2977]
	Jer. 3: 6	me in the days of ${f J}$ the king, Hast thou	[H2977]
	Jer. 22:11	Shallum the son of $\mathbf{J}$ king of Judah,	[H2977]
	Jer. 22:11	reigned instead of $\mathbf{J}$ his father, which	[H2977]
	Jer. 22:18	the son of ${f J}$ king of Judah; They	[H2977]
	Jer. 25: 1	the son of $\mathbf{J}$ king of Judah, that was	[H2977]
	Jer. 25: 3	From the thirteenth year of $\mathbf{J}$ the son of	[H2977]
	Jer. 26: 1	the son of $\mathbf{J}$ king of Judah came	[H2977]
	Jer. 27: 1	the son of $\mathbf{J}$ king of Judah came	[H2977]
	Jer. 35: 1	the son of $\mathbf{J}$ king of Judah, saying,	[H2977]

Jer. 36: 1	the son of $\mathbf{J}$ king of Judah, <i>that</i> this	[H2977]
Jer. 36: 2	from the days of $\mathbf{J}$ , even unto this day.	[H2977]
Jer. 36: 9	the son of $\mathbf{J}$ king of Judah, in the	[H2977]
Jer. 37: 1	And king Zedekiah the son of $\bf J$ reigned	[H2977]
Jer. 45: 1	the son of $\mathbf{J}$ king of Judah, saying,	[H2977]
Jer. 46: 2	of Jehoiakim the son of $\bf J$ king of Judah.	[H2977]
Zep. 1: 1	of $\mathbf{J}$ the son of Amon, king of Judah.	[H2977]
Zec. 6:10	the house of <b>J</b> the son of Zephaniah;	[H2977]
	are nouse of <b>v</b> are son of Zephanian,	[112777]
JOSIAS		
Mat. 1:10	begat Amon; and Amon begat $J$ ;	[G2502]
Mat. 1:11	And ${f J}$ begat Jechonias and his	[G2502]
JOSIBIAH		
1Ch. 4:35	And Ical and Ishu the con of I the con	[]]21421
1CII. 4:55	And Joel, and Jehu the son of $\mathbf{J}$ , the son	[H3143]
JOSIPHIAH		
Ezr. 8:10	the son of $\mathbf{J}$ , and with him an hundred	[H3131]
		,
JOT		
Mat. 5:18	earth pass, one ${f j}$ or one tittle shall in	[G2503]
JOTBAH		
• • • • • • • • • • • • • • • • • • • •	the develope of Henry of I	[][2102]
2Ki. 21:19	the daughter of Haruz of $J$ .	[H3192]
<b>JOTBATH</b>		
Deu. 10: 7	to $\mathbf{J}$ , a land of rivers of waters.	[H3193]
70mp / my / v		. ,
JOTBATHAE		
Num. 33:33	from Hor-hagidgad, and pitched in ${f J}$ .	[H3193]
Num. 33:34	And they removed from $\mathbf{J}$ , and	[H3193]
<b>JOTHAM</b>		
Jud. 9: 5	yet ${f J}$ the youngest son of	[H3147]
Jud. 9: 7	And when they told $it$ to $\mathbf{J}$ , he went and	[H3147]
Jud. 9:21	And $\bf J$ ran away, and fled, and went to	[H3147]
Jud. 9:57	the curse of $\mathbf{J}$ the son of Jerubbaal.	[H3147]
2Ki. 15: 5	house. And $\mathbf{J}$ the king's son was over	[H3147]
2Ki. 15: 7	and $\mathbf{J}$ his son reigned in his stead.	[H3147]
2Ki. 15: 7 2Ki. 15:30	twentieth year of $\mathbf{J}$ the son of Uzziah.	[H3147]
2Ki. 15:30 2Ki. 15:32	of Israel began <b>J</b> the son of Uzziah king	[H3147]
2Ki. 15:36	Now the rest of the acts of $J$ , and all that	[H3147]
2Ki. 15:38	And $\mathbf{J}$ slept with his fathers, and was	[H3147]
2Ki. 15.36 2Ki. 16: 1	son of $\mathbf{J}$ king of Judah began to reign.	
	<u> </u>	[H3147]
1Ch. 2:47	And the sons of Jahdai; Regem, and J,	[H3147]
1Ch. 3:12	Amaziah his son, Azariah his son, <b>J</b> his	[H3147]
1Ch. 5:17	in the days of $\mathbf{J}$ king of Judah, and in	[H3147]

2Ch. 26:21	of the LORD: and $\mathbf{J}$ his son was over the	[H3147]
2Ch. 26:23	and ${f J}$ his son reigned in his stead.	[H3147]
2Ch. 27: 1	<b>J</b> was twenty and five years old when	[H3147]
2Ch. 27: 6	So ${f J}$ became mighty, because he	[H3147]
2Ch. 27: 7	Now the rest of the acts of $\mathbf{J}$ , and all his	[H3147]
2Ch. 27: 9	And $\mathbf{J}$ slept with his fathers, and they	[H3147]
Isa. 1: 1	<b>J</b> , Ahaz, <i>and</i> Hezekiah, kings of Judah.	[H3147]
Isa. 7: 1	of Ahaz the son of $J$ , the son of Uzziah,	[H3147]
Hos. 1: 1	days of Uzziah, $J$ , Ahaz, and Hezekiah,	[H3147]
Mic. 1: 1	in the days of $J$ , Ahaz, and Hezekiah,	[H3147]
<b>JOURNEY</b>		
Gen. 24:21	had made his j prosperous or not.	[H1870]
Gen. 29: 1	Then Jacob went on his <b>j</b> , and came into	[H7272]
Gen. 30:36	And he set three days' j betwixt himself	[H1870]
Gen. 31:23	him seven days' <b>j</b> ; and they overtook	[H1870]
Gen. 33:12	And he said, Let us take our <b>j</b> , and let us	[H5265]
Gen. 46: 1	And Israel took his <b>j</b> with all that he	[H5265]
Exo. 3:18	thee, three days' <b>j</b> into the wilderness,	[H1870]
Exo. 5: 3	thee, three days' <b>j</b> into the desert, and	[H1870]
Exo. 8:27	We will go three days' <b>j</b> into the	[H1870]
Exo. 13:20	And they took their <b>j</b> from Succoth,	[H5265]
Exo. 16: 1	And they took their <b>j</b> from Elim, and all	[H5265]
Num. 9:10	body, or <i>be</i> in a <b>j</b> afar off, yet he shall	[H1870]
Num. 9:13	and is not in a <b>j</b> , and forbeareth to keep	[H1870]
Num. 10: 6	side shall take their <b>j</b> : they shall blow an	[H5265]
Num. 10:13	And they first took their <b>j</b> according to	[H5265]
Num. 10:33	LORD three days' <b>j</b> : and the ark of the	[H1870]
Num. 10:33	<b>j</b> , to search out a resting place for them.	[H1870]
Num. 11:31	as it were a day's <b>j</b> on this side, and as	[H1870]
Num. 11:31	as it were a day's $\mathbf{j}$ on the other side,	[H1870]
Num. 33: 8	went three days' <b>j</b> in the wilderness of	[H1870]
Num. 33:12	And they took their $\mathbf{j}$ out of the	[H5265]
Deu. 1: 2	( <i>There are</i> eleven days' $\boldsymbol{j}$ from Horeb by	
Deu. 1: 7	Turn you, and take your <b>j</b> , and go to the	[H5265]
Deu. 1:40	you, and take your <b>j</b> into the wilderness	[H5265]
Deu. 2: 1	Then we turned, and took our <b>j</b> into the	[H5265]
Deu. 2:24	Rise ye up, take your <b>j</b> , and pass over	[H5265]
Deu. 10: 6	And the children of Israel took their <b>j</b>	[H5265]
Deu. 10:11	me, Arise, take thy j before the people,	[H4550]
Jos. 9:11	with you for the $\mathbf{j}$ , and go to meet them,	[H1870]
Jos. 9:13	become old by reason of the very long $\mathbf{j}$ .	[H1870]
Jud. 4: 9	the <b>j</b> that thou takest shall	[H1870]
1Sa. 15:18	And the LORD sent thee on a <b>j</b> , and	[H1870]
2Sa. 11:10	thou not from <i>thy</i> $\mathbf{j}$ ? why <i>then</i> didst thou	[H1870]
1Ki. 18:27	or he is in a <b>j</b> , or peradventure he	[H1870]

	1Ki. 19: 4	But he himself went a day's $\mathbf{j}$ into the	[H1870]
	1Ki. 19: 7	eat; because the $\mathbf{j}$ is too great for thee.	[H1870]
	2Ki. 3: 9	of seven days' j: and there was no water	[H1870]
	2Ch. 1:13	Then Solomon came from his $\boldsymbol{j}$ to the	
	Neh. 2: 6	how long shall thy $\mathbf{j}$ be? and when wilt	[H4109]
	Pro. 7:19	is not at home, he is gone a long <b>j</b> :	[H1870]
	Jon. 3: 3	an exceeding great city of three days' j.	[H4109]
	Jon. 3: 4	the city a day's <b>j</b> , and he cried, and said,	[H4109]
	Mat. 10:10	Nor scrip for your $\mathbf{j}$ , neither two coats,	[G3598]
	Mat. 25:15	ability; and straightway took his <b>j</b> .	[G589]
	Mar. 6: 8	nothing for <i>their</i> <b>j</b> , save a staff only; no	[G3598]
	Mar. 13:34	a man taking a far <b>j</b> , who left his house,	[G590]
	Luk. 2:44	went a day's <b>j</b> ; and they sought him	[G3598]
	Luk. 9: 3	nothing for your <b>j</b> , neither staves, nor	[G3598]
	Luk. 11: 6	For a friend of mine in his <b>j</b> is come to	[G3598]
	Luk. 15:13	and took his <b>j</b> into a far country, and	[G589]
	Joh. 4: 6	wearied with his <b>j</b> , sat thus on the well:	[G3597]
	Act. 1:12	is from Jerusalem a sabbath day's <b>j</b> .	[G3598]
	Act. 10: 9	On the morrow, as they went on their <b>j</b> ,	[G3596]
	Act. 22: 6	that, as I made my <b>j</b> , and was come	[G4198]
	Rom. 1:10	<b>j</b> by the will of God to come unto you.	[G2137]
	Rom. 15:24	Whensoever I take my <b>j</b> into Spain, I	[G4198]
	Rom. 15:24	to see you in my <b>j</b> , and to be brought on	[G1279]
	1Co. 16: 6	bring me on my <b>j</b> whithersoever I go.	[G4311]
	Tit. 3:13	and Apollos on their <b>j</b> diligently, that	[G4311]
	3Jo. 1: 6	<b>j</b> after a godly sort, thou shalt do well:	[G4311]
	~		
](	DURNEYED		
	Gen. 11: 2	And it came to pass, as they $\mathbf{j}$ from the	[H5265]
	Gen. 12: 9	And Abram $\mathbf{j}$ , going on still toward the	[H5265]
	Gen. 13:11	of Jordan; and Lot <b>j</b> east: and they	[H5265]
	Gen. 20: 1	And Abraham $\mathbf{j}$ from thence toward	[H5265]
	Gen. 33:17	And Jacob $\mathbf{j}$ to Succoth, and built him	[H5265]
	Gen. 35: 5	And they <b>j</b> : and the terror of God was	[H5265]
	Gen. 35:16	And they $\mathbf{j}$ from Beth-el; and there was	[H5265]
	Gen. 35:21	And Israel $\mathbf{j}$ , and spread his tent beyond	[H5265]
	Exo. 12:37	And the children of Israel $\mathbf{j}$ from	[H5265]
	Exo. 17: 1	children of Israel $\mathbf{j}$ from the wilderness	[H5265]
	Exo. 40:37	${f j}$ not till the day that it was taken up.	[H5265]
	Num. 9:17	the children of Israel <b>j</b> : and in the place	[H5265]
	Num. 9:18	the children of Israel $\mathbf{j}$ , and at the	[H5265]
	Num. 9:19	kept the charge of the LORD, and ${f j}$ not.	[H5265]
	Num. 9:20	the commandment of the LORD they $\mathbf{j}$ .	[H5265]
	Num. 9:21	then they $\mathbf{j}$ : whether <i>it was</i> by day	[H5265]
	Num 0:21	that the aloud was taken up they	[[[5265]

that the cloud was taken up, they  $\mathbf{j}$ .

in their tents, and  $\boldsymbol{j}$  not: but when it

[H5265]

[H5265]

Num. 9:21

Num. 9:22

Num. 9:22	not: but when it was taken up, they $\mathbf{j}$ .	[H5265]
Num. 9:23	of the LORD they $\mathbf{j}$ : they kept the charge	[H5265]
Num. 11:35	And the people <b>j</b> from	[H5265]
Num. 12:15	<b>j</b> not till Miriam was brought in <i>again</i> .	[H5265]
Num. 20:22	congregation, <b>j</b> from Kadesh, and	[H5265]
Num. 21: 4	And they <b>j</b> from mount Hor by the way	[H5265]
Num. 21:11	And they <b>j</b> from Oboth, and pitched at	[H5265]
Num. 33:22	And they <b>j</b> from Rissah, and pitched in	[H5265]
Deu. 10: 7	From thence they <b>j</b> unto Gudgodah;	[H5265]
Jos. 9:17	And the children of Israel <b>j</b> , and came	[H5265]
Jud. 17: 8	to the house of Micah, as he <b>j</b> .	[H6213] + [H1870]
Luk. 10:33	But a certain Samaritan, as he <b>j</b> , came	[G3593]
Act. 9: 3	And as he <b>j</b> , he came near Damascus:	[G4198]
Act. 9: 7	And the men which $\mathbf{j}$ with him stood	[G4922]
Act. 26:13	about me and them which <b>j</b> with me.	[G4198]
Act. 20.13	about me and them which j with me.	[04170]
<b>JOURNEYIN</b>	$\mathbf{G}$	
Num. 10: 2	assembly, and for the <b>j</b> of the camps.	[H4550]
Num. 10:29	in law, We are <b>j</b> unto the place of which	[H5265]
Luk. 13:22	teaching, and <b>j</b> toward Jerusalem.	[G4160]
<b>JOURNEYIN</b>	GS	
Num. 10:28	Thus <i>were</i> the $\mathbf{j}$ of the children of Israel	[H4550]
2Co. 11:26	In $\mathbf{j}$ often, in perils of waters, in perils	[G3597]
<b>JOURNEYS</b>		
Gen. 13: 3	And he went on his <b>j</b> from the south	[114550]
Exo. 17: 1	=	[H4550]
	of Sin, after their <b>j</b> , according to the	[H4550]
Exo. 40:36	of Israel went onward in all their <b>j</b> :	[H4550]
Exo. 40:38	house of Israel, throughout all their <b>j</b> .	[H4550]
Num. 10: 6	they shall blow an alarm for their <b>j</b> .	[H4550]
Num. 10:12	And the children of Israel took their <b>j</b>	[H4550]
Num. 33: 1	These <i>are</i> the <b>j</b> of the children of Israel,	[H4550]
Num. 33: 2	out according to their <b>j</b> by the	[H4550]
Num. 33: 2	their $\mathbf{j}$ according to their goings out.	[H4550]
JOY		
1Sa. 18: 6	with <b>j</b> , and with instruments of musick.	[H8057]
1Ki. 1:40	rejoiced with great <b>j</b> , so that the earth	[H8057]
1Ch. 12:40	abundantly: for <i>there was</i> <b>j</b> in Israel.	[H8057]
1Ch. 15:16	sounding, by lifting up the voice with $\mathbf{j}$ .	[H8057]
1Ch. 15:25	out of the house of Obed-edom with <b>j</b> .	[H8057]
1Ch. 29: 9	the king also rejoiced with great <b>j</b> .	[H8057]
1Ch. 29:17	have I seen with <b>j</b> thy people, which are	[H8057]
2Ch. 20:27	to Jerusalem with <b>j</b> ; for the LORD had	[H8057]
2Ch. 30:26	So there was great <b>j</b> in Jerusalem: for	[H8057]
2CII. 30.20	50 there was great J in Jerusalem. 101	[110037]

Ezr. 3:12	voice; and many shouted aloud for <b>j</b> :	[H8057]
Ezr. 3:13	of the shout of $\mathbf{j}$ from the noise of the	[H8057]
Ezr. 6:16	dedication of this house of God with $\mathbf{j}$ ,	[H2305]
Ezr. 6:22	seven days with j: for the LORD had	[H8057]
Neh. 8:10	for the $\mathbf{j}$ of the LORD is your strength.	[H2304]
Neh. 12:43	rejoice with great $\mathbf{j}$ : the wives also and	[H8057]
Neh. 12:43	${f j}$ of Jerusalem was heard even afar off.	[H8057]
Est. 8:16	The Jews had light, and gladness, and $\mathbf{j}$ ,	[H8342]
Est. 8:17	the Jews had ${f j}$ and gladness, a feast	[H8057]
Est. 9:22	from sorrow to $\mathbf{j}$ , and from mourning	[H8057]
Est. 9:22	days of feasting and $\mathbf{j}$ , and of sending	[H8057]
Job. 8:19	Behold, this is the $\mathbf{j}$ of his way, and out	[H4885]
Job. 20: 5	<b>j</b> of the hypocrite <i>but</i> for a moment?	[H8057]
Job. 29:13	I caused the widow's heart to sing for $\mathbf{j}$ .	[H7442]
Job. 33:26	see his face with $\mathbf{j}$ : for he will render	[H8643]
Job. 38: 7	and all the sons of God shouted for $\mathbf{j}$ ?	
Job. 41:22	and sorrow is turned into $\mathbf{j}$ before him.	[H1750]
Psa. 5:11	ever shout for $\mathbf{j}$ , because thou defendest	[H7442]
Psa. 16:11	is fulness of $\mathbf{j}$ ; at thy right hand there	[H8057]
Psa. 21: 1	The king shall $\mathbf{j}$ in thy strength, O	[H8055]
Psa. 27: 6	sacrifices of <b>j</b> ; I will sing, yea, I will	[H8643]
Psa. 30: 5	a night, but <b>j</b> cometh in the morning.	[H7440]
Psa. 32:11	for $\mathbf{j}$ , all ye that are upright in heart.	[H7442]
Psa. 35:27	Let them shout for $\mathbf{j}$ , and be glad, that	[H7442]
Psa. 42: 4	with the voice of $\mathbf{j}$ and praise, with a	[H7440]
Psa. 43: 4	God my exceeding <b>j</b> : yea, upon the harp	[H1524]
Psa. 48: 2	Beautiful for situation, the $\mathbf{j}$ of the	[H4885]
Psa. 51: 8	Make me to hear <b>j</b> and gladness; that	[H8342]
Psa. 51:12	Restore unto me the $\mathbf{j}$ of thy salvation;	[H8342]
Psa. 65:13	corn; they shout for $\mathbf{j}$ , they also sing.	[H7321]
Psa. 67: 4	O let the nations be glad and sing for $\mathbf{j}$ :	[H7442]
Psa. 105:43	And he brought forth his people with $\mathbf{j}$ ,	[H8342]
Psa. 126: 5	They that sow in tears shall reap in $\mathbf{j}$ .	[H7440]
Psa. 132: 9	and let thy saints shout for $\mathbf{j}$ .	[H7442]
Psa. 132:16	and her saints shall shout aloud for $\mathbf{j}$ .	
Psa. 137: 6	I prefer not Jerusalem above my chief <b>j</b> .	[H8057]
Pro. 12:20	evil: but to the counsellors of peace $is$ <b>j</b> .	[H8057]
Pro. 14:10	doth not intermeddle with his $\mathbf{j}$ .	[H8057]
Pro. 15:21	Folly is <b>j</b> to him that is destitute of	[H8057]
Pro. 15:23	A man hath <b>j</b> by the answer of his	[H8057]
Pro. 17:21	and the father of a fool hath no $\mathbf{j}$ .	[H8055]
Pro. 21:15	It is $\mathbf{j}$ to the just to do judgment: but	[H8057]
Pro. 23:24	a wise <i>child</i> shall have <b>j</b> of him.	[H8055]
Ecc. 2:10	not my heart from any $\mathbf{j}$ ; for my heart	[H8057]
Ecc. 2:26	knowledge, and $\mathbf{j}$ : but to the sinner he	[H8057]
Ecc. 5:20	answereth $him$ in the $\mathbf{j}$ of his heart.	[H8057]
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Ecc. 9: 7	Go thy way, eat thy bread with $\mathbf{j}$ , and	[H8057]
Isa. 9: 3	not increased the $j$ : they joy before thee	[H8057]
Isa. 9: 3	the joy: they $\mathbf{j}$ before thee according	[H8055]
Isa. 9: 3	according to the $\mathbf{j}$ in harvest, and as	[H8057]
Isa. 9:17	Therefore the Lord shall have no $\mathbf{j}$ in	[H8055]
Isa. 12: 3	Therefore with $\mathbf{j}$ shall ye draw water	[H8342]
Isa. 16:10	And gladness is taken away, and $\mathbf{j}$ out	[H1524]
Isa. 22:13	And behold <b>j</b> and gladness, slaying	[H8342]
Isa. 24: 8	endeth, the $\mathbf{j}$ of the harp ceaseth.	[H4885]
Isa. 24:11	wine in the streets; all $\mathbf{j}$ is darkened, the	[H8057]
Isa. 29:19	The meek also shall increase <i>their</i> $\mathbf{j}$ in	[H8057]
Isa. 32:13	all the houses of $\mathbf{j}$ in the joyous city:	[H4885]
Isa. 32:14	a <b>j</b> of wild asses, a pasture of flocks;	[H4885]
Isa. 35: 2	and rejoice even with $\mathbf{j}$ and singing: the	[H1525]
Isa. 35:10	and everlasting <b>j</b> upon their heads:	[H8057]
Isa. 35:10	they shall obtain ${f j}$ and gladness, and	[H8342]
Isa. 51: 3	of the LORD; ${f j}$ and gladness shall be	[H8342]
Isa. 51:11	and everlasting <b>j</b> shall be upon their	[H8057]
Isa. 51:11	obtain gladness and <b>j</b> ; and sorrow and	[H8057]
Isa. 52: 9	Break forth into <b>j</b> , sing together, ye	[H6476]
Isa. 55:12	For ye shall go out with $\mathbf{j}$ , and be led	[H8057]
Isa. 60:15	excellency, a <b>j</b> of many generations.	[H4885]
Isa. 61: 3	for ashes, the oil of $\mathbf{j}$ for mourning, the	[H8342]
Isa. 61: 7	everlasting ${f j}$ shall be unto them.	[H8057]
Isa. 65:14	Behold, my servants shall sing for $\mathbf{j}$ of	[H2898]
Isa. 65:18	a rejoicing, and her people a $\mathbf{j}$ .	[H4885]
Isa. 65:19	And I will rejoice in Jerusalem, and $\mathbf{j}$ in	[H7797]
Isa. 66: 5	to your $\mathbf{j}$ , and they shall be ashamed.	[H8057]
Isa. 66:10	for $\mathbf{j}$ with her, all ye that mourn for her:	[H4885]
Jer. 15:16	was unto me the $\mathbf{j}$ and rejoicing of	[H8342]
Jer. 31:13	mourning into $\mathbf{j}$ , and will comfort them,	[H8342]
Jer. 33: 9	And it shall be to me a name of $\mathbf{j}$ , a	[H8342]
Jer. 33:11	The voice of $\mathbf{j}$ , and the voice of gladness,	[H8342]
Jer. 48:27	thou spakest of him, thou skippedst for $\mathbf{j}$ .	
Jer. 48:33	And $\mathbf{j}$ and gladness is taken from the	[H8057]
Jer. 49:25	city of praise not left, the city of my <b>j</b> !	[H4885]
Lam. 2:15	of beauty, The $\mathbf{j}$ of the whole earth?	[H4885]
Lam. 5:15	The $\mathbf{j}$ of our heart is ceased; our dance	[H4885]
Eze. 24:25	their strength, the $\mathbf{j}$ of their glory, the	[H4885]
Eze. 36: 5	with the $\mathbf{j}$ of all <i>their</i> heart, with	[H8057]
Hos. 9: 1	Rejoice not, O Israel, for <b>j</b> , as <i>other</i>	[H1524]
Joe. 1:12	withered: because <b>j</b> is withered away	[H8342]
Joe. 1:16	our eyes, $yea$ , <b>j</b> and gladness from the	[H8057]
Hab. 3:18	Yet I will rejoice in the LORD, I will <b>j</b> in	[H1523]
Zep. 3:17	over thee with $\mathbf{j}$ ; he will rest in his love,	[H8057]

	Zep. 3:17	love, he will $\mathbf{j}$ over thee with singing.	[H1523]
	Zec. 8:19	the house of Judah ${f j}$ and gladness, and	[H8342]
N'	т		
14	Mat. 2:10	they rejoiced with exceeding great <b>j</b> .	[G5479]
	Mat. 13:20	the word, and anon with <b>j</b> receiveth it;	[G5479]
	Mat. 13:44	he hideth, and for <b>j</b> thereof goeth and	[G5479]
	Mat. 25:21	things: enter thou into the <b>j</b> of thy lord.	[G5479]
	Mat. 25:23	things: enter thou into the <b>j</b> of thy lord.	[G5479]
	Mat. 28: 8	fear and great <b>j</b> ; and did run to bring	[G5479]
	Luk. 1:14	And thou shalt have <b>j</b> and gladness;	[G5479]
	Luk. 1:44	ears, the babe leaped in my womb for <b>j</b> .	[G20]
	Luk. 2:10	of great <b>j</b> , which shall be to all people.	[G5479]
	Luk. 6:23	Rejoice ye in that day, and leap for <b>j</b> :	[G4640]
	Luk. 8:13	the word with <b>j</b> ; and these have no root,	[G5479]
	Luk. 10:17	And the seventy returned again with <b>j</b> ,	[G5479]
	Luk. 15: 7	I say unto you, that likewise j shall be	[G5479]
	Luk. 15:10	Likewise, I say unto you, there is <b>j</b> in	[G5479]
	Luk. 24:41	And while they yet believed not for $\mathbf{j}$ ,	[G5479]
	Luk. 24:52	and returned to Jerusalem with great <b>j</b> :	[G5479]
	Joh. 3:29	voice: this my $\mathbf{j}$ therefore is fulfilled.	[G5479]
	Joh. 15:11	unto you, that my <b>j</b> might remain in	[G5479]
	Joh. 15:11	in you, and that your <b>j</b> might be full.	[G5479]
	Joh. 16:20	but your sorrow shall be turned into $\mathbf{j}$ .	[G5479]
	Joh. 16:21	for $\mathbf{j}$ that a man is born into the world.	[G5479]
	Joh. 16:22	and your ${f j}$ no man taketh from you.	[G5479]
	Joh. 16:24	ye shall receive, that your <b>j</b> may be full.	[G5479]
	Joh. 17:13	might have my $\mathbf{j}$ fulfilled in themselves.	[G5479]
	Act. 2:28	make me full of $\mathbf{j}$ with thy countenance.	[G2167]
	Act. 8: 8	And there was great $j$ in that city.	[G5479]
	Act. 13:52	And the disciples were filled with $\mathbf{j}$ , and	[G5479]
	Act. 15: 3	caused great ${f j}$ unto all the brethren.	[G5479]
	Act. 20:24	my course with $\mathbf{j}$ , and the ministry,	[G5479]
	Rom. 5:11	And not only $so$ , but we also $\mathbf{j}$ in God	[G2744]
	Rom. 14:17	and peace, and ${f j}$ in the Holy Ghost.	[G5479]
	Rom. 15:13	Now the God of hope fill you with all $\mathbf{j}$	[G5479]
	Rom. 15:32	That I may come unto you with ${f j}$ by the	[G5479]
	2Co. 1:24	helpers of your <b>j</b> : for by faith ye stand.	[G5479]
	2Co. 2: 3	in you all, that my <b>j</b> is <i>the joy</i> of you all.	[G5479]
	2Co. 2: 3	in you all, that my joy is <i>the</i> $\boldsymbol{j}$ of you all.	[G5479]
	2Co. 7:13	joyed we for the <b>j</b> of Titus, because his	[G5479]
	2Co. 8: 2	of their <b>j</b> and their deep poverty	[G5479]
	Gal. 5:22	But the fruit of the Spirit is love, <b>j</b> ,	[G5479]
	Php. 1: 4	mine for you all making request with $\mathbf{j}$ ,	[G5479]
	Php. 1:25	all for your furtherance and $\mathbf{j}$ of faith;	[G5479]
	Php. 2: 2	Fulfil ye my $\mathbf{j}$ , that ye be likeminded,	[G5479]

Php. 2:17	your faith, I <b>j</b> , and rejoice with you all.	[G5463]
Php. 2:18	For the same cause also do ye $\mathbf{j}$ , and	[G5463]
Php. 4: 1	longed for, my $\mathbf{j}$ and crown, so stand	[G5479]
1Th. 1: 6	affliction, with $\mathbf{j}$ of the Holy Ghost:	[G5479]
1Th. 2:19	For what is our hope, or $\mathbf{j}$ , or crown of	[G5479]
1Th. 2:20	For ye are our glory and $\mathbf{j}$ .	[G5479]
1Th. 3: 9	for you, for all the $\mathbf{j}$ wherewith we joy	[G5479]
1Th. 3: 9	we $\mathbf{j}$ for your sakes before our God;	[G5463]
2Ti. 1: 4	of thy tears, that I may be filled with <b>j</b> ;	[G5479]
Phm. 1: 7	For we have great $\mathbf{j}$ and consolation in	[G5485]
Phm. 1:20	Yea, brother, let me have $\mathbf{j}$ of thee in	[G3685]
Heb. 12: 2	faith; who for the $\mathbf{j}$ that was set before	[G5479]
Heb. 13:17	may do it with $\mathbf{j}$ , and not with grief: for	[G5479]
Jam. 1: 2	My brethren, count it all $\mathbf{j}$ when ye fall	[G5479]
Jam. 4: 9	to mourning, and your <b>j</b> to heaviness.	[G5479]
1Pe. 1: 8	with ${f j}$ unspeakable and full of glory:	[G5479]
1Pe. 4:13	ye may be glad also with exceeding <b>j</b> .	[G21]
1Jo. 1: 4	we unto you, that your ${m j}$ may be full.	[G5479]
2Jo. 1:12	face to face, that our $\mathbf{j}$ may be full.	[G5479]
3Jo. 1: 4	I have no greater $\mathbf{j}$ than to hear that my	[G5479]
Jude. 1:24	the presence of his glory with exceeding <b>j</b> ,	[G20]
IOVED		
<b>JOYED</b>		
2Co. 7:13	the more $\mathbf{j}$ we for the joy of Titus,	[G5463]
<b>JOYFUL</b>		
1Ki. 8:66	unto their tents <b>j</b> and glad of heart for	[H8056]
Ezr. 6:22	had made them $\mathbf{j}$ , and turned the heart	[H8055]
Est. 5: 9	Then went Haman forth that day $\mathbf{j}$ and	[H8056]
Job. 3: 7	Lo, let that night be solitary, let no $\mathbf{j}$	[H7445]
Psa. 5:11	also that love thy name be $\mathbf{j}$ in thee.	[H5970]
Psa. 35: 9	And my soul shall be <b>j</b> in the LORD: it	[H1523]
Psa. 63: 5	my mouth shall praise <i>thee</i> with $\mathbf{j}$ lips:	[H7445]
Psa. 66: 1	Make a <b>j</b> noise unto God, all ye lands:	
Psa. 81: 1	make a <b>j</b> noise unto the God of Jacob.	
Psa. 89:15	Blessed $is$ the people that know the $j$	
Psa. 95: 1	a $\mathbf{j}$ noise to the rock of our salvation.	
Psa. 95: 2	make a $\mathbf{j}$ noise unto him with psalms.	
Psa. 96:12	Let the field be $\mathbf{j}$ , and all that $is$ therein:	[H5937]
Psa. 98: 4	Make a $\mathbf{j}$ noise unto the LORD, all the	
Psa. 98: 6	a $\mathbf{j}$ noise before the LORD, the King.	
Psa. 98: 8	their hands: let the hills be j together	[H7442]
	men hands. let the mins be j together	[,]
Psa. 100: 1	Make a <b>j</b> noise unto the LORD, all ye	[227 1 12]
Psa. 100: 1 Psa. 113: 9		[H8056]
	Make a <b>j</b> noise unto the LORD, all ye	

Ecc. 7:14	In the day of prosperity be <b>j</b> , but in the	[H2896]
Isa. 49:13	Sing, O heavens; and be j, O earth; and	[H1523]
Isa. 56: 7	and make them $\mathbf{j}$ in my house of	[H8055]
Isa. 61:10	my soul shall be $\mathbf{j}$ in my God; for he	[H1523]
2Co. 7: 4	I am exceeding ${f j}$ in all our tribulation.	[G5479]
<b>JOYFULLY</b>	•	
Ecc. 9: 9	Live $\mathbf{j}$ with the wife whom thou lovest	[H7200]
Luk. 19: 6	and came down, and received him $\mathbf{j}$ .	[G5463]
Heb. 10:34	bonds, and took $\mathbf{j}$ the spoiling of your	[G3326]
JOYFULNE	SS	
Deu. 28:47	thy God with <b>j</b> , and with gladness of	[H8057]
Col. 1:11	all patience and longsuffering with $\mathbf{j}$ ;	[G5479]
JOYING		
Col. 2: 5	you in the spirit, $\boldsymbol{j}$ and beholding your	[G5463]
<b>JOYOUS</b>		
Isa. 22: 2	tumultuous city, a j city: thy slain men	[H5947]
Isa. 23: 7	Is this your <b>j</b> city, whose antiquity is of	[H5947]
Isa. 32:13	upon all the houses of joy $in$ the $j$ city:	[H5947]
Heb. 12:11	present seemeth to be $\mathbf{j}$ , but grievous:	[G5479]
JOZABAD		
1Ch. 12:20	Adnah, and $J$ , and Jediael, and Michael,	[H3107]
1Ch. 12:20	and Michael, and ${f J}$ , and Elihu, and	[H3107]
2Ch. 31:13	and Jerimoth, and ${f J}$ , and Eliel, and	[H3107]
2Ch. 35: 9	and Jeiel and $J$ , chief of the Levites,	[H3107]
Ezr. 8:33	with them $was \mathbf{J}$ the son of Jeshua, and	[H3107]
Ezr. 10:22	Ishmael, Nethaneel, $\mathbf{J}$ , and Elasah.	[H3107]
Ezr. 10:23	Also of the Levites; $\mathbf{J}$ , and Shimei, and	[H3107]
Neh. 8: 7	Kelita, Azariah, <b>J</b> , Hanan, Pelaiah, and	[H3107]
Neh. 11:16	And Shabbethai and $\mathbf{J}$ , of the chief of	[H3107]
JOZACHAR	R	
2Ki. 12:21	For $J$ the son of Shimeath, and	[H3108]
<b>JOZADAK</b>		
Ezr. 3: 2	Then stood up Jeshua the son of ${f J}$ , and	[H3136]
Ezr. 3: 8	Jeshua the son of $\mathbf{J}$ , and the remnant of	[H3136]
Ezr. 5: 2	Jeshua the son of $\mathbf{J}$ , and began to build	[H3136]
Ezr. 10:18	of Jeshua the son of $\mathbf{J}$ , and his brethren;	[H3136]
Neh. 12:26	Jeshua, the son of $\mathbf{J}$ , and in the days of	[H3136]
<b>JUBAL</b>		
Gen. 4:21	And his brother's name $was \mathbf{J}$ : he was	[H3106]

JUBILE		
Lev. 25: 9	the trumpet of the i to sound on the	ГЦ96/21
Lev. 25:10	the trumpet of the <b>j</b> to sound on the	[H8643]
	it shall be a <b>j</b> unto you; and ye shall  A <b>j</b> shall that fiftieth year be unto you:	[H3104]
Lev. 25:11	•	[H3104]
Lev. 25:12	For it is the <b>j</b> ; it shall be holy unto you:	[H3104]
Lev. 25:13	In the year of this <b>j</b> ye shall return	[H3104]
Lev. 25:15	of years after the <b>j</b> thou shalt buy of thy	[H3104]
Lev. 25:28	it until the year of $\mathbf{j}$ : and in the jubile it	[H3104]
Lev. 25:28	jubile: and in the <b>j</b> it shall go out, and	[H3104]
Lev. 25:30	generations: it shall not go out in the <b>j</b> .	[H3104]
Lev. 25:31	redeemed, and they shall go out in the $\mathbf{j}$ .	[H3104]
Lev. 25:33	out in the year of <b>j</b> : for the houses of the	[H3104]
Lev. 25:40	and shall serve thee unto the year of $\mathbf{j}$ :	[H3104]
Lev. 25:50	unto the year of $\mathbf{j}$ : and the price of his	[H3104]
Lev. 25:52	unto the year of $\mathbf{j}$ , then he shall count	[H3104]
Lev. 25:54	of $\mathbf{j}$ , both he, and his children with him.	[H3104]
Lev. 27:17	If he sanctify his field from the year of $\mathbf{j}$ ,	[H3104]
Lev. 27:18	But if he sanctify his field after the <b>j</b> ,	[H3104]
Lev. 27:18	the year of the $\mathbf{j}$ , and it shall be abated	[H3104]
Lev. 27:21	But the field, when it goeth out in the $\mathbf{j}$ ,	[H3104]
Lev. 27:23	the year of the $\mathbf{j}$ : and he shall give thine	[H3104]
Lev. 27:24	In the year of the $\mathbf{j}$ the field shall return	[H3104]
Num. 36: 4	And when the $\mathbf{j}$ of the children of Israel	[H3104]
JUBILEE		
See JUBILE.		
See JUDILE.		
<b>JUCAL</b>		
Jer. 38: 1	the son of Pashur, and ${f J}$ the son of	[H3116]
JUDA		
Mat. 2: 6	And thou Bethlehem, $in$ the land of $\mathbf{J}$ ,	[G2448]
Mat. 2: 6	the princes of $J$ : for out of thee shall	
	<del>-</del>	[G2448]
Mar. 6: 3	and Joses, and of <b>J</b> , and Simon? and are	[G2455]
Luk. 1:39	hill country with haste, into a city of $\mathbf{J}$ ;	[G2448]
Luk. 3:26	son of Joseph, which was the son of $\mathbf{J}$ ,	[G2455]
Luk. 3:30	was the son of $\mathbf{J}$ , which was the son of	[G2455]
Luk. 3:33	son of Phares, which was the son of <b>J</b> ,	[G2455]
Heb. 7:14	our Lord sprang out of <b>J</b> ; of which tribe	[G2455]
Rev. 5: 5	Lion of the tribe of $\mathbf{J}$ , the Root of David,	[G2455]
Rev. 7: 5	Of the tribe of $\mathbf{J}$ were sealed twelve	[G2455]
<b>JUDAEA</b>		

in Bethlehem of  $\boldsymbol{J}$  in the days of Herod

did reign in  ${\bf J}$  in the room of his father

of J: for thus it is written by the prophet,

[G2449]

[G2449]

[G2449]

Mat. 2: 1

Mat. 2: 5

Mat. 2:22

	Mat. 3: 1	preaching in the wilderness of $\mathbf{J}$ ,	[G2449]
	Mat. 3: 5	Jerusalem, and all $\mathbf{J}$ , and all the region	[G2449]
	Mat. 4:25	and $from \mathbf{J}$ , and $from$ beyond Jordan.	[G2449]
	Mat. 19: 1	into the coasts of $\mathbf{J}$ beyond Jordan;	[G2449]
	Mat. 24:16	Then let them which be in ${f J}$ flee into	[G2449]
	Mar. 1: 5	unto him all the land of $\mathbf{J}$ , and they of	[G2449]
	Mar. 3: 7	from Galilee followed him, and from $\mathbf{J}$ ,	[G2449]
	Mar. 10: 1	into the coasts of $J$ by the farther side	[G2449]
	Mar. 13:14	them that be in $J$ flee to the mountains:	[G2449]
	Luk. 1: 5	of Herod, the king of $\mathbf{J}$ , a certain priest	[G2449]
	Luk. 1:65	throughout all the hill country of $J$ .	[G2449]
	Luk. 2: 4	city of Nazareth, into $\mathbf{J}$ , unto the city of	[G2449]
	Luk. 3: 1	being governor of ${f J},$ and Herod being	[G2449]
	Luk. 5:17	of Galilee, and $J$ , and Jerusalem: and	[G2449]
	Luk. 6:17	of people out of all ${f J}$ and Jerusalem,	[G2449]
	Luk. 7:17	throughout all ${f J}$ , and throughout all	[G2449]
	Luk. 21:21	Then let them which are in ${f J}$ flee to the	[G2449]
	Joh. 3:22	into the land of $J$ ; and there he tarried	[G2453]
	Joh. 4: 3	He left $\mathbf{J}$ , and departed again into	[G2449]
	Joh. 4:47	was come out of $\mathbf{J}$ into Galilee, he went	[G2449]
	Joh. 4:54	when he was come out of $\mathbf{J}$ into Galilee.	[G2449]
	Joh. 7: 3	hence, and go into $\mathbf{J}$ , that thy disciples	[G2449]
	Joh. 11: 7	to his disciples, Let us go into J again.	[G2449]
	Act. 1: 8	and in all <b>J</b> , and in Samaria, and	[G2449]
	Act. 2: 9	<b>J</b> , and Cappadocia, in Pontus, and Asia,	[G2449]
	Act. 2:14	them, Ye men of $\mathbf{J}$ , and all $ye$ that dwell	[G2453]
	Act. 8: 1	of <b>J</b> and Samaria, except the apostles.	[G2449]
	Act. 9:31	rest throughout all ${\bf J}$ and Galilee and	[G2449]
	Act. 10:37	throughout all <b>J</b> , and began from	[G2449]
	Act. 11: 1	that were in <b>J</b> heard that the Gentiles	[G2449]
	Act. 11:29	unto the brethren which dwelt in <b>J</b> :	[G2449]
	Act. 12:19	from <b>J</b> to Caesarea, and <i>there</i> abode.	[G2449]
	Act. 15: 1	came down from <b>J</b> taught the brethren,	[G2449]
	Act. 21:10	<b>J</b> a certain prophet, named Agabus.	[G2449]
	Act. 26:20	all the coasts of $\mathbf{J}$ , and <i>then</i> to the	[G2449]
	Act. 28:21	letters out of <b>J</b> concerning thee, neither	[G2449]
	Rom. 15:31	do not believe in $J$ ; and that my service	[G2449]
	2Co. 1:16	you to be brought on my way toward <b>J</b> .	[G2449]
	Gal. 1:22	the churches of <b>J</b> which were in Christ:	[G2449]
	1Th. 2:14	of God which in $\mathbf{J}$ are in Christ Jesus:	[G2449]
JU	J <b>DAH</b>		
	Gen. 29:35	she called his name $\mathbf{J}$ ; and left bearing.	[H3063]
	Gen. 35:23	Levi, and <b>J</b> , and Issachar, and Zebulun:	[H3063]
	Gen. 37:26	And $\mathbf{J}$ said unto his brethren, What	[H3063]
	Gen. 38: 1	And it came to pass at that time, that ${\bf J}$	[H3063]

Gen. 38: 2	And ${f J}$ saw there a daughter of a certain	[H3063]
Gen. 38: 6	And $\mathbf{J}$ took a wife for Er his firstborn,	[H3063]
Gen. 38: 8	And ${f J}$ said unto Onan, Go in unto thy	[H3063]
Gen. 38:11	Then said ${f J}$ to Tamar his daughter in	[H3063]
Gen. 38:12	wife died; and ${f J}$ was comforted, and	[H3063]
Gen. 38:15	When $\mathbf{J}$ saw her, he thought her to be	[H3063]
Gen. 38:20	And $\mathbf{J}$ sent the kid by the hand of his	[H3063]
Gen. 38:22	And he returned to $\mathbf{J}$ , and said, I cannot	[H3063]
Gen. 38:23	And $\mathbf{J}$ said, Let her take $it$ to her, lest	[H3063]
Gen. 38:24	that it was told $J$ , saying, Tamar thy	[H3063]
Gen. 38:24	whoredom. And $\mathbf{J}$ said, Bring her forth,	[H3063]
Gen. 38:26	And ${f J}$ acknowledged <i>them</i> , and said,	[H3063]
Gen. 43: 3	And $\mathbf{J}$ spake unto him, saying, The	[H3063]
Gen. 43: 8	And $J$ said unto Israel his father, Send	[H3063]
Gen. 44:14	And $\bf J$ and his brethren came to	[H3063]
Gen. 44:16	And ${f J}$ said, What shall we say unto my	[H3063]
Gen. 44:18	Then $J$ came near unto him, and said,	[H3063]
Gen. 46:12	And the sons of $J$ ; Er, and Onan, and	[H3063]
Gen. 46:28	And he sent $J$ before him unto Joseph,	[H3063]
Gen. 49: 8	<b>J</b> , thou <i>art he</i> whom thy brethren shall	[H3063]
Gen. 49: 9	<b>J</b> is a lion's whelp: from the prey, my	[H3063]
Gen. 49:10	The sceptre shall not depart from ${f J}$ , nor	[H3063]
Exo. 1: 2	Reuben, Simeon, Levi, and $J$ ,	[H3063]
Exo. 31: 2	of Uri, the son of Hur, of the tribe of $J$ :	[H3063]
Exo. 35:30	of Uri, the son of Hur, of the tribe of $\mathbf{J}$ ;	[H3063]
Exo. 38:22	Hur, of the tribe of $\mathbf{J}$ , made all that the	[H3063]
Num. 1: 7	Of $J$ ; Nahshon the son of Amminadab.	[H3063]
Num. 1:26	Of the children of $J$ , by their	[H3063]
Num. 1:27	even of the tribe of $\mathbf{J}$ , were threescore	[H3063]
Num. 2: 3	of the camp of ${f J}$ pitch throughout their	[H3063]
Num. 2: 3	shall be captain of the children of $\mathbf{J}$ .	[H3063]
Num. 2: 9	in the camp of <b>J</b> were an hundred	[H3063]
Num. 7:12	the son of Amminadab, of the tribe of $J$ :	[H3063]
Num. 10:14	of the children of ${f J}$ according to their	[H3063]
Num. 13: 6	Of the tribe of $J$ , Caleb the son of	[H3063]
Num. 26:19	The sons of $\mathbf{J}$ were Er and Onan: and Er	[H3063]
Num. 26:20	And the sons of $J$ after their families	[H3063]
Num. 26:22	These $are$ the families of $\mathbf{J}$ according to	[H3063]
Num. 34:19	tribe of $J$ , Caleb the son of Jephunneh.	[H3063]
Deu. 27:12	and Levi, and ${f J}$ , and Issachar, and	[H3063]
Deu. 33: 7	And this is the blessing of $J$ : and he	[H3063]
Deu. 33: 7	LORD, the voice of ${f J}$ , and bring him	[H3063]
Deu. 34: 2	all the land of ${f J}$ , unto the utmost sea,	[H3063]
Jos. 7: 1	of the tribe of $J$ , took of the accursed	[H3063]
Jos. 7:16	tribes; and the tribe of ${f J}$ was taken:	[H3063]
Jos. 7:17	And he brought the family of $J$ ; and he	[H3063]

Jos. 7:18	of Zerah, of the tribe of $J$ , was taken.	[H3063]
Jos. 11:21	all the mountains of ${f J}$ , and from all the	[H3063]
Jos. 14: 6	Then the children of ${\bf J}$ came unto	[H3063]
Jos. 15: 1	of the children of $\mathbf{J}$ by their families;	[H3063]
Jos. 15:12	coast of the children of ${f J}$ round about	[H3063]
Jos. 15:13	the children of $\mathbf{J}$ , according to the	[H3063]
Jos. 15:20	of <b>J</b> according to their families.	[H3063]
Jos. 15:21	of the children of $\mathbf{J}$ toward the coast of	[H3063]
Jos. 15:63	the children of ${f J}$ could not drive them	[H3063]
Jos. 15:63	of <b>J</b> at Jerusalem unto this day.	[H3063]
Jos. 18: 5	it into seven parts: <b>J</b> shall abide in their	[H3063]
Jos. 18:11	of <b>J</b> and the children of Joseph.	[H3063]
Jos. 18:14	children of <b>J</b> : this <i>was</i> the west quarter.	[H3063]
Jos. 19: 1	the inheritance of the children of <b>J</b> .	[H3063]
Jos. 19: 9 Jos. 19: 9	Out of the portion of the children of $\mathbf{J}$ of the children of $\mathbf{J}$ was too much for	[H3063]
Jos. 19: 9 Jos. 19:34	to $\mathbf{J}$ upon Jordan toward the sunrising.	[H3063]
Jos. 19.34 Jos. 20: 7	which is Hebron, in the mountain of $\mathbf{J}$ .	[H3063] [H3063]
Jos. 21: 4	out of the tribe of $\mathbf{J}$ , and out of the tribe	[H3063]
Jos. 21: 4 Jos. 21: 9	of the children of $\mathbf{J}$ , and out of the tribe	[H3063]
Jos. 21:11	in the hill <i>country</i> of $\mathbf{J}$ , with the suburbs	[H3063]
Jud. 1: 2	And the LORD said, $\mathbf{J}$ shall go up:	[H3063]
Jud. 1: 3	And $\mathbf{J}$ said unto Simeon his brother,	[H3063]
Jud. 1: 4	And ${f J}$ went up; and the LORD delivered	[H3063]
Jud. 1: 8	Now the children of $\mathbf{J}$ had fought	[H3063]
Jud. 1: 9	And afterward the children of $\overline{\mathbf{J}}$ went	[H3063]
Jud. 1:10	And ${f J}$ went against the Canaanites that	[H3063]
Jud. 1:16	the children of $\bf J$ into the wilderness	[H3063]
Jud. 1:16	the wilderness of $\mathbf{J}$ , which <i>lieth</i> in the	[H3063]
Jud. 1:17	And $J$ went with Simeon his brother,	[H3063]
Jud. 1:18	Also ${f J}$ took Gaza with the coast thereof,	[H3063]
Jud. 1:19	And the LORD was with $J$ ; and he drave	[H3063]
Jud. 10: 9	to fight also against ${f J}$ , and against	[H3063]
Jud. 15: 9	in $\mathbf{J}$ , and spread themselves in Lehi.	[H3063]
Jud. 15:10	And the men of $\mathbf{J}$ said, Why are ye	[H3063]
Jud. 15:11	Then three thousand men of $\mathbf{J}$ went to	[H3063]
Jud. 17: 7	of the family of $\mathbf{J}$ , who was a Levite, and	[H3063]
Jud. 18:12	in Kirjath-jearim, in <b>J</b> : wherefore they	[H3063]
Jud. 20:18	And the LORD said, <b>J</b> shall go up first.	[H3063]
Rut. 1: 7	on the way to return unto the land of $\mathbf{J}$ .	[H3063]
Rut. 4:12	Tamar bare unto <b>J</b> , of the seed which	[H3063]
1Sa. 11: 8	and the men of <b>J</b> thirty thousand.	[H3063]
1Sa. 15: 4	footmen, and ten thousand men of <b>J</b> .	[H3063]
1Sa. 17: 1	belongeth to <b>J</b> , and pitched between	[H3063]
1Sa. 17:52	And the men of Israel and of <b>J</b> arose,	[H3063]
1Sa. 18:16	But all Israel and $J$ loved David,	[H3063]

1Sa. 22: 5	into the land of $J$ . Then David departed,	[H3063]
1Sa. 23: 3	we be afraid here in $J$ : how much more	[H3063]
1Sa. 23:23	out throughout all the thousands of ${f J}$ .	[H3063]
1Sa. 27: 6	unto the kings of $\mathbf{J}$ unto this day.	[H3063]
1Sa. 27:10	the south of $J$ , and against the south	[H3063]
1Sa. 30:14	belongeth to $\mathbf{J}$ , and upon the south	[H3063]
1Sa. 30:16	the Philistines, and out of the land of $J$ .	[H3063]
1Sa. 30:26	unto the elders of $\mathbf{J}$ , even to his friends,	[H3063]
2Sa. 1:18	the children of <b>J</b> the use of the bow:	[H3063]
2Sa. 2: 1	any of the cities of $\mathbf{J}$ ? And the LORD said	[H3063]
2Sa. 2: 4	And the men of ${\bf J}$ came, and there they	[H3063]
2Sa. 2: 4	king over the house of $\mathbf{J}$ . And they told	[H3063]
2Sa. 2: 7	of $\mathbf{J}$ have anointed me king over them.	[H3063]
2Sa. 2:10	But the house of $\mathbf{J}$ followed David.	[H3063]
2Sa. 2:11	of $\mathbf{J}$ was seven years and six months.	[H3063]
2Sa. 3: 8	which against $\bf J$ do shew kindness this	[H3063]
2Sa. 3:10	over $\mathbf{J}$ , from Dan even to Beer-sheba.	[H3063]
2Sa. 5: 5	In Hebron he reigned over $\mathbf{J}$ seven	[H3063]
2Sa. 5: 5	and three years over all Israel and ${f J}$ .	[H3063]
2Sa. 6: 2	him from Baale of $\mathbf{J}$ , to bring up from	[H3063]
2Sa. 11:11	and Israel, and $\mathbf{J}$ , abide in tents; and my	[H3063]
2Sa. 12: 8	of Israel and of $\mathbf{J}$ ; and if that had been	[H3063]
2Sa. 19:11	unto the elders of <b>J</b> , saying, Why are ye	[H3063]
2Sa. 19:14	of all the men of $\mathbf{J}$ , even as the heart of	[H3063]
2Sa. 19:15	to Jordan. And ${f J}$ came to Gilgal, to go	[H3063]
2Sa. 19:16	with the men of $\bf J$ to meet king David.	[H3063]
2Sa. 19:40	all the people of $\bf J$ conducted the king,	[H3063]
2Sa. 19:41	the men of $\bf J$ stolen thee away, and	[H3063]
2Sa. 19:42	And all the men of $\bf J$ answered the men	[H3063]
2Sa. 19:43	the men of $\mathbf{J}$ , and said, We have ten	[H3063]
2Sa. 19:43	of the men of ${f J}$ were fiercer than the	[H3063]
2Sa. 20: 2	but the men of $\mathbf{J}$ clave unto their king,	[H3063]
2Sa. 20: 4	me the men of $\mathbf{J}$ within three days, and	[H3063]
2Sa. 20: 5	the men of <b>J</b> : but he tarried longer	[H3063]
2Sa. 21: 2	his zeal to the children of Israel and $J$ .)	[H3063]
2Sa. 24: 1	them to say, Go, number Israel and $J$ .	[H3063]
2Sa. 24: 7	to the south of $\mathbf{J}$ , even to Beer-sheba.	[H3063]
2Sa. 24: 9	of <b>J</b> were five hundred thousand men.	[H3063]
1Ki. 1: 9	and all the men of $\bf J$ the king's servants:	[H3063]
1Ki. 1:35	him to be ruler over Israel and over ${f J}$ .	[H3063]
1Ki. 2:32	son of Jether, captain of the host of $J$ .	[H3063]
1Ki. 4:20	<b>J</b> and Israel <i>were</i> many, as the sand	[H3063]
1Ki. 4:25	And $\mathbf{J}$ and Israel dwelt safely, every	[H3063]
1Ki. 12:17	of <b>J</b> , Rehoboam reigned over them.	[H3063]
1Ki. 12:20	house of David, but the tribe of <b>J</b> only.	[H3063]
1Ki. 12:21	all the house of $\mathbf{J}$ , with the tribe of	[H3063]
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1Ki. 12:23	of Solomon, king of ${f J}$ , and unto all the	[H3063]
1Ki. 12:23	all the house of ${f J}$ and Benjamin, and	[H3063]
1Ki. 12:27	Rehoboam king of $J$ , and they shall kill	[H3063]
1Ki. 12:27	and go again to Rehoboam king of ${f J}$ .	[H3063]
1Ki. 12:32	unto the feast that $is$ in $\mathbf{J}$ , and he offered	[H3063]
1Ki. 13: 1	man of God out of ${f J}$ by the word of the	[H3063]
1Ki. 13:12	man of God went, which came from $J$ .	[H3063]
1Ki. 13:14	that camest from $\mathbf{J}$ ? And he said, I $am$ .	[H3063]
1Ki. 13:21	that came from $J$ , saying, Thus saith the	[H3063]
1Ki. 14:21	reigned in <b>J</b> . Rehoboam was forty	[H3063]
1Ki. 14:22	And $\mathbf{J}$ did evil in the sight of the LORD,	[H3063]
1Ki. 14:29	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
1Ki. 15: 1	the son of Nebat reigned Abijam over $J$ .	[H3063]
1Ki. 15: 7	of the kings of <b>J</b> ? And there was war	[H3063]
1Ki. 15: 9	king of Israel reigned Asa over <b>J</b> .	[H3063]
1Ki. 15:17	went up against $J$ , and built Ramah,	[H3063]
1Ki. 15:17	to go out or come in to Asa king of $J$ .	[H3063]
1Ki. 15:22	throughout all $\mathbf{J}$ ; none was exempted:	[H3063]
1Ki. 15:23	of the kings of <b>J</b> ? Nevertheless in the	[H3063]
1Ki. 15:25	of <b>J</b> , and reigned over Israel two years.	[H3063]
1Ki. 15:28	Even in the third year of Asa king of $\bf J$	[H3063]
1Ki. 15:33	In the third year of Asa king of $J$ began	[H3063]
1Ki. 16: 8	year of Asa king of $\bf J$ began Elah the	[H3063]
1Ki. 16:10	As king of $\mathbf{J}$ , and reigned in his stead.	[H3063]
1Ki. 16:15	year of Asa king of <b>J</b> did Zimri reign	[H3063]
1Ki. 16:23	year of Asa king of $\bf J$ began Omri to	[H3063]
1Ki. 16:29	year of Asa king of $\bf J$ began Ahab the	[H3063]
1Ki. 19: 3	to <b>J</b> , and left his servant there.	[H3063]
1Ki. 22: 2	of <b>J</b> came down to the king of Israel.	[H3063]
1Ki. 22:10	the king of $\mathbf{J}$ sat each on his throne,	[H3063]
1Ki. 22:29	the king of $\mathbf{J}$ went up to Ramoth-gilead.	[H3063]
1Ki. 22:41	to reign over $\mathbf{J}$ in the fourth year of	[H3063]
1Ki. 22:45	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
1Ki. 22:51	of <b>J</b> , and reigned two years over Israel.	[H3063]
2Ki. 1:17	king of $\mathbf{J}$ ; because he had no son.	[H3063]
2Ki. 3: 1	king of $\mathbf{J}$ , and reigned twelve years.	[H3063]
2Ki. 3: 7	the king of $\mathbf{J}$ , saying, The king of	[H3063]
2Ki. 3: 9	and the king of $\mathbf{J}$ , and the king of Edom:	[H3063]
2Ki. 3:14	the king of $J$ , I would not look toward	[H3063]
2Ki. 8:16	being then king of $\mathbf{J}$ , Jehoram the son of	[H3063]
2Ki. 8:16	of Jehoshaphat king of $\bf J$ began to reign.	[H3063]
2Ki. 8:19	Yet the LORD would not destroy ${f J}$ for	[H3063]
2Ki. 8:20	of $\mathbf{J}$ , and made a king over themselves.	[H3063]
2Ki. 8:22	under the hand of $\mathbf{J}$ unto this day. Then	[H3063]
2Ki. 8:23	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
2Ki. 8:25	son of Jehoram king of $\bf J$ begin to reign.	[H3063]
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2Ki. 8:29	of Jehoram king of ${f J}$ went down to see	[H3063]
2Ki. 9:16	king of $J$ was come down to see Joram.	[H3063]
2Ki. 9:21	Ahaziah king of $J$ went out, each in his	[H3063]
2Ki. 9:27	But when Ahaziah the king of ${f J}$ saw	[H3063]
2Ki. 9:29	of Ahab began Ahaziah to reign over $J$ .	[H3063]
2Ki. 10:13	of Ahaziah king of $\mathbf{J}$ , and said, Who are	[H3063]
2Ki. 12:18	And Jehoash king of $\mathbf{J}$ took all the	[H3063]
2Ki. 12:18	fathers, kings of $\mathbf{J}$ , had dedicated, and	[H3063]
2Ki. 12:19	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
2Ki. 13: 1	of Ahaziah king of <b>J</b> Jehoahaz the son	[H3063]
2Ki. 13:10	of Joash king of <b>J</b> began Jehoash the	[H3063]
2Ki. 13:12	Amaziah king of $\mathbf{J}$ , are they not written	[H3063]
2Ki. 14: 1	Amaziah the son of Joash king of $J$ .	[H3063]
2Ki. 14: 9	to Amaziah king of $\mathbf{J}$ , saying, The thistle	[H3063]
2Ki. 14:10	fall, <i>even</i> thou, and $\mathbf{J}$ with thee?	[H3063]
2Ki. 14:11	Amaziah king of $\mathbf{J}$ looked one another	[H3063]
2Ki. 14:11	at Beth-shemesh, which <i>belongeth</i> to $\mathbf{J}$ .	[H3063]
2Ki. 14:12	And $\mathbf{J}$ was put to the worse before	[H3063]
2Ki. 14:13	Amaziah king of $\mathbf{J}$ , the son of Jehoash	[H3063]
2Ki. 14:15	Amaziah king of $\mathbf{J}$ , are they not written	[H3063]
2Ki. 14:17	And Amaziah the son of Joash king of ${f J}$	[H3063]
2Ki. 14:18	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
2Ki. 14:21	And all the people of $\mathbf{J}$ took Azariah,	[H3063]
2Ki. 14:22	He built Elath, and restored it to $\mathbf{J}$ , after	[H3063]
2Ki. 14:23	of Joash king of <b>J</b> Jeroboam the son of	[H3063]
2Ki. 14:28	which belonged to $\mathbf{J}$ , for Israel, are they	[H3063]
2Ki. 15: 1	son of Amaziah king of $\mathbf{J}$ to reign.	[H3063]
2Ki. 15: 6	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
2Ki. 15: 8	of Azariah king of $\bf J$ did Zachariah the	[H3063]
2Ki. 15:13	of Uzziah king of $J$ ; and he reigned a full	[H3063]
2Ki. 15:17	of Azariah king of <b>J</b> began Menahem	[H3063]
2Ki. 15:23	In the fiftieth year of Azariah king of $\mathbf{J}$	[H3063]
2Ki. 15:27	of Azariah king of <b>J</b> Pekah the son of	[H3063]
2Ki. 15:32	the son of Uzziah king of $\bf J$ to reign.	[H3063]
2Ki. 15:36	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
2Ki. 15:37	to send against <b>J</b> Rezin the king of	[H3063]
2Ki. 16: 1	son of Jotham king of $\mathbf{J}$ began to reign.	[H3063]
2Ki. 16:19	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
2Ki. 17: 1	In the twelfth year of Ahaz king of $J$	[H3063]
2Ki. 17:13	against Israel, and against $J$ , by all the	[H3063]
2Ki. 17:13 2Ki. 17:18	was none left but the tribe of $\mathbf{J}$ only.	[H3063]
2Ki. 17:19	Also $\mathbf{J}$ kept not the commandments of	[H3063]
2Ki. 17.19 2Ki. 18: 1	son of Ahaz king of $\mathbf{J}$ began to reign.	[H3063]
2Ki. 18: 5	of $\mathbf{J}$ , nor <i>any</i> that were before him.	[H3063]
	all the fenced cities of $\mathbf{J}$ , and took them.	
2Ki. 18:13 2Ki. 18:14		[H3063]
∠NI. 10.14	And Hezekiah king of ${f J}$ sent to the king	[H3063]

2Ki. 18:14	unto Hezekiah king of ${f J}$ three hundred	[H3063]
2Ki. 18:16	Hezekiah king of ${f J}$ had overlaid, and	[H3063]
2Ki. 18:22	and hath said to $\bf J$ and Jerusalem, Ye	[H3063]
2Ki. 19:10	Hezekiah king of $\mathbf{J}$ , saying, Let not thy	[H3063]
2Ki. 19:30	of the house of ${f J}$ shall yet again take	[H3063]
2Ki. 20:20	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
2Ki. 21:11	Because Manasseh king of <b>J</b> hath done	[H3063]
2Ki. 21:11	hath made $\bf J$ also to sin with his idols:	[H3063]
2Ki. 21:12	upon Jerusalem and $\mathbf{J}$ , that whosoever	[H3063]
2Ki. 21:16	he made $\mathbf{J}$ to sin, in doing <i>that</i>	[H3063]
2Ki. 21:17	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
2Ki. 21:25	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
2Ki. 22:13	the people, and for all $\mathbf{J}$ , concerning the	[H3063]
2Ki. 22:16	the book which the king of $\mathbf{J}$ hath read:	[H3063]
2Ki. 22:18	But to the king of $\mathbf{J}$ which sent you to	[H3063]
2Ki. 23: 1	him all the elders of $\bf J$ and of Jerusalem.	[H3063]
2Ki. 23: 2	LORD, and all the men of ${f J}$ and all the	[H3063]
2Ki. 23: 5	whom the kings of $\bf J$ had ordained to	[H3063]
2Ki. 23: 5	in the cities of $\mathbf{J}$ , and in the places round	[H3063]
2Ki. 23: 8	out of the cities of $\mathbf{J}$ , and defiled the	[H3063]
2Ki. 23:11	that the kings of $\mathbf{J}$ had given to the sun,	[H3063]
2Ki. 23:12	which the kings of $\mathbf{J}$ had made, and the	[H3063]
2Ki. 23:17	which came from $\mathbf{J}$ , and proclaimed	[H3063]
2Ki. 23:22	the kings of Israel, nor of the kings of $J$ ;	[H3063]
2Ki. 23:24	in the land of $\mathbf{J}$ and in Jerusalem, did	[H3063]
2Ki. 23:26	was kindled against $\mathbf{J}$ , because of all the	[H3063]
2Ki. 23:27	And the LORD said, I will remove $J$	[H3063]
2Ki. 23:28	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
2Ki. 24: 2	and sent them against $J$ to destroy it,	[H3063]
2Ki. 24: 3	came <i>this</i> upon $\mathbf{J}$ , to remove <i>them</i> out	[H3063]
2Ki. 24: 5	book of the chronicles of the kings of $\mathbf{J}$ ?	[H3063]
2Ki. 24:12	And Jehoiachin the king of ${f J}$ went out	[H3063]
2Ki. 24:20	in Jerusalem and <b>J</b> , until he had cast	[H3063]
2Ki. 25:21	So <b>J</b> was carried away out of their land.	[H3063]
2Ki. 25:22	in the land of $J$ , whom Nebuchadnezzar	[H3063]
2Ki. 25:27	of Jehoiachin king of $\mathbf{J}$ , in the twelfth	[H3063]
2Ki. 25:27	of Jehoiachin king of $\mathbf{J}$ out of prison;	[H3063]
1Ch. 2: 1	Levi, and $J$ , Issachar, and Zebulun,	[H3063]
1Ch. 2: 3	The sons of $\mathbf{J}$ ; Er, and Onan, and	[H3063]
1Ch. 2: 3	And Er, the firstborn of $\mathbf{J}$ , was evil in the	[H3063]
1Ch. 2: 4	and Zerah. All the sons of $\mathbf{J}$ were five.	[H3063]
1Ch. 2:10	Nahshon, prince of the children of $J$ ;	[H3063]
1Ch. 4: 1	The sons of $\mathbf{J}$ ; Pharez, Hezron, and	[H3063]
1Ch. 4:21	The sons of Shelah the son of $J$ were, Er	[H3063]
1Ch. 4:27	family multiply, like to the children of <b>J</b> .	[H3063]
1Ch. 4:41	of Hezekiah king of $\mathbf{J}$ , and smote their	[H3063]
		[120000]

1Ch. 5: 2	For ${f J}$ prevailed above his brethren, and	[H3063]
1Ch. 5:17	of Jotham king of $J$ , and in the days of	[H3063]
1Ch. 6:15	carried away ${f J}$ and Jerusalem by the	[H3063]
1Ch. 6:55	in the land of $J$ , and the suburbs thereof	[H3063]
1Ch. 6:57	gave the cities of $J$ , namely, Hebron, the	[H3063]
1Ch. 6:65	of the children of $J$ , and out of the tribe	[H3063]
1Ch. 9: 1	kings of Israel and <b>J</b> , who were carried	[H3063]
1Ch. 9: 3	of the children of ${f J}$ , and of the children	[H3063]
1Ch. 9: 4	of the children of Pharez the son of $J$ .	[H3063]
1Ch. 12:16	Benjamin and ${f J}$ to the hold unto David.	[H3063]
1Ch. 12:24	The children of $\mathbf{J}$ that bare shield and	[H3063]
1Ch. 13: 6	which $belonged$ to $J$ , to bring up thence	[H3063]
1Ch. 21: 5	drew sword: and $\mathbf{J}$ was four hundred	[H3063]
1Ch. 27:18	Of $\mathbf{J}$ , Elihu, <i>one</i> of the brethren of David:	[H3063]
1Ch. 28: 4	for he hath chosen $\mathbf{J}$ to be the ruler; and	[H3063]
1Ch. 28: 4	and of the house of $\mathbf{J}$ , the house of my	[H3063]
2Ch. 2: 7	that $are$ with me in $\mathbf{J}$ and in Jerusalem,	[H3063]
2Ch. 9:11	none such seen before in the land of $J$ .	[H3063]
2Ch. 10:17	of $\mathbf{J}$ , Rehoboam reigned over them.	[H3063]
2Ch. 11: 1	of the house of ${f J}$ and Benjamin an	[H3063]
2Ch. 11: 3	Solomon, king of $\mathbf{J}$ , and to all Israel in	[H3063]
2Ch. 11: 3	to all Israel in ${f J}$ and Benjamin, saying,	[H3063]
2Ch. 11: 5	and built cities for defence in $J$ .	[H3063]
2Ch. 11:10	$are$ in $\bf J$ and in Benjamin fenced cities.	[H3063]
2Ch. 11:12	having ${f J}$ and Benjamin on his side.	[H3063]
2Ch. 11:14	and came to ${f J}$ and Jerusalem: for	[H3063]
2Ch. 11:17	So they strengthened the kingdom of $\mathbf{J}$ ,	[H3063]
2Ch. 11:23	all the countries of $\mathbf{J}$ and Benjamin,	[H3063]
2Ch. 12: 4	pertained to $\mathbf{J}$ , and came to Jerusalem.	[H3063]
2Ch. 12: 5	to the princes of $\mathbf{J}$ , that were gathered	[H3063]
2Ch. 12:12	and also in $\mathbf{J}$ things went well.	[H3063]
2Ch. 13: 1	Jeroboam began Abijah to reign over $J$ .	[H3063]
2Ch. 13:13	so they were before $\mathbf{J}$ , and the	[H3063]
2Ch. 13:14	And when $\bf J$ looked back, behold, the	[H3063]
2Ch. 13:15	Then the men of $\mathbf{J}$ gave a shout: and as	[H3063]
2Ch. 13:15	and as the men of $\mathbf{J}$ shouted, it came to	[H3063]
2Ch. 13:15	and all Israel before Abijah and $J$ .	[H3063]
2Ch. 13:16	And the children of Israel fled before $J$ :	[H3063]
2Ch. 13:18	and the children of $\bf J$ prevailed, because	[H3063]
2Ch. 14: 4	And commanded $\mathbf{J}$ to seek the LORD	[H3063]
2Ch. 14: 5	of all the cities of $\mathbf{J}$ the high places and	[H3063]
2Ch. 14: 6	And he built fenced cities in <b>J</b> : for the	[H3063]
2Ch. 14: 7	Therefore he said unto $\mathbf{J}$ , Let us build	[H3063]
2Ch. 14: 8	and spears, out of $\mathbf{J}$ three hundred	[H3063]
2Ch. 14:12	and before <b>J</b> ; and the Ethiopians fled.	[H3063]
2Ch. 15: 2	me, Asa, and all ${f J}$ and Benjamin; The	[H3063]

2Ch. 15: 8	of all the land of ${f J}$ and Benjamin, and	[H3063]
2Ch. 15: 9	And he gathered all $\bf J$ and Benjamin,	[H3063]
2Ch. 15:15	And all $\mathbf{J}$ rejoiced at the oath: for they	[H3063]
2Ch. 16: 1	came up against $J$ , and built Ramah, to	[H3063]
2Ch. 16: 1	none go out or come in to Asa king of $J$ .	[H3063]
2Ch. 16: 6	Then Asa the king took all $\mathbf{J}$ ; and they	[H3063]
2Ch. 16: 7	to Asa king of $\mathbf{J}$ , and said unto him,	[H3063]
2Ch. 16:11	in the book of the kings of $\mathbf{J}$ and Israel.	[H3063]
2Ch. 17: 2	the fenced cities of $\bf J$ , and set garrisons	[H3063]
2Ch. 17: 2	in the land of $\mathbf{J}$ , and in the cities of	[H3063]
2Ch. 17: 5	in his hand; and all ${f J}$ brought to	[H3063]
2Ch. 17: 6	the high places and groves out of $J$ .	[H3063]
2Ch. 17: 7	to Michaiah, to teach in the cities of $\mathbf{J}$ .	[H3063]
2Ch. 17: 9	And they taught in $\mathbf{J}$ , and <i>had</i> the book	[H3063]
2Ch. 17: 9	all the cities of $\mathbf{J}$ , and taught the people.	[H3063]
2Ch. 17:10	were round about $\mathbf{J}$ , so that they made	[H3063]
2Ch. 17:12	he built in $\bf J$ castles, and cities of store.	[H3063]
2Ch. 17:13	in the cities of $J$ : and the men of war,	[H3063]
2Ch. 17:14	of their fathers: Of $J$ , the captains of	[H3063]
2Ch. 17:19	put in the fenced cities throughout all <b>J</b> .	[H3063]
2Ch. 18: 3	king of <b>J</b> , Wilt thou go with me	[H3063]
2Ch. 18: 9	king of $\mathbf{J}$ sat either of them on	[H3063]
2Ch. 18:28	the king of $\mathbf{J}$ went up to Ramoth-gilead.	[H3063]
2Ch. 19: 1	And Jehoshaphat the king of <b>J</b> returned	[H3063]
2Ch. 19: 5	all the fenced cities of $J$ , city by city,	[H3063]
2Ch. 19:11	ruler of the house of $\mathbf{J}$ , for all the king's	[H3063]
2Ch. 20: 3	and proclaimed a fast throughout all $J$ .	[H3063]
2Ch. 20: 4	And $\mathbf{J}$ gathered themselves together, to	[H3063]
2Ch. 20: 4	cities of $\mathbf{J}$ they came to seek the LORD.	[H3063]
2Ch. 20: 5	congregation of $\mathbf{J}$ and Jerusalem, in the	[H3063]
2Ch. 20:13	And all $\mathbf{J}$ stood before the LORD, with	[H3063]
2Ch. 20:15	And he said, Hearken ye, all $J$ , and ye	[H3063]
2Ch. 20:17	the LORD with you, O $\mathbf{J}$ and Jerusalem:	[H3063]
2Ch. 20:18	ground: and all <b>J</b> and the inhabitants	[H3063]
2Ch. 20:20	said, Hear me, O <b>J</b> , and ye inhabitants	[H3063]
2Ch. 20:22	come against <b>J</b> ; and they were smitten.	[H3063]
2Ch. 20:24	And when $\bf J$ came toward the watch	[H3063]
2Ch. 20:27	Then they returned, every man of $\mathbf{J}$ and	[H3063]
2Ch. 20:31	And Jehoshaphat reigned over <b>J</b> : he was	[H3063]
2Ch. 20:35	king of $\mathbf{J}$ join himself with Ahaziah	[H3063]
2Ch. 21: 3	fenced cities in <b>J</b> : but the kingdom gave	[H3063]
2Ch. 21: 8	of $\mathbf{J}$ , and made themselves a king.	[H3063]
2Ch. 21:10	under the hand of $\mathbf{J}$ unto this day. The	[H3063]
2Ch. 21:10 2Ch. 21:11	in the mountains of $J$ , and caused the	[H3063]
2Ch. 21:11 2Ch. 21:11	fornication, and compelled <b>J</b> thereto.	[H3063]
2Ch. 21:11	father, nor in the ways of Asa king of $J$ ,	[H3063]
2011. 21.12	ramer, nor in the ways of risk king of s,	[115005]

2Ch. 21:13	and hast made ${\bf J}$ and the inhabitants	[H3063]
2Ch. 21:17	And they came up into $J$ , and brake into	[H3063]
2Ch. 22: 1	the son of Jehoram king of ${f J}$ reigned.	[H3063]
2Ch. 22: 6	of Jehoram king of ${f J}$ went down to see	[H3063]
2Ch. 22: 8	the princes of $J$ , and the sons of the	[H3063]
2Ch. 22:10	all the seed royal of the house of ${f J}$ .	[H3063]
2Ch. 23: 2	And they went about in $J$ , and gathered	[H3063]
2Ch. 23: 2	of all the cities of $J$ , and the chief of the	[H3063]
2Ch. 23: 8	So the Levites and all ${f J}$ did according to	[H3063]
2Ch. 24: 5	out unto the cities of $J$ , and gather of all	[H3063]
2Ch. 24: 6	Levites to bring in out of ${f J}$ and out of	[H3063]
2Ch. 24: 9	through ${f J}$ and Jerusalem, to bring	[H3063]
2Ch. 24:17	the princes of $J$ , and made obeisance	[H3063]
2Ch. 24:18	<b>J</b> and Jerusalem for this their trespass.	[H3063]
2Ch. 24:23	and they came to ${f J}$ and Jerusalem, and	[H3063]
2Ch. 25: 5	Moreover Amaziah gathered ${f J}$	[H3063]
2Ch. 25: 5	throughout all ${f J}$ and Benjamin: and	[H3063]
2Ch. 25:10	kindled against $J$ , and they returned	[H3063]
2Ch. 25:12	alive did the children of ${f J}$ carry away	[H3063]
2Ch. 25:13	upon the cities of $J$ , from Samaria even	[H3063]
2Ch. 25:17	Then Amaziah king of $\mathbf{J}$ took advice,	[H3063]
2Ch. 25:18	to Amaziah king of $J$ , saying, The thistle	[H3063]
2Ch. 25:19	fall, even thou, and $\mathbf{J}$ with thee?	[H3063]
2Ch. 25:21	Amaziah king of $J$ , at Beth-shemesh,	[H3063]
2Ch. 25:21	at Beth-shemesh, which $belongeth$ to $J$ .	[H3063]
2Ch. 25:22	And ${f J}$ was put to the worse before	[H3063]
2Ch. 25:23	Amaziah king of $J$ , the son of Joash, the	[H3063]
2Ch. 25:25	And Amaziah the son of Joash king of ${f J}$	[H3063]
2Ch. 25:26	in the book of the kings of $J$ and Israel?	[H3063]
2Ch. 25:28	him with his fathers in the city of $J$ .	[H3063]
2Ch. 26: 1	Then all the people of ${f J}$ took Uzziah,	[H3063]
2Ch. 26: 2	He built Eloth, and restored it to ${f J}$ , after	[H3063]
2Ch. 27: 4	the mountains of $J$ , and in the forests he	[H3063]
2Ch. 27: 7	in the book of the kings of Israel and $J$ .	[H3063]
2Ch. 28: 6	of Remaliah slew in ${f J}$ an hundred and	[H3063]
2Ch. 28: 9	was wroth with $J$ , he hath delivered	[H3063]
2Ch. 28:10	the children of ${f J}$ and Jerusalem for	[H3063]
2Ch. 28:17	smitten $J$ , and carried away captives.	[H3063]
2Ch. 28:18	and of the south of ${f J}$ , and had taken	[H3063]
2Ch. 28:19	For the LORD brought ${f J}$ low because of	[H3063]
2Ch. 28:19	for he made ${f J}$ naked, and transgressed	[H3063]
2Ch. 28:25	And in every several city of $\mathbf{J}$ he made	[H3063]
2Ch. 28:26	in the book of the kings of ${f J}$ and Israel.	[H3063]
2Ch. 29: 8	LORD was upon ${f J}$ and Jerusalem, and	[H3063]
2Ch. 29:21	the sanctuary, and for ${f J}.$ And he	[H3063]
2Ch. 30: 1	And Hezekiah sent to all Israel and $J$ ,	[H3063]

2Ch. 30: 6	all Israel and ${f J}$ , and according to the	[H3063]
2Ch. 30:12	Also in $\mathbf{J}$ the hand of God was to give	[H3063]
2Ch. 30:24	For Hezekiah king of ${f J}$ did give to the	[H3063]
2Ch. 30:25	And all the congregation of $J$ , with the	[H3063]
2Ch. 30:25	of Israel, and that dwelt in $\mathbf{J}$ , rejoiced.	[H3063]
2Ch. 31: 1	went out to the cities of $\mathbf{J}$ , and brake the	[H3063]
2Ch. 31: 1	the altars out of all $\bf J$ and Benjamin, in	[H3063]
2Ch. 31: 6	of Israel and $J$ , that dwelt in the cities	[H3063]
2Ch. 31: 6	in the cities of $\mathbf{J}$ , they also brought in	[H3063]
2Ch. 31:20	And thus did Hezekiah throughout all $\mathbf{J}$ ,	[H3063]
2Ch. 32: 1	and entered into $\mathbf{J}$ , and encamped	[H3063]
2Ch. 32: 8	upon the words of Hezekiah king of $J$ .	[H3063]
2Ch. 32: 9	Hezekiah king of $\mathbf{J}$ , and unto all Judah	[H3063]
2Ch. 32: 9	all <b>J</b> that were at Jerusalem, saying,	[H3063]
2Ch. 32:12	and commanded $\bf J$ and Jerusalem,	[H3063]
2Ch. 32:23	to Hezekiah king of $J$ : so that he was	[H3063]
2Ch. 32:25	upon him, and upon ${\bf J}$ and Jerusalem.	[H3063]
2Ch. 32:32	in the book of the kings of $\mathbf{J}$ and Israel.	[H3063]
2Ch. 32:33	of David: and all $\bf J$ and the inhabitants	[H3063]
2Ch. 33: 9	So Manasseh made $\mathbf{J}$ and the	[H3063]
2Ch. 33:14	of war in all the fenced cities of $J$ .	[H3063]
2Ch. 33:16	J to serve the LORD God of Israel.	[H3063]
2Ch. 34: 3	year he began to purge $\bf J$ and Jerusalem	[H3063]
2Ch. 34: 5	altars, and cleansed $\mathbf{J}$ and Jerusalem.	[H3063]
2Ch. 34: 9	of Israel, and of all <b>J</b> and Benjamin;	[H3063]
2Ch. 34:11	which the kings of $\mathbf{J}$ had destroyed.	[H3063]
2Ch. 34:21	in Israel and in <b>J</b> , concerning the words	[H3063]
2Ch. 34:24	they have read before the king of <b>J</b> :	[H3063]
2Ch. 34:26	And as for the king of $\mathbf{J}$ , who sent you to	[H3063]
2Ch. 34:29	all the elders of $\mathbf{J}$ and Jerusalem.	[H3063]
2Ch. 34:30	LORD, and all the men of $\mathbf{J}$ , and the	[H3063]
2Ch. 35:18	Levites, and all $\bf J$ and Israel that were	[H3063]
2Ch. 35:21	thee, thou king of $J$ ? I come not against	[H3063]
2Ch. 35:24	<b>J</b> and Jerusalem mourned for Josiah.	[H3063]
2Ch. 35:27	in the book of the kings of Israel and $J$ .	[H3063]
2Ch. 36: 4	brother king over <b>J</b> and Jerusalem, and	[H3063]
2Ch. 36: 8	kings of Israel and $J$ : and Jehoiachin his	[H3063]
2Ch. 36:10	his brother king over $\mathbf{J}$ and Jerusalem.	[H3063]
2Ch. 36:23	which is in <b>J</b> . Who is there among	[H3063]
Ezr. 1: 2	an house at Jerusalem, which $is$ in $J$ .	[H3063]
Ezr. 1: 3	which is in $\mathbf{J}$ , and build the house	[H3063]
Ezr. 1: 5	of the fathers of $\bf J$ and Benjamin, and	[H3063]
Ezr. 1: 8	them unto Sheshbazzar, the prince of <b>J</b> .	[H3063]
Ezr. 1. 6 Ezr. 2: 1	Jerusalem and $J$ , every one unto his city;	[H3063]
Ezr. 2. 1 Ezr. 3: 9	his sons, the sons of <b>J</b> , together, to set	[H3063]
Ezr. 4: 1	Now when the adversaries of $J$ and	[H3063]
1. I	2.67 When the development of g thin	[113003]

Ezr. 4: 4	of $\mathbf{J}$ , and troubled them in building,	[H3063]
Ezr. 4: 6	the inhabitants of $\mathbf{J}$ and Jerusalem.	[H3063]
Ezr. 5: 1	Jews that were in $\mathbf{J}$ and Jerusalem in	[H3061]
Ezr. 7:14	concerning ${f J}$ and Jerusalem, according	[H3061]
Ezr. 9: 9	to give us a wall in $\mathbf{J}$ and in Jerusalem.	[H3063]
Ezr. 10: 7	throughout ${f J}$ and Jerusalem unto	[H3063]
Ezr. 10: 9	Then all the men of $\bf J$ and Benjamin	[H3063]
Ezr. 10:23	is Kelita,) Pethahiah, <b>J</b> , and Eliezer.	[H3063]
Neh. 1: 2	and <i>certain</i> men of $\mathbf{J}$ ; and I asked them	[H3063]
Neh. 2: 5	send me unto $\mathbf{J}$ , unto the city of my	[H3063]
Neh. 2: 7	may convey me over till I come into $\mathbf{J}$ ;	[H3063]
Neh. 4:10	And $\mathbf{J}$ said, The strength of the bearers	[H3063]
Neh. 4:16	the rulers <i>were</i> behind all the house of $\mathbf{J}$ .	[H3063]
Neh. 5:14	in the land of $J$ , from the twentieth year	[H3063]
Neh. 6: 7	There is a king in $J$ : and now shall it be	[H3063]
Neh. 6:17	Moreover in those days the nobles of $\mathbf{J}$	[H3063]
Neh. 6:18	For <i>there were</i> many in $\mathbf{J}$ sworn unto	[H3063]
Neh. 7: 6	and to $\mathbf{J}$ , every one unto his city;	[H3063]
Neh. 11: 3	but in the cities of $\mathbf{J}$ dwelt every one in	[H3063]
Neh. 11: 4	of the children of $J$ , and of the children	[H3063]
Neh. 11: 4	Of the children of <b>J</b> ; Athaiah the son of	[H3063]
Neh. 11: 9	their overseer: and $\mathbf{J}$ the son of Senuah	[H3063]
Neh. 11:20	cities of $\mathbf{J}$ , every one in his inheritance.	[H3063]
Neh. 11:24	of Zerah the son of $\mathbf{J}$ , was at the king's	[H3063]
Neh. 11:25	some of the children of $\mathbf{J}$ dwelt at	[H3063]
Neh. 11:36	And of the Levites were divisions in $\mathbf{J}$ ,	[H3063]
Neh. 12: 8	Sherebiah, <b>J</b> , and Mattaniah, which	[H3063]
Neh. 12:31	Then I brought up the princes of <b>J</b> upon	[H3063]
Neh. 12:32	Hoshaiah, and half of the princes of $\mathbf{J}$ ,	[H3063]
Neh. 12:34	J, and Benjamin, and Shemaiah, and	[H3063]
Neh. 12:36	Nethaneel, and $J$ , Hanani, with the	[H3063]
Neh. 12:44	and Levites: for $\mathbf{J}$ rejoiced for the	[H3063]
Neh. 13:12	Then brought all $\mathbf{J}$ the tithe of the corn	[H3063]
Neh. 13:15	In those days saw I in <b>J</b> some treading	[H3063]
Neh. 13:16	unto the children of $\mathbf{J}$ , and in Jerusalem.	[H3063]
Neh. 13:17	Then I contended with the nobles of $J$ ,	[H3063]
Est. 2: 6	with Jeconiah king of <b>J</b> , whom	[H3063]
Psa. 48:11	of $\mathbf{J}$ be glad, because of thy judgments.	[H3063]
Psa. 60: 7	of $\mathbf{J}$ be grad, because of thy judgments. of mine head; $\mathbf{J}$ is my lawgiver;	[H3063]
Psa. 63:ttl	when he was in the wilderness of $J$ .	
Psa. 68:27	the princes of $\mathbf{J}$ and their council, the	[H3063]
Psa. 69:35	•	[H3063]
	build the cities of <b>J</b> : that they may dwell	[H3063]
Psa. 76: 1	In <b>J</b> is God known: his name is great in	[H3063]
Psa. 78:68	But chose the tribe of <b>J</b> , the mount Zion	[H3063]
Psa. 97: 8 Psa. 108: 8	the daughters of $\mathbf{J}$ rejoiced because of of mine head; $\mathbf{J}$ is my lawgiver;	[H3063] [H3063]
1 5a. 100. 0	or mile nead, o is my lawgiver,	[11,000]

Psa. 114: 2	<b>J</b> was his sanctuary, and Israel his	[H3063]
Pro. 25: 1	men of Hezekiah king of ${f J}$ copied out.	[H3063]
Isa. 1: 1	he saw concerning ${f J}$ and Jerusalem in	[H3063]
Isa. 1: 1	Jotham, Ahaz, and Hezekiah, kings of J.	[H3063]
Isa. 2: 1	Amoz saw concerning <b>J</b> and Jerusalem.	[H3063]
Isa. 3: 1	and from $\mathbf{J}$ the stay and the staff,	[H3063]
Isa. 3: 8	For Jerusalem is ruined, and $\bf J$ is fallen:	[H3063]
Isa. 5: 3	and men of $\mathbf{J}$ , judge, I pray you, betwixt	[H3063]
Isa. 5: 7	and the men of $\mathbf{J}$ his pleasant plant:	[H3063]
Isa. 7: 1	of Uzziah, king of $\mathbf{J}$ , that Rezin the king	[H3063]
Isa. 7: 6	Let us go up against $J$ , and vex it, and	[H3063]
Isa. 7:17	from $\mathbf{J}$ ; even the king of Assyria.	[H3063]
Isa. 8: 8	And he shall pass through $J$ ; he shall	[H3063]
Isa. 9:21	shall be against ${f J}$ . For all this his anger	[H3063]
Isa. 11:12	of $\mathbf{J}$ from the four corners of the earth.	[H3063]
Isa. 11:13	and the adversaries of $\mathbf{J}$ shall be cut off:	[H3063]
Isa. 11:13	<b>J</b> , and Judah shall not vex Ephraim.	[H3063]
Isa. 11:13	Judah, and $\mathbf{J}$ shall not vex Ephraim.	[H3063]
Isa. 19:17	And the land of $\bf J$ shall be a terror unto	[H3063]
Isa. 22: 8	And he discovered the covering of $\mathbf{J}$ ,	[H3063]
Isa. 22:21	of Jerusalem, and to the house of $J$ .	[H3063]
Isa. 26: 1	sung in the land of $J$ ; We have a strong	[H3063]
Isa. 36: 1	the defenced cities of $\mathbf{J}$ , and took them.	[H3063]
Isa. 36: 7	away, and said to ${f J}$ and to Jerusalem,	[H3063]
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Jer. 1:18	the kings of $\mathbf{J}$ , against the princes	[H3063]
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Jer. 3: 7	not. And her treacherous sister $\mathbf{J}$ saw $it$ .	[H3063]
Jer. 3: 8	her treacherous sister $J$ feared not, but	[H3063]
Jer. 3:10	her treacherous sister $J$ hath not turned	[H3063]
Jer. 3:11	herself more than treacherous ${f J}$ .	[H3063]
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Jer. 11: 6	in the cities of $J$ , and in the streets of	[H3063]
Jer. 11: 9	among the men of $\mathbf{J}$ , and among the	[H3063]
Jer. 11:10	and the house of $\mathbf{J}$ have broken my	[H3063]
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Jer. 11:17	of the house of $\mathbf{J}$ , which they have done	[H3063]
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Jer. 13: 9	of $\mathbf{J}$ , and the great pride of Jerusalem.	[H3063]
Jer. 13:11	the whole house of $\mathbf{J}$ , saith the LORD;	[H3063]
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Jer. 14:19	Hast thou utterly rejected <b>J</b> ? hath thy	[H3063]
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Jer. 17:20	kings of Judah, and all $\mathbf{J}$ , and all the	[H3063]
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Jer. 19: 7	And I will make void the counsel of $\mathbf{J}$	[H3063]
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Jer. 24: 1	and the princes of $J$ , with the carpenters	[H3063]
Jer. 24: 5	away captive of $J$ , whom I have sent out	[H3063]
Jer. 24: 8	the king of $\mathbf{J}$ , and his princes, and	[H3063]
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Jer. 25: 1	son of Josiah king of $J$ , that was the first	[H3063]
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Jer. 26:19	Did Hezekiah king of Judah and all ${f J}$	[H3063]
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Jer. 34: 6	unto Zedekiah king of <b>J</b> in Jerusalem,	[H3063]
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Jer. 35: 1	the son of Josiah king of $\mathbf{J}$ , saying,	[H3063]
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Jer. 35:17	I will bring upon ${\bf J}$ and upon all the	[H3063]
Jer. 36: 1	of Josiah king of $\mathbf{J}$ , that this word came	[H3063]
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Jer. 36: 3	It may be that the house of $\bf J$ will hear	[H3063]
Jer. 36: 6	of all $\bf J$ that come out of their cities.	[H3063]
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Jer. 39:10	nothing, in the land of $\mathbf{J}$ , and gave them	[H3063]
Jer. 40: 1	of Jerusalem and $J$ , which were carried	[H3063]
Jer. 40: 5	over the cities of $\mathbf{J}$ , and dwell with him	[H3063]
Jer. 40:11	left a remnant of $\mathbf{J}$ , and that he had set	[H3063]
Jer. 40:12	came to the land of $\mathbf{J}$ , to Gedaliah, unto	[H3063]
Jer. 40:15	scattered, and the remnant in <b>J</b> perish?	[H3063]
Jer. 42:15	ye remnant of $\mathbf{J}$ ; Thus saith the LORD	[H3063]
Jer. 42:19	O ye remnant of $\mathbf{J}$ ; Go ye not into Egypt:	[H3063]
Jer. 43: 4	of the LORD, to dwell in the land of $\mathbf{J}$ .	[H3063]
Jer. 43: 5	all the remnant of $\mathbf{J}$ , that were returned	[H3063]
Jer. 43: 5	been driven, to dwell in the land of $\mathbf{J}$ ;	[H3063]
Jer. 43: 9	Tahpanhes, in the sight of the men of $\mathbf{J}$ ;	[H3064]
Jer. 44: 2	all the cities of $\mathbf{J}$ ; and, behold, this day	[H3063]
Jer. 44: 6	in the cities of ${\bf J}$ and in the streets of	[H3063]
Jer. 44: 7	out of $\mathbf{J}$ , to leave you none to remain;	[H3063]
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Jer. 44: 9	of the kings of $J$ , and the wickedness	[H3063]
Jer. 44: 9	of $J$ , and in the streets of Jerusalem?	[H3063]
Jer. 44:11	against you for evil, and to cut off all ${f J}$ .	[H3063]
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Jer. 44:14	So that none of the remnant of $J$ , which	[H3063]
Jer. 44:14	into the land of $J$ , to the which they	[H3063]
Jer. 44:17	in the cities of $J$ , and in the streets of	[H3063]
Jer. 44:21	in the cities of $J$ , and in the streets of	[H3063]
Jer. 44:24	all $\bf J$ that $are$ in the land of Egypt:	[H3063]
Jer. 44:26	of the LORD, all ${f J}$ that dwell in the land	[H3063]
Jer. 44:26	of any man of $J$ in all the land of Egypt,	[H3063]
Jer. 44:27	and all the men of $\mathbf{J}$ that $are$ in the land	[H3063]
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Jer. 44:28	all the remnant of $J$ , that are gone into	[H3063]
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Eze. 8:17	to the house of ${f J}$ that they commit the	[H3063]
Eze. 9: 9	of Israel and $\mathbf{J}$ is exceeding great, and	[H3063]
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Eze. 25: 8	house of $\mathbf{J}$ is like unto all the heathen;	[H3063]
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Eze. 37:19	with the stick of $\mathbf{J}$ , and make them one	[H3063]
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Hag. 2: 2	governor of $\mathbf{J}$ , and to Joshua the son	[H3063]
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Hag. 2:21	Speak to Zerubbabel, governor of ${f J}$ ,	[H3063]
Zec. 1:12	on the cities of $J$ , against which thou	[H3063]
Zec. 1:19	have scattered <b>J</b> , Israel, and Jerusalem.	[H3063]
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Zec. 1:21	horn over the land of $J$ to scatter it.	[H3063]
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Zec. 8:15	and to the house of $J$ : fear ye not.	[H3063]
Zec. 8:19	be to the house of $J$ joy and gladness,	[H3063]
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Jer. 38:22	are left in the king of $\mathbf{J}$ house <i>shall be</i>	[H3063]
JUDAS		
	and I and heart I and his bustlesses.	[C2455]
Mat. 1: 2	and Jacob begat <b>J</b> and his brethren;	[G2455]
Mat. 1: 3 Mat. 10: 4	And <b>J</b> begat Phares and Zara of	[G2455]
Mat. 13:55	Simon the Canaanite, and <b>J</b> Iscariot,	[G2455]
	James, and Joses, and Simon, and J?	[G2455]
Mat. 26:14 Mat. 26:25	Then one of the twelve, called $J$ Then $J$ , which betrayed him, answered	[G2455]
Mat. 26:47	And while he yet spake, lo, <b>J</b> , one of the	[G2455] [G2455]
Mat. 27: 3	· -	
Mar. 3:19	Then <b>J</b> , which had betrayed him, when And <b>J</b> Iscariot, which also betrayed	[G2455]
Mar. 14:10	And $\mathbf{J}$ Iscariot, which also betrayed And $\mathbf{J}$ Iscariot, one of the twelve, went	[G2455]
		[G2455]
Mar. 14:43	yet spake, cometh ${f J},$ one of the twelve,	[G2455]

Luk. 6:16	And <b>J</b> the brother of James, and Judas	[G2455]
Luk. 6:16	And Judas <i>the brother</i> of James, and ${f J}$	[G2455]
Luk. 22: 3	Then entered Satan into $\mathbf{J}$ surnamed	[G2455]
Luk. 22:47	he that was called $\mathbf{J}$ , one of the twelve,	[G2455]
Luk. 22:48	But Jesus said unto him, <b>J</b> , betrayest	[G2455]
Joh. 6:71	He spake of <b>J</b> Iscariot <i>the son</i> of Simon:	[G2455]
Joh. 12: 4	Then saith one of his disciples, ${f J}$	[G2455]
Joh. 13: 2	<b>J</b> Iscariot, Simon's <i>son</i> , to betray him;	[G2455]
Joh. 13:26	gave it to $\mathbf{J}$ Iscariot, the son of Simon.	[G2455]
Joh. 13:29	For some <i>of them</i> thought, because ${f J}$	[G2455]
Joh. 14:22	J saith unto him, not Iscariot, Lord,	[G2455]
Joh. 18: 2	And $\mathbf{J}$ also, which betrayed him, knew	[G2455]
Joh. 18: 3	<b>J</b> then, having received a band of men	[G2455]
Joh. 18: 5	I am $he$ . And <b>J</b> also, which betrayed	[G2455]
Act. 1:13	Zelotes, and $\mathbf{J}$ the brother of James.	[G2455]
Act. 1:16	before concerning $J$ , which was guide to	[G2455]
Act. 1:25	from which $\mathbf{J}$ by transgression fell,	[G2455]
Act. 5:37	After this man rose up $\mathbf{J}$ of Galilee in	[G2455]
Act. 9:11	in the house of <b>J</b> for <i>one</i> called Saul,	[G2455]
Act. 15:22	namely, <b>J</b> surnamed Barsabas,	[G2455]
Act. 15:27	We have sent therefore ${f J}$ and Silas, who	[G2455]
Act. 15:32	And ${f J}$ and Silas, being prophets also	[G2455]
HIDE		
JUDE	•	
Jude. 1: 1	<b>J</b> , the servant of Jesus Christ, and	[G2455]
<b>JUDEA</b>		
Ezr. 5: 8	the province of $\mathbf{J}$ , to the house of the	[H3061]
TY D C D	•	
<b>JUDGE</b>		
Gen. 15:14	shall serve, will I <b>j</b> : and afterward shall	[H1777]
Gen. 16: 5	eyes: the LORD ${f j}$ between me and thee.	[H8199]
Gen. 18:25	Shall not the $\mathbf{J}$ of all the earth do right?	[H8199]
Gen. 19: 9	he will needs be a <b>j</b> : now will we deal	[H8199]
Gen. 31:37	that they may $\mathbf{j}$ betwixt us both.	[H3198]
Gen. 31:53	of their father, $\mathbf{j}$ betwixt us. And Jacob	[H8199]
Gen. 49:16	Dan shall $\mathbf{j}$ his people, as one of the	[H1777]
Exo. 2:14	a prince and a <b>j</b> over us? intendest thou	[H8199]
Exo. 5:21	upon you, and $\mathbf{j}$ ; because ye have made	[H8199]
Exo. 18:13	that Moses sat to $\mathbf{j}$ the people: and the	[H8199]
Exo. 18:16	come unto me; and I $\mathbf{j}$ between one and	[H8199]
Exo. 18:22	And let them $\mathbf{j}$ the people at all	[H8199]
Exo. 18:22	matter they shall <b>j</b> : so shall it be easier	[H8199]
Lev. 19:15	shalt thou $\mathbf{j}$ thy neighbour.	[H8199]
Num. 35:24	Then the congregation shall $\mathbf{j}$ between	[H8199]
Deu. 1:16	brethren, and $\mathbf{j}$ righteously between	[H8199]

Deu. 16:18	shall $\mathbf{j}$ the people with just judgment.	[H8199]
Deu. 17: 9	and unto the <b>j</b> that shall be in those	[H8199]
Deu. 17:12	God, or unto the $\mathbf{j}$ , even that man shall	[H8199]
Deu. 25: 1	the judges may $\mathbf{j}$ them; then they shall	[H8199]
Deu. 25: 2	be beaten, that the <b>j</b> shall cause him to	[H8199]
Deu. 32:36	For the LORD shall <b>j</b> his people, and	[H1777]
Jud. 2:18	was with the <b>j</b> , and delivered them	[H8199]
Jud. 2:18	all the days of the $\mathbf{j}$ : for it repented the	[H8199]
Jud. 2:19	And it came to pass, when the $\mathbf{j}$ was	[H8199]
Jud. 11:27	me: the LORD the ${f J}$ be judge this day	[H8199]
Jud. 11:27	the Judge be <b>j</b> this day between the	[H8199]
1Sa. 2:10	the LORD shall <b>j</b> the ends of the earth;	[H1777]
1Sa. 2:25	If one man sin against another, the <b>j</b>	[H430]
1Sa. 2:25	the judge shall <b>j</b> him: but if a man sin	[H6419]
1Sa. 3:13	For I have told him that I will <b>j</b> his	[H8199]
1Sa. 8: 5	us a king to <b>j</b> us like all the nations.	[H8199]
1Sa. 8: 6	said, Give us a king to j us. And Samuel	[H8199]
1Sa. 8:20	and that our king may <b>j</b> us, and go out	[H8199]
1Sa. 24:12	The LORD <b>j</b> between me and thee, and	[H8199]
1Sa. 24:15	The LORD therefore be <b>j</b> , and judge	[H1781]
1Sa. 24:15	The LORD therefore be judge, and <b>j</b>	[H8199]
2Sa. 15: 4	Oh that I were made <b>j</b> in the land, that	[H8199]
1Ki. 3: 9	heart to <b>j</b> thy people, that I	[H8199]
1Ki. 3: 9	is able to <b>j</b> this thy so great a people?	[H8199]
1Ki. 7: 7	where he might $\mathbf{j}$ , even the porch of	[H8199]
1Ki. 8:32	heaven, and do, and <b>j</b> thy servants,	[H8199]
1Ch. 16:33	because he cometh to <b>j</b> the earth.	[H8199]
2Ch. 1:10	can <b>j</b> this thy people, that is so great?	[H8199]
2Ch. 1:11	that thou mayest <b>j</b> my people, over	[H8199]
2Ch. 6:23	and do, and <b>j</b> thy servants, by requiting	[H8199]
2Ch. 19: 6	what ye do: for ye j not for man, but for	[H8199]
2Ch. 20:12	O our God, wilt thou not <b>j</b> them? for we	[H8199]
Ezr. 7:25	which may <b>j</b> all the people that	[H1934] + [H1778]
Job. 9:15	but I would make supplication to my <b>j</b> .	[H8199]
Job. 22:13	know? can he <b>j</b> through the dark cloud?	[H8199]
Job. 23: 7	should I be delivered for ever from my <b>j</b> .	[H8199]
Job. 31:28	be punished by the <b>j</b> : for I should have	[H6416]
Psa. 7: 8	The LORD shall <b>j</b> the people: judge me,	[H1777]
Psa. 7: 8	The LORD shall judge the people: <b>j</b> me,	[H8199]
Psa. 9: 8	And he shall <b>j</b> the world in	[H8199]
Psa. 10:18	To <b>j</b> the fatherless and the oppressed,	[H8199]
Psa. 26: 1	J me, O LORD; for I have walked in	[H8199]
Psa. 35:24	J me, O LORD my God, according to	[H8199]
Psa. 43: 1	<b>J</b> me, O God, and plead my cause	[H8199]
Psa. 50: 4	to the earth, that he may <b>j</b> his people.	[H1777]
Psa. 50: 6	for God is <b>j</b> himself. Selah.	[H8199]

Psa. 54: 1	Save me, O God, by thy name, and $\mathbf{j}$ me	[H1777]
Psa. 58: 1	do ye <b>j</b> uprightly, O ye sons of men?	[H8199]
Psa. 67: 4	for joy: for thou shalt <b>j</b> the people	[H8199]
Psa. 68: 5	A father of the fatherless, and a <b>j</b> of the	[H1781]
Psa. 72: 2	He shall $\mathbf{j}$ thy people with	[H1777]
Psa. 72: 4	He shall $\mathbf{j}$ the poor of the people, he	[H8199]
Psa. 75: 2	the congregation I will <b>j</b> uprightly.	[H8199]
Psa. 75: 7	But God $is$ the <b>j</b> : he putteth down one,	[H8199]
Psa. 82: 2	How long will ye <b>j</b> unjustly, and accept	[H8199]
Psa. 82: 8	Arise, O God, $\mathbf{j}$ the earth: for thou shalt	[H8199]
Psa. 94: 2	Lift up thyself, thou <b>j</b> of the earth:	[H8199]
Psa. 96:10	he shall $\mathbf{j}$ the people righteously.	[H1777]
Psa. 96:13	for he cometh to $\mathbf{j}$ the earth: he shall	[H8199]
Psa. 96:13	the earth: he shall $\mathbf{j}$ the world with	[H8199]
Psa. 98: 9	Before the LORD; for he cometh to $\mathbf{j}$ the	[H8199]
Psa. 98: 9	<b>j</b> the world, and the people with equity.	[H8199]
Psa. 110: 6	He shall $\mathbf{j}$ among the heathen, he shall	[H1777]
Psa. 135:14	For the LORD will $\mathbf{j}$ his people, and he	[H1777]
Pro. 31: 9	Open thy mouth, <b>j</b> righteously, and	[H8199]
Ecc. 3:17	I said in mine heart, God shall <b>j</b> the	[H8199]
Isa. 1:17	<b>j</b> the fatherless, plead for the widow.	[H8199]
Isa. 1:23	after rewards: they $\mathbf{j}$ not the fatherless,	[H8199]
Isa. 2: 4	And he shall $\mathbf{j}$ among the nations, and	[H8199]
Isa. 3: 2	man of war, the $\mathbf{j}$ , and the prophet, and	[H8199]
Isa. 3:13	to plead, and standeth to $\mathbf{j}$ the people.	[H1777]
Isa. 5: 3	and men of Judah, j, I pray you, betwixt	[H8199]
Isa. 11: 3	and he shall not <b>j</b> after the sight of his	[H8199]
Isa. 11: 4	But with righteousness shall he $\mathbf{j}$ the	[H8199]
Isa. 33:22	For the LORD $is$ our $\mathbf{j}$ , the LORD $is$ our	[H8199]
Isa. 51: 5	mine arms shall $\mathbf{j}$ the people; the isles	[H8199]
Jer. 5:28	of the wicked: they $\mathbf{j}$ not the cause, the	[H1777]
Jer. 5:28	and the right of the needy do they not <b>j</b> .	[H8199]
Lam. 3:59	O LORD, thou hast seen my wrong: j	[H8199]
Eze. 7: 3	thee, and will $\mathbf{j}$ thee according to thy	[H8199]
Eze. 7: 8	thee: and I will <b>j</b> thee according to thy	[H8199]
Eze. 7:27	to their deserts will I j them; and they	[H8199]
Eze. 11:10	Ye shall fall by the sword; I will <b>j</b> you in	[H8199]
Eze. 11:11	but I will <b>j</b> you in the border of Israel:	[H8199]
Eze. 16:38	And I will $\mathbf{j}$ thee, as women that break	[H8199]
Eze. 18:30	Therefore I will <b>j</b> you, O house of Israel,	[H8199]
Eze. 20: 4	Wilt thou $\mathbf{j}$ them, son of man, wilt thou	[H8199]
Eze. 20: 4	of man, wilt thou <b>j</b> them? cause them to	[H8199]
Eze. 21:30	into his sheath? I will <b>j</b> thee in the place	[H8199]
Eze. 22: 2	Now, thou son of man, wilt thou $j$ , wilt	[H8199]
Eze. 22: 2	judge, wilt thou <b>j</b> the bloody city? yea,	[H8199]
Eze. 23:24	<b>j</b> thee according to their judgments.	[H8199]

Eze. 23:36	Son of man, wilt thou ${f j}$ Aholah and	[H8199]
Eze. 23:45	And the righteous men, they shall $j$	[H8199]
Eze. 24:14	shall they $\mathbf{j}$ thee, saith the Lord GOD.	[H8199]
Eze. 33:20	I will $\mathbf{j}$ you every one after his ways.	[H8199]
Eze. 34:17	God; Behold, I $\mathbf{j}$ between cattle and	[H8199]
Eze. 34:20	I, even I, will $\mathbf{j}$ between the fat cattle	[H8199]
Eze. 34:22	and I will ${f j}$ between cattle and cattle.	[H8199]
Eze. 44:24	and they shall $\mathbf{j}$ it according to my	[H8199]
Joe. 3:12	I sit to $\mathbf{j}$ all the heathen round about.	[H8199]
Amo. 2: 3	And I will cut off the $\mathbf{j}$ from the midst	[H8199]
Oba. 1:21	on mount Zion to $\mathbf{j}$ the mount of Esau;	[H8199]
Mic. 3:11	The heads thereof $\mathbf{j}$ for reward, and the	[H8199]
Mic. 4: 3	And he shall <b>j</b> among many people,	[H8199]
Mic. 5: 1	<b>j</b> of Israel with a rod upon the cheek.	[H8199]
Mic. 7: 3	asketh, and the <b>j</b> asketh for a reward;	[H8199]
Zec. 3: 7	thou shalt also $\mathbf{j}$ my house, and shalt	[H1777]
NT		
Mat. 5:25	deliver thee to the <b>j</b> , and the judge	[G2923]
Mat. 5:25	the judge, and the <b>j</b> deliver thee to the	[G2923]
Mat. 7: 1	J not, that ye be not judged.	[G2919]
Mat. 7: 2	For with what judgment ye <b>j</b> , ye shall be	[G2919]
Luk. 6:37	<b>J</b> not, and ye shall not be judged:	[G2919]
Luk. 12:14	who made me a <b>j</b> or a divider over you?	[G1348]
Luk. 12:57	Yea, and why even of yourselves j ye	[G2919]
Luk. 12:58	lest he hale thee to the <b>j</b> , and the judge	[G2923]
Luk. 12:58	the judge, and the <b>j</b> deliver thee to the	[G2923]
Luk. 18: 2	Saying, There was in a city a <b>j</b> , which	[G2923]
Luk. 18: 6	Lord said, Hear what the unjust <b>j</b> saith.	[G2923]
Luk. 19:22	own mouth will I <b>j</b> thee, <i>thou</i> wicked	[G2919]
Joh. 5:30	as I hear, I <b>j</b> : and my judgment is	[G2919]
Joh. 7:24	<b>J</b> not according to the appearance, but	[G2919]
Joh. 7:24	appearance, but j righteous judgment.	[G2919]
Joh. 7:51	Doth our law <b>j</b> any man, before it hear	[G2919]
Joh. 8:15	Ye <b>j</b> after the flesh; I judge no man.	[G2919]
Joh. 8:15	Ye judge after the flesh; I <b>j</b> no man.	[G2919]
Joh. 8:16	And yet if I <b>j</b> , my judgment is true: for I	[G2919]
Joh. 8:26	I have many things to say and to <b>j</b> of	[G2919]
Joh. 12:47	and believe not, I <b>j</b> him not: for I came	[G2919]
Joh. 12:47	to <b>j</b> the world, but to save the world.	[G2919]
Joh. 12:48	the same shall <b>j</b> him in the last day.	[G2919]
Joh. 18:31	Take ye him, and <b>j</b> him according to	[G2919]
Act. 4:19	unto you more than unto God, <b>j</b> ye.	[G2919]
Act. 7: 7	in bondage will I <b>j</b> , said God: and after	[G2919]
Act. 7:27	Who made thee a ruler and a <b>j</b> over us?	[G1348]
Act. 7:35	thee a ruler and a <b>j</b> ? the same did God	[G1348]
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Act. 10:42	of God <i>to be</i> the $\mathbf{J}$ of quick and dead.	[G2923]
Act. 13:46	it from you, and <b>j</b> yourselves unworthy	[G2919]
Act. 17:31	in the which he will <b>j</b> the world in	[G2919]
Act. 18:15	to it; for I will be no j of such matters.	[G2923]
Act. 23: 3	for sittest thou to <b>j</b> me after the law,	[G2919]
Act. 24:10	of many years a $\mathbf{j}$ unto this nation, I do	[G2923]
Rom. 2:16	In the day when God shall $\mathbf{j}$ the secrets	[G2919]
Rom. 2:27	if it fulfil the law, <b>j</b> thee, who by the	[G2919]
Rom. 3: 6	God forbid: for then how shall God $\mathbf{j}$ the	[G2919]
Rom. 14: 3	which eateth not <b>j</b> him that eateth: for	[G2919]
Rom. 14:10	But why dost thou $\mathbf{j}$ thy brother? or why	[G2919]
Rom. 14:13	Let us not therefore $\mathbf{j}$ one another any	[G2919]
Rom. 14:13	any more: but $\mathbf{j}$ this rather, that no	[G2919]
1Co. 4: 3	judgment: yea, I <b>j</b> not mine own self.	[G350]
1Co. 4: 5	Therefore $\mathbf{j}$ nothing before the time,	[G2919]
1Co. 5:12	For what have I to do to $\mathbf{j}$ them also	[G2919]
1Co. 5:12	do not ye $\mathbf{j}$ them that are within?	[G2919]
1Co. 6: 2	Do ye not know that the saints shall $j$	[G2919]
1Co. 6: 2	ye unworthy to $\mathbf{j}$ the smallest matters?	[G2922]
1Co. 6: 3	Know ye not that we shall $\mathbf{j}$ angels? how	[G2919]
1Co. 6: 4	${f j}$ who are least esteemed in the church.	
1Co. 6: 5	shall be able to <b>j</b> between his brethren?	[G1252]
1Co. 10:15	I speak as to wise men; <b>j</b> ye what I say.	[G2919]
1Co. 11:13	<b>J</b> in yourselves: is it comely that a	[G2919]
1Co. 11:31	For if we would $\mathbf{j}$ ourselves, we should	[G1252]
1Co. 14:29	speak two or three, and let the other $\mathbf{j}$ .	[G1252]
2Co. 5:14	because we thus $\mathbf{j}$ , that if one died for	[G2919]
Col. 2:16	Let no man therefore $\mathbf{j}$ you in meat, or	[G2919]
2Ti. 4: 1	Christ, who shall $\mathbf{j}$ the quick and the	[G2919]
2Ti. 4: 8	the righteous $\mathbf{j}$ , shall give me at that	[G2923]
Heb. 10:30	And again, The Lord shall <b>j</b> his people.	[G2919]
Heb. 12:23	and to God the ${f J}$ of all, and to the	[G2923]
Heb. 13: 4	and adulterers God will <b>j</b> .	[G2919]
Jam. 4:11	the law: but if thou $\mathbf{j}$ the law, thou art	[G2919]
Jam. 4:11	thou art not a doer of the law, but a $\mathbf{j}$ .	[G2923]
Jam. 5: 9	behold, the $\mathbf{j}$ standeth before the door.	[G2923]
1Pe. 4: 5	is ready to <b>j</b> the quick and the dead.	[G2919]
Rev. 6:10	true, dost thou not <b>j</b> and avenge our	[G2919]
Rev. 19:11	righteousness he doth <b>j</b> and make war.	[G2919]
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<b>JUDGED</b>		
Gen. 30: 6	And Rachel said, God hath $\mathbf{j}$ me, and	[H1777]
Exo. 18:26	And they $\mathbf{j}$ the people at all seasons: the	[H8199]
Exo. 18:26	every small matter they $\mathbf{j}$ themselves.	[H8199]
Jud. 3:10	upon him, and he $\mathbf{j}$ Israel, and went out	[H8199]
Jud. 4: 4	of Lapidoth, she <b>j</b> Israel at that time.	[H8199]

Jud. 10: 2	And he $\mathbf{j}$ Israel twenty and three years,	[H8199]
Jud. 10: 3	and ${f j}$ Israel twenty and two years.	[H8199]
Jud. 12: 7	And Jephthah <b>j</b> Israel six years. Then	[H8199]
Jud. 12: 8	And after him Ibzan of Beth-lehem $\mathbf{j}$	[H8199]
Jud. 12: 9	his sons. And he $\mathbf{j}$ Israel seven years.	[H8199]
Jud. 12:11	And after him Elon, a Zebulonite, <b>j</b>	[H8199]
Jud. 12:11	judged Israel; and he <b>j</b> Israel ten years.	[H8199]
Jud. 12:13	the son of Hillel, a Pirathonite, <b>j</b> Israel.	[H8199]
Jud. 12:14	ten ass colts: and he <b>j</b> Israel eight years.	[H8199]
Jud. 15:20	And he $\mathbf{j}$ Israel in the days of the	[H8199]
Jud. 16:31	his father. And he $\mathbf{j}$ Israel twenty years.	[H8199]
1Sa. 4:18	heavy. And he had <b>j</b> Israel forty years.	[H8199]
1Sa. 7: 6	<b>j</b> the children of Israel in Mizpeh.	[H8199]
1Sa. 7:15	And Samuel <b>j</b> Israel all the days of his	[H8199]
1Sa. 7:16	Mizpeh, and <b>j</b> Israel in all those places.	[H8199]
1Sa. 7:17	and there he <b>j</b> Israel; and there he	[H8199]
1Ki. 3:28	the king had <b>j</b> ; and they feared the	[H8199]
2Ki. 23:22	of the judges that $\mathbf{j}$ Israel, nor in all the	[H8199]
Psa. 9:19	prevail: let the heathen be $\mathbf{j}$ in thy sight.	[H8199]
Psa. 37:33	hand, nor condemn him when he is $\mathbf{j}$ .	[H8199]
Psa. 109: 7	When he shall be $\mathbf{j}$ , let him be	[H8199]
Jer. 22:16	He $\mathbf{j}$ the cause of the poor and needy;	[H1777]
Eze. 16:38	shed blood are <b>j</b> ; and I will give thee	[H4941]
Eze. 16:52	Thou also, which hast $\mathbf{j}$ thy sisters, bear	[H6419]
Eze. 28:23	wounded shall be $\mathbf{j}$ in the midst of her	[H5307]
Eze. 35:11	among them, when I have ${f j}$ thee.	[H8199]
Eze. 36:19	and according to their doings I j them.	[H8199]
Dan. 9:12	our judges that $\mathbf{j}$ us, by bringing upon	[H8199]
NT		
Mat. 7: 1	Judge not, that ye be not <b>j</b> .	[G2919]
Mat. 7: 2	ye judge, ye shall be <b>j</b> : and with what	[G2919]
Luk. 6:37	Judge not, and ye shall not be <b>j</b> :	[G2919]
Luk. 7:43	he said unto him, Thou hast rightly <b>j</b> .	[G2919]
Joh. 16:11	because the prince of this world is <b>j</b> .	[G2919]
Act. 16:15	saying, If ye have $\mathbf{j}$ me to be faithful to	[G2919]
Act. 24: 6	and would have $\mathbf{j}$ according to our law.	[G2919]
Act. 25: 9	there be <b>j</b> of these things before me?	[G2919]
Act. 25:10	I ought to be <b>j</b> : to the Jews have I done	[G2919]
Act. 25:20	and there be $\mathbf{j}$ of these matters.	[G2919]
Act. 26: 6	And now I stand and am j for the hope	[G2919]
Rom. 2:12	sinned in the law shall be $\mathbf{j}$ by the law;	[G2919]
Rom. 3: 4	and mightest overcome when thou art <b>j</b> .	[G2919]
Rom. 3: 7	glory; why yet am I also j as a sinner?	[G2919]
1Co. 2:15	all things, yet he himself is $\mathbf{j}$ of no man.	[G350]
1Co. 4: 3	that I should be $\mathbf{j}$ of you, or of man's	[G350]

1Co.	5: 3	in spirit, have $\mathbf{j}$ already, as though I	[G2919]
1Co.	6: 2	if the world shall be $\mathbf{j}$ by you, are ye	[G2919]
1Co.	. 10:29	liberty <b>j</b> of another <i>man's</i> conscience?	[G2919]
1Co.	. 11:31	judge ourselves, we should not be $\mathbf{j}$ .	[G2919]
1Co.	. 11:32	But when we are $\mathbf{j}$ , we are chastened of	[G2919]
1Co.	14:24	he is convinced of all, he is $\mathbf{j}$ of all:	[G350]
Heb.	. 11:11	she <b>j</b> him faithful who had promised.	[G2233]
Jam.	2:12	they that shall be $\mathbf{j}$ by the law of liberty.	[G2919]
1Pe.	4: 6	that they might be $\mathbf{j}$ according to men	[G2919]
Rev.	11:18	that they should be $\mathbf{j}$ , and that thou	[G2919]
Rev.	16: 5	and shalt be, because thou hast <b>j</b> thus.	[G2919]
Rev.	19: 2	for he hath <b>j</b> the great whore, which	[G2919]
Rev.	20:12	and the dead were <b>j</b> out of those things	[G2919]
Rev.	20:13	<b>j</b> every man according to their works.	[G2919]
HIDO	TC		
JUDG			FXX 4003
	21: 6	bring him unto the <b>j</b> ; he shall also bring	[H430]
	21:22	and he shall pay as the <b>j</b> determine.	[H6414]
	22: 8	be brought unto the <b>j</b> , to see whether he	[H430]
	22: 9	come before the <b>j</b> ; and whom the judges	[H430]
	22: 9	and whom the <b>j</b> shall condemn, he shall	[H430]
	n. 25: 5	And Moses said unto the <b>j</b> of Israel,	[H8199]
	1:16	And I charged your <b>j</b> at that time,	[H8199]
	16:18	<b>J</b> and officers shalt thou make thee in	[H8199]
	. 19:17	and the $\mathbf{j}$ , which shall be in those days;	[H8199]
	. 19:18	And the $\mathbf{j}$ shall make diligent	[H8199]
Deu.	. 21: 2	Then thy elders and thy $\mathbf{j}$ shall come	[H8199]
	. 25: 1	judgment, that <i>the</i> $\boldsymbol{j}$ may judge them;	[H8199]
Deu.	. 32:31	even our enemies themselves <i>being</i> <b>j</b> .	[H6414]
Jos.		officers, and their $\mathbf{j}$ , stood on this side	[H8199]
Jos.	23: 2	and for their $\mathbf{j}$ , and for their officers,	[H8199]
Jos.	24: 1	and for their $\mathbf{j}$ , and for their officers;	[H8199]
Jud.	2:16	Nevertheless the LORD raised up $\mathbf{j}$ ,	[H8199]
Jud.	2:17	hearken unto their $\mathbf{j}$ , but they went a	[H8199]
Jud.	2:18	And when the LORD raised them up $\mathbf{j}$ ,	[H8199]
Rut.	1:1	in the days when the $\mathbf{j}$ ruled, that there	[H8199]
1Sa.	8: 1	old, that he made his sons <b>j</b> over Israel.	[H8199]
1Sa.	8: 2	Abiah: they were <b>j</b> in Beer-sheba.	[H8199]
2Sa.	7:11	time that I commanded <b>j</b> to be over my	[H8199]
2Ki.	23:22	the days of the $\mathbf{j}$ that judged Israel, nor	[H8199]
1Ch.	. 17: 6	a word to any of the <b>j</b> of Israel, whom I	[H8199]
1Ch.	17:10	And since the time that I commanded <b>j</b>	[H8199]
1Ch.	23: 4	and six thousand were officers and <b>j</b> :	[H8199]
	26:29	business over Israel, for officers and $\mathbf{j}$ .	[H8199]
2Ch.	1: 2	and to the $\mathbf{j}$ , and to every governor	[H8199]
2Ch.	19: 5	And he set <b>j</b> in the land throughout all	[H8199]

2Ch. 19: 6	And said to the <b>j</b> , Take heed what ye do:	[H8199]
Ezr. 7:25	magistrates and <b>j</b> , which may judge all	[H1782]
Ezr. 10:14	of every city, and the $\mathbf{j}$ thereof, until the	[H8199]
Job. 9:24	<b>j</b> thereof; if not, where, and who is he?	[H8199]
Job. 12:17	away spoiled, and maketh the $\mathbf{j}$ fools.	[H8199]
Job. 31:11	it is an iniquity to be punished by the $\mathbf{j}$ .	[H6414]
Psa. 2:10	kings: be instructed, ye $\mathbf{j}$ of the earth.	[H8199]
Psa. 141: 6	When their $\mathbf{j}$ are overthrown in stony	[H8199]
Psa. 148:11	people; princes, and all $\mathbf{j}$ of the earth:	[H8199]
Pro. 8:16	and nobles, <i>even</i> all the $\mathbf{j}$ of the earth.	[H8199]
Isa. 1:26	And I will restore thy $\mathbf{j}$ as at the first,	[H8199]
Isa. 40:23	he maketh the $\mathbf{j}$ of the earth as vanity.	[H8199]
Dan. 3: 2	the captains, the $\mathbf{j}$ , the treasurers, the	[H148]
Dan. 3: 3	and captains, the $\mathbf{j}$ , the treasurers, the	[H148]
Dan. 9:12	us, and against our $\mathbf{j}$ that judged us, by	[H8199]
Hos. 7: 7	have devoured their $\mathbf{j}$ ; all their kings are	[H8199]
Hos. 13:10	all thy cities? and thy $\mathbf{j}$ of whom thou	[H8199]
Zep. 3: 3	roaring lions; her <b>j</b> are evening wolves;	[H8199]
Mat. 12:27	them out? therefore they shall be your $\mathbf{j}$ .	[G2923]
Luk. 11:19	them out? therefore shall they be your $\mathbf{j}$ .	[G2923]
Act. 13:20	And after that he gave <i>unto them</i> $\mathbf{j}$	[G2923]
Jam. 2: 4	and are become $\mathbf{j}$ of evil thoughts?	[G2923]
<b>JUDGEST</b>		
Psa. 51: 4	speakest, and be clear when thou j.	[H8199]
Jer. 11:20	But, O LORD of hosts, that <b>j</b>	[H8199]
Rom. 2: 1	thou art that <b>j</b> : for wherein thou judgest	[G2919]
Rom. 2: 1	for wherein thou <b>j</b> another, thou	[G2919]
Rom. 2: 1	for thou that <b>j</b> doest the same things.	[G2919]
Rom. 2: 3	And thinkest thou this, O man, that <b>j</b>	[G2919]
Rom. 14: 4	Who art thou that <b>j</b> another man's	[G2919]
Jam. 4:12	to destroy: who art thou that $\mathbf{j}$ another?	[G2919]
JUDGETH		
Job. 21:22	seeing he <b>j</b> those that are high.	[H8199]
Job. 36:31	For by them <b>j</b> he the people; he giveth	[H1777]
Psa. 7:11	God <b>j</b> the righteous, and God is angry	[H8199]
Psa. 58:11	verily he is a God that <b>j</b> in the earth.	[H8199]
Psa. 82: 1	of the mighty; he <b>j</b> among the gods.	
Pro. 29:14		[H8199]
Joh. 5:22	The king that faithfully <b>j</b> the poor, his For the Father <b>j</b> no man, but hath	[H8199]
	<u> </u>	[G2919]
Joh. 8:50	glory: there is one that seeketh and <b>j</b> .	[G2919]
Joh. 12:48	hath one that <b>j</b> him: the word that I	[G2919]
1Co. 2:15	But he that is spiritual <b>j</b> all things, yet he	[G350]
1Co. 4: 4	justified: but he that <b>j</b> me is the Lord.	[G350]
1Co. 5:13	But them that are without God $\mathbf{j}$ .	[G2919]

Jam. 4:11	evil of <i>his</i> brother, and <b>j</b> his brother,	[G2919]
Jam. 4:11	evil of the law, and $\mathbf{j}$ the law: but if thou	[G2919]
1Pe. 1:17	respect of persons <b>j</b> according to every	[G2919]
1Pe. 2:23	himself to him that <b>j</b> righteously:	[G2919]
Rev. 18: 8	for strong $is$ the Lord God who $\mathbf{j}$ her.	[G2919]
<b>JUDGING</b>		
2Ki. 15: 5	over the house, $\mathbf{j}$ the people of the land.	[H8199]
2Ch. 26:21	king's house, $\mathbf{j}$ the people of the land.	[H8199]
Psa. 9: 4	cause; thou satest in the throne <b>j</b> right.	[H8199]
Isa. 16: 5	of David, $\mathbf{j}$ , and seeking judgment,	[H8199]
Mat. 19:28	thrones, <b>j</b> the twelve tribes of Israel.	[G2919]
Luk. 22:30	on thrones $\mathbf{j}$ the twelve tribes of Israel.	[G2919]
HIDOMENIT		
JUDGMENT	and the state of t	FIT 40 413
Gen. 18:19	to do justice and <b>j</b> ; that the LORD may	[H4941]
Exo. 12:12	of Egypt I will execute <b>j</b> : I am the LORD.	[H8201]
Exo. 21:31	to this <b>j</b> shall it be done unto him.	[H4941]
Exo. 23: 2	a cause to decline after many to wrest $j$ :	FTT 40 413
Exo. 23: 6	Thou shalt not wrest the $\mathbf{j}$ of thy poor	[H4941]
Exo. 28:15	the breastplate of <b>j</b> with cunning work;	[H4941]
Exo. 28:29	in the breastplate of <b>j</b> upon his heart,	[H4941]
Exo. 28:30	in the breastplate of <b>j</b> the Urim and the	[H4941]
Exo. 28:30	shall bear the $\mathbf{j}$ of the children of Israel	[H4941]
Lev. 19:15	Ye shall do no unrighteousness in <b>j</b> :	[H4941]
Lev. 19:35	Ye shall do no unrighteousness in <b>j</b> , in	[H4941]
Num. 27:11	of <b>j</b> , as the LORD commanded Moses.	[H4941]
Num. 27:21	for him after the <b>j</b> of Urim before the	[H4941]
Num. 35:12	he stand before the congregation in $\mathbf{j}$ .	[H4941]
Num. 35:29	So these <i>things</i> shall be for a statute of <b>j</b>	[H4941]
Deu. 1:17	Ye shall not respect persons in <b>j</b> ; but ye	[H4941]
Deu. 1:17	of man; for the <b>j</b> is God's: and the cause	[H4941]
Deu. 10:18	He doth execute the $\mathbf{j}$ of the fatherless	[H4941]
Deu. 16:18	they shall judge the people with just <b>j</b> .	[H4941]
Deu. 16:19	Thou shalt not wrest $\mathbf{j}$ ; thou shalt not	[H4941]
Deu. 17: 8	hard for thee in $\mathbf{j}$ , between blood and	[H4941]
Deu. 17: 9	they shall shew thee the sentence of $\mathbf{j}$ :	[H4941]
Deu. 17:11	according to the $\mathbf{j}$ which they shall tell	[H4941]
Deu. 24:17	Thou shalt not pervert the $\mathbf{j}$ of the	[H4941]
Deu. 25: 1	they come unto $\mathbf{j}$ , that the judges may	[H4941]
Deu. 27:19	Cursed $be$ he that perverteth the $\mathbf{j}$ of the	[H4941]
Deu. 32: 4	for all his ways <i>are</i> <b>j</b> : a God of truth and	[H4941]
Deu. 32:41	mine hand take hold on <b>j</b> ; I will render	[H4941]
Jos. 20: 6	congregation for $\mathbf{j}$ , and until the death	[H4941]
Jud. 4: 5	children of Israel came up to her for $\mathbf{j}$ .	[H4941]
Jud. 5:10	ye that sit in $\mathbf{j}$ , and walk by the way.	[H4055]

1Sa. 8: 3	lucre, and took bribes, and perverted <b>j</b> .	[H4941]
2Sa. 8:15	<b>j</b> and justice unto all his people.	[H4941]
2Sa. 15: 2	to the king for <b>j</b> , then Absalom called	[H4941]
2Sa. 15: 6	to the king for $\mathbf{j}$ : so Absalom stole the	[H4941]
1Ki. 3:11	for thyself understanding to discern <b>j</b> ;	[H4941]
1Ki. 3:28	And all Israel heard of the <b>j</b> which the	[H4941]
1Ki. 3:28	the wisdom of God was in him, to do <b>j</b> .	[H4941]
1Ki. 7: 7	even the porch of <b>j</b> : and it was covered	[H4941]
1Ki. 10: 9	made he thee king, to do <b>j</b> and justice.	[H4941]
1Ki. 20:40	So <i>shall</i> thy <b>j</b> <i>be</i> ; thyself hast decided <i>it</i> .	[H4941]
2Ki. 25: 6	to Riblah; and they gave <b>j</b> upon him.	[H4941]
1Ch. 18:14	and justice among all his people.	[H4941]
2Ch. 9: 8	thee king over them, to do <b>j</b> and justice.	[H4941]
2Ch. 19: 6	LORD, who <i>is</i> with you in the <b>j</b> .	[H1697] + [H4941]
2Ch. 19: 8	of Israel, for the <b>j</b> of the LORD, and for	[H4941]
2Ch. 20: 9	us, as the sword, <b>j</b> , or pestilence, or	[H8196]
2Ch. 22: 8	Jehu was executing <b>j</b> upon the house of	[H8199]
2Ch. 24:24	So they executed <b>j</b> against Joash.	[H8201]
Ezr. 7:26	the law of the king, let <b>j</b> be executed	[H1780]
Est. 1:13	manner toward all that knew law and <b>j</b> :	[H1779]
Job. 8: 3	Doth God pervert <b>j</b> ? or doth the	[H4941]
Job. 9:19	if of <b>j</b> , who shall set me a time to plead?	[H4941]
Job. 9:32	him, <i>and</i> we should come together in <b>j</b> .	[H4941]
Job. 14: 3	one, and bringest me into <b>j</b> with thee?	[H4941]
Job. 19: 7	not heard: I cry aloud, but there is no <b>j</b> .	[H4941]
Job. 19:29	sword, that ye may know there is a <b>j</b> .	[H1179]
Job. 22: 4	of thee? will he enter with thee into <b>j</b> ?	[H4941]
Job. 27: 2	taken away my <b>j</b> ; and the Almighty,	[H4941]
Job. 29:14	me: my <b>j</b> was as a robe and a diadem.	[H4941]
Job. 32: 9	wise: neither do the aged understand <b>j</b> .	[H4941]
Job. 34: 4	Let us choose to us j: let us know among	[H4941]
Job. 34: 5	and God hath taken away my <b>j</b> .	[H4941]
Job. 34:12	neither will the Almighty pervert <b>j</b> .	[H4941]
Job. 34:23	that he should enter into $\mathbf{j}$ with God.	[H4941]
Job. 35:14	shalt not see him, yet <b>j</b> is before him;	[H1779]
Job. 36:17	But thou hast fulfilled the $\mathbf{j}$ of the	[H1779]
Job. 36:17	wicked: $\mathbf{j}$ and justice take hold <i>on thee</i> .	[H1779]
Job. 37:23	in power, and in $\mathbf{j}$ , and in plenty of	[H4941]
Job. 40: 8	Wilt thou also disannul my j? wilt thou	[H4941]
Psa. 1: 5	not stand in the $\mathbf{j}$ , nor sinners in the	[H4941]
Psa. 7: 6	me to the <b>j</b> that thou hast commanded.	[H4941]
Psa. 9: 7	ever: he hath prepared his throne for $\mathbf{j}$ .	[H4941]
Psa. 9: 8	minister <b>j</b> to the people in uprightness.	[H1777]
Psa. 9:16	The LORD is known by the <b>j</b> which he	[H4941]
Psa. 25: 9	The meek will he guide in <b>j</b> : and the	[H4941]
Psa. 33: 5	He loveth righteousness and $\mathbf{j}$ : the earth	[H4941]

Psa. 35:23	Stir up thyself, and awake to my <b>j</b> , even	[H4941]
Psa. 37: 6	as the light, and thy $\mathbf{j}$ as the noonday.	[H4941]
Psa. 37:28	For the LORD loveth $\mathbf{j}$ , and forsaketh	[H4941]
Psa. 37:30	wisdom, and his tongue talketh of <b>j</b> .	[H4941]
Psa. 72: 2	with righteousness, and thy poor with $\mathbf{j}$ .	[H4941]
Psa. 76: 8	Thou didst cause $\mathbf{j}$ to be heard from	[H1779]
Psa. 76: 9	When God arose to $\mathbf{j}$ , to save all the	[H4941]
Psa. 89:14	Justice and <b>j</b> are the habitation of thy	[H4941]
Psa. 94:15	But <b>j</b> shall return unto righteousness:	[H4941]
Psa. 97: 2	and <b>j</b> are the habitation of his throne.	[H4941]
Psa. 99: 4	The king's strength also loveth <b>j</b> ; thou	[H4941]
Psa. 99: 4	executest <b>j</b> and righteousness in Jacob.	[H4941]
Psa. 101: 1	I will sing of mercy and <b>j</b> : unto thee, O	[H4941]
Psa. 103: 6	and $\mathbf{j}$ for all that are oppressed.	[H4941]
Psa. 106: 3	Blessed <i>are</i> they that keep <b>j</b> , <i>and</i> he that	[H4941]
Psa. 106:30	$\mathbf{j}$ : and $so$ the plague was stayed.	[H6419]
Psa. 111: 7	The works of his hands <i>are</i> verity and <b>j</b> ;	[H4941]
Psa. 119:66	Teach me good <b>j</b> and knowledge: for I	[H2940]
Psa. 119:84	execute <b>j</b> on them that persecute me?	[H4941]
Psa. 119:121	I have done <b>j</b> and justice: leave me not	[H4941]
Psa. 119:149	O LORD, quicken me according to thy <b>j</b> .	[H4941]
Psa. 122: 5	For there are set thrones of $\mathbf{j}$ , the	[H4941]
Psa. 143: 2	And enter not into <b>j</b> with thy servant:	[H4941]
Psa. 146: 7	Which executeth <b>j</b> for the oppressed:	[H4941]
Psa. 149: 9	To execute upon them the <b>j</b> written:	[H4941]
Pro. 1: 3	of wisdom, justice, and <b>j</b> , and equity;	[H4941]
Pro. 2: 8	He keepeth the paths of <b>j</b> , and	[H4941]
Pro. 2: 9	and <b>j</b> , and equity; <i>yea</i> , every good path.	[H4941]
Pro. 8:20	in the midst of the paths of <b>j</b> :	[H4941]
Pro. 13:23	there is <i>that is</i> destroyed for want of <b>j</b> .	[H4941]
Pro. 16:10	king: his mouth transgresseth not in <b>j</b> .	[H4941]
Pro. 17:23	of the bosom to pervert the ways of $\mathbf{j}$ .	[H4941]
Pro. 18: 5	wicked, to overthrow the righteous in <b>j</b> .	[H4941]
Pro. 19:28	An ungodly witness scorneth <b>j</b> : and the	[H4941]
Pro. 20: 8	A king that sitteth in the throne of <b>j</b>	[H1779]
Pro. 21: 3	To do justice and <b>j</b> is more acceptable	[H4941]
Pro. 21: 7	them; because they refuse to do <b>j</b> .	[H4941]
Pro. 21:15	It is joy to the just to do <b>j</b> : but	[H4941]
Pro. 24:23	not good to have respect of persons in <b>j</b> .	[H4941]
Pro. 28: 5	Evil men understand not <b>j</b> : but they that	[H4941]
Pro. 29: 4	The king by <b>j</b> establisheth the land: but	[H4941]
Pro. 29:26	every man's <b>j</b> cometh from the LORD.	[H4941]
Pro. 31: 5	and pervert the <b>j</b> of any of the afflicted.	[H1779]
Ecc. 3:16	sun the place of <b>j</b> , that wickedness was	[H4941]
Ecc. 5: 8	violent perverting of <b>j</b> and justice in a	[H4941]
Ecc. 8: 5	man's heart discerneth both time and <b>j</b> .	[H4941]
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Ecc. 8: 6	there is time and $\mathbf{j}$ , therefore the misery	[H4941]
Ecc. 11: 9	these <i>things</i> God will bring thee into <b>j</b> .	[H4941]
Ecc. 12:14	For God shall bring every work into $\mathbf{j}$ ,	[H4941]
Isa. 1:17	Learn to do well; seek $\mathbf{j}$ , relieve the	[H4941]
Isa. 1:21	it was full of <b>j</b> ; righteousness lodged	[H4941]
Isa. 1:27	Zion shall be redeemed with $\mathbf{j}$ , and her	[H4941]
Isa. 3:14	The LORD will enter into $\mathbf{j}$ with the	[H4941]
Isa. 4: 4	spirit of $\mathbf{j}$ , and by the spirit of burning.	[H4941]
Isa. 5: 7	plant: and he looked for $\mathbf{j}$ , but behold	[H4941]
Isa. 5:16	shall be exalted in <b>j</b> , and God that is	[H4941]
Isa. 9: 7	to establish it with <b>j</b> and with justice	[H4941]
Isa. 10: 2	To turn aside the needy from <b>j</b> , and to	[H1779]
Isa. 16: 3	Take counsel, execute <b>j</b> ; make thy	[H6415]
Isa. 16: 5	seeking <b>j</b> , and hasting righteousness.	[H4941]
Isa. 28: 6	And for a spirit of <b>j</b> to him that sitteth	[H4941]
Isa. 28: 6	him that sitteth in <b>j</b> , and for strength to	[H4941]
Isa. 28: 7	they err in vision, they stumble in <b>j</b> .	[H6417]
Isa. 28:17	<b>J</b> also will I lay to the line, and	[H4941]
Isa. 30:18	<b>j</b> : blessed <i>are</i> all they that wait for him.	[H4941]
Isa. 32: 1	and princes shall rule in <b>j</b> .	[H4941]
Isa. 32:16	Then <b>j</b> shall dwell in the wilderness,	[H4941]
Isa. 33: 5	filled Zion with <b>j</b> and righteousness.	[H4941]
Isa. 34: 5	and upon the people of my curse, to <b>j</b> .	[H4941]
Isa. 40:14	him in the path of <b>j</b> , and taught him	[H4941]
Isa. 40:27	and my j is passed over from my God?	[H4941]
Isa. 41: 1	speak: let us come near together to $\mathbf{j}$ .	[H4941]
Isa. 42: 1	he shall bring forth <b>j</b> to the Gentiles.	[H4941]
Isa. 42: 3	he shall bring forth <b>j</b> unto truth.	[H4941]
Isa. 42: 4	till he have set <b>j</b> in the earth: and the	[H4941]
Isa. 49: 4	vain: yet surely my <b>j</b> is with the LORD,	[H4941]
Isa. 51: 4	my <b>j</b> to rest for a light of the people.	[H4941]
Isa. 53: 8	He was taken from prison and from <b>j</b> :	[H4941]
Isa. 54:17	against thee in <b>j</b> thou shalt condemn.	[H4941]
Isa. 56: 1	Thus saith the LORD, Keep ye <b>j</b> , and do	[H4941]
Isa. 59: 8	and there is no i in their goings: they	[H4941]
Isa. 59: 9	Therefore is <b>j</b> far from us, neither doth	[H4941]
Isa. 59:11	doves: we look for <b>j</b> , but <i>there is</i> none;	[H4941]
Isa. 59:14	And <b>j</b> is turned away backward, and	[H4941]
Isa. 59:15	it displeased him that <i>there was</i> no <b>j</b> .	[H4941]
Isa. 61: 8	For I the LORD love <b>j</b> , I hate robbery for	[H4941]
Jer. 4: 2	LORD liveth, in truth, in <b>j</b> , and in	[H4941]
Jer. 5: 1	be <i>any</i> that executeth <b>j</b> , that seeketh the	[H4941]
Jer. 5: 4	way of the LORD, $nor$ the $\mathbf{j}$ of their God.	[H4941]
Jer. 5: 5	of the LORD, and the $\mathbf{j}$ of their God: but	[H4941]
Jer. 7: 5	j between a man and his neighbour;	[H4941]
Jer. 8: 7	my people know not the $\mathbf{j}$ of the LORD.	[H4941]
,	y respectively and the government.	[>]

Jer. 9:24	lovingkindness, <b>j</b> , and righteousness,	[H4941]
Jer. 10:24	O LORD, correct me, but with $\mathbf{j}$ ; not in	[H4941]
Jer. 21:12	the LORD; Execute $\mathbf{j}$ in the morning,	[H4941]
Jer. 22: 3	Thus saith the LORD; Execute ye $\mathbf{j}$ and	[H4941]
Jer. 22:15	eat and drink, and do $\mathbf{j}$ and justice, and	[H4941]
Jer. 23: 5	shall execute <b>j</b> and justice in the earth.	[H4941]
Jer. 33:15	execute $\mathbf{j}$ and righteousness in the land.	[H4941]
Jer. 39: 5	of Hamath, where he gave <b>j</b> upon him.	[H4941]
Jer. 48:21	And <b>j</b> is come upon the plain country;	[H4941]
Jer. 48:47	the LORD. Thus far $is$ the $j$ of Moab.	[H4941]
Jer. 49:12	they whose <b>j</b> was not to drink of the	[H4941]
Jer. 51: 9	own country: for her <b>j</b> reacheth unto	[H4941]
Jer. 51:47	that I will do <b>j</b> upon the graven images	[H6485]
Jer. 51:52	that I will do <b>j</b> upon her graven images:	[H6485]
Jer. 52: 9	of Hamath; where he gave <b>j</b> upon him.	[H4941]
Eze. 18: 8	executed true <b>j</b> between man and man,	[H4941]
Eze. 23:10	for they had executed <b>j</b> upon her.	[H8196]
Eze. 23:24	and I will set <b>j</b> before them, and they	[H4941]
Eze. 34:16	and the strong; I will feed them with <b>j</b> .	[H4941]
Eze. 39:21	shall see my <b>j</b> that I have executed,	[H4941]
Eze. 44:24	And in controversy they shall stand in <b>j</b> ;	[H8199]
Eze. 45: 9	spoil, and execute <b>j</b> and justice, take	[H4941]
Dan. 4:37	and his ways <b>j</b> : and those that walk	[H1780]
Dan. 7:10	j was set, and the books were opened.	[H1780]
Dan. 7:22	Until the Ancient of days came, and <b>j</b>	[H1780]
Dan. 7:26	But the <b>j</b> shall sit, and they shall take	[H1780]
Hos. 2:19	and in <b>j</b> , and in lovingkindness,	[H4941]
Hos. 5: 1	of the king; for <b>j</b> is toward you, because	[H4941]
Hos. 5:11	Ephraim <i>is</i> oppressed <i>and</i> broken in <b>j</b> ,	[H4941]
Hos. 10: 4	a covenant: thus <b>j</b> springeth up as	[H4941]
Hos. 12: 6	and $\mathbf{j}$ , and wait on thy God continually.	[H4941]
Amo. 5: 7	Ye who turn <b>j</b> to wormwood, and leave	[H4941]
Amo. 5:15	and establish <b>j</b> in the gate: it may be	[H4941]
Amo. 5:24	But let <b>j</b> run down as waters, and	[H4941]
Amo. 6:12	for ye have turned <b>j</b> into gall, and the	[H4941]
Mic. 3: 1	of Israel; <i>Is it</i> not for you to know <b>j</b> ?	[H4941]
Mic. 3: 8	of the LORD, and of $\mathbf{j}$ , and of might, to	[H4941]
Mic. 3: 9	that abhor $\mathbf{j}$ , and pervert all equity.	[H4941]
Mic. 7: 9	my cause, and execute <b>j</b> for me: he will	[H4941]
Hab. 1: 4	Therefore the law is slacked, and <b>j</b> doth	[H4941]
Hab. 1: 4	therefore wrong <b>j</b> proceedeth.	[H4941]
Hab. 1: 7	They <i>are</i> terrible and dreadful: their <b>j</b>	[H4941]
Hab. 1:12	hast ordained them for $\mathbf{j}$ ; and, O mighty	[H4941] [H4941]
Zep. 2: 3	have wrought his <b>j</b> ; seek righteousness,	[H4941] [H4941]
Zep. 2. 3 Zep. 3: 5	doth he bring his <b>j</b> to light, he faileth	[H4941] [H4941]
Zec. 7: 9	Execute true <b>j</b> , and shew mercy and	[H4941] [H4941]
LCC. 1. 7	Execute true J, and snew mercy and	[114741]

	Zec. 8:16	the $\mathbf{j}$ of truth and peace in your gates:	[H4941]
	Mal. 2:17	in them; or, Where $is$ the God of $j$ ?	[H4941]
	Mal. 3: 5	And I will come near to you to <b>j</b> ; and I	[H4941]
N'	Т		
14	Mat. 5:21	shall kill shall be in danger of the <b>j</b> :	[G2920]
	Mat. 5:22	be in danger of the <b>j</b> : and whosoever	[G2920] [G2920]
	Mat. 7: 2	For with what $\mathbf{j}$ ye judge, ye shall be	[G2920] [G2917]
	Mat. 10:15	in the day of <b>j</b> , than for that city.	[G2917] [G2920]
	Mat. 11:22	and Sidon at the day of <b>j</b> , than for you.	[G2920] [G2920]
	Mat. 11:24	of Sodom in the day of <b>j</b> , than for thee.	[G2920]
	Mat. 12:18	and he shall shew <b>j</b> to the Gentiles.	[G2920] [G2920]
	Mat. 12:20	quench, till he send forth <b>j</b> unto victory.	[G2920] [G2920]
	Mat. 12:36	give account thereof in the day of <b>j</b> .	[G2920] [G2920]
	Mat. 12:41	The men of Nineveh shall rise in <b>j</b> with	[G2920] [G2920]
	Mat. 12:42	south shall rise up in the $\mathbf{j}$ with this	
	Mat. 23:23	• •	[G2920]
		matters of the law, <b>j</b> , mercy, and faith:	[G2920]
	Mat. 27:19	When he was set down on the <b>j</b> seat, his	[C2020]
	Mar. 6:11 Luk. 10:14	in the day of <b>j</b> , than for that city.	[G2920]
	Luk. 10:14 Luk. 11:31	Tyre and Sidon at the <b>j</b> , than for you.	[G2920]
		shall rise up in the <b>j</b> with the men of	[G2920]
	Luk. 11:32	The men of Nineve shall rise up in the <b>j</b>	[G2920]
	Luk. 11:42	and pass over <b>j</b> and the love of God:	[G2920]
	Joh. 5:22	but hath committed all <b>j</b> unto the Son:	[G2920]
	Joh. 5:27	j also, because he is the Son of man.	[G2920]
	Joh. 5:30	I judge: and my <b>j</b> is just; because I seek	[G2920]
	Joh. 7:24	the appearance, but judge righteous <b>j</b> .	[G2920]
	Joh. 8:16	And yet if I judge, my <b>j</b> is true: for I am	[G2920]
	Joh. 9:39	And Jesus said, For <b>j</b> I am come into	[G2917]
	Joh. 12:31	Now is the <b>j</b> of this world: now shall the	[G2920]
	Joh. 16: 8	of sin, and of righteousness, and of <b>j</b> :	[G2920]
	Joh. 16:11	Of <b>j</b> , because the prince of this world is	[G2920]
	Joh. 18:28	unto the hall of <b>j</b> : and it was early; and	[G4232]
	Joh. 18:28	went not into the $\mathbf{j}$ hall, lest they should	[G4232]
	Joh. 18:33	Then Pilate entered into the <b>j</b> hall	[G4232]
	Joh. 19: 9	And went again into the <b>j</b> hall, and	[G4232]
	Joh. 19:13	sat down in the $\mathbf{j}$ seat in a place that is	
	Act. 8:33	In his humiliation his <b>j</b> was taken	[G2920]
	Act. 18:12	Paul, and brought him to the <b>j</b> seat,	
	Act. 18:16	And he drave them from the $\mathbf{j}$ seat.	
	Act. 18:17	beat <i>him</i> before the <b>j</b> seat. And Gallio	
	Act. 23:35	him to be kept in Herod's <b>j</b> hall.	[G4232]
	Act. 24:25	temperance, and <b>j</b> to come, Felix	[G2917]
	Act. 25: 6	<b>j</b> seat commanded Paul to be brought.	
	Act. 25:10	Then said Paul, I stand at Caesar's <b>j</b>	
	Act. 25:15	$me$ , desiring to have $\mathbf{j}$ against him.	[G1349]

Act. 25:17	I sat on the $\mathbf{j}$ seat, and commanded	
Rom. 1:32	Who knowing the $\mathbf{j}$ of God, that they	[G1345]
Rom. 2: 2	But we are sure that the $\mathbf{j}$ of God is	[G2917]
Rom. 2: 3	that thou shalt escape the <b>j</b> of God?	[G2917]
Rom. 2: 5	revelation of the righteous <b>j</b> of God;	[G1341]
Rom. 5:16	so is the gift: for the <b>j</b> was by one to	[G2917]
Rom. 5:18	Therefore as by the offence of one $\boldsymbol{j}$ came	
Rom. 14:10	shall all stand before the <b>j</b> seat of Christ.	
1Co. 1:10	in the same mind and in the same $\mathbf{j}$ .	[G1106]
1Co. 4: 3	man's <b>j</b> : yea, I judge not mine own self.	[G2250]
1Co. 7:25	Lord: yet I give my <b>j</b> , as one that hath	[G1106]
1Co. 7:40	she so abide, after my <b>j</b> : and I think also	[G1106]
2Co. 5:10	For we must all appear before the $\mathbf{j}$ seat	
Gal. 5:10	you shall bear his $\mathbf{j}$ , whosoever he be.	[G2917]
Php. 1: 9	more and more in knowledge and $in$ all $j$ ;	[G144]
2Th. 1: 5	of the righteous $\mathbf{j}$ of God, that ye may	[G2920]
1Ti. 5:24	to $\mathbf{j}$ ; and some <i>men</i> they follow after.	[G2920]
Heb. 6: 2	of the dead, and of eternal $\mathbf{j}$ .	[G2917]
Heb. 9:27	men once to die, but after this the $\mathbf{j}$ :	[G2920]
Heb. 10:27	But a certain fearful looking for of $\mathbf{j}$	[G2920]
Jam. 2: 6	you, and draw you before the <b>j</b> seats?	[G2922]
Jam. 2:13	For he shall have $\mathbf{j}$ without mercy, that	[G2920]
Jam. 2:13	mercy; and mercy rejoiceth against <b>j</b> .	[G2920]
1Pe. 4:17	For the time is come that <b>j</b> must begin	[G2917]
2Pe. 2: 3	of you: whose $\mathbf{j}$ now of a long time	[G2917]
2Pe. 2: 4	of darkness, to be reserved unto $\mathbf{j}$ ;	[G2920]
2Pe. 2: 9	unjust unto the day of $\mathbf{j}$ to be punished:	[G2920]
2Pe. 3: 7	day of $\mathbf{j}$ and perdition of ungodly men.	[G2920]
1Jo. 4:17	in the day of <b>j</b> : because as he is, so	[G2920]
Jude. 1: 6	darkness unto the $\mathbf{j}$ of the great day.	[G2920]
Jude. 1:15	To execute $\mathbf{j}$ upon all, and to convince	[G2920]
Rev. 14: 7	him; for the hour of his $\mathbf{j}$ is come: and	[G2920]
Rev. 17: 1	shew unto thee the ${f j}$ of the great whore	[G2917]
Rev. 18:10	city! for in one hour is thy $\mathbf{j}$ come.	[G2920]
Rev. 20: 4	upon them, and $\mathbf{j}$ was given unto them:	[G2917]

## **JUDGMENT-HALL**

See JUDGMENT and See HALL.

## **JUDGMENTS**

Exo. 6: 6	a stretched out arm, and with great <b>j</b> :	[H8201]
Exo. 7: 4	out of the land of Egypt by great <b>j</b> .	[H8201]
Exo. 21: 1	Now these $are$ the $j$ which thou shalt	[H4941]
Exo. 24: 3	LORD, and all the $j$ : and all the people	[H4941]
Lev. 18: 4	Ye shall do my <b>j</b> , and keep mine	[H4941]
Lev. 18: 5	statutes, and my j: which if a man do,	[H4941]

Lev. 18:26	statutes and my $\mathbf{j}$ , and shall not commit	[H4941]
Lev. 19:37	all my $\mathbf{j}$ , and do them: I $am$ the LORD.	[H4941]
Lev. 20:22	and all my $\mathbf{j}$ , and do them: that the	[H4941]
Lev. 25:18	and keep my $\mathbf{j}$ , and do them; and ye	[H4941]
Lev. 26:15	soul abhor my $\mathbf{j}$ , so that ye will not do	[H4941]
Lev. 26:43	they despised my $\mathbf{j}$ , and because their	[H4941]
Lev. 26:46	These <i>are</i> the statutes and <b>j</b> and laws,	[H4941]
Num. 33: 4	their gods also the LORD executed <b>j</b> .	[H8201]
Num. 35:24	revenger of blood according to these <b>j</b> :	[H4941]
Num. 36:13	and the <b>j</b> , which the LORD commanded	[H4941]
Deu. 4: 1	and unto the <b>j</b> , which I teach you, for	[H4941]
Deu. 4: 5	you statutes and <b>j</b> , even as the LORD	[H4941]
Deu. 4: 8	hath statutes and <b>j</b> so righteous as all	[H4941]
Deu. 4:14	you statutes and <b>j</b> , that ye might do	[H4941]
Deu. 4:45	statutes, and the <b>j</b> , which Moses spake	[H4941]
Deu. 5: 1	the statutes and <b>j</b> which I speak in your	[H4941]
Deu. 5:31	the statutes, and the <b>j</b> , which thou shalt	[H4941]
Deu. 6: 1	the statutes, and the <b>j</b> , which the LORD	[H4941]
Deu. 6:20	statutes, and the <b>j</b> , which the LORD our	[H4941]
Deu. 7:11	statutes, and the <b>j</b> , which I command	[H4941]
Deu. 7:12	ye hearken to these <b>j</b> , and keep, and do	[H4941]
Deu. 8:11	and his $\mathbf{j}$ , and his statutes, which	[H4941]
Deu. 11: 1	his <b>j</b> , and his commandments, alway.	[H4941]
Deu. 11:32	and <b>j</b> which I set before you this day.	[H4941]
Deu. 12: 1	These <i>are</i> the statutes and <b>j</b> , which ye	[H4941]
Deu. 26:16	do these statutes and <b>j</b> : thou shalt	[H4941]
Deu. 26:17	and his $\mathbf{j}$ , and to hearken unto his voice:	[H4941]
Deu. 30:16	statutes and his <b>j</b> , that thou mayest live	[H4941]
Deu. 33:10	They shall teach Jacob thy <b>j</b> , and Israel	[H4941]
Deu. 33:21	of the LORD, and his <b>j</b> with Israel.	[H4941]
2Sa. 22:23	For all his <b>j</b> were before me: and as for	[H4941]
1Ki. 2: 3	and his <b>j</b> , and his testimonies,	[H4941]
1Ki. 2. 3 1Ki. 6:12	and execute my <b>j</b> , and keep all my	[H4941]
1Ki. 8:58	his <b>j</b> , which he commanded our fathers.	[H4941]
1Ki. 9: 4	and wilt keep my statutes and my <b>j</b> :	[H4941]
1Ki. 3. 4 1Ki. 11:33	and my $\mathbf{j}$ , as <i>did</i> David his father.	[H4941]
1Ch. 16:12	his wonders, and the <b>j</b> of his mouth;	
	<u> </u>	[H4941]
1Ch. 16:14	He is the LORD our God; his <b>j</b> are in all	[H4941]
1Ch. 22:13	fulfil the statutes and <b>j</b> which the LORD	[H4941]
1Ch. 28: 7	and my <b>j</b> , as at this day.	[H4941]
2Ch. 7:17	and shalt observe my statutes and my <b>j</b> ;	[H4941]
2Ch. 19:10	statutes and <b>j</b> , ye shall even warn them	[H4941]
Ezr. 7:10	it, and to teach in Israel statutes and <b>j</b> .	[H4941]
Neh. 1: 7	the statutes, nor the <b>j</b> , which thou	[H4941]
Neh. 9:13	gavest them right <b>j</b> , and true laws, good	[H4941]
Neh. 9:29	sinned against thy <b>j</b> , (which if a man	[H4941]

Neh. 10:29	our Lord, and his j and his statutes;	[H4941]
Psa. 10: 5	His ways are always grievous; thy <b>j</b> are	[H4941]
Psa. 18:22	For all his <b>j</b> were before me, and I did	[H4941]
Psa. 19: 9	for ever: the ${f j}$ of the LORD $are$ true	[H4941]
Psa. 36: 6	mountains; thy <b>j</b> are a great deep: O	[H4941]
Psa. 48:11	of Judah be glad, because of thy <b>j</b> .	[H4941]
Psa. 72: 1	Give the king thy <b>j</b> , O God, and thy	[H4941]
Psa. 89:30	forsake my law, and walk not in my $\mathbf{j}$ ;	[H4941]
Psa. 97: 8	rejoiced because of thy <b>j</b> , O LORD.	[H4941]
Psa. 105: 5	his wonders, and the $\mathbf{j}$ of his mouth;	[H4941]
Psa. 105: 7	He is the LORD our God: his j are in all	[H4941]
Psa. 119: 7	I shall have learned thy righteous $\mathbf{j}$ .	[H4941]
Psa. 119:13	With my lips have I declared all the $\mathbf{j}$ of	[H4941]
Psa. 119:20	that it hath unto thy $\mathbf{j}$ at all times.	[H4941]
Psa. 119:30	I have chosen the way of truth: thy ${f j}$	[H4941]
Psa. 119:39	which I fear: for thy <b>j</b> are good.	[H4941]
Psa. 119:43	of my mouth; for I have hoped in thy <b>j</b> .	[H4941]
Psa. 119:52	I remembered thy $\mathbf{j}$ of old, O LORD;	[H4941]
Psa. 119:62	unto thee because of thy righteous <b>j</b> .	[H4941]
Psa. 119:75	I know, O LORD, that thy <b>j</b> are right,	[H4941]
Psa. 119:102	I have not departed from thy <b>j</b> : for thou	[H4941]
Psa. 119:106	it, that I will keep thy righteous <b>j</b> .	[H4941]
Psa. 119:108	my mouth, O LORD, and teach me thy $\mathbf{j}$ .	[H4941]
Psa. 119:120	for fear of thee; and I am afraid of thy $\mathbf{j}$ .	[H4941]
Psa. 119:137	art thou, O LORD, and upright are thy $\mathbf{j}$ .	[H4941]
Psa. 119:156	O LORD: quicken me according to thy $\mathbf{j}$ .	[H4941]
Psa. 119:160	of thy righteous <b>j</b> endureth for ever.	[H4941]
Psa. 119:164	I praise thee because of thy righteous $\mathbf{j}$ .	[H4941]
Psa. 119:175	shall praise thee; and let thy $\mathbf{j}$ help me.	[H4941]
Psa. 147:19	Jacob, his statutes and his <b>j</b> unto Israel.	[H4941]
Psa. 147:20	and as for his $\mathbf{j}$ , they have not known	[H4941]
Pro. 19:29	<b>J</b> are prepared for scorners, and stripes	[H8201]
Isa. 26: 8	Yea, in the way of thy $\mathbf{j}$ , O LORD, have	[H4941]
Isa. 26: 9	early: for when thy <b>j</b> are in the earth,	[H4941]
Jer. 1:16	And I will utter my <b>j</b> against them	[H4941]
Jer. 12: 1	with thee of <i>thy</i> $\mathbf{j}$ : Wherefore doth the	[H4941]
Eze. 5: 6	And she hath changed my $\mathbf{j}$ into	[H4941]
Eze. 5: 6	have refused my $\mathbf{j}$ and my statutes,	[H4941]
Eze. 5: 7	have kept my <b>j</b> , neither have done	[H4941]
Eze. 5: 7	according to the ${f j}$ of the nations that	[H4941]
Eze. 5: 8	and will execute $\mathbf{j}$ in the midst of thee	[H4941]
Eze. 5:10	and I will execute $\boldsymbol{j}$ in thee, and the	[H8201]
Eze. 5:15	I shall execute $\mathbf{j}$ in thee in anger and	[H8201]
Eze. 11: 9	and will execute $\mathbf{j}$ among you.	[H8201]
Eze. 11:12	executed my $\mathbf{j}$ , but have done after	[H4941]
Eze. 14:21	I send my four sore <b>j</b> upon Jerusalem,	[H8201]

Eze. 16:41	with fire, and execute $\mathbf{j}$ upon thee in the	[H8201]
Eze. 18: 9	and hath kept my $\mathbf{j}$ , to deal truly; he is	[H4941]
Eze. 18:17	hath executed my <b>j</b> , hath walked in my	[H4941]
Eze. 20:11	shewed them my $\mathbf{j}$ , which $if$ a man do,	[H4941]
Eze. 20:13	they despised my $\mathbf{j}$ , which if a man do,	[H4941]
Eze. 20:16	Because they despised my j, and walked	[H4941]
Eze. 20:18	$\mathbf{j}$ , nor defile yourselves with their idols:	[H4941]
Eze. 20:19	statutes, and keep my $\mathbf{j}$ , and do them;	[H4941]
Eze. 20:21	neither kept my $\mathbf{j}$ to do them, which $if$	[H4941]
Eze. 20:24	Because they had not executed my $\mathbf{j}$ , but	[H4941]
Eze. 20:25	and $\mathbf{j}$ whereby they should not live;	[H4941]
Eze. 23:24	shall judge thee according to their $\mathbf{j}$ .	[H4941]
Eze. 25:11	And I will execute <b>j</b> upon Moab; and	[H8201]
Eze. 28:22	${f j}$ in her, and shall be sanctified in her.	[H8201]
Eze. 28:26	I have executed ${f j}$ upon all those that	[H8201]
Eze. 30:14	fire in Zoan, and will execute $\mathbf{j}$ in No.	[H8201]
Eze. 30:19	Thus will I execute $\mathbf{j}$ in Egypt: and they	[H8201]
Eze. 36:27	and ye shall keep my $\mathbf{j}$ , and do <i>them</i> .	[H4941]
Eze. 37:24	shall also walk in my $\mathbf{j}$ , and observe my	[H4941]
Eze. 44:24	it according to my $\mathbf{j}$ : and they shall keep	[H4941]
Dan. 9: 5	from thy precepts and from thy $\mathbf{j}$ :	[H4941]
Hos. 6: 5	thy <b>j</b> are as the light that goeth forth.	[H4941]
Zep. 3:15	The LORD hath taken away thy $\mathbf{j}$ , he	[H4941]
Mal. 4: 4	for all Israel, <i>with</i> the statutes and <b>j</b> .	[H4941]
Rom. 11:33	are his <b>j</b> , and his ways past finding out!	[G2917]
1Co. 6: 4	If then ye have $\mathbf{j}$ of things pertaining to	[G2922]
Rev. 15: 4	thee; for thy $\mathbf{j}$ are made manifest.	[G1345]
Rev. 16: 7	Almighty, true and righteous $are$ thy $\mathbf{j}$ .	[G2920]
Rev. 19: 2	For true and righteous $are$ his $j$ : for he	[G2920]
JUDGMENT	r-seat	
	MENT and See SEAT.	
<b>JUDITH</b>		
Gen. 26:34	he took to wife ${f J}$ the daughter of Beeri	[H3067]
JUICE		
		FIT (071)
Son. 8: 2	wine of the $\mathbf{j}$ of my pomegranate.	[H6071]
JULIA		
Rom. 16:15	Salute Philologus, and J, Nereus, and	[G2456]
	2	[]
<b>JULIUS</b>		
Act. 27: 1	<b>J</b> , a centurion of Augustus' band.	[G2457]
Act. 27: 3	at Sidon. And ${f J}$ courteously entreated	[G2457]

<b>JUMPING</b>		
Nah. 3: 2	pransing horses, and of the $\mathbf{j}$ chariots.	[H7540]
JUNIA		
Rom. 16: 7	Salute Andronicus and $J$ , my kinsmen,	[G2458]
JUNIPER		
1Ki. 19: 4	and sat down under a <b>j</b> tree: and he	[H7574]
1Ki. 19: 5	And as he lay and slept under a <b>j</b> tree,	[H7574]
Job. 30: 4	the bushes, and <b>j</b> roots <i>for</i> their meat.	[H7574]
Psa. 120: 4	arrows of the mighty, with coals of $\mathbf{j}$ .	[H7574]
<b>JUPITER</b>		
Act. 14:12	And they called Barnabas, $J$ ; and Paul,	[G2203]
Act. 14:13	Then the priest of $J$ , which was before	[G2203]
Act. 19:35	of the <i>image</i> which fell down from $\mathbf{J}$ ?	[G1356]
JURISDICTI	ION	
Luk. 23: 7	unto Herod's <b>j</b> , he sent him to Herod,	[G1849]
	_	[]
JUSHABHES		
1Ch. 3:20	and Berechiah, and Hasadiah, ${f J}$ , five.	[H3142]
JUST		
Gen. 6: 9	Noah: Noah was a <b>j</b> man and perfect in	[H6662]
Lev. 19:36	<b>J</b> balances, just weights, a just ephah,	[H6664]
Lev. 19:36	Just balances, <b>j</b> weights, a just ephah,	[H6664]
Lev. 19:36	Just balances, just weights, a <b>j</b> ephah,	[H6664]
Lev. 19:36	just ephah, and a ${f j}$ hin, shall ye have: I	[H6664]
Deu. 16:18	shall judge the people with <b>j</b> judgment.	[H6664]
Deu. 16:20	That which is altogether $\mathbf{j}$ shalt thou	[H6664]
Deu. 25:15	But thou shalt have a perfect and $\mathbf{j}$	[H6664]
Deu. 25:15	a perfect and ${f j}$ measure shalt thou	[H6664]
Deu. 32: 4	and without iniquity, $\mathbf{j}$ and right is he.	[H6662]
2Sa. 23: 3	men <i>must be</i> $\mathbf{j}$ , ruling in the fear of God.	[H6662]
Neh. 9:33	Howbeit thou $art \mathbf{j}$ in all that is brought	[H6662]
Job. 4:17	Shall mortal man be more <b>j</b> than God?	[H6663]
Job. 9: 2	but how should man be <b>j</b> with God?	[H6663]
Job. 12: 4	the $\mathbf{j}$ upright <i>man is</i> laughed to scorn.	[H6662]
Job. 27:17	He may prepare $it$ , but the $\mathbf{j}$ shall put $it$	[H6662]
Job. 33:12	Behold, $in$ this thou art not $\mathbf{j}$ : I will	[H6663]
Job. 34:17	wilt thou condemn him that is most $\mathbf{j}$ ?	[H6662]
Psa. 7: 9	but establish the <b>j</b> : for the righteous God	[H6662]
Psa. 37:12	The wicked plotteth against the $\mathbf{j}$ , and	[H6662]
Pro. 3:33	but he blesseth the habitation of the <b>j</b> .	[H6662]
Pro. 4:18	But the path of the $\mathbf{j}$ is as the shining	[H6662]

Pro. 9: 9	<b>j</b> man, and he will increase in learning.	[H6662]
Pro. 10: 6	Blessings <i>are</i> upon the head of the <b>j</b> : but	[H6662]
Pro. 10: 7	The memory of the $\mathbf{j}$ is blessed: but the	[H6662]
Pro. 10:20	The tongue of the $\mathbf{j}$ is as choice silver:	[H6662]
Pro. 10:31	The mouth of the $\mathbf{j}$ bringeth forth	[H6662]
Pro. 11: 1	the LORD: but a <b>j</b> weight $is$ his delight.	[H8003]
Pro. 11: 9	knowledge shall the $\mathbf{j}$ be delivered.	[H6662]
Pro. 12:13	lips: but the $\mathbf{j}$ shall come out of trouble.	[H6662]
Pro. 12:21	There shall no evil happen to the $\mathbf{j}$ : but	[H6662]
Pro. 13:22	wealth of the sinner $is$ laid up for the $j$ .	[H6662]
Pro. 16:11	A <b>j</b> weight and balance <i>are</i> the LORD'S:	[H4941]
Pro. 17:15	condemneth the $\mathbf{j}$ , even they both $are$	[H6662]
Pro. 17:26	Also to punish the $\mathbf{j}$ is not good, nor to	[H6662]
Pro. 18:17	own cause <i>seemeth</i> $\mathbf{j}$ ; but his neighbour	[H6662]
Pro. 20: 7	The <b>j</b> man walketh in his integrity: his	[H6662]
Pro. 21:15	It is joy to the $\mathbf{j}$ to do judgment: but	[H6662]
Pro. 24:16	For a <b>j</b> man falleth seven times, and	[H6662]
Pro. 29:10	hate the upright: but the $\mathbf{j}$ seek his soul.	[H3477]
Pro. 29:27	to the $\mathbf{j}$ : and <i>he that is</i> upright	[H6662]
Ecc. 7:15	vanity: there is a <b>j</b> man that perisheth	[H6662]
Ecc. 7:20	For there is not a $\mathbf{j}$ man upon earth,	[H6662]
Ecc. 8:14	that there be <b>j</b> men, unto whom it	[H6662]
Isa. 26: 7	The way of the $\mathbf{j}$ is uprightness: thou,	[H6662]
Isa. 26: 7	upright, dost weigh the path of the $\mathbf{j}$ .	[H6662]
Isa. 29:21	turn aside the $\mathbf{j}$ for a thing of nought.	[H6662]
Isa. 45:21	else beside me; a <b>j</b> God and a Saviour;	[H6662]
Lam. 4:13	the blood of the $\mathbf{j}$ in the midst of her,	[H6662]
Eze. 18: 5	But if a man be $\mathbf{j}$ , and do that which is	[H6662]
Eze. 18: 9	to deal truly; he is $\mathbf{j}$ , he shall surely live,	[H6662]
Eze. 45:10	Ye shall have $\mathbf{j}$ balances, and a just	[H6664]
Eze. 45:10	Ye shall have just balances, and a $j$	[H6664]
Eze. 45:10	and a just ephah, and a <b>j</b> bath.	[H6664]
Hos. 14: 9	$are$ right, and the $\mathbf{j}$ shall walk in them:	[H6662]
Amo. 5:12	they afflict the $\mathbf{j}$ , they take a bribe, and	[H6662]
Hab. 2: 4	in him: but the ${f j}$ shall live by his faith.	[H6662]
Zep. 3: 5	The $\mathbf{j}$ LORD is in the midst thereof; he	[H6662]
Zec. 9: 9	unto thee: he $is$ <b>j</b> , and having salvation;	[H6662]
NT		
Mat. 1:19	Then Joseph her husband, being a <b>j</b>	[G1342]
Mat. 5:45	sendeth rain on the $\mathbf{j}$ and on the unjust.	[G1342]
Mat. 13:49	and sever the wicked from among the <b>j</b> ,	[G1342]
Mat. 27:19	to do with that $\mathbf{j}$ man: for I have	[G1342]
Mat. 27:24	of the blood of this $\mathbf{j}$ person: see ye <i>to it</i> .	[G1342]
Mar. 6:20	that he was a <b>j</b> man and an holy, and	[G1342]
Luk. 1:17	to the wisdom of the <b>j</b> ; to make ready a	[G1342]
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Luk. 2:25	and the same man $was \mathbf{j}$ and devout,	[G1342]
Luk. 14:14	at the resurrection of the $\mathbf{j}$ .	[G1342]
Luk. 15: 7	<b>j</b> persons, which need no repentance.	[G1342]
Luk. 20:20	feign themselves $\mathbf{j}$ men, that they might	[G1342]
Luk. 23:50	and he was a good man, and a <b>j</b> :	[G1342]
Joh. 5:30	my judgment is <b>j</b> ; because I seek not	[G1342]
Act. 3:14	But ye denied the Holy One and the $\mathbf{J}$ ,	[G1342]
Act. 7:52	of the coming of the ${\bf J}$ One; of whom ye	[G1342]
Act. 10:22	the centurion, a $\mathbf{j}$ man, and one that	[G1342]
Act. 22:14	will, and see that $\bf J$ One, and shouldest	[G1342]
Act. 24:15	of the dead, both of the $\mathbf{j}$ and unjust.	[G1342]
Rom. 1:17	as it is written, The $\mathbf{j}$ shall live by faith.	[G1342]
Rom. 2:13	(For not the hearers of the law <i>are</i> <b>j</b>	[G1342]
Rom. 3: 8	good may come? whose damnation is $\mathbf{j}$ .	[G1738]
Rom. 3:26	that he might be $\mathbf{j}$ , and the justifier of	[G1342]
Rom. 7:12	commandment holy, and $\mathbf{j}$ , and good.	[G1342]
Gal. 3:11	is evident: for, The $\mathbf{j}$ shall live by faith.	[G1342]
Php. 4: 8	things $are \mathbf{j}$ , whatsoever things $are$	[G1342]
Col. 4: 1	that which is <b>j</b> and equal; knowing	[G1342]
Tit. 1: 8	of good men, sober, $\mathbf{j}$ , holy, temperate;	[G1342]
Heb. 2: 2	received a <b>j</b> recompence of reward;	[G1738]
Heb. 10:38	Now the $\mathbf{j}$ shall live by faith: but if <i>any</i>	[G1342]
Heb. 12:23	to the spirits of $\mathbf{j}$ men made perfect,	[G1342]
Jam. 5: 6	Ye have condemned $and$ killed the $\mathbf{j}$ ;	[G1342]
1Pe. 3:18	for sins, the $\mathbf{j}$ for the unjust, that he	[G1342]
2Pe. 2: 7	And delivered $\mathbf{j}$ Lot, vexed with the	[G1342]
1Jo. 1: 9	he is faithful and $\mathbf{j}$ to forgive us $our$	[G1342]
Rev. 15: 3	God Almighty; <b>j</b> and true <i>are</i> thy ways,	[G1342]
<b>JUSTICE</b>		
Gen. 18:19	of the LORD, to do <b>j</b> and judgment;	[H6666]
Deu. 33:21	he executed the $\mathbf{j}$ of the LORD, and his	[H6666]
2Sa. 8:15	judgment and $\mathbf{j}$ unto all his people.	[H6666]
2Sa. 15: 4	come unto me, and I would do him j!	[H6663]
1Ki. 10: 9	he thee king, to do judgment and <b>j</b> .	[H6666]
1Ch. 18:14	judgment and <b>j</b> among all his people.	[H6666]
2Ch. 9: 8	king over them, to do judgment and $\mathbf{j}$ .	[H6666]
Job. 8: 3	or doth the Almighty pervert <b>j</b> ?	[H6664]
Job. 36:17	judgment and <b>j</b> take hold <i>on thee</i> .	[H4941]
Job. 37:23	and in plenty of $\mathbf{j}$ : he will not afflict.	[H6666]
Psa. 82: 3	Defend the poor and fatherless: do ${f j}$ to	[H6663]
Psa. 89:14	${f J}$ and judgment $are$ the habitation of	[H6664]
Psa. 119:121	I have done judgment and <b>j</b> : leave me	[H6664]
Pro. 1: 3	To receive the instruction of wisdom, $\mathbf{j}$ ,	[H6664]
Pro. 8:15	By me kings reign, and princes decree $\mathbf{j}$ .	[H6664]
Pro. 21: 3	To do $\mathbf{j}$ and judgment <i>is</i> more	[H6666]

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Ecc. 5: 8	of judgment and <b>j</b> in a province,	[H6664]
Isa. 9: 7	and with <b>j</b> from henceforth even	[H6666]
Isa. 56: 1	judgment, and do <b>j</b> : for my salvation is	[H6666]
Isa. 58: 2	the ordinances of <b>j</b> ; they take delight in	[H6664]
Isa. 59: 4	None calleth for $\mathbf{j}$ , nor <i>any</i> pleadeth for	[H6664]
Isa. 59: 9	us, neither doth <b>j</b> overtake us: we wait	[H6666]
Isa. 59:14	backward, and <b>j</b> standeth afar off: for	[H6666]
Jer. 22:15	and <b>j</b> , and then it was well with him?	[H6666]
Jer. 23: 5	execute judgment and $\mathbf{j}$ in the earth.	[H6666]
Jer. 31:23	of <b>j</b> , and mountain of holiness.	[H6664]
Jer. 50: 7	the habitation of $\mathbf{j}$ , even the LORD, the	[H6664]
Eze. 45: 9	execute judgment and $\mathbf{j}$ , take away your	[H6666]
JUSTIFICAT	ΓΙΟΝ	
Rom. 4:25	offences, and was raised again for our <b>j</b> .	[G1347]
Rom. 5:16	the free gift $is$ of many offences unto $\mathbf{j}$ .	[G1345]
Rom. 5:18	gift came upon all men unto ${f j}$ of life.	[G1347]
JUSTIFIED		
Job. 11: 2	and should a man full of talk be <b>j</b> ?	[H6663]
Job. 13:18	my cause; I know that I shall be $\mathbf{j}$ .	[H6663]
Job. 25: 4	How then can man be <b>j</b> with God? or	[H6663]
Job. 32: 2	because he <b>j</b> himself rather than God.	[H6663]
Psa. 51: 4	thou mightest be <b>j</b> when thou speakest,	[H6663]
Psa. 143: 2	for in thy sight shall no man living be <b>j</b> .	[H6663]
Isa. 43: 9	<b>j</b> : or let them hear, and say, <i>It is</i> truth.	[H6663]
Isa. 43:26	declare thou, that thou mayest be <b>j</b> .	[H6663]
Isa. 45:25	the seed of Israel be $\mathbf{j}$ , and shall glory.	[H6663]
Jer. 3:11	j herself more than treacherous Judah.	[H6663]
Eze. 16:51	they, and hast <b>j</b> thy sisters in all thine	[H6663]
Eze. 16:52	shame, in that thou hast <b>j</b> thy sisters.	[H6663]
Mat. 11:19	But wisdom is <b>j</b> of her children.	[G1344]
Mat. 12:37	For by thy words thou shalt be $\mathbf{j}$ , and by	[G1344]
Luk. 7:29	him, and the publicans, <b>j</b> God, being	[G1344]
Luk. 7:35	But wisdom is <b>j</b> of all her children.	[G1344]
Luk. 18:14	down to his house <b>j</b> rather than the	[G1344]
Act. 13:39	And by him all that believe are <b>j</b> from	[G1344]
Act. 13:39	ye could not be <b>j</b> by the law of Moses.	[G1344]
Rom. 2:13	God, but the doers of the law shall be <b>j</b> .	[G1344]
Rom. 3: 4	thou mightest be <b>j</b> in thy sayings, and	[G1344]
Rom. 3:20	shall no flesh be <b>j</b> in his sight: for by the	[G1344]
Rom. 3:24	Being j freely by his grace through the	[G1344]
Rom. 3:28	Therefore we conclude that a man is <b>j</b>	[G1344]
Rom. 4: 2	For if Abraham were <b>j</b> by works, he	[G1344]
Rom. 5: 1	Therefore being <b>j</b> by faith, we have	[G1344]
Rom. 5: 9	Much more then, being now <b>j</b> by his	[G1344]
		[]

Rom. 8:30	them he also <b>j</b> : and whom he justified,	[G1344]
Rom. 8:30	and whom he $\mathbf{j}$ , them he also glorified.	[G1344]
1Co. 4: 4	<b>j</b> : but he that judgeth me is the Lord.	[G1344]
1Co. 6:11	but ye are <b>j</b> in the name of the Lord	[G1344]
Gal. 2:16	Knowing that a man is not <b>j</b> by the	[G1344]
Gal. 2:16	that we might be $\mathbf{j}$ by the faith of	[G1344]
Gal. 2:16	the works of the law shall no flesh be <b>j</b> .	[G1344]
Gal. 2:17	But if, while we seek to be <b>j</b> by Christ,	[G1344]
Gal. 3:11	But that no man is <b>j</b> by the law in the	[G1344]
Gal. 3:24	unto Christ, that we might be <b>j</b> by faith.	[G1344]
Gal. 5: 4	<b>j</b> by the law; ye are fallen from grace.	[G1344]
1Ti. 3:16	in the flesh, <b>j</b> in the Spirit, seen of	[G1344]
Tit. 3: 7	That being <b>j</b> by his grace, we should be	[G1344]
Jam. 2:21	Was not Abraham our father <b>j</b> by	[G1344]
Jam. 2:24	works a man is <b>j</b> , and not by faith only.	[G1344]
Jam. 2:25	Rahab the harlot $\mathbf{j}$ by works, when she	[G1344]
HIGOTOTO		
<b>JUSTIFIER</b>		
Rom. 3:26	the $\mathbf{j}$ of him which believeth in Jesus.	[G1344]
<b>JUSTIFIETH</b>		
Pro. 17:15	He that I the winted and he that	[]][6662]
Isa. 50: 8	He that <b>j</b> the wicked, and he that  He is near that <b>j</b> me; who will contend	[H6663] [H6663]
Rom. 4: 5	on him that <b>j</b> the ungodly, his faith	[G1344]
Rom. 8:33	charge of God's elect? <i>It is</i> God that <b>j</b> .	[G1344] [G1344]
Kulli. 6.55	charge of God's elect? It is God that J.	[01344]
<b>JUSTIFY</b>		
Exo. 23: 7	thou not: for I will not <b>j</b> the wicked.	[H6663]
Deu. 25: 1	then they shall <b>j</b> the righteous, and	[H6663]
Job. 9:20	If I j myself, mine own mouth shall	[H6663]
Job. 27: 5	God forbid that I should j you: till I die	[H6663]
Job. 33:32	answer me: speak, for I desire to <b>j</b> thee.	[H6663]
Isa. 5:23	Which <b>j</b> the wicked for reward, and	[H6663]
Isa. 53:11	righteous servant <b>j</b> many; for he shall	[H6663]
Luk. 10:29	But he, willing to <b>j</b> himself, said unto	[G1344]
Luk. 16:15	Ye are they which <b>j</b> yourselves before	[G1344]
Rom. 3:30	Seeing it is one God, which shall <b>j</b> the	[G1344]
Gal. 3: 8	that God would $\mathbf{j}$ the heathen through	[G1344]
HICTIEVING		
<b>JUSTIFYING</b>		FTT 6 6 6 6 7 7
1Ki. 8:32	his head; and <b>j</b> the righteous, to give	[H6663]
2Ch. 6:23	own head; and by $\mathbf{j}$ the righteous, by	[H6663]
JUSTLE		
Nah. 2: 4	streets, they shall <b>j</b> one against another	[H8264]
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<b>JUSTLY</b>		
Mic. 6: 8	of thee, but to do $\mathbf{j}$ , and to love mercy,	[H4941]
Luk. 23:41	And we indeed $\mathbf{j}$ ; for we receive the due	[G1346]
1Th. 2:10	how holily and ${f j}$ and unblameably we	[G1346]
<b>JUSTUS</b>		
Act. 1:23	who was surnamed $J$ , and Matthias.	[G2459]
Act. 18: 7	house, named <b>J</b> , one that worshipped	[G2459]
Col. 4:11	And Jesus, which is called $J$ , who are of	[G2459]
<b>JUTTAH</b>		
Jos. 15:55	Maon, Carmel, and Ziph, and $J$ ,	[H3194]
Jos. 21:16	And Ain with her suburbs, and ${f J}$ with	[H3194]